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1925



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1926



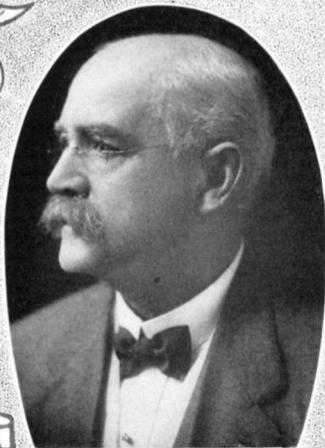
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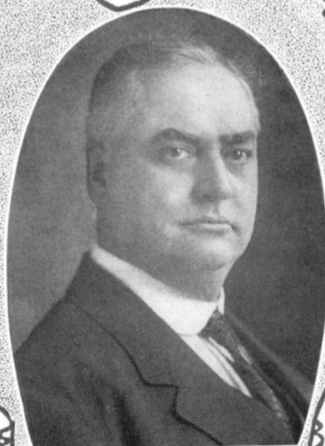
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1926



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IMPERIAL ORIENTAL GUIDE

THOMAS J. HOUSTON
IMPERIAL FIRST CEREMONIAL MASTER



EARL C. MILLS
IMPERIAL SECOND CEREMONIAL MASTER



CLIFFORD IRELAND
IMPERIAL MARSHAL

1925 OFFICERS OF THE
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A.A.O.N.M.S.



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IMPERIAL CAPTAIN OF THE GUARDS



DANA S. WILLIAMS
IMPERIAL OUTER GUARD

مجلس السلاطاني

THE

Imperial Council

الخيوة قديم عربي

Ancient Arabic Order

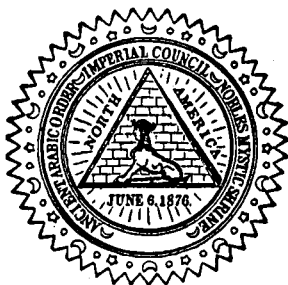
OF THE

Nobles of the Mystic Shrine

اشراف المسجد سري

FOR NORTH AMERICA.

الاجل اميريكاشمالى



FIFTY-FIRST ANNUAL PROCEEDINGS

June 2, 3, and 4, 1925

HELD AT LOS ANGELES, CALIFORNIA

A.: H.: 1343 — A.: D.: 1925

IMPERIAL COUNCIL

ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA



OFFICERS FOR 1925-1926

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JOHN N. SEBRELL, JR.	<i>Imperial Captain of the Guards</i>
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LEWISTON, MAINE	

Imperial Council

الحوية قديم عربي

Ancient Arabic Order

OF THE

Nobles of the Mystic Shrine

اشراف المسجد سي

FOR NORTH AMERICA

THE FIFTY-FIRST ANNUAL SESSION

1925

PROCEEDINGS
OF THE
FIFTY-FIRST ANNUAL SESSION
OF THE
IMPERIAL COUNCIL

**ANCIENT ARABIC ORDER, NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA**



THE opening exercises of the Fifty-first Annual Session of the Imperial Council were held in the Coliseum in Exposition Park, Los Angeles, California, on Tuesday, June 2, 1925, immediately following the parade. The entire parade entered the Coliseum, marched around the track, and disbanded near the entrance. The Imperial Divan and Representatives were seated at the center, in the boxes. Noble Motley H. Flint, Director General of the local Executive Committee, presided at the opening exercises, which were called to order at 12.37 o'clock P.M.

Director General FLINT: Ladies and gentlemen, more particularly referring to the Imperial Divan and the ladies accompanying them — this is going to be a short and snappy program. I would like to make an announcement to those who have friends that expect to attend the events at the Coliseum. Please request them to start at least half an hour or an hour before the event. It is impossible, with the very great congestion, to get through the crowd. So be early and enjoy the events of the week, which will be the most brilliant the world has ever seen.

The first event on the program will be the massed bands playing "America."

The assembled bands then played "America" under the direction of Mort Herron, of Hella Temple Band, Dallas, Texas.

Director General FLINT: I stand here today as Director General of this great convention, and I want to welcome all of our visitors most heartily. I was a little fearful of the weather this morning. I thought perhaps we might have one of those unusual conditions. (Laughter.) But it seems the unusual is not going to happen. It is not going to rain. It is mighty

hot back in your old home town, boys. It was 88 in New York yesterday and 92 in Chicago. But it was nice and cool in sunny, southern California. (Applause.)

The Representatives will leave immediately after the ceremonies. Be careful to know where your cars are spotted. Go promptly to the Biltmore Hotel where lunch is waiting for you. The ladies of the Imperial Council undoubtedly have instructions from their very able guides, the most beautiful ladies in Los Angeles.

We want to have the program short and snappy. I am not going to make any speech. I am going to introduce and have you listen to a wonderful band, Ararat, of Kansas City.

Music by Ararat Temple Band, Kansas City, Mo.

Director General FLINT: I would like to advise the Representatives to the Imperial Council that they are on the pay roll, and if they are on the pay roll they ought to listen to our words of wisdom.

Next on the program will be a song by Al Malaikah Chanters, our own home boys.

Al Malaikah Temple Chanters then sang "Hail to our Imperial Potentate" and "Glory to God and Nature," which numbers were heartily applauded.

Director General FLINT: The first speaker on the program is a beloved friend of mine, the Potentate of Al Malaikah Temple, a man who has stuck on the job until he is about to complete a \$2,000,000 Temple which will hold 7,000 people. It is a great monument to him. It is a monument to his skill and persistency. It shows the love and esteem in which he is held by the members of Al Malaikah Temple. Ladies and gentlemen, I take great pleasure in introducing to you Louis M. Cole, Potentate of Al Malaikah Temple. (Applause.)

Noble COLE: Illustrious Imperial Potentate, Most Worshipful Grand Master, the Representative of the Governor, Your Honor the Mayor, Nobles, Ladies and Gentlemen:

This is indeed a proud day for Los Angeles, for all of the Nobility of Al Malaikah Temple, and all of the State of California as well, and if I may thus express it, it is a proud day for this great Western Empire, this world-renowned Pacific Coast, which includes three nations under the flag of the Shrine — Canada, the United States, and Mexico.

See all that is before you today contained in this great Western Empire, which just about one man's lifetime ago was a desolate country sparsely settled by a few Spanish families within pueblos, and a few wandering tribes of Indians. In 1849, when the news spread eastward over the mountains that Marshall had discovered placer gold in Sutter Creek, it was the lure of gold that caused pilgrimages under extreme hardship which started the cry of "Westward Ho." Today it is the lure of a finer gold that brings you — the gold of brotherhood and fellowship.

In 1850, enough permanent settlers had arrived to allow the Territory of California to apply for admission into the Union as a state, and in that same year the request was granted; therefore, this present year witnesses us celebrating our seventy-fifth year of statehood.

Seventy-five years is but a moment in time, just a bit more than the oft referred to three-score and ten, but when we contemplate the development wrought by human hands in this short space, the development from Alaska clear on yonder south, along the Pacific Ocean, it is the real eighth wonder of the world.

What could be more fitting that in this year of celebration, the Nobility of Al Malaikah Temple should welcome within its jurisdiction those wonderful red-blooded North Americans who constitute the membership of our own remarkable Fraternity, the Ancient Arabic Order Nobles of the Mystic Shrine.

We of Al Malaikah Temple swell up with pardonable pride when we contemplate that we have been thrice honored by the Imperial Council in the selection of Los Angeles for a meeting place, and all within a brief eighteen years.

It was our privilege to first welcome you in 1907, and again we acted as host in 1912, and now after a lapse of thirteen years we wholeheartedly welcome you, uttering the Moslem greeting: "The tents of the Faithful are forever open to you. Eat salt and partake of our hospitality," and may your stay in our midst be fraught only with happy and joyous experiences.

We welcome you to a new city, grown far beyond our most sanguine imagination, a possible realization of the dreams of those hardy pioneers who seventy-five years ago struggled to place the star of California amongst the constellation upon the flag of our country, and here we have built and are building upon a scale befitting our ambitions of Metropolitan importance and National prominence. Al Malaikah Temple too has grown and prospered, not too fast, but keeping pace surely, slowly, and safely with the development of our jurisdiction.

We welcome you to the many suburban cities close enough to almost be considered a part of the Metropolis, reaching from the mountains through the valleys and on to the sea, and they too have made great preparations for your entertainment, comfort and happiness. These cities have sprung up as if by magic, inhabited by courageous, earnest and happy people in whom the spirit of civic pride is the dominant attribute, and whose achievements have our unqualified admiration and praise.

Their welcome and our welcome—yes, the welcome of the entire jurisdiction of Al Malaikah Temple is that great, overflowing, honest and spontaneous, enthusiastic one that has long been one of the greatest gifts of California, known the world over, in which the true Western spirit is exemplified—our cities, our homes, our hearts are open to you with hospitality and good-will that is genuine and sincere. For a year we have been looking forward to this day, for a year we have planned and arranged a varied program. For a year we have set our hearts and our hands at work to furnish you entertainment in practically every possible form.

And now that the great day is here, from the fullness of a heart reaching out to every visitor within our gates, I fervently wish that every moment spent in our midst will witness nothing but enjoyment, happiness and pleasure.

And when the Imperial Council of the Mystic Shrine shall have completed its labors and the caravans turn their backs upon us to return to their own Oases, it is our hope that the memory of the stay with us will always be associated with the exemplification of one of the greatest jewels we possess — the memory of a true and sincere California Welcome. (Applause.)

Director General FLINT: Aladdin Temple Chanters. Aladdin always comes through. My first experience in the Imperial Council, Aladdin was one of the few there with their patrol. Now we have wonderful patrols. We will now listen to the Aladdin Chanters.

Aladdin Temple Chanters sang, "You'll Find a Smile a Long, Long Ways," which received prolonged applause.

Director General FLINT: Ladies and gentlemen, we appreciate the applause. I am awfully sorry. They are wonderful. But we have got to move along. It is getting quite late.

We have got a remarkable man in Los Angeles. I first knew him as a letter carrier in Redlands — a peach of a fellow, and he is the Mayor of this great city. I take great pleasure in introducing the Honorable George Cryer, Mayor of the City of Los Angeles.

Mayor GEORGE CRYER: Illustrious Imperial Potentate, Nobles of the Mystic Shrine, Ladies and Gentlemen: I have attempted some few after-dinner speeches. This, however, is my first attempt at a before-dinner speech. Under the circumstances I feel that it would be most appropriate to ask leave to print and sit down. However, before sitting down I want to say that it is a pleasure to welcome the Nobles to our city. In order to emphasize the nature and extent of that welcome I formally present to you the key to the city. Use it, and know that if by any means at hand you should use it in opening doors that should not be opened, then know that the hand of executive clemency stands ready to stretch out in your behalf. (Applause.)

Again, let me bid you welcome to our city. All that we have to offer in the way of attractions is yours to enjoy. Take them, enjoy yourselves, profit by your stay, and as you go hence on your way know that you carry with you our very best wishes. May health, happiness and prosperity attend you one and all, and may the great organization under whose auspices you come continue to grow in usefulness and in the respect and esteem of the people of this nation, and in departing may you carry none but pleasant memories of the hospitality and abundance of a great western city that feels itself honored in being permitted to entertain you. (Applause.)

Director General FLINT: Our Governor is a very busy fellow. I invited him to come down here and see you boys. He belongs to the Shrine. But it is impossible. He has got an economy program that has taken up a lot of time, more time I guess than he can spare. So he is still in Sacramento. But I have a wonderful fellow here. He used to live in San Bernardino — one of our fellows. He is Collector of Internal Revenue here, a good talker, a good scout. I have got him here to see if I can't cut down your income tax. Instead of telling you how to do that, today

he is going to welcome you on behalf of this great Golden State. I have the honor to introduce Honorable Rex Goodsell, Collector of Internal Revenue, of this city.

Hon. REX B. GOODSSELL: Master of Ceremonies, Imperial Potentate, Nobles of the Mystic Shrine, Ladies and Gentlemen: You are not only welcomed to the greatest city in California, but likewise you are welcomed to the great State of California. The great cities from the South to the North of our State, San Diego and Sacramento, San Francisco and Oakland, to the far redwood section where sits enthroned the city of Yreka, all join with Los Angeles this day in extending a heartfelt welcome to the Nobles of the Mystic Shrine. And so do all of our other cities, those nestling high upon the mountains and those dotting the fertile plains and valleys. They all bid the Nobles welcome to this far-flung western line of our common country.

I recognize in you not only the representatives of a great fraternity, but as the spirit of American liberty was born on the Atlantic shore and was nestled and cradled in the Old Bay State of Massachusetts, as Virginia gave to us the first great American leader, we want you to know that that self-same spirit found lodgment and expression later on in the Middle West and produced that "first American," the saviour of his country — Lincoln. And again heeding the call towards the western shore, that self-same spirit of liberty born and given to the world on the Atlantic seaboard, crossed the great plains of the Middle West and, even as you did, crossed the burning sands towards the eastern slope of the backbone of the nation. Then, climbing high towards the heavens, it traversed the great Rocky Mountain range and came down and found lodgment ultimately upon the golden shores of California. And as you are representatives from the various Shrines and States of this Union, and to us in the common fraternity as you are Shriners, you still are first, Americans, and although we are infinitely proud of our California, we welcome you here first — "Americans."

I want you to know that we have a common spirit, the American spirit. That in accordance with that spirit, and looking upon you as typifying to all America the imperishable spirit of human liberty, in that spirit as exemplified by the wonderful founders of the State of California, and in accordance with the great spirit of hospitality, California north, California south, California in her mountains and her wild places, California in her valleys and her cities, welcomes you — yes, thrice welcomes the Nobles of the Mystic Shrine. (Applause.)

Director General FLINT: What little education I had I received in dear old San Francisco, spent all my money as a kid and came down to Los Angeles. But I still have that dear old feeling for that grand city around the Golden Gate to such an extent that I am going to ask the Islam Chanters to sing for you. Islam Chanters of San Francisco.

Islam Temple Chanters favored the audience with "Moonlight and Roses," and "Yes, We're from San Francisco," receiving great applause.

Director General FLINT: Every man who marched in the parade this morning, every member of the band, patrol and chanters who marches

on Wednesday evening, is a member of the Mystic Shrine. But he cannot be a member of the Mystic Shrine unless he is a Mason. And when you say "Mason," it covers everything in our fraternity. We have as Grand Master of Masons in this State a gentleman whom I have known for many years, a very warm friend of mine, a splendid, sterling Californian. I take great pleasure in introducing the Grand Master of Masons of California, David J. Reese, of Ventura.

Grand Master DAVID J. REESE: Master of Ceremonies, Illustrious Imperial Potentate, Ladies and Gentlemen, and Nobles of the Mystic Shrine — Nobles from Baltimore and from Boston, Nobles from Cincinnati and Chicago, Nobles from Louisville and Little Rock —

We will admit that those are all mighty fine places to be from this particular year of our Lord when you are here today in this wonderful city of Los Angeles.

The fraternity of Free and Accepted Masons of this great jurisdiction extends to you today a most cordial welcome. As Grand Master of Masons of the State of California there has been accorded to me the unusual privilege, the rare honor, of throwing wide the door of Masonic hospitality, and of bidding you to freely enter; and on behalf of the 125,000 Masons of this great jurisdiction of California, I am extending you this welcome first and above all else because as you are Shriners you are first Masons, and there is nothing grander, nothing higher, nothing more sublime than the profession of a Master Mason, to which each of us acknowledges his allegiance and upon which we base our very existence. And therefore we welcome you this morning as constituent parts of that great organization.

We welcome you in recognition of the dignity and honor that should attach to a Noble of the Mystic Shrine, a prestige made noble and honorable by the faithful, loyal service of the great and noble men who in the years gone by have given of their hearts' best bounty to enrich the treasures and traditions of our craft. We welcome you because there is a new order, a new day in the Order of the Mystic Shrine. The jest, the frolic and the frivolity of the long ago are passing and the old order is changing. The jester with his cap and bells, "the bubbles we bought with the whole soul's tasking," are giving way to a symbol worth while, to a symbol dear to the hearts of every Noble, to a symbol of sympathetic service — the symbol of a broken child made whole. (Applause.)

We welcome you today because of the constructive things you have done, the charity dispensed by your Temples, the relief extended in time of distress, the pledge of loyalty and of love to this country, and loyalty to its institutions, the pledge of an exalted brotherhood to all who hold sacred life and honor and the preservation of this Republic, and the pledge of the humanitarian service extended in behalf of innocent, unfortunate children who without that service would be condemned to forego the joys and happiness to which childhood has an inherent right, but with that service you send them out singing, as flowers of happiness blossoming in the sunshine, bending beneath the trees, while Nature spreads broadcast the spirit of love through the beautiful gardens of a happy world.

Nobles of the Mystic Shrine, if there were a golden key to California Masonry we would gladly lay it at your feet, but neither California nor Masonry here has a golden key. Neither locks have we to our doors nor bars to our windows. Our hearts are as open as day and as the homes of their owners, and Masonry in California responds in unison with every institution in this Golden Empire in proffering to you its coöperation and its allegiance, its courtesies, its hospitality and its greeting. This is the place, you are the people, and this is the time. Ours is the pleasing part of the program. Nobles, you are welcome. You are welcome, indeed. (Applause.)

Director General FLINT: Ararat Chanters from Jim's home town. Everybody calls him Jim.

Ararat Temple Chanters sang "All Alone," to the delight of the audience.

Director General FLINT: Boys, I am awfully sorry to stop you. I always like to hear two or three more. But there is always an end to a pleasant party, and we always have the best down at our home for dessert. And this dish, this wonderfully fine dessert, will be the introduction of my friend for many years, the Imperial Potentate of North America, James E. Chandler, of Kansas City. (Applause.)

Imperial Potentate JAMES E. CHANDLER: Master of Ceremonies, Illustrious Potentate, Most Worshipful Grand Master, Ladies, Nobles, Gentlemen, Friends that you are: We are all glad I am sure — the visitors — to return to California. A day made to order for our great parade, an array of beauty! My, how wonderful it was!

Twice before in the fifty-one years that the Ancient Arabic Order of the Nobles of the Mystic Shrine has lived, it has been the good fortune of the Imperial Potentate of the order to step forward to thank the citizens of Los Angeles for the cordial reception tendered to the members of the Order whom they have invited to become the guests of this great city located within this great commonwealth of California.

The Ancient Arabic Order Nobles of the Mystic Shrine for North America met here in annual session in 1907, also in 1912, and now for the third time it is to be the recipient of your friendly interest and kindly attentions. This goes to show that those whom we like we ask to come back, and where we are pleased, there do we like to return. Such is the effect of the hospitality and friendliness of the citizens of Los Angeles — those whom you entertain are delighted to return again.

The Shrine of 1925 is fundamentally the same organization, founded upon the same ideas of good fellowship, that you knew and entertained in 1907 and 1912. It still believes that one of the strongest ties for cementing men together in friendly intercourse is that of good clean fun, that creates a laugh with one another, and not at another. And the development of this principle has resulted in the Shrine becoming the great outstanding social group for men that the world knows today.

In a practical way there is some difference between the Shrine of 1912 and as it presents itself today. In 1912 when the Shrine last met here in annual session it was composed of 129 Temples, with a membership of 175,000. Today it is composed of 156 Temples, with a membership of some 600,000 of the best representative citizens of North America.

An organization of this size must have a reason as well as an excuse for its existence. Up to within a few years ago its excuse was the creation and promotion of good fellowship among its members. This proved satisfactory so long as a somewhat thoughtless, careless and perhaps selfish viewpoint was maintained. But there were men in the membership who realized that such a large group should be a powerful force for good, and that there must be a reason for the existence of the organization if it was to live. An inspiration came to W. Freeland Kendrick. He brought it to the Shrine. It was the Shriners' Hospitals for Crippled Children, the buildings of which now adorn seven glorified spots upon the continent of North America, with others on the way.

I will not attempt to explain the purposes of these Hospitals, but suggest that you make inquiry as to what they mean and what they do to those who receive treatment therein.

And now, my good friends, it is my great privilege to be the one to speak on behalf of this great organization of the Shrine of North America, and on its behalf to thank you for the cordial spirit that induced you to invite us to come here as your guests. I know — we all know — that our stay here will be a delightful recollection, the memory of which will be treasured by all of us as we travel down along the years to come. And on behalf of the Shrinedom of North America, I thank you and wish for you God's greatest blessings. (Applause.)

Director General FLINT: Ladies and gentlemen, that concludes the ceremonies. Don't forget to tell your friends of the big parades. Don't forget to come early. It will be well worth while. Thank you very much. (1.30 P.M.)

TUESDAY, JUNE 2, 1925**AFTERNOON SESSION**

The Fifty-first Annual Session of the Imperial Council of the Ancient Arabic Order Nobles of the Mystic Shrine for North America was called to order by Imperial Potentate James E. Chandler at 3.00 o'clock P.M., Tuesday, June 2, 1925, in the Biltmore Theatre, Los Angeles, California. On the stage, as the back drop curtain, was a large painting of the San Francisco Unit of the Shriners' Hospitals for Crippled Children.

The Imperial Council was opened in due form, after which the Imperial Potentate, at 3.05 P.M., declared the Fifty-first Annual Session of the Imperial Council open for business.

Imperial Potentate CHANDLER: We will have an invocation by Rev. Dean William McCormick.

Dean WM. McCORMICK: O God, our Heavenly Father, Thou hast taught us that we should never enter upon any important undertaking without first of all invoking the aid of the Deity. In response to that gracious command we come into Thy presence today with hearts overflowing with gratitude for all the many mercies which in Thy providence we enjoy. We thank Thee for our creation, our preservation, and all the other blessings of this life. And we pray particularly and especially that Thy guidance may be with this organization, that Thou wouldst prosper all its undertakings, that Thou wouldst set Thy seal upon its great purposes and its splendid endeavors, and that in everything begun, continued and ended in Thy name this Council may glorify Thy Holy Name. We ask Thy blessings upon our country in this time, as it is passing through a time of changing order. Wilt Thou be with him upon whose shoulders the responsibility of government rests and give him the enlightenment and guidance of Thy spirit to do all things to Thy honor and glory. And this we ask in the name of Him who taught us to pray:

Our Father, who art in Heaven,
Hallowed be Thy Name.
Thy kingdom come. Thy will be done
On earth as it is in Heaven.
Give us this day our daily bread
And forgive us our trespasses
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For Thine is the kingdom, and the power,
And the glory forever and ever. Amen.

Imperial Potentate CHANDLER: We will have a report from the Committee on Credentials.

Imperial Recorder BENJAMIN W. ROWELL: I have the report of the Committee on Credentials. I move that it be accepted and be printed in the Proceedings. (Motion seconded.)

Imperial Potentate CHANDLER: If there are no objections the report of the Committee on Credentials will be accepted. Hearing none, it is so ordered.

REPORT OF THE COMMITTEE ON CREDENTIALS

To the Imperial Potentate, Officers and Representatives of the Imperial Council of the Ancient Arabic Order Nobles of the Mystic Shrine for North America:

Your Committee on Credentials beg leave to report:

Credentials in proper form have been filed with the Imperial Recorder as to the following Nobles, and your Committee would recommend that they be received as Representatives of their respective Temples and recognized as active members of this Imperial Council.

REPRESENTATIVES AD VITAM

*WILLIAM B. MELISH	*FRANK C. ROUNDY
JOHN H. ATWOOD	*CHARLES E. OVENSHERE
*HENRY C. AKIN	*ERNEST A. CUTTS
*HENRY F. NEIDRINGHAUS	*ALBERT B. MCGAFFEY
*W. FREELAND KENDRICK	*PHILIP C. SHAFFER
*CONRAD V. DYKEMAN	*J. PUTNAM STEVENS
HARRISON DINGMAN	*ELIS J. JACOBY
*LOU B. WINSOR	*JAMES S. MCCANDLESS

EMERITUS MEMBERS WITH RIGHTS AND PRIVILEGES

JAMES MCGEE	*WALTER S. LIDDELL
*JAMES GLANVILLE	*MOTLEY H. FLINT
*PRESTON BELVIN	*WILLIAM S. BROWN
*GEORGE T. MATTHEWS	*WILDEN E. JOSEPH
*HATHON G. GETCHELL	*FORREST ADAIR
*BENJAMIN W. ROWELL	*JAMES S. BLAKE
CARLETON E. HOADLEY	

EMERITI MEMBERS

W. THEODORE SIEMON

GEORGE W. MCCANDLESS

HONORARY MEMBERS AND PERMANENT REPRESENTATIVES WITH RIGHTS AND PRIVILEGES

*R. S. REINHARDT	*JAMES J. THOMAS
*GEORGE F. OLENDORF	*ALBERT B. WHITE
*EARL C. MILLS	*HERMAN REHBORN
*WILLIAM L. VAIL	*EDWARD B. KING
*EDWARD H. MERRITT	G. C. MYERS
*JAMES A. ROGERS	*CLARENCE A. HALE
*HARRY B. ROBERTS	*MILTON A. PIXLEY
*SAM P. COCHRAN	*W. F. RANDOLPH

Representatives whose names are marked thus () are present at this session.

*PETER S. COOK
 *FRANK C. JONES
 *JAMES C. BURGER
 *HARRY E. SHARRER
 *LOUIS A. CORNELIUS
 *ALBERT A. JESSUP
 *MIKE H. THOMAS
 *JESSE D. HURLBUT
 *WALTER W. MORRISON
 *EDWIN S. MERSHON
 *O. M. LANSTRUM
 *WILLIAM BAMBER
 *JAKE F. ZURN
 *ARTHUR W. CHAPMAN

*ROBERT J. DALY
 *FREDERICK J. SMITH
 *JOSEPH SEINSHEIMER
 *ROBERT A. KINCAID
 *FREDERICK I. DANA
 *GEORGE S. MEREDITH
 *CHARLES A. WELSH
 *JOHN T. BUCKBEE
 *FRED C. SCHRAMM
 *CLARENCE M. DUNBAR
 *JOHN M. WYATT
 *RICHINGS J. SHAND
 *JOHN A. MORISON
 *WILLIAM G. SPEED

HONORARY LIFE MEMBERS

CHALMERS BROWN
 *GEORGE W. CLARK
 *THOMAS D. FITCH
 *B. S. GAITSKILL
 *JOHN W. HOLTMAN
 *NEVILLE S. HARRIS
 *GEORGE H. LEWIS
 JESSE NORTON
 *JOSEPH A. STERN
 *CHARLES D. SYMMS
 *O. W. BURDATS
 *CHARLES E. DINKEY
 *A. C. FOUST
 *CLARENCE A. HALE
 CHARLES W. HOBSON

*JAMES R. JOHNSON
 *J. HARRY LEWIS
 *JAMES T. ROGERS
 *JOHN J. SWEENEY
 WILLIAM VAN SICKLE
 ALBERT E. CAMERON
 *GEORGE FILMER
 *JOHN S. FOCHE
 *WILLIS G. HASKELL
 EDWARD B. JORDAN
 EDWARD S. KEEFER
 *THEODORE A. MOTHERALL
 *JOHN SOLLER
 *JOHN N. SEBRELL, JR.
 WILL O. WASHBURN

ASSOCIATE HONORARY MEMBERS

*ALEXANDER GILLILAND

*A. M. SHUEY

ELECTED REPRESENTATIVES OF TEMPLES

Aad Temple

*Claude L. Haney
 *Thomas P. Bradley
 *Chauncy C. Calton
 *Mason M. Forbes

Aahmes Temple

*V. O. Lawrence
 *Frank R. Haley
 *Charles H. King

Representatives whose names are marked thus () are present at this session.

Abba Temple

- *Alexander Hancock
- *J. W. Voltz, Jr.
- *Dan E. Jett
- *Hardy N. Stevens

Ahmed Temple

- *Robert M. Weideman
- *John S. Mennie
- *E. L. Pearce
- *Thor Oren

Abdallah Temple

- *W. M. Newmark
- *Horace T. Phinney
- *Edward L. Fischer
- *Alfred G. Lewis

Ainad Temple

- *Mark L. Harris
- *George B. Moore
- *Stephen P. Knowles
- *W. James Miller

Abou Ben Adhem Temple

- *J. Emmet Cavin
- *Les E. Walton
- *Joe T. Duckworth

Akdar Temple

- *S. R. Dye
- *Harry E. Hudson
- John Meisenbacher
- *Marion B. Flesher

Abou Saad Temple

- *Gerald D. Bliss
- *Richard G. Taylor
- *James E. Jacob
- *Joseph W. Coffin

Aladdin Temple

- *John P. Kuhns
- *Harry R. Allen

Abu Bekr Temple

- *Frederick H. Schmidt
- *Howard H. Kellogg
- *Hardy L. Wood
- *Delbert C. Browning

Al Amin Temple

- *Paul S. Shepard
- *R. H. Kaufman
- *Robert E. Wiley
- *Harry H. Myers

Acca Temple

- *Carter N. Williams, Jr.
- *Robert S. Crump
- *James H. Price
- *E. H. Rouse

Al Azhar Temple

- *H. J. Akitt
- *M. C. Wright
- *V. W. Parrish

Affi Temple

- *Grover C. Nolte
- *Scott Z. Henderson
- *Fred R. Calligan

Al Bahr Temple

- *Victor Wankowski
- *W. F. Ludington
- *James C. Byers
- *J. Stewart Ross

Representatives whose names are marked thus () are present at this session.

Al Bedoo Temple

- *Arthur H. Brown
- *Fred M. Lipp
- *Herman W. Titus
- *Creswell T. Pigot

Al Kader Temple

- *George L. Baker
- *Oswald W. Taylor
- *Hal D. Patton
- *Roy W. Ritner

Alcazar Temple

- *David W. Crosland
- *Clifford Lanier
- *Thomas M. Robertson
- *B. L. Andrews

Al Kaly Temple

- *Robert B. Wolf
- *T. L. Lewis
- *S. W. Pressey
- *E. T. Shepherd

Al Chymia Temple

- *Horace H. Hull
- *A. B. Lewis
- *F. W. McElravy
- *R. L. Brightwell

Al Koran Temple

- *William R. Kissick
- *Frank H. Miner
- *Robert A. Bishop
- *Mark R. Hambleton

Alee Temple

- *R. B. Hubert
- *Davis Freeman
- *F. C. Bush
- *John W. Blount

Al Malaikah Temple

- *Leo V. Youngworth
- *Louis M. Cole
- *Dave F. Smith
- *William E. Bush

Aleppo Temple

- *Carl Weitz
- *James D. Robertson
- *Samuel C. L. Haskell

Almas Temple

- *Leonard P. Steuart
- *F. Lawrence Walker
- *Henry Lansburgh
- *Arthur E. Cook

Algeria Temple

- *Mark D. Hoyt
- *George W. Lanstrum
- *Arthur E. McFatridge

Al Menah Temple

- *E. R. Burr
- *Charles N. Rolfe
- *Dr. Robert C. Derivaux

Alhambra Temple

- *Dick G. Crabtree
- *James U. Jones
- *Harry Green

Aloha Temple

- *Lester Petrie
- *Harry N. Denison
- *Guy H. Buttolph

Representatives whose names are marked thus () are present at this session.

Al Sihah Temple

- *Roy G. Williams
- *J. D. Kinnett
- *Thomas G. Reeves
- *G. E. Patterson

Bagdad Temple

- *Frank W. Haskins
- *Malcolm Gillis
- *Hugo C. Heinsch
- *John W. Lister

Alzafar Temple

- *Herman Horner
- *Cam E. Hill
- *Hugh R. Robertson
- *Paul B. Mueller

Ballut Abyad Temple

- *Peter Cameron
- *Charles H. Lembke
- *John A. Riehl
- *C. Walter Phillhour

Anah Temple

- *Carus T. Spear
- *Edward W. Woodbury
- *Clarence W. Reynolds
- *Murdoch B. MacKay

Bedouin Temple

- *George M. Ransom
- *Walter G. Gibbons
- *William M. Eicholtz
- *Marshall E. Cook

Anezeh Temple

- *William L. Vail

Bektash Temple

- *James H. Gile
- *Ralph S. Nelson
- *Edward H. Voudy
- *William H. Roberts

Ansar Temple

- *Albert C. Baxter
- *George C. Wood
- *W. D. Stacy

Ben Ali Temple

- *Joseph H. Stephens
- *Howard M. Cameron
- *Frank F. Atkinson
- *Fountaine Johnson

Antioch Temple

- *P. S. Bookwalter
- *E. J. Sanderson
- *R. E. Gelhart

Ben Hur Temple

- *J. Bouldin Rector
- *Dr. A. F. Beverly
- *J. C. Miller
- *George S. Dowell

Arabia Temple

- *George H. Pruter
- *D. W. Michaux
- *H. L. Robertson

Beni Kedem Temple

- *Seth C. Savage
- *William T. Williamson
- *Fred M. Hawkins
- *James I. Pratt

Ararat Temple

- *James E. Chandler
- *Burton J. Pierce
- *Thad B. Landon
- *Fred O. Wood

Representatives whose names are marked thus () are present at this session.

Boumi Temple

*John H. Kraft
*Harry A. Manley
*George M. Armor

Cairo Temple

*Roger S. Pike
*George E. McLeod
*Frank W. Corliss
*Herbert E. Walker

Calam Temple

*Fred Kling
*G. T. Morken
*W. Claud Renfrew

Crescent Temple

*Howard J. Dudley
*Frederick P. Rees
*Newton A. K. Bugbee
*Carrol W. Brown

Cyprus Temple

*James R. Watt
*Alden P. Coates
*C. Leroy Craig
*John Ostrander

Damascus Temple

*Esten A. Fletcher
*Charles S. Owen
*Raymond E. Westbury
*Benn Kenyon

Egypt Temple

*B. Marion Reed
*James McCant
*W. Penn Dawson

Elf Khurafeh Temple

*Edwin C. Forrest
*William H. Horton
*Hugo A. Werner
*Edgar M. Sharpe

El Hasa Temple

*A. N. Richardson
*J. O. Mathewson
*George T. Ginn
*S. I. Yon

El Jebel Temple

*John J. Jacobs
*Edward R. Dickenson

El Kahir Temple

*Frank H. Keyser
*M. M. Thompson
*Clyde S. Hinson
*Frederick Kay

El Kalah Temple

*Christian H. Fischer
*Milton E. Lipman
*Frank P. Stewart

El Karubah Temple

*James H. Rowland
*Lee E. Thomas
*Harry S. Weston
*W. B. Farrar

El Katif Temple

*George W. Stooker
*George L. Scott
*Fred Matthers
*Henry A. Pierce

Representatives whose names are marked thus () are present at this session.

El Korah Temple

- *Clyde Thurston
- *Thomas E. Powell
- *Roy M. Pyper

El Maida Temple

- *C. H. Leavell
- *John M. Wyatt
- *James B. Brady
- *Julius W. Lorentzen

El Mina Temple

- *Preston B. Doty
- *Munger T. Ball
- *Charles H. Munnis

El Riad Temple

- *John H. Cumbow
- *Edgar S. Knowles
- *Theodore M. Bailey
- *Archibald A. McDonald

El Zagal Temple

- *Dr. E. A. Pray
- *Karl Thomte
- *Walter R. Reed
- *Alfred G. Arvold

El Zaribah Temple

- *Shirley Christy
- *Victor E. Haney
- *Harland J. Gray
- *Henry A. Morgan

Gizeh Temple

- *Nels Nelson
- *William H. F. Richdale

Hadi Temple

- *Delbert V. Blackburn
- *F. Harold Van Orman
- *Robert W. Chambers
- *E. P. Busse

Hamasa Temple

- *Allan McCants
- *L. M. Cooper
- *W. A. Hornbeak
- *J. R. Feazell

Hella Temple

- *Colby E. Smith
- *Harrison B. Cave

Hejaz Temple

- *Harry B. Wilson
- *George T. Bryan
- *W. Laurens Walker
- *Thomas P. Johnson

Hillah Temple

- *Emil Britt
- *Philip K. Hammond

India Temple

- *Paul M. Pope
- *Gus A. Paul
- *Bert M. Hart
- *N. C. Jewett

Irem Temple

- *Jerome W. Leverich
- *Robert R. Harvey
- *E. Foster Heller
- *George L. Low

Representatives whose names are marked thus () are present at this session.

Isis Temple

*Earl C. Branson
*L. G. Gottschick
*Frank I. Merrill
*Richard Auer

Kalurah Temple

*Norman A. Boyd
*Ray G. Pratt
*Samuel J. Bailey

Islam Temple

*William H. Worden
*Ira W. Coburn
*John D. McGilvray
*Hugh K. McKevitt

Karem Temple

*Frank M. Miller
*E. D. Burchett
*L. C. Puckett
*R. S. Greig

Ismailia Temple

*Joseph D. Morrell
*Albert R. Pankow
*Clarence K. Porter
*George K. Staples

Karnak Temple

*William P. Baird
*William Macklaier
*C. E. Cross
*Percy A. Clarkson

Jaffa Temple

*Lewis C. Miller
*John J. McMurray
*John K. Bole
*Donald M. Kimmel

Kazim Temple

*John T. Cullin
*O. D. Oakey
*Arthur M. Clay
*R. Frank Taylor

Jerusalem Temple

*Frank J. Herman
*Anthony Russo
*Robert F. Spangenberg
*John M. Koelle

Kem Temple

*Theodore B. Elton
*W. S. McKinsey
*J. B. Atkinson

Kaaba Temple

*Waldo L. Gardner
*Charles M. Stevens
*Hugh A. McDonald
*Harry E. Terry

Kerak Temple

*John M. Kirkley
*Fred D. Black
*Scott E. Jameson

Kalif Temple

*Peter Kooi
*S. W. Johnson
*Jacob Schwoob

Kerbela Temple

*Hugh M. Tate
*M. O. Currier, Jr.
*Judson S. Hill
*J. M. Hamlett

Representatives whose names are marked thus () are present at this session.

Khartum Temple

- *A. W. Chapman
- *W. F. Taylor
- *W. A. McKay

Khedive Temple

- *J. Leon Codd
- *R. B. W. Lohman
- *Joseph H. Saunders

Khiva Temple

- *Roy W. Thompson
- *O. T. Nicholson
- *Dr. A. J. Caldwell
- *George Stapleton

Kismet Temple

- *Clifford H. Bradt
- *Edward R. Gailer

Kora Temple

- *Charles L. Turgeon
- *Dana S. Williams
- *Perley E. Berry
- *Wallace N. Price

Korein Temple

- *Charles Miller
- *Otto Gramm
- *Clarence A. Brimmer

Kosair Temple

- *Frederick W. Hardwick
- *Stephen S. Jones
- *Lee G. Zinsmeister
- *Lawrence B. Craig

Lu Lu Temple

- *Albert H. Ladner, Jr.
- *Charles H. Grakelow

Luxor Temple

- *Alexander McLennan
- *Rev. R. G. Fulton
- *Ambrose Wheeler

Mahi Temple

- *John B. Orr
- *Henry R. Pridgen
- *Fred W. De Laney
- *E. B. Donnell

Maskat Temple

- *Walter D. Cline
- *W. H. Caldwell
- *Guy Rogers
- *W. W. Gardner

Mecca Temple

- *Arthur H. Diamant
- *Louis N. Donnatin
- *Robert D. Williams
- *William J. Harnisch

Media Temple

- *George A. Stebbins
- *Frank L. Moore
- *James F. Carrigan
- *George C. Wood

Medinah Temple

- *Arthur H. Vincent
- *E. Edwin Mills
- *Thomas J. Houston

Representatives whose names are marked thus () are present at this session.

Melha Temple

- *George M. Hendee
- *John A. Webster
- *Harry Hammersley
- *Charles A. Fraser

Moolah Temple

- *James W. Alcorn
- *Walter Wimmer
- *Stephen L. St. Jean
- *John E. Bishop

Midian Temple

- *Charles A. Baker
- *Isaac W. Gill
- *John B. House
- *J. W. Kirkpatrick

Morocco Temple

- *Harry B. Hoyt
- *Bob R. Milam
- *John S. B. Moyer
- *Jordan B. Royal

Mirza Temple

- *G. W. Trout
- *W. L. Buzzard
- *Jesse Malone

Moslah Temple

- *W. S. Cooke
- *Frank Taylor
- *J. F. Lyons

Mizpah Temple

- *Robert Koerber
- *Herbert L. Somers
- *Carl A. Ramsey

Moslem Temple

- *Clyde I. Webster
- *A. E. Hamilton
- *Claud W. Moore
- *William J. Murray

Mocha Temple

- *A. J. Smith
- *W. H. Abbott
- *J. F. Reid
- *David L. Adams

Mount Sinai Temple

- *H. Monford Smith
- *R. J. Fitzgerald
- *J. A. Hoadley
- *Richard H. Standish

Mohammed Temple

- *Clifford Ireland
- *Victor P. Michel
- *Charles V. Miles
- *Richard J. Howells

Murat Temple

- *George M. Spiegel
- *Van C. Blue
- *Charles J. Orbison
- *Ohio L. Wade

Moila Temple

- *William R. Seaman
- *Harry B. Black
- *Fred Davis

Naja Temple

- *Albert L. Coolidge
- *William R. Jones
- *George H. Miller
- *Lloyd Mengel

Representatives whose names are marked thus () are present at this session.

Nemesis Temple

- *Robert Wilson
- *William Nusbaum
- *A. E. Whitney

Osiris Temple

- *Albert F. Schairer
- *Benjamin G. Byron
- *Walter S. Sugden

Nile Temple

- *E. S. Goodwin
- *Hugh M. Caldwell
- *Walter F. Meier
- *Richard W. Huntton

Osman Temple

- *Charles E. Gooch
- *Fred C. Listoe
- *Thomas Rishworth
- *William F. Aull

Oasis Temple

- *J. D. Elliott
- *Albert G. Myers

Palestine Temple

- *William L. Sharpe

Oleika Temple

- *Charles A. Knight
- *William E. Nichols
- *Charles J. Norwood
- *Isaac M. Dunn

Philae Temple

- *M. McF. Hall
- *James M. Anderson
- *John F. Ross

Pyramid Temple

- *William E. Parker
- *Frank L. Phillips
- *George G. Beers
- *Elmer A. Hooper

Omar Temple

- *Louis C. Fischer
- *C. C. Campbell
- *Henry B. Snyder

Rajah Temple

- *George F. Eisenbrown
- *Henry P. Keiser
- *Clifford R. Lyons
- *George B. Sherry

Orak Temple

- *Henry W. Peterson
- *William E. Startzman
- *Herbert A. Lamprell

Rameses Temple

- *William F. Seber
- *Ensign S. Homer
- *Henry C. Fagal
- *Frank J. Blood

- *Gus L. Hay
- *Thomas G. Soole
- *W. G. Gallow
- *Frank E. Walker

Representatives whose names are marked thus () are present at this session.

Rizpah Temple

- *Edgar B. Hardin
- *John H. Fish
- *Edwin L. Young
- *Odie Davis

Syria Temple

- *Harry E. McLain
- *J. Howard Martin
- *William S. Crozier
- *J. Milton Ryall

Sahara Temple

- *Thomas M. Hooker
- *Harvey C. Couch
- *Stanley C. Lee
- *R. Bly Wagner

Syrian Temple

- *Frank J. Zumstein
- Willard D. Haines
- *Albert A. Kumler
- *Joel C. Clore

Salaam Temple

- *Albert Schurr
- *Frank E. Davenport
- *Curtis W. Merrill
- *Herbert Frapwell

Tangier Temple

- *A. D. Falconer
- *Howard M. Goulding
- *Frank C. Patton
- *James E. FitzGerald

Saladin Temple

- *Cyrus B. Newcomb
- *Charles E. York
- *Frederick N. Bonine

Tebala Temple

- *David J. Jarrett
- *Al G. Wicks
- *August C. Bargren

Sesostris Temple

- *Alexander C. Lau
- *W. G. Fullagar
- *Edwin C. Yont
- *Ira M. Miller

Tehama Temple

- *Robert E. Osborn
- *Wm. J. Rinderspacher
- *John J. Stanley
- *Charles L. Gaston

Sphinx Temple

- *George H. Gabb
- *Fred B. Griffin
- *Wilbur L. Scranton
- *Norman C. Stevens

Tigris Temple

- *Charles F. Northrup
- *Raymond E. Porter
- *Walter M. Ruby
- *George E. Scherrer

Sudan Temple

- *Alexander B. Andrews
- *William A. French
- *James C. Braswell
- *R. C. Dunn

Tripoli Temple

- *Fred H. Dorner
- *Albert G. Braband
- *Julius P. Heil
- *Harvey F. Zarse

Representatives whose names are marked thus () are present at this session.

Wahabi Temple

- *Wiley P. Harris
- F. H. Lotterhos
- *Harry E. Adams
- *J. J. Harry, Jr.

Wa-Wa Temple

- *Albert Olson
- *John East
- *G. W. Spence

Yaarab Temple

- *Henry C. Heinz
- *Charles A. Bowen
- *John F. Burdine
- *Hiram R. Romans

Yelduz Temple

- *Valentine F. Grimm
- *Howard E. Walker
- *Benjamin F. Slater
- *Robert H. De Vinney

Za-Ga-Zig Temple

- *Percy E. Hoak
- *George L. Garton
- *Hugh I. Harter

Zamora Temple

- *H. C. Crelly
- *Lew H. Salter
- *Thomas A. Bowles
- *F. C. Shepard, Jr.

Zembo Temple

- *Henry W. Gough
- *Charles E. Kacy
- *Ray S. Shoemaker

Zem Zem Temple

- *Arthur W. Milne
- Z. Orlando Hazen
- *Oliver H. Jackson
- *John C. Diehl

Zenobia Temple

- *Charles G. Atwood
- *John C. Newton
- *Charles R. Parker

Ziyara Temple

- *Arthur S. Evans
- *Dr. Rush O. Lees
- *W. Stanley Childs
- *Theodore L. Rogers

Zorah Temple

- *John S. Heppner
- *Fred L. Paige
- *Sam G. Boyer
- *Henry H. Stanton

Zuhrah Temple

- *William S. McCartney
- *George K. Belden
- *Harry A. Dahlquist
- *George W. Critten

Respectfully submitted,

HENRY F. NIEDRINGHAUS,
HENRY C. AKIN,
SHIRLEY CHRISTY,
HARVEY G. GOUGH,
W. T. WILLIAMSON,

Committee.

On motion the report of the Committee was accepted and adopted.

Representatives whose names are marked thus () are present at this session.

Imperial Potentate CHANDLER: The next order of business will be calling the roll.

The roll was then called, and members of the Imperial Council found to be present as indicated by asterisks in the foregoing Report of the Committee on Credentials.

Imperial Treasurer WILLIAM S. BROWN: Imperial Sir, may I ask the attention of the Imperial Council to the report of the Committee on Mileage and Per Diem, in order that we can proceed to complete the pay roll?

Noble FRED C. SCHRAMM (El Kalah Temple): (Reading.)

To the Imperial Potentate, Officers and Members of the Imperial Council:

As provided in Article III, Section 1, page 11, of the By-laws of the Imperial Council, your Committee on Mileage and Per Diem recommends for those entitled to receive pay, fifteen (15) cents per mile, one way, by the shortest available route from the location of their Temples to Los Angeles, California, as compiled by the United States War Department, and per diem expenses at the rate of fifteen dollars (\$15.00) for each day of a three-day attendance at this Fifty-first Annual Session of the Imperial Council. The Committees on Jurisprudence and Laws, Finance and Accounts, Mileage and Per Diem, Grievances and Appeals, shall receive \$15.00 a day for one day extra, and the Committee on Dispensations and Charters five extra days at \$15.00 per diem.

F. C. SCHRAMM,
CLIFFORD H. BRADT,
GEO. M. RANSOM.

I move the adoption of the report. (Motion seconded.)

Imperial Potentate CHANDLER: Moved and seconded that the report be adopted. Any remarks? All in favor of adopting the report say "Aye." Opposed, "No." It is so ordered.

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S., held at
Los Angeles, California, June 2, 3, 4, 1925

28

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Claude L. Haney	Aad	Duluth, Minn.	2427	\$364 05	\$45 00	\$409 05
Thomas P. Bradley	"	" "	2427	364 05	120 00	484 05
Chauncey C. Calton	"	" "	2427	364 05	45 00	409 05
Mason M. Forbes	"	" "	2427	364 05	45 00	409 05
George S. Meredith	Aahmes	Oakland, Cal.	465	69 75	45 00	114 75
V. O. Lawrence	"	" "	465	69 75	45 00	114 75
Frank R. Haley	"	" "	465	69 75	45 00	114 75
Charles H. King	"	" "	465	69 75	45 00	114 75
Alex. Hancock	Abba	Mobile, Ala.	2057	308 55	45 00	353 55
J. W. Voltz, Jr.	"	" "	2057	308 55	45 00	353 55
Dan E. Jett	"	" "	2057	308 55	45 00	353 55
Hardy N. Stevens	"	" "	2057	308 55	45 00	353 55
W. M. Newmark	Abdallah	Leavenworth, Kan.	1790	268 50	45 00	313 50
Horace T. Phinney	"	" "	1790	268 50	45 00	313 50
Judge E. L. Fischer	"	" "	1790	268 50	45 00	313 50
Alfred G. Lewis	"	" "	1790	268 50	45 00	313 50
J. Emmet Cavin	Abou Ben Adhem	Springfield, Mo.	1838	275 70	45 00	320 70
Les E. Walton	"	" "	1838	275 70	45 00	320 70
Joe T. Duckworth	" " "	" "	1838	275 70	45 00	320 70
Geo. F. Olendorf	" " "	" "	1838	275 70	120 00	395 70
Gerald D. Bliss	Abou Saad	Canal Zone	3571	535 65	45 00	580 65
Richard G. Taylor	"	" "	3571	535 65	45 00	580 65
James E. Jacobs	"	" "	3571	535 65	45 00	580 65
Joseph W. Coffin	"	" "	3571	535 65	45 00	580 65
Frederick H. Schmidt	Abu Bekr	Sioux City, Ia.	1912	286 80	45 00	331 80
Howard H. Kellogg	"	" "	1912	286 80	45 00	331 80
Hardy L. Wood	"	" "	1912	286 80	45 00	331 80
Delbert C. Browning	"	" "	1912	286 80	45 00	331 80
Preston Belvin	Acce	Richmond, Va.	2829	424 35	45 00	469 35
Carter N. Williams, Jr.	"	" "	2829	424 35	45 00	469 35
Robert S. Crump	"	" "	2829	424 35	45 00	469 35
James H. Price	"	" "	2829	424 35	45 00	469 35
E. H. Rouse	"	" "	2829	424 35	45 00	469 35
Grover C. Nolte	Affi	Tacoma, Wash.	1257	188 55	46 00	233 55

THE IMPERIAL COUNCIL

Scott Z. Henderson.....	"	"	1257	188 55	45 00	233 55
Fred R. Calligan.....	"	"	1257	188 55	45 00	233 55
Edward B. King.....	"	"	1257	188 55	45 00	233 55
Robert M. Weideman.....	Ahmed	Marquette, Mich.	2575	386 25	45 00	431 25
John S. Mennie.....	"	"	2575	386 25	45 00	431 25
E. L. Pearce.....	"	"	2575	386 25	45 00	431 25
Thor Oren.....	"	"	2575	386 25	45 00	431 25
Mark L. Harris.....	Ainad	East St. Louis Ill.	2048	307 20	45 00	352 20
George B. Moore.....	"	"	2048	307 20	45 00	352 20
Stephen P. Knowles.....	"	"	2048	307 20	45 00	352 20
W. James Miller.....	"	"	2048	307 20	45 00	352 20
S. R. Dye.....	Akdar	Tulsa, Okla.	1628	244 20	45 00	289 20
Harry E. Hudson.....	"	"	1628	244 20	45 00	289 20
Marion B. Flesher.....	"	"	1628	244 20	45 00	289 20
Wilden E. Joseph.....	Aladdin	Columbus, Ohio	2468	370 20	45 00	415 20
John P. Kuhns.....	"	"	2468	370 20	45 00	415 20
Harry R. Allen.....	"	"	2468	370 20	60 00	430 20
Milton A. Pixley.....	"	"	2468	370 20	45 00	415 20
James J. Thomas.....	"	"	2468	370 20	45 00	415 20
Paul S. Shepard.....	Al Amin	Little Rock, Ark.	1799	269 85	45 00	314 85
R. H. Kaufman.....	"	"	1799	269 85	45 00	314 85
Robert E. Wiley.....	"	"	1799	269 85	45 00	314 85
Harry H. Myers.....	"	"	1799	269 85	45 00	314 85
H. J. Akitt.....	Al Azhar	Calgary, Alberta	1719	257 85	45 00	302 85
M. C. Wright.....	"	"	1719	257 85	45 00	302 85
V. W. Parrish.....	"	"	1719	257 85	45 00	302 85
Victor Wankowski.....	Al Bahr	San Diego, Cal.	127	19 05	45 00	64 05
W. F. Ludington.....	"	"	127	19 05	45 00	64 05
James C. Byers.....	"	"	127	19 05	45 00	64 05
J. Stewart Ross.....	"	"	127	19 05	45 00	64 05
Arthur H. Brown.....	Al Bedoo	Billings, Mont.	1452	217 80	45 00	262 80
Fred M. Lipp.....	"	"	1452	217 80	45 00	262 80
Herman W. Titus.....	"	"	1452	217 80	45 00	262 80
Creswell T. Pigot.....	"	"	1452	217 80	45 00	262 80
David W. Crosland.....	Alcazar	Montgomery, Ala.	2119	317 85	45 00	362 85
Clifford Lanier.....	"	"	2119	317 85	45 00	362 85
Thomas M. Robertson.....	"	"	2119	317 85	45 00	362 85
B. L. Andrews.....	"	"	2119	317 85	45 00	362 85
Horace H. Hull.....	Al Chymia	Memphis, Tenn.	1944	291 60	45 00	336 60
A. B. Lewis.....	"	"	1944	291 60	45 00	336 60
F. W. McElravy.....	"	"	1944	291 60	45 00	336 60
R. L. Brightwell.....	"	"	1944	291 60	45 00	336 60
E. A. Cutts.....	Alce	Savannah, Ga.	2458	368 70	45 00	413 70
R. B. Hubert.....	"	"	2458	368 70	45 00	413 70
Davis Freeman.....	"	"	2458	368 70	45 00	413 70
F. C. Bush.....	"	"	2458	368 70	45 00	413 70

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S., held at
Los Angeles, California, June 2, 3, 4, 1925

30

THE IMPERIAL COUNCIL

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Jno. W. Blount	Alee	Savannah, Ga.	2458	\$368 70	\$45 00	\$413 70
James S. Blake	Aleppo	Boston, Mass.	3229	484 35	60 00	544 35
Walter W. Morrison	"	"	3229	484 35	45 00	529 35
Carl Weitz	"	"	3229	484 35	45 00	529 35
Benjamin W. Rowell	"	"	3229	484 35	45 00	529 35
James D. Robertson	"	"	3229	484 35	45 00	529 35
Samuel C. L. Haskell	"	"	3229	484 35	45 00	529 35
Oscar M. Lanstrum	Algeria	Helena, Mont.	1290	193 50	45 00	238 50
Dr. Mark D. Hoyt	"	"	1290	193 50	45 00	238 50
George W. Lanstrum	"	"	1290	193 50	45 00	238 50
Arthur E. McFatrige	"	"	1290	193 50	45 00	238 50
John S. Fouche	Alhambra	Chattanooga, Tenn.	2258	338 70	45 00	383 70
Dick G. Crabtree	"	"	2258	338 70	45 00	383 70
Jas. U. Jones	"	"	2258	338 70	45 00	383 70
Harry Green	"	"	2258	338 70	45 00	383 70
George L. Baker	Al Kader	Portland, Ore.	1112	166 80	45 00	211 80
Oswald W. Taylor	"	"	1112	166 80	45 00	211 80
Hal D. Patton	"	"	1112	166 80	45 00	211 80
Roy W. Ritner	"	"	1112	166 80	45 00	211 80
Robert B. Wolf	Al Kaly	Pueblo, Col.	1304	195 60	45 00	240 60
J. L. Lewis	"	"	1304	195 60	45 00	240 60
S. W. Pressey	"	"	1304	195 60	45 00	240 60
E. T. Shepherd	"	"	1304	195 60	45 00	240 60
William R. Kissick	Al Koran	Cleveland, Ohio	2551	382 65	45 00	427 65
Frank H. Miner	"	"	2551	382 65	45 00	427 65
Robert A. Bishop	"	"	2551	382 65	45 00	427 65
Mark R. Hambleton	"	"	2551	382 65	45 00	427 65
Leo V. Youngworth	Al Malaikah	Los Angeles, Cal.	...	...	45 00	45 00
Motley H. Flint	"	"	...	...	45 00	45 00
Louis M. Cole	"	"	...	...	60 00	60 00
Dave F. Smith	"	"	...	...	45 00	45 00
William E. Bush	"	"	...	...	45 00	45 00
Leonard P. Steuart	Almas	Washington, D. C.	2877	431 55	45 00	476 55
F. Lawrence Walker	"	"	2877	431 55	45 00	476 55

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418.05

45.00

463.05

Henry Lansburgh	"	"	2877	431 55	45 00	476 55
Arthur E. Cook	"	"	2877	431 55	45 00	476 55
E. R. Burr	"	"	2183	327 45	45 00	372 45
Charles N. Rolfe	"	"	2183	327 45	45 00	372 45
Dr. Robert C. Derivaux	"	"	2183	327 45	45 00	372 45
James S. McCandless	Aloha	Honolulu, H. I.	2567	385 05	45 00	430 05
Lester Petrie	"	"	2567	385 05	45 00	430 05
Harry N. Denison	"	"	2567	385 05	45 00	430 05
Guy Buttolph	"	"	2567	385 05	45 00	430 05
Roy G. Williams	Al Sibah	Macon, Ga.	2314	347 10	45 00	392 10
J. D. Kinnett	"	"	2314	347 10	45 00	392 10
Thomas G. Reeves	"	"	2314	347 10	45 00	392 10
G. E. Patterson	"	"	2314	347 10	45 00	392 10
Herman Horner	Alzafar	San Antonio, Tex.	1432	214 80	45 00	259 80
Cam E. Hill	"	"	1432	214 80	45 00	259 80
Hugh R. Robertson	"	"	1432	214 80	45 00	259 80
Paul B. Mueller	"	"	1432	214 80	45 00	259 80
Carus T. Spear	Anah	Bangor, Me.	3441	516 15	45 00	561 15
Edward W. Woodbury	"	"	3441	516 15	45 00	561 15
Clarence W. Reynolds	"	"	3441	516 15	45 00	561 15
Murdoch B. MacKay	"	"	3441	516 15	45 00	561 15
William L. Vail	Anezeh	Mexico City, Mex.	2781	417 15	45 00	462 15
Albert C. Baxter	Ansar	Springfield, Ill.	2060	309 00	45 00	354 00
Richings J. Shand	"	"	2060	309 00	45 00	354 00
W. D. Stacy	"	"	2060	309 00	45 00	354 00
George C. Wood	"	"	2060	309 00	45 00	354 00
P. S. Bookwalter	Antioch	Dayton, Ohio	2397	359 55	45 00	404 55
E. J. Sanderson	"	"	2397	359 55	45 00	404 55
R. E. Gelhart	"	"	2397	359 55	45 00	404 55
Frank C. Jones	Arabia	Houston, Tex.	1641	246 15	45 00	291 15
George H. Pruter	"	"	1641	246 15	45 00	291 15
D. W. Michaux	"	"	1641	246 15	45 00	291 15
H. L. Robertson	"	"	1641	246 15	45 00	291 15
James E. Chandler	Ararat	Kansas City, Mo.	1762	264 30	45 00	309 30
Burton J. Pierce	"	"	1762	264 30	45 00	309 30
Thad B. Landon	"	"	1762	264 30	45 00	309 30
Fred O. Wood	"	"	1762	264 30	45 00	309 30
Frank W. Haskins	Bagdad	Butte, Mont.	1216	182 40	45 00	227 40
Malcolm Gillis	"	"	1216	182 40	45 00	227 40
Hugo C. Heinsch	"	"	1216	182 40	45 00	227 40
John W. Lister	"	"	1216	182 40	45 00	227 40
Peter Cameron	Ballut Abyad	Albuquerque, N. M.	892	133 80	45 00	178 80
Charles H. Lembke	"	"	892	133 80	45 00	178 80
John A. Riehl	"	"	892	133 80	45 00	178 80
C. Walter Philhour	"	"	892	133 80	45 00	178 80
George M. Ransom	Bedouin	Muskogee, Okla.	1738	260 70	60 00	320 70

**Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S., held at
Los Angeles, California, June 2, 3, 4, 1925**

32

REPRESENTATIVES	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Walter Geo. Gibbons	Bedouin	Muskogee, Ill.	1738	\$260 70	\$45 00	\$305 70
William M. Eicholtz	"	"	1738	260 70	45 00	305 70
Marshall E. Cook	"	"	1738	260 70	45 00	305 70
Jas. H. Gile	Bektash	Concord, N. H.	3216	482 40	45 00	527 40
Ralph S. Nelson	"	"	3216	482 40	45 00	527 40
E. H. Voudy	"	"	3216	482 40	45 00	527 40
W. H. Roberts	"	"	3216	482 40	45 00	527 40
Joseph H. Stephens	Ben Ali	Sacramento, Cal.	472	70 80	60 00	130 80
Howard McD. Cameron	"	"	472	70 80	45 00	115 80
Frank F. Atkinson	"	"	472	70 80	45 00	115 80
Fontaine Johnson	"	"	472	70 80	45 00	115 80
J. Bouldin Rector	Ben Hur	Austin, Tex.	1512	226 80	45 00	271 80
Dr. A. F. Beverly	"	"	1512	226 80	45 00	271 80
J. C. Miller	"	"	1512	226 80	45 00	271 80
George S. Dowell	"	"	1512	226 80	45 00	271 80
Seth C. Savage	Beni Kedem	Charleston, W. Va.	2594	389 10	45 00	434 10
William T. Williamson	"	"	2594	389 10	45 00	434 10
Fred M. Hawkins	"	"	2594	389 10	45 00	434 10
James I. Pratt	"	"	2594	389 10	45 00	434 10
William G. Speed	Boumi	Baltimore, Md.	2917	437 55	45 00	482 55
John H. Kraft	"	"	2917	437 55	45 00	482 55
Harry A. Manley	"	"	2917	437 55	45 00	482 55
George M. Armor	"	"	2917	437 55	45 00	482 55
Roger S. Pike	Cairo	Rutland, Vt.	3111	466 65	45 00	511 65
George E. MacLeod	"	"	3111	466 65	45 00	511 65
Frank W. Corliss	"	"	3111	466 65	45 00	511 65
Herbert E. Walker	"	"	3111	466 65	45 00	511 65
Fred Kling	Calam	Lewiston, Ida.	1410	211 50	45 00	256 50
G. T. Morken	"	"	1410	211 50	45 00	256 50
W. Claude Renfrew	"	"	1410	211 50	45 00	256 50
Howard J. Dudley	Crescent	Trenton, N. J.	3041	456 15	45 00	501 15
Frederick P. Rees	"	"	3041	456 15	45 00	501 15
Newton A. K. Bugby	"	"	3041	456 15	45 00	501 15
Carroll W. Brown	"	"	3041	456 15	45 00	501 15

THE IMPERIAL COUNCIL

James R. Watt.....	Cyprus.....	Albany, N. Y.....	3032	454 80	45 00	499 80
Alden P. Coates.....	".....	".....	3032	454 80	45 00	499 80
C. Leroy Craig.....	".....	".....	3032	454 80	45 00	499 80
John Ostrander.....	".....	".....	3032	454 80	45 00	499 80
Esten A. Fletcher.....	Damascus.....	Rochester, N. Y.....	2804	420 60	45 00	465 60
Charles S. Owen.....	".....	".....	2804	420 60	45 00	465 60
Raymond E. Westbury.....	".....	".....	2804	420 60	45 00	465 60
Benn Kenyon.....	".....	".....	2804	420 60	45 00	465 60
B. Marion Reed.....	Egypt.....	Tampa, Fla.....	2531	379 65	45 00	424 65
James McCant.....	".....	".....	2531	379 65	45 00	424 65
W. Penn Dawson.....	".....	".....	2531	379 65	45 00	424 65
Harry B. Roberts.....	".....	".....	2531	379 65	60 00	459 65
Edwin C. Forrest.....	Elf Khuraféh.....	Saginaw, Mich.....	2504	375 60	45 00	420 60
William H. Horton.....	".....	".....	2504	375 60	45 00	420 60
Hugo A. Werner.....	".....	".....	2504	375 60	45 00	420 60
E. M. Shaw.....	".....	".....	2504	375 60	45 00	420 60
A. N. Richardson.....	El Hasa.....	Ashland, Ky.....	2528	379 20	45 00	424 20
J. O. Mathewson.....	".....	".....	2528	379 20	45 00	424 20
Geo. F. Ginn.....	".....	".....	2528	379 20	45 00	424 20
S. I. Yon.....	".....	".....	2528	379 20	45 00	424 20
Albert B. McGaffey.....	El Jebel.....	Denver, Colo.....	1421	213 15	60 00	273 15
John J. Jacobs.....	".....	".....	1421	213 15	45 00	258 15
James C. Burger.....	".....	".....	1421	213 15	45 00	258 15
Robert A. Kincaid.....	".....	".....	1421	213 15	45 00	258 15
Edward R. Dickenson.....	".....	".....	1421	213 15	45 00	258 15
Frank H. Keyser.....	El Kahir.....	Cedar Rapids, Ia.....	2061	309 15	45 00	354 15
M. M. Thompson.....	".....	".....	2061	309 15	45 00	354 15
Clyde S. Hinson.....	".....	".....	2061	309 15	45 00	354 15
Frederick Kay.....	".....	".....	2061	309 15	45 00	354 15
Christian H. Fischer.....	El Kalah.....	Salt Lake City, Utah.....	783	117 45	45 00	162 45
Fred C. Schramm.....	".....	".....	783	117 45	60 00	177 45
Milton E. Lipman.....	".....	".....	783	117 45	45 00	162 45
Frank P. Stewart.....	".....	".....	783	117 45	45 00	162 45
James H. Rowland.....	El Karubah.....	Shreveport, La.....	1652	247 80	45 00	292 80
L. E. Thomas.....	".....	".....	1652	247 80	45 00	292 80
Harry S. Weston.....	".....	".....	1652	247 80	45 00	292 80
W. B. Farrar.....	".....	".....	1652	247 80	45 00	292 80
George W. Stocker.....	El Katif.....	Spokane, Wash.....	1490	223 50	45 00	268 50
George L. Scott.....	".....	".....	1490	223 50	45 00	268 50
Fred Matthers.....	".....	".....	1490	223 50	45 00	268 50
Henry A. Pierce.....	".....	".....	1490	223 50	45 00	268 50
Clyde Thurston.....	El Korah.....	Boise, Ida.....	1218	182 70	45 00	227 70
Thomas E. Powell.....	".....	".....	1218	182 70	45 00	227 70
Albert A. Jessup.....	".....	".....	1218	182 70	45 00	227 70
Roy M. Pyper.....	".....	".....	1218	182 70	45 00	227 70
C. H. Leavell.....	El Maida.....	El Paso, Tex.....	812	121 80	45 00	166 80

**Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A.:A.:O.:N.:M.:S.: , held at
Los Angeles, California, June 2, 3, 4, 1925**

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
John M. Wyatt	El Maida	El Paso, Tex.	812	\$121 80	\$45 00	\$166 80
James B. Brady	" "	" "	812	121 80	45 00	166 80
Julius W. Lorentzen	" "	" "	812	121 80	45 00	166 80
Preston B. Doty	El Mina	Galveston, Tex.	1691	253 65	45 00	298 65
Munger T. Ball	" "	" "	1691	253 65	45 00	298 65
J. Seinsheimer	" "	" "	1691	253 65	45 00	298 65
Charles H. Munnis	" "	" "	1691	253 65	45 00	298 65
John H. Cumbow	El Riad	Sioux Falls, S. D.	2003	300 45	45 00	345 45
Edgar S. Knowles	" "	" "	2003	300 45	45 00	345 45
Theodore M. Bailey	" "	" "	2003	300 45	45 00	345 45
Archibald A. MacDonald	" "	" "	2003	300 45	45 00	345 45
Dr. E. A. Pray	El Zagal	Fargo, N. D.	2092	313 80	45 00	358 80
Karl Thomte	" "	" "	2092	313 80	45 00	358 80
Walter R. Reed	" "	" "	2092	313 80	60 00	373 80
Alfred G. Arnold	" "	" "	2092	313 80	60 00	373 80
Shirley Christy	El Zaribah	Phoenix, Ariz.	447	67 05	45 00	112 05
Victor E. Haney	" "	" "	447	67 05	45 00	112 05
Harland J. Gray	" "	" "	447	67 05	45 00	112 05
Henry A. Morgan	" "	" "	447	67 05	45 00	112 05
Charles A. Welsh	Gizeh	Victoria, B. C.	1384	207 60	45 00	252 60
Nels Nelson	" "	" "	1384	207 60	45 00	252 60
William H. F. Richdale	" "	" "	1384	207 60	45 00	252 60
Delbert V. Blackburn	Hadi	Evansville, Ind.	2221	333 15	45 00	378 15
F. Harold Van Orman	" "	" "	2221	333 15	45 00	378 15
Robert W. Chambers	" "	" "	2221	333 15	45 00	378 15
E. P. Busse	" "	" "	2221	333 15	45 00	378 15
Allan McCants	Hamasa	Meridian, Miss.	1965	294 75	45 00	339 75
L. M. Cooper	" "	" "	1965	294 75	45 00	339 75
W. A. Hornbeak	" "	" "	1965	294 75	45 00	339 75
J. R. Feazell	" "	" "	1965	294 75	45 00	339 75
Sam P. Cochran	Hella	Dallas, Tex.	1456	218 40	45 00	263 40
Mike H. Thomas	" "	" "	1456	218 40	45 00	263 40
Colby E. Smith	" "	" "	1456	218 40	45 00	263 40
Harrison B. Cave	" "	" "	1456	218 40	45 00	263 40

Harry B. Wilson	Hejaz	Greenville, S. C.	2439	365 85	45 00	410 85
George T. Bryan	"	"	2439	365 85	45 00	410 85
W. L. Walker	"	"	2439	365 85	45 00	410 85
Thomas P. Johnson	"	"	2439	365 85	45 00	410 85
Emil Britt	Hillah	Ashland, Ore.	813	121 95	45 00	166 95
Philip K. Hammond	"	"	813	121 95	45 00	166 95
Paul M. Pope	India	Oklahoma City, Okla.	1534	230 10	45 00	275 10
Gus A. Paul	"	"	1534	230 10	45 00	275 10
Bert M. Hart	"	"	1534	230 10	45 00	275 10
N. C. Jewett	"	"	1534	230 10	45 00	275 10
Jerome W. Leverich	Irem	Wilkes-Barre, Pa.	2979	446 85	45 00	491 85
Robert R. Harvey	"	"	2979	446 85	45 00	491 85
E. Foster Heller	"	"	2979	446 85	45 00	491 85
George L. Low	"	"	2979	446 85	45 00	491 85
Earl C. Branson	Isis	Salina, Kan.	1733	259 95	45 00	304 95
L. G. Gottschick	"	"	1733	259 95	45 00	304 95
Frank I. Merrill	"	"	1733	259 95	45 00	304 95
Richard Auer	"	"	1733	259 95	45 00	304 95
William H. Worden	Islam	San Francisco, Cal.	484	72 60	45 00	117 60
Ira W. Coburn	"	"	484	72 60	45 00	117 60
John D. McGilvray	"	"	484	72 60	45 00	117 60
Hugh K. McKevitt	"	"	484	72 60	45 00	117 60
Joseph D. Morrell	Ismailia	Buffalo, N. Y.	2735	410 25	45 00	455 25
Albert R. Pankow	"	"	2735	410 25	45 00	455 25
Clarence K. Porter	"	"	2735	410 25	45 00	455 25
George K. Staples	"	"	2735	410 25	45 00	455 25
Lewis C. Miller	Jaffa	Altoona, Pa.	2800	420 00	45 00	465 00
John J. McMurray	"	"	2800	420 00	45 00	465 00
John K. Bole	"	"	2800	420 00	45 00	465 00
Donald M. Kimmel	"	"	2800	420 00	45 00	465 00
Frank J. Herman	Jerusalem	New Orleans, La.	1974	296 10	45 00	341 10
Anthony Russo	"	"	1974	296 10	45 00	341 10
Robert F. Spaungenburg	"	"	1974	296 10	45 00	341 10
John M. Koelle	"	"	1974	296 10	45 00	341 10
Waldo L. Gardner	Kaaba	Davenport, Ia.	2080	312 00	45 00	357 00
Charles M. Stevens	"	"	2080	312 00	45 00	357 00
Hugh A. MacDonald	"	"	2080	312 00	45 00	357 00
Harry E. Terry	"	"	2080	312 00	45 00	357 00
Peter Kooi	Kalif	Sheridan, Wyo.	1596	239 40	45 00	284 40
S. W. Johnson	"	"	1596	239 40	45 00	284 40
Jacob Schwoob	"	"	1596	239 40	45 00	284 40
Norman A. Boyd	Kalurah	Binghamton, N. Y.	2939	440 85	45 00	485 85
Ray G. Pratt	"	"	2939	440 85	45 00	485 85
Samuel J. Bailey	"	"	2939	440 85	45 00	485 85
James T. Rogers	"	"	2939	440 85	45 00	485 85
Frank M. Miller	Karem	Waco, Tex.	1517	227 55	45 00	272 55

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S., held at
Los Angeles, California, June 2, 3, 4, 1925

36

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and per Diem
E. D. Burchett	Karem	Waco, Tex.	1517	\$227 55	\$45 00	\$272 55
L. C. Puckett	"	"	1517	227 55	45 00	272 55
R. S. Greig	"	"	1517	227 55	45 00	272 55
W. F. Baird	Karnak	Montreal, Que.	3053	457 95	45 00	502 95
William Macklaier	"	"	3053	457 95	45 00	502 95
C. E. Cross	"	"	3053	457 95	45 00	502 95
Percy A. Clarkson	"	"	3053	457 95	45 00	502 95
John T. Cullen	Kazim	Roanoke, Va.	2648	397 20	45 00	442 20
O. D. Oakey	"	"	2648	397 20	45 00	442 20
Arthur M. Clay	"	"	2648	397 20	45 00	442 20
R. Frank Taylor	"	"	2648	397 20	45 00	442 20
Theodore B. Elton	Kem	Grand Forks, N. D.	2091	313 65	45 00	358 65
W. S. McKinsey	"	"	2091	313 65	45 00	358 65
J. B. Atkinson	"	"	2091	313 65	45 00	358 65
C. A. Hale	"	"	2091	313 65	45 00	358 65
John M. Kirkley	Kerak	Reno, Nev.	626	93 90	45 00	138 90
Fred D. Black	"	"	626	93 90	45 00	138 90
Scott E. Jameson	"	"	626	93 90	45 00	138 90
Hugh M. Tate	Kerbela	Knoxville, Tenn.	2369	355 35	45 00	400 35
M. O. Currier, Jr.	"	"	2369	355 35	45 00	400 35
Judson B. Hill	"	"	2369	355 35	45 00	400 35
J. M. Hamlett	"	"	2369	355 35	45 00	400 35
A. W. Chapman	Khartum	Winnipeg, Man.	2253	337 95	45 00	382 95
Dr. W. F. Taylor	"	"	2253	337 95	120 00	457 95
W. A. McKay	"	"	2253	337 95	45 00	382 95
J. Leon Codd	Khediye	Norfolk, Va.	2908	436 20	45 00	481 20
R. B. W. Lohman	"	"	2908	436 20	45 00	481 20
Joseph H. Saunders	"	"	2908	436 20	45 00	481 20
John N. Sebrell, Jr.	"	"	2908	436 20	45 00	481 20
Roy W. Thompson	Khiva	Amarillo, Tex.	1258	188 70	45 00	233 70
O. T. Nicholson	"	"	1258	188 70	45 00	233 70
Dr. A. J. Caldwell	"	"	1258	188 70	45 00	233 70
George Stapleton	"	"	1258	188 70	45 00	233 70
Clifford H. Bradt	Kismet	Brooklyn, N. Y.	3097	464 55	60 00	524 55

THE IMPERIAL COUNCIL

John A. Morison	"	"	3097	464 55	45 00	509 55
William Bamber	"	"	3097	464 55	45 00	509 55
Conrad V. Dykeman	"	"	3097	464 55	45 00	509 55
Edward R. Gailor	"	"	3097	464 55	45 00	509 55
Charles L. Turgeon	Kora	Lewiston, Me.	3341	501 15	45 00	546 15
Dana S. Williams	"	"	3341	501 15	120 00	621 15
Perley E. Berry	"	"	3341	501 15	45 00	546 15
Wallace M. Price	"	"	3341	501 15	45 00	546 15
J. Putnam Stevens	"	"	3341	501 15	45 00	546 15
Charles Miller	Korein	Rawlins, Wyo.	1129	169 35	45 00	214 35
Otto Gramm	"	"	1129	169 35	45 00	214 35
Clarence A. Brimmer	"	"	1129	169 35	45 00	214 35
Peter S. Cook	"	"	1129	169 35	45 00	214 35
F. W. Hardwick	Kosair	Louisville, Ky.	2319	347 85	45 00	392 85
Stephen S. Jones	"	"	2319	347 85	45 00	392 85
Lee G. Zinsmeister	"	"	2319	347 85	45 00	392 85
Lawrence B. Craig	"	"	2319	347 85	45 00	392 85
Philip C. Shaffer	Lu Lu	Philadelphia, Pa.	3007	451 05	45 00	496 05
W. Freeland Kendrick	"	"	3007	451 05	45 00	496 05
Herman Rehborn	"	"	3007	451 05	60 00	511 05
Edwin S. Mershon	"	"	3007	451 05	45 00	496 05
Albert H. Ladner, Jr.	"	"	3007	451 05	60 00	511 05
Charles H. Grakelow	"	"	3007	451 05	45 00	496 05
Alex. McLennan	Luxor	St. John, N. B.	3535	530 25	45 00	575 25
Rev. R. G. Fulton	"	"	3535	530 25	45 00	575 25
Ambrose Wheeler	"	"	3535	530 25	45 00	575 25
John B. Orr	Mahi	Miami, Fla.	2832	424 80	60 00	484 80
Henry R. Pridgen	"	"	2832	424 80	45 00	469 80
Fred W. Delaney	"	"	2832	424 80	45 00	469 80
E. B. Dornell	"	"	2832	424 80	45 00	469 80
W. D. Cline	Maskat	Wichita Falls, Tex.	1418	212 70	120 00	332 70
Guy Rogers	"	"	1418	212 70	45 00	257 70
W. H. Caldwell	"	"	1418	212 70	45 00	257 70
W. W. Gardner	"	"	1418	212 70	45 00	257 70
Arthur H. Diamant	Mecca	New York, N. Y.	3097	464 55	45 00	509 55
Louis N. Donnatin	"	"	3097	464 55	45 00	509 55
Robert D. Williams	"	"	3097	464 55	45 00	509 55
William J. Harnisch	"	"	3097	464 55	45 00	509 55
George A. Stebbins	Media	Watertown, N. Y.	2957	443 55	45 00	488 55
Frank L. Moore	"	"	2957	443 55	45 00	488 55
James F. Carrigan	"	"	2957	443 55	45 00	488 55
George C. Wood	"	"	2957	443 55	45 00	488 55
Arthur H. Vincent	Medinah	Chicago, Ill.	2212	331 80	45 00	376 80
E. Edwin Mills	"	"	2212	331 80	45 00	376 80
Thomas J. Houston	"	"	2212	331 80	45 00	376 80
Robert J. Daly	"	"	2212	331 80	45 00	376 80

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S., held at
Los Angeles, California, June 2, 3, 4, 1925

38

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and per Diem
Frank C. Roundy	Medinah	Chicago, Ill.	2212	\$331 80	\$45 00	\$376 80
George M. Hendee	Medha	Springfield, Mass.	3135	470 25	45 00	515 25
John A. Webster	"	"	3135	470 25	45 00	515 25
Harry Hammersley	"	"	3135	470 25	45 00	515 25
Charles A. Frazer	"	"	3135	470 25	45 00	515 25
Charles A. Baker	Midian	Wichita, Kan.	1585	237 75	45 00	282 75
Isaac W. Gill	"	"	1585	237 75	45 00	282 75
John B. House	"	"	1585	237 75	45 00	282 75
J. W. Kirkpatrick	"	"	1585	237 75	45 00	282 75
G. W. Trout	Mirza	Pittsburg, Kan.	1694	254 10	45 00	299 10
W. L. Buzzard	"	"	1694	254 10	45 00	299 10
Jesse Malone	"	"	1694	254 10	45 00	299 10
B. S. Gaitskill	"	"	1694	254 10	60 00	314 10
Robert Koerber	Mizpah	Fort Wayne, Ind.	2360	354 00	45 00	399 00
Herbert L. Somers	"	"	2360	354 00	45 00	399 00
Carl A. Ramsey	"	"	2360	354 00	45 00	399 00
Edward H. Merritt	"	"	2360	354 00	45 00	399 00
A. J. Smith	Mocha	London, Ont.	2597	389 55	45 00	434 55
W. H. Abbott	"	"	2597	389 55	45 00	434 55
J. F. Reid	"	"	2597	389 55	45 00	434 55
David L. Adams	"	"	2597	389 55	45 00	434 55
Clifford Ireland	Mohammed	Peoria, Ill.	2115	317 25	45 00	362 25
Victor P. Michel	"	"	2115	317 25	45 00	362 25
Charles V. Miles	"	"	2115	317 25	45 00	362 25
Richard J. Howells	"	"	2115	317 25	45 00	362 25
William R. Seaman	Moola	St. Joseph, Mo.	1826	273 90	45 00	318 90
Harry B. Black	"	"	1826	273 90	45 00	318 90
Hathon G. Getchell	"	"	1826	273 90	45 00	318 90
Fred Davis	"	"	1826	273 90	45 00	318 90
J. W. Hollman	"	"	1826	273 90	45 00	318 90
Henry F. Niedringhaus	Moolah	St. Louis, Mo.	2045	306 75	45 00	351 75
James W. Alcorn	"	"	2045	306 75	45 00	351 75
John E. Bishop	"	"	2045	306 75	45 00	351 75
Walter Wimmer	"	"	2045	306 75	45 00	351 75

THE IMPERIAL COUNCIL

Stephen L. St. Jean	"	"	"	2045	306 75	45 00	351 75
George T. Matthews	"	"	"	2045	306 75	45 00	351 75
Harry B. Hoyt	"	"	"	2466	369 90	45 00	414 90
Bob R. Milan	Morocco	Jacksonville, Fla.	"	2466	369 90	45 00	414 90
John S. B. Moyer	"	"	"	2466	369 90	45 00	414 90
Jordan B. Royal	"	"	"	2466	369 90	45 00	414 90
Jake F. Zurn	Moslah	Fort Worth, Tex.	"	1428	214 20	45 00	259 20
W. S. Cooke	"	"	"	1428	214 20	45 00	259 20
Frank Taylor	"	"	"	1428	214 20	45 00	259 20
J. F. Lyons	"	"	"	1428	214 20	45 00	259 20
Clyde I. Webster	Moslem	Detroit, Mich.	"	2485	372 75	45 00	417 75
A. E. Hamilton	"	"	"	2485	372 75	45 00	417 75
Claude W. Moore	"	"	"	2485	372 75	45 00	417 75
William J. Murray	"	"	"	2485	372 75	45 00	417 75
H. Monford Smith	Mt. Sinai	Montpelier, Vt.	"	3180	477 00	45 00	522 00
R. J. Fitzgerald	"	"	"	3180	477 00	45 00	522 00
J. A. Hoadley	"	"	"	3180	477 00	45 00	522 00
Richard H. Standish	"	"	"	3180	477 00	45 00	522 00
Elias J. Jacoby	Murat	Indianapolis, Ind.	"	2287	343 05	45 00	388 05
George M. Spiegel	"	"	"	2287	343 05	45 00	388 05
Van C. Blue	"	"	"	2287	343 05	45 00	388 05
Charles J. Orbison	"	"	"	2287	343 05	45 00	388 05
Ohio L. Wade	"	"	"	2287	343 05	45 00	388 05
Albert L. Coolidge	Naja	Deadwood, S. D.	"	1877	281 55	45 00	326 55
William R. Jones	"	"	"	1877	281 55	45 00	326 55
George H. Miller	"	"	"	1877	281 55	45 00	326 55
Lloyd Mengel	"	"	"	1877	281 55	45 00	326 55
Albert B. White	Nemesis	Parkersburg, W. Va.	"	2579	386 85	60 00	446 85
Robert Wilson	"	"	"	2579	386 85	45 00	431 85
William Nusbaum	"	"	"	2579	386 85	45 00	431 85
A. E. Whitney	"	"	"	2579	386 85	45 00	431 85
E. S. Goodwin	Nile	Seattle, Wash.	"	1295	194 25	45 00	239 25
Hugh M. Caldwell	"	"	"	1295	194 25	45 00	239 25
Walter F. Meier	"	"	"	1295	194 25	45 00	239 25
Richard W. Huntoon	"	"	"	1295	194 25	45 00	239 25
Walter S. Liddell	Oasis	Charlotte, N. C.	"	2545	381 75	45 00	426 75
J. D. Elliott	"	"	"	2545	381 75	45 00	426 75
Albert G. Myers	"	"	"	2545	381 75	45 00	426 75
W. F. Randolph	"	"	"	2545	381 75	45 00	426 75
R. S. Reinhardt	"	"	"	2545	381 75	45 00	426 75
Charles A. Knight	Oleika	Lexington, Ky.	"	2404	360 60	45 00	405 60
William E. Nichols	"	"	"	2404	360 60	45 00	405 60
Charles J. Norwood	"	"	"	2404	360 60	45 00	405 60
Isaac M. Dunn	"	"	"	2404	360 60	45 00	405 60
Louis C. Fischer	Omar	Charleston, S. C.	"	2594	389 10	45 00	434 10
C. C. Campbell	"	"	"	2594	389 10	45 00	434 10

**Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A.:A.:O.:N.:M.:S.: , held at
Los Angeles, California, June 2, 3, 4, 1925**

40

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and per Diem
James R. Johnson	Omar	Charleston, S. C.	2594	\$389 10	\$45 00	\$434 10
Henry B. Snyder	"	"	2594	389 10	45 00	434 10
Henry W. Peterson	Orak	Hammond, Ind.	2232	334 80	45 00	379 80
Harry E. Sharrer	"	"	2232	334 80	60 00	394 80
William E. Startzman	"	"	2232	334 80	45 00	379 80
Herbert A. Lamprell	"	"	2232	334 80	45 00	379 80
William F. Seber	Oriental	Troy, N. Y.	3038	455 70	45 00	500 70
Ensign S. Homer	"	"	3038	455 70	45 00	500 70
Henry C. Fagal	"	"	3038	455 70	45 00	500 70
Frank J. Blood	"	"	3038	455 70	45 00	500 70
Albert F. Schairer	Osiris	Wheeling, W. Va.	2640	396 00	45 00	441 00
Benj. G. Byron	"	"	2640	396 00	45 00	441 00
Walter S. Sugden	"	"	2640	396 00	45 00	441 00
Dr. O. W. Burdats	"	"	2640	396 00	45 00	441 00
Charles E. Gooch	Osman	St. Paul, Minn.	2158	323 70	45 00	368 70
Fred C. Listoe	"	"	2158	323 70	45 00	368 70
Thomas Rishworth	"	"	2158	323 70	45 00	368 70
William F. Aull	"	"	2158	323 70	45 00	368 70
Frederick I. Dana	Palestine	Providence, R. I.	3296	494 40	60 00	554 40
James A. Rogers	"	"	3296	494 40	45 00	539 40
Clarence M. Dunbar	"	"	3296	494 40	45 00	539 40
William L. Sharpe	"	"	3296	494 40	45 00	539 40
M. McF. Hall	Philae	Halifax, N. S.	3895	584 25	45 00	629 25
Jas. M. Anderson	"	"	3895	584 25	45 00	629 25
John F. Ross	"	"	3895	584 25	45 00	629 25
William E. Parker	Pyramid	Bridgeport, Conn.	3153	472 95	45 00	517 95
Frank L. Phillips	"	"	3153	472 95	45 00	517 95
George G. Beers	"	"	3153	472 95	45 00	517 95
Elmer A. Hooper	"	"	3153	472 95	45 00	517 95
George F. Eisenbrown	Rajah	Reading, Pa.	2980	447 00	45 00	492 00
Henry P. Keiser	"	"	2980	447 00	45 00	492 00
Clifford R. Lyons	"	"	2980	447 00	45 00	492 00
George B. Sherry	"	"	2980	447 00	45 00	492 00
Gus L. Hay	Rameses	Toronto, Ont.	2711	406 65	45 00	451 65

THE IMPERIAL COUNCIL

Thomas G. Soole.....	"	"	2711	406 65	45 00	451 65
W. G. Gallow.....	"	"	2711	406 65	45 00	451 65
Frank E. Walker.....	"	"	2711	406 65	45 00	451 65
Jas. G. Glanville.....	"	"	2711	406 65	45 00	451 65
Edgar B. Hardin.....	Rizpah	Madisonville, Ky.	2197	329 55	45 00	374 55
John H. Fish.....	"	"	2197	329 55	45 00	374 55
Edwin L. Young.....	"	"	2197	329 55	45 00	374 55
Odie Davis.....	"	"	2197	329 55	45 00	374 55
Thomas M. Hooker.....	Sahara	Pine Bluff, Ark.	1806	270 90	45 00	315 90
Harvey C. Couch.....	"	"	1806	270 90	45 00	315 90
Stanley C. Lee.....	"	"	1806	270 90	45 00	315 90
R. Blye Wagner.....	"	"	1806	270 90	45 00	315 90
Albert Schurr.....	Salaam	Newark, N. J.	3087	463 05	45 00	508 05
Frank E. Davenport.....	"	"	3087	463 05	45 00	508 05
Curtis W. Merrill.....	"	"	3087	463 05	45 00	508 05
Herbert Frapwell.....	"	"	3087	463 05	45 00	508 05
Lou B. Winsor.....	Saladin	Grand Rapids, Mich.	2396	359 40	60 00	419 40
Cyrus B. Newcomb.....	"	"	2396	359 40	45 00	404 40
Charles E. York.....	"	"	2396	359 40	45 00	404 40
Frederick N. Bonine.....	"	"	2396	359 40	45 00	404 40
Louis A. Cornelius.....	"	"	2396	359 40	45 00	404 40
Alex. C. Law.....	Sesostris	Lincoln, Neb.	1783	267 45	45 00	312 45
W. G. Fullagar.....	"	"	1783	267 45	45 00	312 45
Edwin C. Yont.....	"	"	1783	267 45	45 00	312 45
Ira M. Miller.....	"	"	1783	267 45	45 00	312 45
George H. Gabb.....	Sphinx	Hartford, Conn.	3206	480 90	45 00	525 90
Fred B. Griffin.....	"	"	3206	480 90	45 00	525 90
Wilbur L. Scranton.....	"	"	3206	480 90	45 00	525 90
Norman C. Stevens.....	"	"	3206	480 90	45 00	525 90
Alex. B. Andrews.....	Sudan	New Bern, N. C.	2815	422 25	45 00	467 25
William A. French.....	"	"	2815	422 25	45 00	467 25
James C. Braswell.....	"	"	2815	422 25	45 00	467 25
R. C. Dunn.....	"	"	2815	422 25	45 00	467 25
William S. Brown.....	Syria	Pittsburgh, Pa.	2681	402 15	45 00	447 15
Harry E. McLain.....	"	"	2681	402 15	45 00	447 15
J. Howard Martin.....	"	"	2681	402 15	45 00	447 15
William S. Crozier.....	"	"	2681	402 15	45 00	447 15
J. Milton Ryall.....	"	"	2681	402 15	45 00	447 15
William B. Melish.....	Syrian	Cincinnati, Ohio.	2384	357 60	60 00	417 60
Frank J. Zumstein.....	"	"	2384	357 60	45 00	402 60
Albert A. Kumler.....	"	"	2384	357 60	45 00	402 60
Joel C. Clore.....	"	"	2384	357 60	45 00	402 60
Henry C. Akin.....	Tangier	Omaha, Neb.	1811	271 65	45 00	316 65
A. D. Falconer.....	"	"	1811	271 65	45 00	316 65
Howard M. Golding.....	"	"	1811	271 65	45 00	316 65
Frank C. Patten.....	"	"	1811	271 65	45 00	316 65

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A.:A.:O.:N.:M.:S.:, held at
Los Angeles, California, June 2, 3, 4, 1925

42

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
James E. Fitzgerald	Tangier	Omaha, Neb.	1811	\$271 65	\$45 00	\$316 65
John T. Buckbee	Tebala	Rockford, Ill.	2208	331 20	45 00	376 20
David J. Jarrett	"	"	2208	331 20	54 00	376 20
Al. G. Wicks	"	"	2208	331 20	45 00	376 20
August C. Bargren	"	"	2208	331 20	45 00	376 20
Robert E. Osborn	Tehama	Hastings, Neb.	1665	249 75	45 00	294 75
William J. Rinderspacher	"	"	1665	249 75	45 00	294 75
John J. Stanley	"	"	1665	249 75	45 00	294 75
Charles L. Gaston	"	"	1665	249 75	45 00	294 75
Charles F. Northrup	Tigris	Syracuse, N. Y.	2884	432 60	45 00	477 60
Raymond E. Porter	"	"	2884	432 60	45 00	477 60
Walter M. Ruby	"	"	2884	432 60	45 00	477 60
George E. Scherrer	"	"	2884	432 60	45 00	477 60
Fred H. Dörner	Tripoli	Milwaukee, Wis.	2285	342 75	45 00	387 75
Albert G. Braband	"	"	2285	342 75	45 00	387 75
Julius P. Heil	"	"	2285	342 75	45 00	387 75
Harvey F. Zarse	"	"	2285	342 75	45 00	387 75
Wiley P. Harris	Wahabi	Jackson, Miss.	1869	280 35	45 00	325 35
Harry E. Adams	"	"	1869	280 35	45 00	325 35
J. J. Harry, Jr.	"	"	1869	280 35	45 00	325 35
Albert Olson	Wa-Wa	Regina, Sask.	1993	298 95	45 00	343 95
John East	"	"	1993	298 95	45 00	343 95
G. W. Spence	"	"	1993	298 95	45 00	343 95
Forrest Adair	Yaarab	Atlanta, Ga.	2285	342 75	45 00	387 75
Henry C. Heinz	"	"	2285	342 75	45 00	387 75
Charles A. Bowen	"	"	2285	342 75	45 00	387 75
John F. Burdine	"	"	2285	342 75	45 00	387 75
H. R. Romans	"	"	2285	342 75	45 00	387 75
Valentine F. Grimm	Yelduz	Aberdeen, S. D.	1896	284 40	45 00	329 40
Howard E. Walker	"	"	1896	284 40	45 00	329 40
Benj. F. Slater	"	"	1896	284 40	45 00	329 40
Robert H. DeVinney	"	"	1896	284 40	45 00	329 40
Percy E. Hoak	Za-Ga-Zig	Des Moines, Ia.	1957	293 55	45 00	338 55
George L. Garton	"	"	1957	293 55	45 00	338 55

THE IMPERIAL COUNCIL

Earl C. Mills	" " "	" "	1957	293 55	45 00	338 55
Hugh I. Hartner	" " "	" "	1957	293 55	45 00	338 55
H. C. Crelly	Zamora	Birmingham, Ala.	2118	317 70	45 00	362 70
Lew H. Salter	"	"	2118	317 70	45 00	362 70
Thomas H. Bowles	"	"	2118	317 70	45 00	362 70
F. C. Shepard, Jr.	"	"	2118	317 70	45 00	362 70
Henry W. Gough	Zembo	Harrisburg, Pa.	2926	438 90	45 00	483 90
Charles E. Kacy	"	"	2926	438 90	45 00	483 90
Roy S. Shoemaker	"	"	2926	438 90	45 00	483 90
Frederick J. Smith	"	"	2926	438 90	45 00	483 90
Arthur W. Milne	Zem Zem	Erie, Pa.	2646	396 90	45 00	441 90
Oliver H. Jackson	"	"	2646	396 90	45 00	441 90
John C. Diehl	"	"	2646	396 90	45 00	441 90
Chas. G. Atwood	Zenobia	Toledo, Ohio	2446	366 90	45 00	411 90
John C. Newton	"	"	2446	366 90	45 00	411 90
Charles R. Parker	"	"	2446	366 90	45 00	411 90
Jesse D. Hurlburt	"	"	2446	366 90	45 00	411 90
Arthur S. Evans	Ziyara	Utica, N. Y.	2937	440 55	45 00	485 55
Dr. Rush O. Lees	"	"	2937	440 55	45 00	485 55
W. Stanley Child	"	"	2937	440 55	45 00	485 55
Theodore L. Rogers	"	"	2937	440 55	45 00	485 55
John S. Heppner	Zorah	Terre Haute, Ind.	2215	332 25	45 00	377 25
Fred L. Paige	"	"	2215	332 25	45 00	377 25
Sam G. Boyer	"	"	2215	332 25	45 00	377 25
Henry H. Stanton	"	"	2215	332 25	45 00	377 25
Charles E. Owenshire	Zuhrah	Minneapolis, Minn.	2168	325 20	60 00	385 20
William S. McCartney	"	"	2168	325 20	45 00	370 20
George K. Belden	"	"	2168	325 20	45 00	370 20
Harry A. Dahlquist	"	"	2168	325 20	45 00	370 20
George W. Critten	"	"	2168	325 20	45 00	370 20

Total..... \$232,129.05

Imperial Potentate CHANDLER: It has been called to my attention pertaining to smoking. In accordance with the arrangements of the committee here we are not permitted to smoke in this room, nor in the lobbies. So it will be necessary for you, if you wish to smoke, to step outside.

Noble Edwards Davis, on behalf of the Hollywood Shrine Club, wishes to make an announcement.

Noble EDWARDS DAVIS (Al Malaikah Temple): Illustrious Imperial Potentate and Nobles: Very briefly, but with the enthusiasm of a responsibility which is upon me, I come to ask you to be present, if you may, at the Hollywood Bowl at 8.00 o'clock tonight. Reservations have been made for you and a wonderful program has been prepared. Probably twenty to thirty thousand people will be present, and we will be the host without the guests if you are not at that time present. With no flight of fancy or rhetoric, or no lightning stroke of wisdom, but just the heart of a man representing the Hollywood Shrine Club, we ask you to be present at that time. (Applause.)

Imperial Deputy Potentate James C. Burger then took the chair, and the Imperial Potentate read his address, as follows:

ANNUAL ADDRESS

OF THE

IMPERIAL POTENTATE

To the Officers and Representatives of the Imperial Council, A.A.O.N.M.S.:

Nobles:

It was in June, 1924, that the Golden Jubilee Session of this Imperial Council of this Order was held in Kansas City, Mo. I have the great good fortune to be a citizen of that splendid city, and also to be the Past Potentate of Ararat Temple, which was the host of this Imperial Council on the occasion of that session.

That Imperial Session did many things of great credit to itself and of importance to the Order. It also did many things of a kindly nature. One of this latter class is that you elected me to be Imperial Potentate. At the time I recognized how great and many were my shortcomings when compared to the ability and brilliance of the many splendid Nobles who have preceded me in this office. My particular buoyant hope was that if earnest effort, hard work and a recognition of the importance and responsibility of the position would result in such accomplishments that would even to a small extent permit me to be compared with my predecessors, then those elements would not be lacking through any fault of mine.

As the years have rolled along the sentiments of the Nobles of the Mystic Shrine have mellowed and softened and ripened into ideals that are somewhat different from those that prevailed in the early days. Then the Order was regarded as a vehicle of casual good fellowships and friendly and care-free associations. The great thought that has been developing through these later years is that an Order, made up of the type of men that we are pleased to believe ourselves to be, should have a standard of being in consonance with the high opinion in which we hold ourselves as individuals.

The first great and definite evidence of the fruition of this hoped-for ideal may now be seen in the seven splendid buildings that adorn the continent of North America, and which we proudly call the Shriners' Hospitals for Crippled Children.

With these practical testimonials of the accomplishment of a great purpose, this Order of ours may bravely fling its banners to the breezes and let all the world see them, well knowing that the Nobles of this Order need not fear to have a question raised about our purposes or our reasons for existence.

And now, here again in this Annual Session, we devote anew our energies and intellects to the cause of humanity, our influence to the cause of better citizenship, and to dedicate our services to the weak, the suffering, and the crippled children of the world.

The year just gone has been a wonderful year to me. It has been crowded with some hard work, and with unusual opportunities and occasions for personal contact and delightfully agreeable associations with the men who compose the Shrine in North America.

BONDS OF THE IMPERIAL OFFICERS

The bonds of the Imperial Treasurer in the sum of \$200,000 and the Imperial Recorder in the sum of \$50,000 were promptly delivered to me after I had assumed my office, and are now in my possession, and will be delivered to my successor in this office.

GROWTH OF THE ORDER

The Order has grown in an extremely satisfactory manner during the past year. I believe that the annual growth may now be expected to continue along normal lines and maintain a general average of increase from year to year. The period of great activity and influx of members that followed the war conditions apparently has ended, and we may look for a steadier growth, which perhaps after all is more desirable than that of the boom. The flow of members into the Commanderies and Scottish Rite Bodies is the foundation of the prosperity of the Shrine, when membership is the basis of calculation. As these prerequisite Bodies grow so will the Shrine grow, provided we maintain our Order on the high plane that makes it attractive to men who are Freemasons and impels them to seek association herein.

During the year ending December 31, 1924, the net increase was 18,019, and the Order on that date had a membership of 583,175. This is indeed a great number of men that we may call "selected" to be grouped into an association of common interests, and it should be a group that ought to make a wonderful impression upon the citizenship conditions of this country if it will make such purposes one of its common interests.

The details of the membership as to increases and losses is very fully set out in the splendid report of the Imperial Recorder, and I suggest that the members of this Imperial Council and the officers of all of the Temples study that report, and that each of you compare the conditions of your jurisdiction with the showing made by others. By so doing you may find that you are not keeping up your end and you may become curious to discover the reason for such a condition, and may find a remedy for it.

SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN

At the Annual Session last June an amendment was adopted whereby the first four officers of the Imperial Council became members of the Board of Trustees of the Shriners' Hospitals for Crippled Children. By

some confusion the announcement was made that these Imperial Officers were "*ex-officio*" members of the Board. This, however, is not so, as these officers are participating members with the same powers as those exercised by the elected members of said Board.

As a member of the Board I had the privilege and extreme satisfaction of sitting in at a number of meetings. Unfortunately my program of visitations to Temples sometimes conflicted with the date of the business meeting and I was compelled to miss several, very much to my regret. The meetings attended by me were filled with matters of great interest and importance, and the earnestness and seriousness with which your Trustees approached the subject matters, and the care and thoughtfulness with which they analyzed and considered them, convinced me that this great project of the Shrine will take an important place in the ranks of those services that are being rendered to humanity by men who recognize that they owe a debt of helpfulness to their less fortunate fellow creatures.

I have visited the Hospitals at Portland, San Francisco, Shreveport, St. Louis and the Twin Cities, and in all these places I found that the Hospitals were operating to full capacity and most efficiently. I also visited the Hospitals at Springfield, Mass., and Montreal, Canada, just prior to their opening for reception of patients. Both of these Hospitals are now open and are carrying on the great work of relief and correction of unfortunate children. The Hospitals at Chicago and Philadelphia have been started and will in due course begin their work of service.

In addition to the permanent hospitals, this work is being carried on at Honolulu, Spokane, Salt Lake City, Winnipeg and Lexington through the agency of mobile units. These are emergency organizations that operate in the local hospitals and are intended to be in use only until the regular hospitals are completed.

The Nobles who make up the local boards that are in immediate charge of each of these Hospitals are indeed Nature's Noblemen. The attention given by these men and the sacrifice of time and convenience that they make in behalf of these Hospitals compels admiration. They are indeed entitled to all of the encouragement and thanks that we of the Nobility can give them.

The members of the general Board of Trustees are also giving freely of their time and talent in their effort to carry on and develop the great general scheme and plan for the operation of the Hospitals as the great work of the Shrine as an Order. These Trustees are in almost constant action and they meet at whatever place within the jurisdiction to which it is necessary for them to go to work out the constructive problems that are constantly arising.

I cannot help but feel that while everything is being done that can be done, yet we must remember that the individuals who constitute the General Board of Trustees are men of business interests of their own that properly demand and compel some attention and notice. The requirements of the Hospital work make great inroads in their time, and it seems to me that it might be a wise move to try to find some high type, high grade man of great executive ability to take over the work of general supervision

of this activity. By some such action of this kind the members of the Board of Trustees would be relieved of a vast deal of administrative detail which now intrudes so much upon their time. I think that this enterprise of ours is of sufficient importance that some such action is necessary and justified.

The auditors engaged by me in compliance with the Code have made a very complete audit of the condition of the various Hospitals and the disposition of the Hospital funds, and I know that the report as made by the auditors will be of great interest to the members of this Imperial Council, and every Noble as well. I have asked that the report show very fully all the details of expenditure and the status of each of the operating Hospitals, so that we may all know just where we stand in regard to financial conditions.

THE DEAD

Death is a theme not lightly to be broached by those who are subject to its power. Death is always an unwelcome visitor, and while his toll for the year has not been many from among our official lines, yet we note his inroads with regret. The Committee on Necrology will make its report in detail and give the history of the activities of those who have left us.

I feel, however, that I must mention in this report of mine the passing of one whose name is written large across the records of this Imperial Council, one whose services have been of great value, and whose passing is a cause for sincere regret.

Illustrious Noble William W. Irwin, who was elected Imperial Potentate on May 14, 1913, and who served this Imperial Council and the Order as such until May 13, 1914, died suddenly on November 10, 1924. I speak of "Bill" Irwin as a friend of mine, and as I believe a friend of all of the members of this Imperial Council and this Order who knew him. It is as my friend that I mention his passing in this report.

"Yes, here forever you must dwell,
As a part of us you stay,
And though to us you said farewell,
You have not gone away."

ASSOCIATIONS

There has grown up in the Shrine two very important groups or associations that, in my judgment, are extremely valuable adjuncts for the best development of important features of detail in Shrine matters.

One of these is known as the Shrine Directors' Association. This has gathered together the Nobles who have in charge the work of the Second Section in the Temples. The Association now has representatives from practically every Temple, and it meets once in the year for the purpose of discussing those things that may be done to make the Second Section of our work attractive, humorous and entertaining without any use of dis-

agreeable, vulgar, or hurtful stunts. The Organization has a definite form and is well officered. The Temples are to be congratulated upon the selection of the Nobles who have charge of the Second Section. In the annual meeting of the Association these Nobles express ideas and criticisms and demonstrate their new stunts for the advantage of all. As a result of this procedure, the plan of work of the Second Section all over the jurisdiction has reached a very high and satisfactory level. More, better and varied stunts are now being used everywhere, and the Nobility are enabled to enjoy a frequent change in the entertainment furnished by the Second Section.

An Association made up of the Recorders of the Temples has been developed. Here again is a development of great importance to the business welfare of the Temple. The Recorders' Association meets annually and exchanges experiences and information regarding matters of handling the details and routine of the Recorder's office. Because of the general growth of the Order in recent years and the fact that most of the Temples have a very considerable membership, the amount of detail has greatly increased, and need of the best sort of office organization has become a necessity. The Recorders also distribute information regarding impostors and those who infringe upon the friendliness of the Shrine. By doing this, frequent arrests are made of those who have in some manner obtained a Shrine card and are using it for the purpose of borrowing money or obtaining other advantages.

I believe that this organization should be encouraged, because Potentates may come and go, but the Recorder usually runs on forever. He is the one officer of the Temple on whom dependence must be put for a continuity of practice and tradition in a general and beneficial way. I think that encouragement of this Association by the Temples should go to the extent even of sending the Recorders to the annual meeting of that Association. The expense of such a procedure would be returned many times in the value of the constructive information obtained at such meetings.

VISITATIONS

One of the somewhat arduous but extremely pleasant duties demanded by the office of Imperial Potentate is the visiting of the Temples of the jurisdiction. To my mind these visitations are of much importance and offer great constructive possibilities of good for the Order and the membership at large.

These visitations permit the Imperial Potentate to come in close contact with the officers and Nobles of the several Temples in the various sections and allow him to appreciate and realize the differences of local viewpoints in the way and manner in which the Shrine ideas and ideals appeal to the Nobility about the country. It is interesting to note the fact that these various attitudes are generally similar, and yet how very different some of them are. I believe these visitations can do much for the general good of the Order by suggesting in some communities that

certain habits might be changed a little, or that certain things might be added that would add attractiveness to the membership. By doing this a more general orderliness and universality of Shrine thought and action may be brought about, and I think that this is quite an essential feature. I do not suggest that any attempt should be made to shut out or prevent individuality in the work of a Temple for the sake of any cut-and-dried formulæ of procedure. The fact that there is individuality in the interpretation and action of the several Temples tends very much to make the Shrine the interesting body that it is.

During the year I have traveled some 52,000 miles and have visited one hundred and eleven Temples. I have gone as far North as Winnipeg and as far South as the Canal Zone. I have been in the Northeast as far as Halifax, N.S., and in the Northwest as far as Victoria, B.C. In the Southeast I reached Miami, Fla., and in the Southwest San Diego, Calif., and have made many visits within those limits.

The manner in which the Imperial Potentate, as the leader of the Order, is received and entertained by the Nobles of the different sections of the country is a wonderful testimonial of the effect of the teachings of friendliness and good fellowship by the Order. At all places visited by me all things were done for my comfort and entertainment. In this regard I can make no comparisons, because in this there seems indeed to be one common standard familiar to all. The fine feature about this is that this agreeable attention and recognition is extended to the Imperial Potentate as such, and shows the loyalty to the Order of the men who make up the Order.

In the course of my visitations I was received and entertained in various manners. I did not insist upon ceremonials, although ceremonials were by far in the majority and must be recognized as the standard criterion by which a membership of a Temple may be judged. However, in many instances I met the Nobles assembled for no other purpose than to listen to what I had to say. Sometimes this was at a regular meeting, with Nobles only present. Sometimes it was in the form of a splendid reception which was graced by the presence of the women and families of the Nobles. In this way I was able to talk to some 250,000 Nobles and a considerable number of the wives and families as well. I made suggestions of those things that I believed would tend to improve the general standing of our Order and tend if possible to make it more generally respected among the "profane." I believe that explaining the doctrines and purposes of our Order to the women-folk once in a while is a very desirable thing to do in order that they may more fully understand some of our purposes and learn that we have other objects than mere fun and foolishness.

I cannot set out in detail the various and pleasurable features of the visits that I made to the several Temples, as time does not permit. Should I endeavor to do this I might talk for days. Besides, in a way, I regard these visits and my contact and experiences with the splendid Nobles of the Temples as a sort of personal property of my own, and one that might lose some of its sentimental flavor if I were to detail these visits in a formal and official way.

TEMPLE	LOCATION	DATE
Alzafar	San Antonio, Tex.	June 28, 1924
Irem	Wilkes-Barre, Pa.	August 20
Anah	Bangor, Me.	August 22
Luxor	St. John, N. B.	August 23
Philae	Halifax, N. S.	August 26
Cairo	Rutland, Vt.	August 29
Karnak	Montreal, Can.	August 30
Kora	Lewiston, Me.	September 4
Bektash	Concord at Dover, N. H.	September 5
Melha	Springfield, Mass.	September 6
Moslem	Detroit, Mich.	September 11
Elf Khurafeh	Saginaw, Mich.	September 12
Crescent	Trenton, N. J.	September 19
Tadmor	Akron, Ohio.	September 23
Kalurah	Binghamton, N. Y.	September 26
Boumi	Baltimore, Md.	September 29
Lu Lu	Philadelphia, Pa.	October 1
Syria	Pittsburgh, Pa., at Washington ..	October 2
Jaffa	Altoona, Pa.	October 3
Cypress	Albany, N. Y.	October 4
Damascus	Rochester, N. Y.	October 6
Al Koran	Cleveland, Ohio.	October 8
Zenobia	Toledo, Ohio.	October 9
Isis	Salina, Kan.	October 17
Tripoli	Milwaukee, Wis.	October 30
Medinah	Chicago, Ill.	October 31
Al Kaly	Pueblo, Colo.	November 3
El Jebel	Denver, Colo.	November 4
El Kalah	Salt Lake City, Utah.	November 6
Ben Ali	Sacramento, Calif.	November 8
Aahmes	Oakland, Calif.	November 10
Islam	San Francisco, Calif.	November 12
Al Bahr	San Diego, Calif.	November 14
Al Malaikah	Los Angeles, Calif.	November 15
El Zaribah	Phoenix, Ariz.	November 17
Ballut Abyad	Albuquerque, N. M.	November 19
Khiva	Amarillo, Tex.	November 20
Maskat	Wichita Falls, Tex.	November 21
Moslah	Fort Worth, Tex.	November 22
Bedouin	Muskogee, Okla.	November 24
Ararat	Kansas City, Mo.	November 25
Kosair	Louisville, Ky.	November 27
Ansar	Springfield, Ill.	December 3
Zorah	Terre Haute, Ind.	December 4
Murat	Indianapolis, Ind.	December 5
Aladdin	Columbus, Ohio.	December 6
Almas	Washington, D. C.	December 8
Acca	Richmond, Va.	December 9
Zembo	Harrisburg, Pa.	December 10
Rajah	Reading, Pa.	December 12
Pyramid	Bridgeport, Conn.	December 13
Jerusalem	New Orleans, La.	January 10, 1925
Abou Saad	Canal Zone.	January 19
Wahabi	Jackson, Miss.	January 30
Hamasa	Meridian, Miss.	January 31
Zamora	Birmingham, Ala.	February 2

TEMPLE	LOCATION	DATE
Alcazar	Montgomery, Ala.	February 4 .
Abba	Mobile, Ala.	February 6
Morocco	Jacksonville, Fla.	February 7
Mahi	Miami, Fla.	February 9
Egypt	Tampa, Fla.	February 12
Omar	Charleston, S. C.	February 14
Alee	Savannah, Ga.	February 16
Al Sihah	Macon, Ga.	February 17
Yaarab	Atlanta, Ga.	February 18
Kerbela	Knoxville, Tenn.	February 19
Alhambra	Chattanooga, Tenn.	February 21
Al Menah	Nashville, Tenn.	February 23
Al Chymia	Memphis, Tenn.	February 24
Sahara	Pine Bluff, Ark.	February 25
Al Amin	Little Rock, Ark.	February 26
El Karubah	Shreveport, La.	March 7
Arabia	Houston, Tex.	March 9
El Mina	Galveston, Tex.	March 10
Karem	Waco, Tex.	March 11
Hella	Dallas, Tex.	March 12
Abdallah	Leavenworth, Kan.	March 19
Mecca	New York City	March 24
Sphinx	Hartford, Conn.	March 25
Aleppo	Boston, Mass.	March 26
Salaam	Newark, N. J.	March 27
Kismet	Brooklyn, N. Y.	March 28
Palestine	Providence, R. I.	March 29
Za-Ga-Zig	Des Moines, Iowa	April 2
Abou Ben Adhem	Springfield, Mo.	April 15
Abu Bekr	Sioux City, Iowa	April 16
Tangier	Omaha, Nebr.	April 17
Osman	St. Paul, Minn.	April 18
Zuhrah	Minneapolis, Minn.	April 20
Aad	Duluth, Minn.	April 21
El Zagel	Fargo, N. D.	April 22
Kem	Grand Forks, N. D.	April 23
Khartum	Winnipeg, Canada	April 24
Wa-Wa	Regina, Canada	April 25
Al Azhar	Calgary, Alberta, Canada	April 27
Gizeh	Victoria, B. C.	April 29
Nile	Seattle, Wash.	May 1
Afifi	Tacoma, Wash.	May 2
Al Kader	Portland, Ore.	May 4
Calam	Lewiston, Idaho	May 6
El Katif	Spokane, Wash.	May 7
Bagdad	Butte, Mont.	May 8
Algeria	Helena, Mont.	May 9
Al Bedoo	Billings, Mont.	May 11
Kalif	Sheridan, Wyo.	May 12
Naja	Deadwood, S. D.	May 13
Tehama	Hastings, Nebr.	May 15 . .
Sesostris	Lincoln, Nebr.	May 16
India	Oklahoma City, Okla.	May 21
Akdar	Tulsa, Okla.	May 22
Midian	Wichita, Kan.	May 23

However, there are two instances for which I feel I must take time and make specific comment thereon.

TADMOR

On September 23, 1924, I journeyed to Akron, Ohio, for the purpose of delivering to Tadmor Temple the Dispensation that had been granted by the Imperial Council at its meeting in Kansas City. The Potentate and Divan selected had arranged to commence work with a ceremonial on that date. On my arrival in Akron, I was most agreeably surprised when I was met at the station, not only by Illustrious Potentate Robert E. Lee and his Divan, but by a band, a drum corps, chanters, a patrol and a mounted guard, all of regular size and beautifully uniformed. Under this escort I was taken to the hotel, where I met many of the Akron Nobles and many Potentates and officers of various other Temples who had come to take a part in the ceremony. In the afternoon a parade was formed for the purpose of escorting me to the National Guard Armory, which had been prepared for the ceremonial session. The parade was led by the Uniformed Ranks of Tadmor Temple, and also comprised the Uniformed Bodies of Aladdin, Syrian, Antioch and Al Koran Temples, which are all located in the State of Ohio. This display of friendly courtesy and interest in the putting to work of a new Temple appealed to me very much, and I could not help but compliment the officers and Nobles of the several Temples for their display of neighborly interest. The parade was well conducted and the size of it, as well as the splendid appearance of the Units, made a fine impression upon the citizens of Akron, and was a splendid advertisement for the Shrine and for Freemasonry.

The ceremony of the presentment of the Dispensation was had immediately upon calling the Nobles to order and was witnessed by a splendid attendance, which included the Potentates of Syria, Lu Lu, Rajah, Zenobia, Aladdin and Orak, as well as those of the Temples already mentioned, and representatives from Boumi and Almas. The Grand Commander, Knights Templar, of Ohio, was also present. After receiving the Dispensation, the officers selected were installed by me, with Past Imperial Potentate Lou B. Winsor acting as Imperial Marshal. The Temple was then turned over to the Illustrious Potentate Robert E. Lee and his Divan, who proceeded with the ceremonial session.

The manner in which this ceremonial was conducted was worthy of a set of veteran officers. The ritualistic work was perfectly done, the stage settings were splendid, and the costumes of the Divan and organization were exceedingly attractive and elaborate. It is not possible to find anything in the ceremonial that can be criticized. The Second Section was clean, full of fun, and put on in a snappy manner. The Patrol, under the direction of Noble R. O. Bower, Captain, gave a splendid drill. The Mounted Guard, under Noble Benjamin Motz, made a fine appearance, as did the Band, under the direction of Noble Clark Miller. The Chanters, directed by Noble T. S. Eichelberger, helped the entertainment very much. The smoothness and excellence of the ritualistic work, as well

as the thoroughness and efficiency of the organization of Tadmor Temple, can only be the result of the earnestness and ability of the members who petitioned and received the Dispensation. All seem to have had a large part in this success. And if any particular individual is to be singled out and charged with being more largely responsible than another, I believe that one to be Noble Robert E. Lee, whom the Nobles of Tadmor Temple selected to serve as Potentate under the Dispensation. I take it that these Nobles know Noble "Bob" Lee, and my opinion is that their judgment as to his fitness to lead them is not to be disputed.

I regard the visit to Tadmor Temple for the purpose of presenting the Dispensation one of the most important and delightful events of my service as Imperial Potentate.

ABOU SAAD

When I had the good fortune to be elected Imperial Potentate, about the first Nobles to reach me were the representatives of Abou Saad Temple, Canal Zone. They told me that they were authorized to request that I make an official visitation to the Temple, as no Imperial Potentate had gone that way before. I agreed to make the visitation, for the reason that I thought the effect of a visit by the Imperial Potentate to an outlying Temple would be extremely beneficial to the Order, and that a Temple, even though far away, should be inspected and a first-hand idea be obtained as to the conditions of the locality surrounding it. Accordingly, and in response to the invitation, I arranged for a visitation to Abou Saad for January 19, 1925.

The idea of this visitation seems to have struck a popular chord, for immediately upon its becoming known I had many requests for permission to accompany me on the trip, even though it meant a long sea voyage and a great expenditure of time. The result of this interest was that the steamship "Cartago," of the United Fruit Line, on which I had arranged to sail, was booked full by Nobles and their families to the number of eighty-nine. We sailed from New Orleans early on the morning of January 11th as a Shrine boat, for flying at the forepeak was the ensign of the Imperial Potentate for North America. Before we sailed, Jerusalem Temple had most delightfully entertained our party. We visited Havana, Cuba, where the Shrine Club of that city met and extended many courtesies and did much to make our stay there agreeable.

We arrived outside Cristobal, Canal Zone, early on the morning of January 19, 1925, and we were received by a squadron of twenty-four aëroplanes flown by the Army and Navy Shriners stationed at France Field, Canal Zone, and escorted to our dock by them. This was indeed a thrilling and unusual attention. The planes were decorated with Shrine emblems, names and colors.

Abou Saad Temple has the singular distinction of having an Atlantic Patrol and a Pacific Patrol. No other Temple in the jurisdiction can show this enterprise. Both of these Patrols, together with the Band, met me at the dock. The Potentate, James E. Jacob, with Senior Past Poten-

tate Samuel Marcuse, the Divan and many other Nobles, received me when I stepped ashore. We were taken aboard a special train and carried to Gamboa, where we were transferred to Government launches and taken through the Gaillard Cut of the Canal to Pedro Miguel, and then by auto to the Tivoli Hotel at Ancon, Canal Zone. After luncheon we repaired to the Mosque, located high on the side of Quarry Hill in a most interesting spot. After the usual introductions, a class of forty-seven candidates was initiated in a most excellent and satisfactory manner. The work of the Nobles of Abou Saad Temple compares favorably with that of any Temple that I have visited. This was very satisfactory to me as an evidence that the Nobles who have Abou Saad Temple in charge appreciate their responsibilities and understand the value of good, clean fun, as well as having a serious appreciation of their duties as Shriners. In the class was Señor Alvara, who is a member of the Cabinet of President Cherey, of the Panama Republic.

The Nobles of Abou Saad overlooked nothing for the entertainment of myself and those who made up our party. The regret that everyone expressed was that our stay at the Canal Zone was all too short. In addition to the many attractions and interesting things of a strange tropical country, the good old-fashioned Shrine spirit of the Nobles of that Temple located so far away was constantly in evidence. They did all things possible to make our stay a memorable one, and there is not one of our party that does not feel that these Nobles succeeded in that effort.

On the evening of January 20th we sailed for home. On the way back we stopped at Costa Rica and visited San José, the capital, and then sailed on to the States, arriving on the evening of January 27th. All were glad to get home, for while the countries visited were extremely interesting, and all of us treasure the memories of the visit as one of the delightful experiences of our lives, still the United States is the United States.

CORNER STONE OF SALAAM TEMPLE

On March 27, 1925, I had the pleasure of being present and participating in the ceremonies of the laying of the corner stone of the new Mosque Salaam Temple, of Newark, N. J., is building. The Grand Lodge of New Jersey, under the direction of Most Worshipful Brother Andrew Foulds, Jr., Grand Master of Freemasons of New Jersey, assisted by all of the officers of the Grand Lodge, conducted the ceremony in a most dignified and impressive manner. Addresses were made by the Grand Master and by myself.

The occasion of this corner-stone laying was particularly interesting and remarkable. Illustrious Potentate Albert Schurr of Salaam Temple had invited the various Blue Lodges and other Masonic Bodies, as well as the Grotto and the Tall Cedars of Lebanon, located in Newark, to participate in the parade escorting the Grand Master and myself to the Mosque. All of these bodies invited responded in a most fraternal manner, and the result was a parade of most dignified proportions. It was led by the Uniformed Organizations of Salaam Temple, which were followed by

several hundred Knights Templar in uniform, and then by a large number of the members of the several Blue Lodges and other groups. The parade was through the main streets of Newark and was more than an hour in passing. The streets were crowded with citizens and the brethren made a fine showing. One cannot but feel that such a display of the Masonic membership must have an exceedingly beneficial effect in arousing interest and respect, not only for the Shrine, but for Freemasonry as well.

The plans of this new home of Salaam show great wisdom in arrangement, and I feel sure that this Temple will be wonderfully well housed and able to take care of its membership in a convenient and attractive manner.

CORNER STONE OF AL MALAIKAH

The corner stone of the Mosque of Al Malaikah Temple, Los Angeles Cal., was laid on November 15, 1924, under the auspices of the Grand Lodge of Freemasons of California. The ceremony was conducted by Grand Master David J. Reese, assisted by the members of the Grand Lodge.

This affair was made the occasion of a great parade made up of the Shrine organizations, thirty-nine Commanderies and many Masons in the line to the number of more than three thousand.

I presented the Grand Master, on behalf of Al Malaikah, with a gold trowel for his use in the ceremony. The Grand Master and myself made addresses.

This whole ceremony was a most glorious one and the enterprise inaugurated by Al Malaikah promises much for the Temple. It means a wonderful building for the use of the Nobles of Southern California and those who may be fortunate to be guests.

The plan of the Mosque provides a most satisfactory home for Shrine work and insures comfort and convenience for the Nobles. Those who have charge are to be congratulated on the splendid ideas contained in the building.

DEDICATION OF MECCA

On December 29, 1924, the wonderfully beautiful Mosque erected by Mecca Temple, New York City, was dedicated in a manner befitting the importance of the occasion. It was my misfortune to be unable to attend the services owing to other engagements made prior to that date. My place was most efficiently taken by Noble Clarence M. Dunbar, Imperial Assistant Rabban, who acted in my behalf, and who was assisted by Illustrious Noble Esten A. Fletcher, Imperial First Ceremonial Master, and Past Imperial Potentates W. Freeland Kendrick and Conrad V. Dykeman, together with other distinguished Nobles filling the various offices. In honor of the occasion there were the Uniformed Organizations of twelve Temples in the escort parade that was had as a part of the program of the dedication.

The Grand Lodge, A. F. & A. M., for the State of New York dedicated the building to Masonic purposes, and in every way the christening of the

Mosque of Mecca was a glorious occasion for Masonry and Shrinedom in New York City.

DAUGHTERS OF THE NILE

One of the pleasant instances arising during the year was the receipt of a letter from Emma S. Farnham, who held the position of Supreme Queen of the Supreme Temple, Daughters of the Nile. This letter was extremely complimentary to the Shrine for its work in the service of Hospitals for crippled children, and recalled the fact that in the previous year the Daughters of the Nile had proffered particular and financial assistance in helping along the work. The letter I received enclosed a draft for \$2,503.50, which was tendered for the use of the Hospitals generally. Mrs. Farnham also advised that, in addition to this contribution the organizations of the Daughters located at Portland had furnished the Portland Hospital with a ward at the expense of \$1,000, and that the ladies were furnishing many necessary contributions for the comfort of the children.

I was happy to acknowledge receipt of the money in behalf of the Shrine. I advised her that under our rules we could not officially associate ourselves with an Order made up as is the Daughters of the Nile, still we had no rule forbidding us from recognizing a kindly act, or preventing us from cheerfully lifting our hats and bowing in acknowledgment of a gracious gift. This being so, I was glad to bow on behalf of the Shrine to the Daughters of the Nile and gratefully thank them for their contribution into the Hospital fund, well knowing that every dollar of that gift would return to the givers in the form of thanks and prayers of those benefited thereby.

SHRINE CLUBS

The matter of the Shrine Club seems to be a somewhat misunderstood function of the Temples of our Order. Shrine Clubs are essentially local in their scope and application and belong to the Temple having control of the jurisdiction in which they are situated. When established with the proper understanding as to their purposes and reasons for existence they may be of great value to the Temple and to the Order. However, when established largely with the idea of being simply an organization of the community in which the Club is located, then it loses much of its value as a helper to the Temple and as an ornament to the Order. The reason for this is that under these circumstances only the interest involved in a small circle of the Club is given consideration.

The Code of the Imperial Council is very definite in regard to the status of Shrine organizations that exist by virtue of membership in a particular Temple. The Potentate of a Temple is the absolute controlling authority of all the organizations that exist within the jurisdiction of the Temple. It is the duty of the Potentate to insist that the organizations live within the purposes and reasons for their existence. The Potentate should at all times require that the activities of the organization be passed upon

by him and receive his sanction before any engagements are undertaken. In this way only can the organization be maintained without the likelihood of conflict of purpose and policy. This is a duty that the Potentate ought not to shirk or overlook under any circumstances.

I speak of this matter for the reason that during the year several Potentates have called upon me for recommendations in regard to certain matters in connection with Clubs and other organizations. I have always referred them to the Code, which clothes the Potentate with authority, and I have suggested that the Code be used as the measure and the reason for his action.

CLANDESTINE SHRINES

The Shrine, like all other successful institutions, has been made a subject for imitators. It is really difficult to understand why any group of persons should desire to look like some other group, particularly when each appeals to entirely different classes for membership. While it is said that imitation is a compliment, still this Imperial Council has seen fit to undertake to wipe out the Clandestine imitators of our Order who have adopted our name and copied our symbols, emblems and regalia.

The committee in charge is composed of the Imperial High Priest and Prophet, Frank C. Jones, as chairman, and other members. This committee has gone far into its work and has been successful in sustaining its position. A test case in Texas has been decided in favor of our Order in the Court of Civil Appeals of Texas, but the matter is not yet settled. The case will probably go to the Supreme Court of the United States before a conclusive decision will be had. This issue seems to be in such efficient and splendid hands that I believe the committee should be continued in charge until a final disposition is reached.

DISPENSATIONS

During the year I have issued a substantial number of Dispensations and have refused a few. Most of these Dispensations granted were formal matters, and in quite a number of instances I was needlessly asked to grant Dispensations for the reason that the Code provides that certain matters are within the authority of the Potentate of the Temple. This is especially true as to parades and the appearances of uniformed organizations. It does seem that a Noble elected to the position of Potentate should read the law and become familiar with his rights and authority and make his own decisions when permitted by the law to do so. I will not burden my report with a list of the Dispensations granted, as they were all for conventional and proper purposes.

DISPENSATIONS REFUSED

I declined to issue any Dispensations for ceremonials in the Orient for several reasons: The reports that came to me indicated that the holding of a Shrine ceremonial in China, Japan or the Philippine Islands is not to the advantage of our Order. These reports indicated that the groups of Nobles who attend these ceremonials had within themselves some of the

thoughtless, careless and inconsiderate Shriners who are possessed with the notion that, being away from home, they might indulge in all sorts of license in the name and guise of a "good time" without harm to their own standing back home. However this may be, there were some of them who did these things and who were seen and perhaps were criticised as individuals. The Shrine, as is always the case, was very promptly and generally condemned as an organization by the natives and residents of the community in which the Shriners were sojourners and guests.

In the Philippines the situation became extremely acute for the reason that Shrine visitors and members were not always considerate of local Masonic conditions and sentiments. The Grand Lodge of Freemasons in the Philippine Islands, at a regular session, adopted a resolution requesting the Imperial Potentate of the Shrine for North America not to grant Dispensations for ceremonial sessions to be held in that jurisdiction. The reasons given for that resolution seem to be sufficient, and as we are all Freemasons, and as we receive our candidates through Freemasonry, I firmly believe that an official request of such a nature should be respected and observed.

Furthermore, I am very much inclined to doubt the wisdom of such ceremonials for the reason that sometimes citizens of the United States who are located in these far-away places could not join the Order in their home jurisdiction. Sufficient care cannot be taken in investigating the candidate who applies so far from home, and as a consequence sometimes undesirable come into the Order.

Again, the Temple that creates these Nobles has little or no interest in them, and the Noble so created is a Noble in name only and without sufficient opportunity to absorb the Shrine theory and spirit. The performance of making him a Noble is at best an empty one, and simply hangs a title on him that he may display in public. Again, when the Noble so created returns to the States he is seldom within the jurisdiction of the Temple of which he is technically a member. In a sense, such a ceremonial might be called an invasion of territory for the reason that the Nobles created are usually sojourners in the district and that their real residence is "back home." Another objection, which may be more or less pertinent, is the probability that the inspiring impulse for the ceremonial frequently comes from a travel director who immediately begins to advertise the fact that a "trip to the Orient for Shriners" is under way, and terms may be had by applying to Noble "So and So." It is my thought that no Dispensations for ceremonials in foreign countries should be granted until conditions change very materially.

In view of the foregoing I declined to issue a Dispensation to Affi Temple to hold ceremonials in Shanghai, Japan, and Manila.

SUSPENSIONS

An extremely unpleasant duty was forced upon me when I was obliged to suspend a Noble of Al Koran Temple, Cleveland, Ohio, and two Nobles of Mahi Temple, Miami, Florida.

Article IV, Section 2, of the Code, reads as follows:

"The circulation or distribution of resolutions, letters, or tickets by a Noble or Nobles suggesting or recommending or containing the names of proposed candidates for office in the Temple is prohibited. For any violation of this section it shall be the duty of the Imperial Potentate to suspend the offending Noble or Nobles until the next regular session of the Imperial Council."

The Nobles whom I suspended were guilty of violation of the foregoing statute in a positive, definite manner, and as the charges were brought to my attention I felt that I had no alternative but to suspend the offending Nobles, as required by the section quoted above. The papers have been submitted to the Appeals and Grievances Committee and it will report thereon.

The Nobles suspended admit that they violated the law through ignorance of it. This is no doubt true because, apparently, none of these Nobles had ever seen or heard of our statute. This, of course, is not a technical defense. They believed that they were acting in a genuine spirit of friendliness for the candidate, or with an earnest desire to correct conditions in the Temple which they believed existed to its detriment.

In regard to this question of elections, I have had too many complaints come to me regarding the conduct in some of the Temples at the time of the election of officers. From information coming to me it would seem that these elections are not altogether friendly, or fraternal in their manner of conduct. While perhaps there may not always be technical evasions of the foregoing statute, there does seem to have been a considerable lack of observance of its spirit. In some way there should be some sort of a clarifying of the statute in regard to our election laws and a little less "practical politics" in evidence at some of the elections.

MEXICO

I find that in Mexico a very peculiar condition prevails. The Supreme Council of the Scottish Rite for the Southern Jurisdiction of the United States recognizes the Supreme Council of the Scottish Rite of Mexico as regular. The Scottish Rite of Mexico apparently permits Mexican citizens to enter its membership only when they belong to a Blue Lodge under the jurisdiction of the Grand Orient of Mexico. With one or two exceptions, the various Grand Lodges of the United States have refused to establish fraternal relations with the Grand Lodge of the Grand Orient of Mexico. The Shrine in Mexico, as a matter of course, receives within its membership Mexican Masons belonging to the Scottish Rite of Mexico, and also members of the Masonic Bodies of the United States who have established a residence in Mexico. The consequence of this situation is somewhat anomalous in this, that Shriners meet one another in the session of the Shrine Temple who could not visit together in any Blue Lodge in the United States. Of course, from a technical viewpoint each of these sovereign Bodies is supreme and has the right to make its own laws. But the average man who is a Freemason is not familiar with the questions

establishing regularity and right of Masonic communion and he takes it for granted that any man whom he meets in any of the standard Masonic groups, call them what you may, is a brother, and of equal regularity with himself. From reports coming to me members of Blue Lodges under the jurisdiction of the York Grand Lodge of Mexico, which is the Grand Lodge recognized as regular by practically all of the Grand Lodges of the United States, are hindered from joining the Temple in Mexico, unless they join the Scottish Rite of Mexico, which will not receive them because of their Blue Lodge affiliations.

It seems to me that a condition of this kind ought not to prevail, and I suggest that my successor in office be directed to appoint a committee to investigate the Mexican situation with the idea of establishing the proper Masonic regularity of members in that country.

DECISIONS

During the year I have had many matters referred for decision. Altogether too many presented questions, the subject matter of which was within the control of the Potentate of the Temple and should have been decided by him without reference to me. The laws of the Imperial Council for the most are plain enough and the little trouble and time it takes to read them could be taken without being told to do so by the Imperial Potentate. A large number of the questions were answered by a reference to the statute. I will not set these out in my report as they can hardly be dignified by the title of Decisions.

In some instances I took the attitude of a Court of Equity and conducted a considerable correspondence with the parties interested, and in the end arrived at an adjustment of the controversy to the satisfaction of the parties involved, and no doubt with better results in the way of harmony in the Order. One particular instance of this kind developed in consequence of the granting of the Dispensation to Tadmor Temple. Quite a number of questions arose from the signing of the petition owing largely to lack of knowledge and the effect on membership status by reason of such signing. An extended correspondence finally ironed out the difficulties and an arrangement was made by which Nobles desiring to return to former Temples could do so without change of their former position in such Temple.

I

Kansas City, Mo., June 9, 1924.

Franklin R. Haley,
Potentate, Aahmes Temple,
150 Post St., San Francisco, Calif.

In regard to your question as to the right to initiate candidates residing in territory now awarded Islam and Ben Ali. If these candidates resided in the jurisdiction of Aahmes at the time of election, Article II, Section 4, of the Code fixes your rights. In regard to those applications received

and not elected before the date of the division of territory I refer you to Article II, Section 2, of the Code, which determines the status of the petitioners.

JAMES E. CHANDLER,
Imperial Potentate.

II

June 30, 1924.

Imperial Sir and Dear Noble:

On behalf of India Temple, I am submitting herewith for your decision the following:

"The By-Laws of India Temple fix the initiation fee of a candidate for membership at one hundred (\$100) dollars. This petition must be accompanied by a payment of twenty-five (\$25) dollars. A candidate presents his petition with the preliminary fee and is elected. Without paying anything additional the applicant requests the return of the fee, which request is granted, by the Temple, and fee returned. The questions arising therefrom are:

"First: Does such act of itself cancel his election? Or

"Second: May the Temple vote to strike his name from its roll of membership? Or

"Third: May the return of the fee be treated as a loan by the Temple to the applicant to be repaid by him when he pays the full initiation fee, or must he be reelected?"

What effect does Section 4 of Article II of the Code have upon the status of the applicant under such circumstances and what control does the Temple have over him under such section?

We will thank you for an early decision upon these questions.

Yours in the Faith,

LESLIE H. SWAN, P. P.,
Recorder.

July 3, 1924.

MR. LESLIE H. SWAN,
Recorder, India Temple,
Oklahoma City, Okla.

My Dear Noble Swan:

Your favor of June 30th received in which you make inquiry regarding the status of a candidate who has been elected by your Temple and to whom the preliminary fee has been returned by the Temple.

This candidate stands elected in your Temple and is subject to the provisions of Section 4, Article II, of the Code.

Your Temple cannot confer the degree upon this candidate except upon the payment of the full initiation fee provided for in your by-laws, and in accordance with the provisions of Section 1, Article VI, of the By-Laws of the Imperial Council.

Your Temple should write to this candidate and advise him that you hold perpetual jurisdiction over him even if he removes to another Temple, and unless you waive jurisdiction he cannot receive the degrees in any other Temple.

With kindest regards to yourself and the Nobles of India Temple, I beg to remain,

Sincerely yours in the Faith.

III

July 12, 1924.

Dear Noble:

On August 14th there is to be an old settlers' picnic held at Lyons, Ia., and the Potentate of Kaaba Temple has been invited to bring his Band and Patrol to assist in making this a gala day.

We have a large number of members residing at Lyons, and in the surrounding vicinity, and if this meets with the approval of the Imperial Council we should like very much to attend and assist on their program.

Trusting that I may have an early reply, I am,

Sincerely yours in the Faith,

WILLIAM R. JOHNSON,

Recorder.

MR. WILLIAM R. JOHNSON,
Recorder, Kaaba Temple,
Davenport, Ia.

July 16, 1924.

My Dear Noble:

Your favor of the 12th inst. regarding an old settlers' picnic to be held at Lyons, Ia., on August 14th, has been received.

In regard to your request for permission to have the Band and Patrol make its appearance and contribute to the display of the picnic, I beg to refer you to Section 12 of Article II of the Code, and also Section 5 of Article IX of the By-Laws of the Imperial Council, which I believe covers the case as you outlined it. As I understand it from your letter, this picnic is not a Temple affair, neither is it a patriotic or memorial parade. Under these conditions I do not see how your Band and Patrol can appear in uniform and as representatives of the Temple.

Sincerely yours in the Faith.

IV

August 18, 1924.

MR. HENRY C. PAGE,
Potentate, Ansar Temple,
Springfield, Ill.

My Dear Noble:

Referring to the matter of your telegrams and letter of the 16th regarding a picnic, beg to advise you that I understand the picnic is purely a Temple outing, and if so as Potentate you are given the right to order out the organizations, under the general rule that it is up to the Potentate to see that the dignity of the Order is preserved.

If the picnic is not solely a Temple affair, then you do not have the right under such circumstances to order out the Band and Patrol in uniform, and it has not been the practice to grant dispensations for such appearances.

I trust that this information will be sufficient for you to determine the proper course of action for you to take.

Sincerely yours in the Faith.

V

July 21, 1924.

Imperial Sir:

I am writing this letter respectfully asking for a ruling on the matter of vital importance to Pyramid Temple and its members.

We have an organization composed of Shriners belonging to Pyramid Temple called the Royal Order of Jesters who use the Shrine as prerequisite to its membership. They also use the name of our Temple in their letterhead, but have spelled the word "Pyramid" backwards, and have also placed the pyramids on top of their letterhead as you will note by the letterhead enclosed.

At our summer ceremonial held in Bridgeport, July 19, 1924, this organization caused to be published in two of our daily newspapers that they would open our ceremonial with a Jester meeting on the 18th of July, which was the night before our meeting. This I am enclosing from a clipping taken from one newspaper. This newspaper notoriety has caused a great deal of commotion and feeling among a great many of our members, and I have been very highly censured for allowing this organization to exist. I have talked this matter over with some of the other members and I am told that Section 6 in Article II of the Imperial Council Code for the jurisdiction of Temples has no bearing upon this organization.

I interpret Article VI to mean as this is a body of Shriners and organized as such that they should come under the control of the Potentate of their Temple and would therefore request that you give me your ruling so that I may know how to act for my Temple in this matter as well as in the future. This, Imperial Sir, is going to have a great deal of influence on the conduct of the members of Pyramid Temple and I shall be very much

pleased to receive your ruling as soon as you can conveniently give it to me.

I may also add that this organization has never asked for recognition from the Potentate or the Temple and is objectionable to my Divan officers and a great many of our members.

Thanking you in advance, I am,

Yours in the Faith,
E. A. HOOPER,
Potentate.

MR. ELMER A. HOOPER,
Potentate, Pyramid Temple,
72 Knowlton St., Bridgeport, Conn.

August 14, 1924.

My Dear Potentate:

In response to your letter of inquiry regarding the status of the Jesters, I beg to advise you that I felt that this situation was of sufficient importance to ask the chairman of the Committee on Jurisprudence and Laws to advise in regard to the issues raised by you.

The report I have is to the effect that the Imperial Council has no law comprehensive enough to meet the situation, nor has a Potentate any control or authority over the Order of Jesters meeting in the several communities where there are Shrine Temples. The control of the Potentate is limited to individual Shriners as to their behavior and decorum. In view of this ruling there is no positive action that can be taken by the Shrine directed against the Royal Order of Jesters, as such. If this question is to be reached at all it must be reached by legislation in the Imperial Council.

Sincerely yours in the Faith.

VI

September 12, 1924.

My Dear Imperial Sir:

Heartly congratulations and best wishes from El Katif Temple.

I most desire an opinion at this time in regard to an assessment we wish to vote on in our November stated meeting.

We are in the midst of erecting a Masonic Temple, costing the Bodies, Blue Lodges, Consistory, Commandery, and Shrine, about one-half million dollars.

The Shrine have just paid our final assessment, which totaled thirty-three thousand dollars.

In view of the fact we have been allocated Mobile Unit for Crippled Children and our general and sinking fund accounts are cut below normal, it is the desire of a great many members to levy an assessment of five dollars to send to the Fifty-first Imperial Session the uniformed bodies of El Katif Temple, believing it to be the last session to be held in the West for several years, and of the belief we owe this to the Imperial Session, and National Board of Trustees for the Hospital Unit given us.

I find in our Imperial Code only one section, namely, Article XIII, Section 5, page 34, in which, I believe, covers our case.

Will you kindly quote your version if the assessment is construed for a pilgrimage fund to be for purposes general to the membership, and if passed, will you approve the same?

Obediently yours in the Faith,

C. BERT CLAUSIN,
Potentate El Katif Temple,
 Representative to Imperial Session,
 Captain El Katif Patrol.

September 16, 1924.

MR. C. BERT CLAUSIN,
 Potentate, El Katif Temple,
 Spokane, Wash.

My Dear Potentate:

I am in receipt of your favor of the 12th inst. in which you ask for a personal opinion in regard to an assessment being made to be used toward defraying the expenses of the uniformed bodies to the next Imperial Session.

Section 5 of Article XIII of the Code sets out the condition under which assessments may be made. The purpose must be general to membership. Reading this section in connection with Section 7 of Article II of the Code, which provides that a Temple cannot by by-law or resolution appropriate any portion of the fees, or dues, or assessments to exclusive use of any subordinate club or organization of the Temple.

Under this statement of the law as it stands I do not see how you can levy any assessment for the purpose you suggest.

Sincerely yours in the Faith.

VII

September 16, 1924.

Imperial Sir:

In the course of a discussion the following question was asked:

Should a Noble demit from his Temple, and so remain for a period of years, and then submit his demit with petition for affiliation, is he required to pay dues and hospital assessments during this interim? If so, does he pay the amount assessed by the Temple from which he demitted or the Temple to which he is applying?

Your reply will be much appreciated.

Sincerely yours in the Faith,

M. R. SCHWER,
Recorder.

BINGHAMTON, N. Y., September 25, 1924.

M. R. SCHWER, *Recorder*,
Al Kaly Temple,
Pueblo, Colo.

My Dear Recorder:

In response to your letter of September 16th, regarding the collection of dues and assessments accumulated during the period in which a Noble is demitted, has been received.

Upon petition for affiliation the petitioner is not required to pay dues or assessments that may have accrued during the period he carried his demit.

Sincerely yours.

VIII

BIRMINGHAM, ALA., November 14, 1924.

Imperial Sir and Noble:

A question has been brought to me on which I ask a ruling from you.

The annual meeting of all Shrine Bodies has been changed to January. Ours will be on the 21st. This means so far as year 1924 is concerned there will be no meeting (annual) during said year, yet all Nobles have paid their dues for said year. Can they attend the annual meeting in January, 1925, on their 1924 card or will they have to obtain a 1925 card? Our year's work will start with new officers and I feel that our 1924 year does not end until the annual meeting, and know that if we require the 1925 cards at that time we will keep many members from being present at said annual meeting.

Can we admit the Nobility to the annual meeting in January, 1925, on their 1924 cards?

If you do not mind wiring answer to this at my expense. Same shall be appreciated, as I am getting out notice to the Nobility.

Sincerely and obediently yours in the Faith,

H. C. CRELLY,

Potentate.

November 19, 1924.

MR. H. C. CRELLY,
Potentate, Zamora Temple,
Birmingham, Ala.

My Dear Potentate:

In reply to your favor of the 14th inst. asking if members attending the annual meeting in January would be required to have their 1925 cards, I beg to say that a reference to the Imperial Code settles the question in the affirmative. Article XIV, Section 2, of the Code provides that "a Noble

cannot visit his own or any other Temple without exhibiting his card." Article XVI of the Code provides that "the fiscal year of all Temples commences January 1st and ends December 31st." Section 2, Article XVI, of the By-Laws provides that "dues are to be paid in advance."

In view of the foregoing provisions the question of the fiscal year and the requirement of the card for admission seems to be settled, and that the time of the annual meeting has no bearing in regard thereto.

Permit me to suggest that a campaign of education advising of the change of the time of the annual meeting and the requirement of the 1925 card might result in getting a large percentage of your dues paid in at an early date.

Sincerely yours in the Faith.

IX

December 15, 1924.

Illustrious Sir and Noble:

Article XIII, Section 4, states: "No Temple shall carry a member on its books who is more than two years in arrears of dues, without taking some action thereon."

At the present time there are about ninety members of Maskat Temple who will be two years in arrears of their dues on January 1, 1925.

Of this number there are about ten old-time, hard-working Masons, who are in financial difficulties, and the balance are either in good shape financially or can pay their dues in a "pinch."

Would the proper course be to allow the first-mentioned ten that their dues be remitted temporarily and the balance be suspended?

According to the interpretation of the law would it be necessary to suspend the balance who could make arrangements to pay their dues and have not done so? Does the law compel us to take this action?

We are familiar with the course necessary such as notifying them and action taken thereon at regular stated meetings.

Thanking you in advance for this information, we remain,

Yours in the Faith.

ALBERT ELLIS,
Recorder.

December 18, 1924.

MR. ALBERT ELLIS,
Recorder, Maskat Temple,
Wichita Falls, Tex.

My Dear Recorder:

I am in receipt of your favor of December 15th on the "delinquent dues" question.

If Maskat Temple desires to remit dues of members it has the right to do so on the proper motion, however, there is no temporary remission.

The purpose of Section 4 of Article XIII of the Code is to require a Temple to clean up its membership and not allow delinquent dues to accumulate. If the Temple desires to remit dues it may do so and in that way establish the good standing of the Nobles whose dues are remitted. If no remission is made it is then necessary to suspend (*or grant further time to the*) delinquent Nobles, who thereby lose their good standing and are required to apply for reinstatement in the manner provided for in the same section.

Sincerely yours in the Faith.

X

December 24, 1924.

MR. STEPHEN S. JONES,
910 Republic Bldg., Louisville, Ky.

My Dear Noble:

I have received your letter of December 19th, in which you ask the following question:

"A Temple at its regular meeting on January 1, 1925, entertains a resolution levying an assessment upon its membership. The resolution is laid over for thirty days, or until its regular meeting February 1st. Question: Can the members of that Temple demit between January 1st and February 1st?"

In reply to the foregoing query I beg to advise that if the Noble has paid up his current dues and is clear on the books and there are no charges pending, he is entitled to his demit. An assessment becomes binding only when approved.

Sincerely yours in the Faith.

XI

December 24, 1924.

MR. EDGAR B. HARDIN,
Potentate, Rizpah Temple,
Madisonville, Ky.

My Dear Potentate:

Your telegram of December 19th, reading as follows, "While in line of promotion our Chief Rabban removed from our jurisdiction to Indiana. Is he eligible for Potentate?" has been received by me.

In answer to your question I beg to advise you that he is eligible under the present Constitution and Code of the Imperial Council. Article III, Section 4, of the Constitution, and Article VI, Section 3, of the Code, express the law on this point.

Sincerely yours in the Faith.

XII

WASHINGTON, IA., December 23, 1924.

Have just demitted from Des Moines Temple. Please advise how long I can hold demit before entering another Temple. What is final limit? As I understand it I have five years in which to do this. Also understand I do not pay any dues until such time that I again enter another Temple. Please advise.

Yours in the Faith,
J. R. KRUSOR, JR.

December 26, 1924.

MR. J. R. KRUSOR, JR.,
314 North Ave. C, Washington, Ia.

My Dear Sir and Brother:

In reply to your favor of December 23d regarding the length of time you may hold your demit without petitioning, I beg to say that there is no limit fixed by the Shrine law.

You do not have to pay any Shrine dues during the time that you hold your demit.

Sincerely yours in the Faith.

XIII

January 13, 1925.

Dear Imperial Potentate:

I have been requested by Nobles and the Trustees of this Temple to write you in regard to representatives to the Imperial Council.

Is it permissible for members of this Temple residing outside this State to be elected as a representative of the Imperial Council, or to hold an office in this Temple, inasmuch as they are non-residents of this jurisdiction?

Your earliest reply on this will be very greatly appreciated.

Thanking you, and with very best wishes, I remain,

Yours in the Faith,

WILLIAM R. JOHNSON,
Recorder.

Representatives may live outside of State if still within jurisdiction of Imperial Council.

XIV.

February 22, 1925.

Imperial Potentate:

In view of specific provisions of Section 7, Article II, Code of the Imperial Council, can a Temple appropriate any funds received by the Temple for fees collected for initiations or affiliations or annual dues or assessments of the Temple for the exclusive use of any band or patrol or subordinate club or organization in the Temple for the purpose of attending the Imperial Council session? Kindly wire answer at my expense.

D. J. JARRETT,

Potentate Tebala Temple.

Disposition of general funds of Temple is governed by by-laws of Temple and may be voted out in accordance therewith.

XV

February 23, 1925.

MR. G. W. TROUT,
Potentate, Mirza Temple,
Pittsburg, Kans.

My Dear Potentate:

In reply to your favor of February the 20th beg to advise that Article XII of the Code provides that amendments to by-laws become effective when confirmed by the Imperial Potentate.

Article XIII, Section 2, of the Code provides that a Temple cannot withhold demit from Noble applying for same if he is free from charges and indebtedness to the Temple.

In view of the foregoing, demit should be granted upon request, even though resolution is pending and not yet confirmed and the applicant owes no direct debt to the Temple and no charges are pending against him.

Sincerely yours in the Faith.

XVI

March 4, 1925.

MR. GEO. W. LANSTRUM,
Potentate, Algeria Temple,
Helena, Mont.

My Dear Potentate:

Your favor of January 8th regarding the effect of the resolution in your Temple adopted December 27th, 1923, making an assessment against members whose names appeared on the roll under date of October 16th, 1923, has come to hand.

The question asked by you is, if a Noble who asked for reinstatement on December 1st, 1924, and after being reinstated wishes a demit, and if in such case he is required to pay the assessment before demit can be granted.

Under the resolution cited you can only hold members whose names appeared on the membership roll of October 16, 1923. If the member now applying for reinstatement and a demit was suspended at that date, and therefore not on the rolls, he cannot be held liable for the assessment. If you reinstate him and he desires a demit, it should be granted provided he has cleared all other charges.

I herewith return you the original resolution together with a letter from Conrad V. Dykeman dated January 12th, 1924, giving an opinion on this same resolution.

Sincerely yours in the Faith.

XVII

March 7, 1925.

Imperial Sir and Dear Noble:

I am having some trouble, in the management of the Patrol. As I understand the law, the Illustrious Potentate has control and authority over the Patrol, Band and Chanters. I have decided that a change of Patrol Captain would be a benefit to the Temple, and have asked for the resignation of the present Captain, and appointed another in his place, believing that I have that right, under the law.

Please let me have your decision at your earliest convenience.

The question at issue is: Shall the Patrol and its Captain run the Temple, or the Illustrious Potentate, the authorized agent?

Illustrious Sir, I do not wish to be dictatorial, but I do think that the best interests of the Temple will be served by this change, and hope that you will hold that I have the right to make the change.

Yours in the true Faith,

J. FRANK WALLER,

Illustrious Potentate of Nemesis Temple.

March 9, 1925.

MR. J. FRANK WALLER,
Potentate, Nemesis Temple,
Parkersburg, W. Va.

My Dear Potentate:

Your favor of March the 7th received in which you refer to your authority in connection with the Patrol.

In reply thereto I refer you to Section 6, Article II, of the Code. This statute definitely defines the authority of the Potentate over all organizations within the Temple and is sufficient to cover your case.

Sincerely yours in the Faith.

XVIII

February 16, 1925.

Dear and Illustrious Potentate:

I have been instructed by the Executive Council of Khartum Temple to write you with the view to learning whether or not a change may be consistently made in the by-laws of this Temple to permit of nominations for the various offices of the Temple being received by the Recorder in writing, at a date to be set prior to date of election for such offices.

Your construction of the proposed change will be sincerely appreciated and kindly received by me.

With kind regards and all good wishes, I am,

Yours in the Faith,
WM. SHENTON,
Recorder.

March 9, 1925.

MR. WM. SHENTON,
Recorder, Khartum Temple,
Winnipeg, Can.

My Dear Recorder:

Your favor of February 16, 1925, has been received and its contents carefully noted. You say that the "Executive Council" of Khartum Temple has instructed you to inquire "whether or not a change may be consistently made in the by-laws of this Temple to permit of nominations for the various offices of the Temple being received by the Recorder in writing, at a date to be set prior to date of election for such officers."

In answer to your letter permit me to suggest in the first place that all inquiries should come from the Potentate of a Temple. See Article XI, Section 2, of the By-laws. However, I take it that he is probably familiar with this request.

In answer to your question I feel obliged to say that I cannot indorse the plan suggested.

It seems to me that any Noble who has not a sufficient interest in the welfare of his Temple and in the recommendation of Nobles for elected offices to appear once a year in person for the purpose of making nominations ought not to be encouraged in such indifference. Moreover, I doubt very much if your recommendation would receive the indorsement of the Committee on Jurisprudence and Laws, and I doubt still more if a majority of the Imperial Council representatives would take kindly to this method of nominations.

Sincerely yours in the Faith.

XIX

BUFFALO, N. Y., March 13, 1925.

Lieutenant Arnold, leader around the world flyers, will address Greater Buffalo Advertising Club, Tuesday, March 17th. Would it be permissible for Ismailia Band and Patrol to meet him at depot in uniform and escort him to hotel, taking no part in the exercises of the Advertising Club? Lieutenant Arnold is a Noble of the Mystic Shrine. Would appreciate wire reply.

CLARENCE K. PORTER,
Potentate Ismailia Temple.

CLARENCE K. PORTER,
1404 Marine Bldg., Buffalo, N. Y.

Answering your telegram regarding Lieutenant Arnold, beg to refer you to Section 12, Article II, of the Code and Section 5, Article IX, of the By-Laws. The law is conclusive and must govern.

XX

March 19, 1925.

MR. V. O. LAWRENCE,
Potentate, Aahmes Temple,
Oakland, Calif.

My Dear Potentate:

Your letter of March 9th regarding a ceremonial pageant that you are planning for April 4th, and in which you ask if you can give a burlesque initiation, has been received by me and carefully noted.

In reply to your question I feel that I must discourage the idea of any burlesquing of the initiation ceremonies of the Shrine. You understand, of course, that the initiation is a part of the secret work and it is not in good taste to publicly burlesque the same, as such practices tend to create a misunderstanding of the work and lower the standard of opinion in regard to the Shrine. One reason for this is that the average person will think that fundamentally the initiation ceremony is being used, and such persons have no standard by which to determine how much is founded on fact and how much on burlesque. This is particularly so as the ordinary conception of the Shrine is that most things in it are funny. Another objection to such a proceeding is that no part of the secret work of the Shrine should in any manner be made public.

I trust that you will appreciate the reason for my objection to burlesquing any part of the Shrine work and understand that my effort is to have all things done that will elevate the Shrine in the opinion of the "profane," and our own Nobles as well. To do this we should consider all of our acts and proceed with caution.

Sincerely yours in the Faith.

XXI

March 21, 1925.

MR. G. W. TROUT,
Potentate, Mirza Temple,
Pittsburg, Kan.

My Dear Potentate:

I am in receipt of your favor of March the 20th regarding the effect of the resolution adopted by Mirza Temple, February 18, 1925. Under the law this resolution becomes effective when approved by the Imperial Potentate, and all members of the Temple on that date are subject to the terms of the resolution.

Under the terms of the resolution these assessments are yearly assessments becoming due and payable each year, and are collected in the same manner as annual dues. In order for a member to demit it is necessary that he shall have paid the assessment for the current year. Upon payment of the annual assessment and other current charges, a demit may be had.

Sincerely yours in the Faith.

XXII

March 24, 1925.

Our membership in the city of Stockton where we have a Patrol, as you know, has made a request to be allowed to change the name of that Patrol from Ben Ali Temple Arab Patrol to the Ben Ali Temple Stockton Patrol. Is there any constitutional objection to this change? Your early reply will be appreciated.

HOWARD M. CAMERON,
Potentate.

MR. HOWARD M. CAMERON,
Potentate, Ben Ali Temple,
Sacramento, Calif.

There is no objection to your calling any of your organizations any name you see fit to use if Temple name appears in combination.

XXIII

March 26, 1925.

Dear Illustrious Sir:

On the occasion of our last ceremonial, May 14th, a number of our Nobility filed a written objection to one of the novices, who had previously been elected, stopping him from being created a Noble of the Mystic Shrine. Now these Nobles, or at least the most of them, who filed this

protest, are wishing to withdraw their names from the petition so that this novice can take the work at our ceremonial in May.

While the Code provides that where written objections are filed against a novice he is estopped for a period of thirteen weeks from the time the objections are filed, I am just querious to know whether this novice can take the work within the period of thirteen weeks provided all the objectors withdraw their names from the petition. I shall appreciate it if you will give me a decision relative to this matter at an early date.

Thanking you in advance, I am,

Cordially yours,

MARION B. FLESHER,
Potentate.

March 31, 1925.

MR. M. B. FLESHER,
Potentate, Akdar Temple,
Tulsa, Okla.

Your favor of March 26th, regarding the effect of a written objection made against a novice who had been elected and which objection may be withdrawn. The Code is definite as to the effect of a blackball or of the written objection. See Article VII of the Code.

The objection having been made in proper form it becomes effective and no further action can be taken until the thirteen (13) weeks have expired.

I might suggest that those who make objections and do not intend to stand by them might properly be made subjects of investigation as to the good faith that prompted the making of the objection.

Sincerely yours in the Faith.

XXIV

Noble EDWARD C. BENNETT, Illustrious Potentate of El Jebel Temple,
A.A.O.N.M.S., and

Noble JAMES E. CHANDLER, Imperial Potentate of the Imperial Council,
A.A.O.N.M.S.

Complaint of Noble Theodore H. Thomas of El Jebel Temple.

Comes now Theodore H. Thomas, a member of El Jebel Temple, Denver, Colo., and complains that the manner of the collection, handling, and payment or forwarding of the assessment levied against the individual members by the Imperial Council for the Shriners' Hospitals for Crippled Children by El Jebel Temple is not in conformity with law, and is such as to require the construction by the Imperial Potentate of the Imperial Law on the subject and the duty of El Jebel Temple in the matter. I therefore respectfully ask the Imperial Potentate to answer the following questions, to wit:

First: Would it be violating the Imperial Council Law for a Temple to pay the assessment of the members for the Shriners' Hospitals for Crippled Children from the Temple's general fund, where the Temple wishes to do so?

Second: Where a Temple remits the Temple dues of certain of its members (who are financially unable to pay), is it lawful to also remit the assessment for the Shriners' Hospitals for Crippled Children, and pay such assessment to the Imperial Council from the Temple's general fund?

Third: Where a Temple has quite a number of members who are exempt from paying Temple dues, by reason of old age, those who have arrived at the age of sixty years or more and who have paid dues to the Temple for twenty years or more, are such members not also exempt from the payment of Hospital dues? If not, would it be unlawful to pay the Hospital assessment by the Temple for them, from the general fund of the Temple?

Fourth: The Hospital dues are payable in advance, and the Temple "must make its return for the amount due the Hospital fund on or before March first" each year to the Imperial Council. Must the Temple advance and pay the Hospital dues to the Imperial Council for such members who have not paid their Hospital assessment by March 1st? If so, is it lawful to take the money from the general fund and send it to the Imperial Council?

These are four important questions; they all relate to "Imperial Council matters," and by virtue of Section 2 of Article XI of the Constitution and By-Laws of the Imperial Council, I am making this complaint in the hope that you, as Imperial Potentate, will give us the construction of the law on the subject matter herein contained.

MR. THEODORE H. THOMAS,
703 Interstate Trust Bldg.,
Denver, Colo.

April 8, 1925.

My Dear Noble:

Your complaint under date of January 12th, in regard to the general status of the assessment levied by the Imperial Council on individual members for the purpose of conducting and maintaining the Shrine Hospitals for Crippled Children, has been received by me. Owing to the detailed objections that you have set forth I have submitted the matter to the Committee on Jurisprudence and Laws for an analysis and in support of my own opinion as to the correctness of your intentions. I will take up your points seriatim.

No. 1: It is not unlawful to pay this Hospital assessment from the general fund of the Temple, if done by a vote of the Temple. The Hospital assessment is a separate assessment levied by the Imperial Council.

No. 2: A Temple may remit its dues, but it cannot remit the assessment for the Hospitals. If a Noble does not pay the Temple, the Temple may pay the assessment from some of its funds if it desires to get its certificate of good standing.

No. 3: No Noble of the Mystic Shrine, whether he is exempt from the payment of dues in his Temple by age limit, life membership or otherwise, is exempt from the payment of the \$2.00 assessment levied by the Imperial Council. The Temple may, if it so votes, pay the Hospital assessment of such Nobles from its general funds. As above stated, the Hospital assessment must be paid before a certificate of good standing can be issued.

No. 4: Temples must pay the Hospital assessment to the Imperial Council for all members in good standing on the record. This payment must be made before March 1st of each year, otherwise certificate of good standing will not be given to the Temple. If assessment has not been paid by individual members the Temple may take the money from its general fund, and afterwards make collection from the delinquent Noble.

I am simply answering your direct questions and have not attempted to respond to your brief or explanation.

Trusting that the foregoing will clarify the situation for you, I beg to remain,

Sincerely yours in the Faith.

XXV

Dear Illustrious Sir:

I beg to acknowledge receipt of your reply of April 9th to my letter of inquiry dated April 7th, regarding authority for paying for instruction for the Boys' Band of Jerusalem Temple.

Your reference to Section 12 of Article II of the Code still leaves me in doubt, as this section seems to prohibit any Shrine Band or Patrol from receiving remuneration or any compensation whatsoever for appearing in any parade. The Boys' Band is not a Shrine organization and does not receive compensation for participating in any parade or public function, but their musical instruction is paid for by Jerusalem Temple, and I respectfully request a ruling as to whether this can be done without violating the Code of the Imperial Council, A.A.O.N.M.S.

Sincerely yours in the Faith,

ROBT. F. SPANGENBERG.

April 29, 1925.

MR. ROBERT F. SPANGENBERG,
Potentate, Jerusalem Temple,
New Orleans, La.

My Dear Potentate:

Your favor of April 25th received, regarding the Boys' Band which your Temple is supporting, and particularly on the question of payment by Jerusalem Temple for instruction of the boys.

In reply I beg to say that the Temple has the right to control the expenditure of its funds, and may do so on proper motion. If your Temple is spending this money in this manner out of the general funds, it has the right to do so.

Sincerely yours in the Faith.

XXVI

KANSAS CITY, MO., June 25, 1924.

MR. THOMAS G. BUSH, JR.,
Potentate, Alhambra Temple,
Chattanooga, Tenn.

My Dear Potentate:

Your favor of June 20, 1924, in regard to a condition prevailing in your Temple has been received, and its contents carefully noted.

If I fully understand your letter I do not believe that you have any need for any particular and specific authority to act from me, for I believe that the Code does fully provide the remedy that seems to be needed to cure your situation. You state in your letter that "four of the men who were not accepted into the new band, well knowing who they were, immediately began to spread the propaganda that there was going to be no ceremonial in the spring, due to the fact that they were going to blackball any and every man who attempted to come into the Temple."

If you know these men and have sufficient evidence that they made these statements, charges should be preferred against them under Article XIII, Section 6, of the Code, which, in substance, provides that a Noble shall be subject to discipline by the Temple for conduct unbecoming a Noble of the Mystic Shrine. I believe that the actions set out by you in your letter are a most flagrant example of such unbecoming conduct, and I believe that a sensible, unprejudiced trial committee would so find it.

The manner of procedure to discipline a Noble is fully set out in Article XIII, Section 7, of the Code, which should be carefully followed.

I trust that you will be able to relieve your Temple of all discordant elements and that you will soon have the affairs of the Temple in a happy and harmonious condition. To do this may need positive and drastic action, but you ought not to hesitate to take the steps necessary to establish complete harmony.

Sincerely yours in the Faith.

XXVII

Imperial Sir:

Karnak Temple has been in the habit of putting on two ceremonials a year, and sometimes it has happened that from motives of economy or other good reasons the ceremony has been confined strictly to the ritual, and we

have not in some instances subjected the candidates to the stunts nor put on patrol drills, and our action has been questioned by a few of the Nobility, who claim that in putting on what is known as a "cold sand" ceremonial we were breaking the Imperial Law. My contention is that as long as requirements of the ritual are complied with that the putting on of stunts was a matter left solely to the Potentate and his officers.

I would appreciate a line from you advising whether my contention is correct or not.

Sincerely yours in the Faith,

WM. MACKLAIER,
Recorder.

April 4, 1925.

MR. WILLIAM MACKLAIER,
Recorder, Karnak Temple,
20 Springfield Ave., Westmount, Que.

My Dear Recorder:

Your favor of the 16th inst. regarding the holding of what you call "cold sand" ceremonials has been received by me, but owing to the fact that I have been on a visitation trip through the East I have not had an opportunity of answering before now.

In answer to your question I beg to say that my judgment is that your contention is entirely wrong. The ritual, of course, governs in the matter of the ceremonial sessions, and a reading of it cannot give any other interpretation than that the second section is an essential and important part of the work. The whole book breathes the intention to create a "Moslem test," and this is as much a part of the work as though it were fully set out in detail. In referring to the nature of the proceedings of the second section particular stress is laid on the fact that nothing shall be done therein that is vulgar, rude or dangerous. It must be recognized that the legitimate fun of the second section is the real basis of the remarkable success obtained by the Shrine as a fraternal organization, and to leave out this part is not within the discretion of any Potentate or Temple, but is a matter for the action of the Imperial Council. The drilling of the patrol, or concert by the band are merely incidental extra features, and not a necessary part of the Shrine work.

I trust with this reply to your letter that your Temple will return to the proper custom of furnishing a second section made up of good, clean stunts, and by so doing you will probably increase the popularity of the Shrine membership in your locality.

Sincerely yours in the Faith.

XXVIII

May 13, 1925.

MR. H. N. STEVENS,
Potentate, Abba Temple,
Mobile, Ala.

My Dear Potentate:

I am in receipt of the appeal record of Alex. Hancock in regard to the question of your ruling refusing to permit a motion to be made providing for Abba Temple sending the Recorder to the Imperial Session at Los Angeles at the expense of the Temple.

Article VIII, Section 1, of the Code, provides that, "All questions shall be determined by a majority of votes except amendments to by-laws and levying assessments, in which case two-thirds majority of the members present and voting shall be required."

This law is conclusive and insures the settling of all questions relating to the general conduct of the Temple and disposition of the general funds by the members of the Temple. There is nothing in Abba Temple By-Laws that in any way provides for a committee of the Divan to pass on such questions, and it is doubtful if such a committee could be established. In view of these conditions, the action of the officers of the Divan in a private meeting has no bearing on the right of the membership in a regular meeting of a Temple to act as they saw fit.

Therefore the Potentate is wrong in refusing to entertain such a motion, as above indicated. I therefore allow the appeal made by Alex. Hancock, and direct that the Illustrious Potentate call a special meeting of the Temple in sufficient time for action to be had effectively, and that the motion of Noble Hancock be submitted to the members of the Temple for a vote thereon.

Sincerely yours in the Faith.

RECOMMENDATIONS

During the year a great many things have come under my attention that convinces me that some important changes and additions should be made to the written law of the Order. Some of the recommendations that I wish to make at this time are merely clarifications of the present law. Others are innovations in the law that I believe to be desirable.

1. Owing to the fact that our present law permits uniformed organizations to wear a headgear appropriate to the uniform, I find that there has grown up a custom among such organizations to adopt various types of fezzes different from the official one. As the law stands this is permissible, but the members of the organizations wear these special fezzes while not in uniform, or performing their duties as a working corps. Other fraternal

orders are adopting different types of fezzes, and the result of the practice of our organization men is to subject the Shrine to some criticism for imitating the headgear of other orders. If we expect to defend the Red Turkish Fez with Black Tassel, which we have declared to be the official headgear of the Shrine, no Noble, when appearing in public as such, should ever appear in any other headgear than that fez, and it should be worn in its proper shape and without alteration.

Therefore, I recommend that Article IX, Section 2, of the By-Laws be amended so as to make the Red Turkish Fez with Black Tassel, as now used, the only headgear to be worn when appearing at any Shrine function.

2. The Shrine has grown to be a great organization covering every part of the continent of North America, and even farther. It has become an organization with many interests of value and importance about which the Nobles at all times should have information. This information should come to all of them in an official manner from the Imperial Council. I am convinced that the only way by which the Nobles of the Order can be kept properly informed is through an Official Magazine published under the direction of the Imperial Council and going to every member of the Order. This magazine should not be a mere bulletin, or calendar, but should be a high type, interesting, literary production in full accord with the dignity of our Order, and of such a nature that it can be compared with the leading magazines of today. In order that this Imperial Council may be fully informed I have appointed a committee to investigate all angles of this problem from the practical side, and this committee will report its findings at this session.

In view of the foregoing opinion, I recommend that legislation be enacted for the establishment of such an official organ.

3. The conditions of the present day are very different from those that prevailed several years ago. I find that Temples about the jurisdiction are having difficulty in maintaining themselves properly, because of insufficient income. In order to bridge over these gaps the membership is constantly being asked to subscribe money, or buy tickets to various entertainments instituted for the purpose of raising funds. The name of the Shrine is being hawked about the streets and the public is being solicited in connection with money-raising schemes. These practices should be discontinued for the reason that the Order is being criticised, not only by our own members, but by outsiders as well.

I therefore recommend that legislation be enacted forbidding the promotion of any enterprise that has in it any type of gambling device, lottery, raffling, prize contest or gift enterprise by any Temple, or any organization connected with any Temple, or any group operating under the authority of any Temple. That the violation of such law shall carry with it the penalty of expulsion, or the taking up of the Charter of the Temple.

4. In order that the Temples may have sufficient revenue to maintain themselves under present-day conditions, I recommend that Article VI, Section 2, of the By-Laws be amended by striking out the word five (\$5) dollars and inserting in lieu thereof ten (\$10) dollars, and changing the

second paragraph of said Article VI, Section 2, of the By-Laws to conform therewith.

5. I have received during the year too many complaints about the manner of the conducting of elections in some of the Temples. In some instances there seems to have prevailed an idea that "practical politics" were not out of place at such elections. Sometimes these practices were brought in by Nobles not familiar with our written law. Article VI, Section 2, of the Code is limited in its scope.

Therefore, I recommend that legislation be enacted amending said article, and making it more comprehensive and drastic, and adding thereto the provision that the Imperial Potentate shall have authority to decide an election void and to order a new election upon a showing that there has been a violation of the law, and further, that Recorders of the Temples be required to mail a notice of the annual meeting and election to all members of the Temple at least two weeks prior to the date of said election, and that said notice shall contain the laws of the Imperial Council relating to elections.

6. I recommend that Article XII, of the Code, be amended to provide that when laws passed by the Imperial Council affect the By-Laws of a Temple such Temple shall immediately change its By-Laws to conform to the Imperial Law. That the Recorder of the Temple shall thereupon send to the Imperial Recorder a properly certified copy showing that such change has been made. The present practice requires the sending of these formal changes through the Jurisprudence Committee and the Imperial Potentate, is a waste of time and serves no good purpose.

7. My experience the past year convinces me that too many of our Nobles emphasize the Shrine and their connection with it in their advertising literature. They appeal particularly to "Nobles" and "Shriners" for support in promoting purely commercial enterprises of their own in which they use the title of "Noble" in connection with their own name. Members of the Order, and others, are thereby frequently misled into the belief that such enterprise has some sort of official sanction, even to the extent of Nobles wearing their fezzes on such occasions.

Therefore, I recommend that legislation be enacted forbidding the use of the word "Noble" and "Shriner" or any other reference to the Shrine as an Order, in connection with any private commercial enterprise. That any Noble violating this law shall be subject to expulsion from the Order. It is not intended that this shall apply to the business of those regularly engaged in dealing in uniforms, regalia and emblems.

8. I believe when a member of the Order is expelled or suspended from his Blue Lodge he ought not to be permitted to retain his membership in the Shrine because of some lack of formal action on the part of the prerequisite bodies, both of which require Blue Lodge membership to support a membership in them. I maintain our present rule is an anomaly and not supported by common sense or reason.

Therefore, I recommend that Article XIII, Section 2, of the Code, be amended by adding in the third line of the first paragraph of said Section 2,

the words, "in a Blue Lodge and" after the word "standing," and also adding in the third line of the third paragraph of said Section 2 the words, "in a Blue Lodge and" after the word "standing."

9. In my judgment there seems to be no real reason for allowing a Noble to demit from his Temple and thereafter to affiliate with some other Temple beyond the limits of the jurisdiction in which he lives. This practice allows Nobles who are members of Temples undertaking the construction of satisfactory Mosques to change their membership to some Temple in which they have no interest, and thus escape their responsibility in the building of the Mosque belonging to the Temple in whose jurisdiction they actually reside.

Therefore, I recommend that Article XIII, Section 3, of the Code be amended by striking out said section and that a new section be enacted requiring the Noble carrying a demit to affiliate in the jurisdiction in which he is an actual resident, and that he must have resided therein for at least six months.

10. The Committee on Charters and Dispensations is a continuing Committee and should be given the credit for making due and careful investigation of the conditions surrounding each petition for Dispensation, and ought not to be required to go over the same questions annually.

Therefore, I recommend that Article I, of the Code, be amended by adding thereto a section that provides that in the event of the refusal to grant a Dispensation for a Temple, no further application therefor shall be made until three years shall have elapsed.

11. In my judgment Temples of the Order should have several fixed business meetings during the year in order that the membership may get together without reference to the convenience of individuals. The welfare of the Temple demands that the members should be required to meet from time to time.

Therefore, I recommend that legislation be enacted requiring Temples to hold at least four stated meetings during the year. That the dates of said meetings shall be fixed by the By-Laws of the Temple, and that one of said meetings shall be the annual meeting in January.

12. I find that some of the Temples have not interpreted the spirit in regard to Sabbath Day affairs.

Therefore, I recommend that Article XII, Section 1, of the Constitution, be amended by striking out the last paragraph and enacting in lieu thereof the following: "No Temple shall hold a session for business or ceremonial, or permit any secular Shrine activity on the Sabbath Day, commonly known as Sunday."

13. There is a great deal of confusion regarding the requirements of the present laws relating to the Hospitals. I recommend that these laws be rewritten, and in clarifying them that there be enacted therein a requirement that a Temple sending a child to a Shrine Hospital must take the child away from said Hospital immediately upon notice being given that said child is ready for removal. That the local Board of Trustees shall

advise a Temple of acceptance of any child, and also the condition of said child from time to time. And that there be added to those from whom assessments are collected, "members restored," and "affiliated."

14. The status of the Honorary members and the Permanent Representatives is confusing under the present law. This is particularly so as respects to election of officers, and I believe that some legislation should be had, more particularly defining the character of the two classes and giving to them a distinct designation. This ought also particularly to be applied to Article IV of the Code regarding the election of representatives.

In addition I recommend that Article IV, Section 1, of the Code be amended by inserting after the word "vote" in the thirteenth line of said section the following sentence: "Except where a permanent representative has been previously elected by a Temple his name shall not appear on the ballot."

15. During the year officials of the Divan below the rank of Assistant Rabban died, and the question as to the election of successors arose in regard to the method of filling the vacancy. Article VI, Section 3, of the Code provides for the death of the first three officers, but makes no reference to the other elective officers of the Temple.

I suggest that said section be amended and clarified by making provision for an election of a successor in the event of the death of any elective officer of the Temple.

16. A great deal of confusion and misunderstanding has arisen regarding the status of a Noble who signs the application for a Dispensation for a Temple. This confusion arises out of the lack of information as to the effect of the law covering the procedure. Nobles sign applications with the understanding that they do not necessarily lose their membership in their Temple. The Noble soliciting the signature usually knows as little about it.

Therefore, I recommend that all applications for Dispensations for Temples have printed at the head thereof all of the laws affecting the status of members signing such application.

17. I recommend that legislation be enacted making the Committee on Jurisdictional Lines a permanent committee.

WORDS OF THANKS

I feel that I cannot close my report without expressing my thanks to the several officers and Nobles who have done so much to help me during my year as Imperial Potentate.

The members of the local Hospital Board can only be referred to as groups, for in a sense their work is somewhat apart from the general routine of my office. Still by reason of the fact that I am a member of the General Board of Trustees I have found among the members of the local boards a wonderful spirit of coöperation looking to the development of the Hospital work. This Imperial Council owes a great measure of thanks to

these Nobles. For after all the work that they are doing is really being done for the Order of the Mystic Shrine rather than in coöperation with the Imperial Potentate.

The several Imperial Officers who have from time to time aided me in matters about the jurisdiction have at all times been most cordial in their efforts and liberal with their time. I have presumed to call upon some of them for help and advice, and have asked them to represent me in matters at times when I could not give my personal attention. The result has always been that all for which I asked was promptly and gladly given, and I doubt not but that the results were better than I myself could have obtained.

Our Imperial Treasurer, William S. Brown, whose long experience and unusual capacity and ability have made him extremely helpful in the practical matters relating to our Order, and I found in him a great source of good judgment and valuable suggestions, and I feel that I owe him a great debt for his help.

Another one without whom it would be impossible for us to get along is our dear Imperial Recorder, Ben W. Rowell. When we stop to realize that for thirty-one years he has occupied the particularly difficult office of Recorder, we must conclude that such a period of service is a splendid recommendation of efficiency. This is particularly so in an office which the human equation so largely affects as it does this office of the Recorder. To reach a fairly comprehensive idea as to how universal has been the work of Ben Rowell we need but reflect a moment and realize that there are very few Nobles in the Order of the Mystic Shrine today whose diplomas do not bear the name of Benjamin W. Rowell, Imperial Recorder. During the year I found him alert, prompt and in all ways dependable when I needed anything done. It is a great service that he has given the Shrine, and our hope must be that he will continue to give service for many years to come.

My intimate helper through the year has been Illustrious Noble Percy A. Budd, 33°, and Past Potentate of Ararat Temple. He has been my close personal friend and co-worker with me in our Temple activities for many years. I owe much to him for the support and help that he gave me. He acted under the title of Secretary, but his training as a lawyer was of great importance to me in solving many of the legal angles that were constantly being presented for my consideration, and helped me to clothe my decisions and orders in language that was easily understood. His interest in and familiarity with Shrine and Masonic ethics was also of great help in analyzing conditions affecting the Order as a whole. His understanding and sympathy in these matters permitted me to leave much of the conventional details in his hand while I devoted my time largely to the observation of local conditions about the jurisdiction and carried my message to the Nobles about the Temples.

The Noble, who in the usual course of events, will be my successor and who will inherit my position as Imperial Potentate will be the choice of this Imperial Council. More than that, this Noble will be the choice of every Noble of the Order.

My every contact with the Deputy Imperial Potentate, James C. Burger, has strengthened my confidence in his good business judgment, his courageous morality, his excellent conception and practice of the tenets of Freemasonry and his capability to serve as the head of this Order. I feel that we may safely entrust the welfare of the Shrine in his hands.

THE SHRINE

Perhaps a word or two about the Shrine as an Order would be of interest. Today we have a membership of some 600,000 of the representative citizens of the United States, Canada and Mexico. This list is made up of men of every occupation and from every corner of the continent. They have all taken the same journey over the "Hot Sands" and have stood the "Moslem Test," and have been inspired by the same lessons that teach high ideals of fellowship, friendliness and mutual understanding. These are ideals which when observed must lead to a better citizenship on the part of the members of our Order and be of great value to this government of ours.

We hear much of the joy of living, and too often, perhaps, it is but a trite phrase. In the frank and happy communion of kindred spirits such as the Shrine promotes and encourages, this phrase has taken on a real meaning and has become a genuine, living sentiment that warms and expands our entire being, and now overflows out into the world beyond the limits of the four walls of our Temples.

The doctrine of the Shrine is that from friendliness can be had the quickest response to the call of distress. Based upon this, the Shrine reaches deep into the foundation of our human nature and has a destiny for doing of great good which will continue to grow and labor and do much to wipe away the lines of pain and substitute therefor the smiles of contentment and happiness.

The Shrine is no longer to be called the playground for Masons and with that dismissed as merely a group of men indulging in pranks prompted by frivolous impulses. On the contrary, the Shrine today means much in the lives of many, for it is developing a wonderful work of beneficence to humanity. A work that reaches far out beyond the boundaries of itself and the lives of its members into the poor and neglected homes of those who suffer, and whose suffering and distress and helplessness would last through life were it not for the great, operative charity that the Shrine now sponsors as a part of its mission in this world. This great charity is the "Shriners' Hospitals for Crippled Children." Scattered about the continent in convenient places, these great institutions have become the lodestar for the deformed and crippled little children escaping from homes in which only the bare necessities of life can be found. Homes in which circumstances are such that no relief could be hoped for because of the poverty that forbids the purchasing of a cure. To such is extended the great, kindly hand of the Shrine. A strong, gentle hand that gathers the poor, helpless and hopeless child in it, and with kindly touch corrects and cures the deformity that held the child in bondage. Then it sends this

child out into the world erect and self-reliant, a sound being ready and able to face the battle of life without physical handicap.

The members of this Order do not come from any one little corner of the country, but from everywhere. Out of the little byways, as well as from among the great arteries of commerce. The small town of the countryside matches its members with the teeming cities that furnish their part. This personal contact of an honest, earnest man with another who comes from a different environment, and who has perhaps a different experience and viewpoint of the same problems of life, tends to develop in both a consideration for conditions and an appreciation of the reason for the actions of others. And, Nobles, it is because this Order of ours is made up of what might be termed a selected group of the citizenship of the country that we who are members of this group should at all times give careful consideration to the things we do, so that the laymen may feel that we are not mere selfish men whose only ambition is a few hours of personal enjoyment at occasional times. But rather that we use the kindliness of our ceremonials and the acquaintance of our membership for the purpose of encouraging all of those finer things of life that have to do with the establishment of a high plane of citizenship that must and will carry forward the principles of this government of ours, and be an insurance that none of the discordant elements that raise their threatening hands shall ever be able to shake our liberty and our freedom from the pedestal upon which the fathers of this country have placed them. Wherever a Temple of this Order is established, representing as it does the elements of Freemasonry, there is established an additional bulwark to that force that holds back those whose principles are dangerous to the government. We must be very alert, my friends, for it rests upon us in a large measure to insure this protection, and we must not fall asleep with any false sense of security. Ever let our membership in this Order serve constantly to remind us that we have duties beyond those of mere convenience and comfort to ourselves.

We must remember at all times that while we are Shriners by choice we are Freemasons by profession, and that at no time does the Shrine require, or in any way suggest that when we assemble as Shriners we are exempt or excused from our duties and obligations as Freemasons. Nobles, this is a matter that is close to the hearts of all of us who have the desire to maintain the good opinion of others, our own self-respect and the good repute of the Shrine uppermost in the public mind. Our conduct as Nobles at all times, and especially when we are in groups before the public, and our actions are subjected to the observation and scrutiny of those whom we choose to call the "profane," must be such that the impression made by our Order on the community at large is a favorable one. As that impression is created, so are the Shrine and its members classed. It is important to us as Nobles — and, after all, we are deeply concerned with the opinion that the world has of us — to be careful in our behavior at all times, but perhaps we should be even more careful when wearing the insignia that proclaims our membership in the Order. As individuals we are inclined to be scrupulously careful of our actions and to have a regard for the opinion of others. I ask you never to forget to carry the same personal

standard when you assemble as a group of Shriners. Each one of us is responsible for the opinion had of all of us. We are judged by our aims, and we must aim high if we desire favorable judgment. Consequently, because we are Shriners we should be the more concerned in the matters that tend to establish a better citizenship of our country. We want decent, honest citizenship, and we must have decent, honest citizenship if we hope to have our flag continue to fly at the top of the staff. Let each one of us ask himself each day whether or not he has contributed to the betterment of citizenship and the maintenance of good government, either by his own actions or by resenting the destructive actions of others. We Nobles of the Mystic Shrine, perhaps more than any other class, should stand for law and order, and insist that there be the greatest regard given to the law of the land as it is on the statute book in plain language for the rule and guide of civil conduct. This should be done without regard to individual interpretation as to the wisdom of the law. Our constant effort should be to advance ourselves and our forces into a nobler and happier condition of everyday living. We must recognize that heroism in relation to good morals is sometimes a difficult thing, and that very few men really do as well as they might. It is a good deal easier to allow the conveniences and exigencies of everyday life and selfish interests to overwhelm the inclination to make a positive effort to oppose things that we know have a tendency to create undesirable conditions. As it is with men so it is with the organizations made up of men. The Shrine ought not to compromise with any idea of wrong. The members thereof should each one have the habit of individual definite integrity, and by so having it thereby create such a condition in our Order that we may well be proud of it. Then the Shrine will take its place along with those great moral agencies that appeal to clean-thinking and patriotic men and receive their approbation.

My journeys about the jurisdiction have brought me face to face with many thousands of the men that make up this Order. The result of this experience has been to impress upon my mind a composite picture of a Noble of the Mystic Shrine, and this is it: A fine-looking, clean-cut, clear-eyed gentleman, whose actions are prompted by the impulse of charity and good will, cheerfulness, and an intelligent appreciation of all those things that go to make life worth living both for himself and for those with whom he comes in contact. All rational men delight in laughing with one another, the spirit of which is much different than that which prompts the laughing at another. The Shrine has in it some element that teaches men how to be legitimately frivolous and yet not lose their own self-respect. In it there is a philosophy that unites men in a happy bond and encourages them to associate with one another along the lines of the frank democracy of boyhood and yet retain the dignity of manhood. An Order that can create this condition must be regarded as a valuable asset in everyday life and looked upon as a possession of great value.

The Shrine today is no longer a mere jovial, haphazard group of good-natured men whose only thought for the time being is that of the playful hour. To this playful hour has been added a serious hour, in which the

question of "What can I do for my fellow man?" is given earnest consideration. Today finds the Nobles of the Mystic Shrine enjoying their fun with more zest and a better relish because they have rounded out the purposes of the Order and it is now performing a service to others less fortunate. Thus does the Shrine justify its existence, and each member thereof feels the happier because of these services performed. Let each Noble of the Mystic Shrine be a bearer of true happiness and a doer of kind deeds to all, particularly to those who are suffering and whose hearts are heavy-laden.

Let the words fit the action and the action fit the words.

"One ship goes East, the other West,
By the self-same winds that blow.
'Tis the set of the sail, and not the gale,
That determines the way they go."

Let us set our sail right!

Yours in the Faith,

JAMES E. CHANDLER,
Imperial Potentate.

Imperial Potentate CHANDLER: I have added two additional recommendations which do not appear in the printed address which has been distributed to you. They are as follows:

18. The report of the Auditor shows that large sums of money belonging to the Imperial Council and the Hospitals are constantly on deposit in various banks, and in view of this report,

I recommend that all depositories of the funds of the Shrine or the Hospitals be bonded in some surety company.

19. I recommend that all sums of moneys collected by the Temples for the account of the Hospitals, irrespective of General Order No. 6, shall be immediately remitted, as well as all amounts due and payable under the terms of General Order No. 6.

Past Imperial Potentate ERNEST A. CUTTS: Imperial Sir, I move that all reference in the Address on Jurisprudence and Laws be referred to the Committee on Jurisprudence and Laws.

Imperial Deputy Potentate BURGER: If there is no objection the report as a whole will be referred to the Committee on Transactions of Imperial Officers. Is there objection to that, Noble Cutts?

Past Imperial Potentate CUTTS: I thought the rule was to refer all matters of jurisprudence and laws immediately to that committee. The Committee on Reports of Imperial Officers reports on the other part of the Address.

Imperial Potentate CHANDLER: I would like to have the report referred to the Committee on Transactions of Imperial Officers, which committee will confer and in turn refer the Address to the several committees.

Imperial Deputy Potentate BURGER: There is no second to Noble Cutts' motion. Therefore, if there is no objection, the report will be referred to the Committee on Transactions of Imperial Officers. Hearing no objection, it is so ordered.

Noble GEORGE F. EISENBROWN (Rajah Temple): I have had the pleasure of looking over a copy of this report, having received it before I left home. I was very much impressed with the closing address of the Imperial Potentate under the caption, "The Shrine," and I believe all those who followed the address here were equally impressed. I think it is a wonderful composition, just the way he said it and what he said. I believe that every Noble of the Mystic Shrine would be glad to read that at some time, and if I am not out of order may I suggest that the Imperial Council recommend to the various Temples during the present calendar year that they publish a copy — not an extract, but publish a copy of that part of the address under the caption "The Shrine" in their notice, perhaps omitting the first sentence, "Inasmuch as it is a subject of interest," etc. I therefore move you, Sir, that each Temple publish to their membership that portion of the address of the Imperial Potentate referred to.

Imperial Deputy Potentate BURGER: Do I hear a second? (Motion seconded.) It is moved and seconded that the Imperial Recorder advise the Temples to publish in their notices that part of the report under the caption of "The Shrine." Are you ready for the question? All those in favor —

Noble W. F. LUDINGTON (Al Bahr Temple): I move as an amendment to that, that the Imperial Recorder be instructed to furnish printed copies of that portion of the Address that it is desired to have published. I do not think this should be done by the Temples. I think this matter should be handled by the Imperial Council and paid for by the funds of the Imperial Council. (Motion seconded.)

Imperial Deputy Potentate BURGER: The question is on the amendment. All those in favor of having the Imperial Recorder send such notices at the expense of the Imperial Council will signify it by saying "Aye." Contrary, "No." The ayes seem to have it. Those in favor of having the Imperial Council assume the expense will stand. The contrary will stand. The ayes seem to have it. The ayes have it. The motion is amended. All those in favor will signify by saying "Aye." Contrary, "No." The ayes have it and the motion prevails.

Imperial Recorder BENJAMIN W. ROWELL: I would like to inquire the status of this matter, whether the Imperial Recorder shall furnish enough for all the members of the Order or just a copy for each Temple. I would like to have that understood.

Imperial Deputy Potentate BURGER: As a matter of fact every Temple gets out its own notices, and that particular portion of the report is not a great deal of printing at the most, and it could be easily inserted in your notices with very little, if any, expense. I think myself the Imperial Recorder is perfectly correct in his position. He is to furnish it. How many is he to furnish? One to each Temple? How is he going to reach your members? That is the understanding, one to each Temple.

Noble LUDINGTON: My amendment was, a copy for each member of the Shrine be furnished by the Imperial Council and mailed. (Cries of "No.")

Noble IRA W. COBURN (Islam Temple): It would occur to me in having the report printed, you could use the same procedure that you did in regard to publishing the Harding address when it was delivered at Washington. The Imperial Recorder furnished enough copies for each member of each Temple, and let it accompany the bulletin when it is sent out to the members. It will be uniform, and it will accomplish your purpose, and I think it will be the least expense, as far as printing is concerned, if that obligation be assumed by this Imperial Council.

Noble JULIUS P. HEIL (Tripoli Temple): We have a bulletin we send out each month. We have got plenty of paper in it. We want to just print this address in that pamphlet and send it to our members.

Imperial Deputy Potentate BURGER: That was the idea; that was my idea. To send out 600,000 copies of this extract from the report is quite an undertaking, and it takes up but very little room,—that is my suggestion—in the regular monthly bulletin. Noble Ludington, have you got an understanding now?

Noble LUDINGTON: We have from time to time suggestions or orders from the Imperial Potentate to print certain parts of orders issued by him. That is all right for the Temple of six or seven thousand, but Temples like Al Bahr every dollar counts. We have to work up our budget, and the expense of the bulletin is one of the items that we try to keep down. If each Temple is going to pay the individual cost of that, it is going to run up into money. I don't mean that the Council mail them, but the expense of printing a lot of 600,000 would be very small, where the average of the Temples would be large.

Noble FRANK E. DAVENPORT (Salaam Temple): It seems to me that we better get our record clear on this matter. I understood the maker of that amendment, just as he has since stated it, that this Imperial Council have printed at its own expense and send to nearly 600,000 men a copy of this address, that portion of the address referred to in the amendment. From the reaction that we get from the floor I think we have a right to assume that the members of this Imperial Council are not in favor of that expenditure. I think they had a misunderstanding of the situation. I believe that they voted that one copy be sent to every Temple, that that copy might be printed in the notice of the Temple. (Applause.) I therefore move a reconsideration of the amendment to the motion.

Imperial Deputy Potentate BURGER: Let's move a reconsideration of the whole question and then we can start fresh.

Noble DAVENPORT: I so move. (Motion seconded.)

Imperial Deputy Potentate BURGER: It is moved and seconded that the motion which just prevailed be reconsidered. All those in favor signify it by saying "Aye." Contrary, "No." The motion is reconsidered. We are right where we started.

Noble JAMES E. FITZGERALD (Tangier Temple): I move that the motion be laid upon the table. (Motion seconded.) May I be permitted to say—(Cries of "No.")

Imperial Deputy Potentate BURGER: All those in favor of laying the motion on the table signify it by saying "Aye." Contrary, "No." The motion is lost.

Noble M. O. CURRIER, JR. (Kerbela Temple): Inasmuch as this report of the Imperial Potentate, from which it is proposed to take an extract, has been definitely referred to the Imperial Council committee and has not been adopted, I would suggest the propriety of letting this matter rest until that committee reports and its report has been adopted.

Imperial Deputy Potentate BURGER: The Imperial Potentate recognizes the propriety of such procedure, but he is guided by motions, not suggestions.

Noble FRANK E. DAVENPORT (Salaam Temple): I am afraid we are starting early in the game to waste a lot of time. I move you that the Imperial Recorder be directed to send one copy of this portion of the address to the Recorder of each one of the Temples, with the request that that copy be published in its notice to members. (Motion seconded.)

Imperial Deputy Potentate BURGER: All those in favor of that motion will signify it by saying "Aye." Contrary, "No." The motion prevails and it is so ordered.

Noble Alfred G. Arvold, of El Zagal Temple, has been appointed in place of Noble Carlton E. Hoadley who is detained at home by illness, on the Committee on Grievances and Appeals.

Imperial Potentate James E. Chandler resumed the chair.

Imperial Potentate CHANDLER: We will have the report of the Imperial Treasurer.

Imperial Treasurer WILLIAM S. BROWN: I take it you do not care for the individual warrants. I will give you just the recapitulation. (Reading.)

Following is the full report of the Imperial Treasurer:

FIFTY-FIRST ANNUAL REPORT

WILLIAM S. BROWN, Imperial Treasurer

Imperial Council, A. A. O. N. M. S.

Meeting at

LOS ANGELES, CALIF.

June 2, 3, and 4

1925

PITTSBURGH, PA., March 31, 1925.

To JAMES E. CHANDLER, IMPERIAL POTENTATE, Officers, and Members of the Imperial Council, A. A. O. N. M. S.: GREETINGS:

It is my very great pleasure to submit, as your Imperial Treasurer, my Fifty-first Annual Report, at the meeting of the Imperial Council, at Los Angeles, California, June 2, 3, and 4, 1925, showing cash balance from last year \$343,366.89, and securities, \$60,871.55, and receipts of all monies received from the Imperial Recorder, BENJAMIN W. ROWELL, from February 11, 1924, receipt No. 1570, to March 9, 1925, receipt No. 1612, each included, as also cash from United States Treasurer on redemption of call of the United States Treasury Notes, \$200,000.00, together with interest on daily balances and interest on securities to March 31, 1925; with warrants paid from February 18, 1924, No. 1398, to March 31, 1925, No. 1485, each included.

RECEIPTS

To balance brought forward from last year	\$343,366.89
(Securities carried separate, \$260,871.55.)	

To CASH FROM BENJAMIN W. ROWELL, Imperial Recorder, viz.:

1924			
Feb.	11	Receipt No. 1570	6,718.00
"	13	" " 1571	661.00
"	18	" " 1572	1,388.75
March	9	" " 1573	2,076.75
"	17	" " 1574	1,629.00
"	17	Interest on U. S. Treasury Notes, 4¼%, \$10,000.00, Sept. 15, 1923—	
		March 15, 1924	212.50
"	20	Receipt No. 1575	1,347.00
"	24	Interest on U. S. Reg. Notes, 4¼%, \$200,000.00, Sept. 15, 1923—	
		March 15, 1924	4,750.00
"	28	Receipt No. 1576	1,358.00
April	15	" " 1577	5,316.00
May	7	" " 1578	3,651.00
"	15	" " 1579	3,684.50
"	15	Interest on Second Converted Liberty Bonds, 4¼%, \$45,000.00, Nov. 15, 1923—May 15, 1924	956.25

Amount carried forward	\$377,113.64
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		Amount brought forward	\$377,113.64
June	9	Receipt No. 1580	6,917.50
"	20	" " 1581	11,056.00
July	12	" " 1582	9,069.00
Aug.	7	" " 1583	4,101.00
"	27	" " 1584	1,342.00
Sept.	23	" " 1585	6,441.79
"	23	" " 1586	1,191.50
"	24	Interest on U. S. Treasury Notes, 4½%, \$10,000, March 15, 1924—	
		Sept. 15, 1924	212.50
"	24	Interest, U. S. Reg. Notes, 4½%, \$200,000.00, March 15 to Sept. 15, 1924	4,750.00
Oct.	11	Receipt No. 1587	1,765.00
"	25	" " 1588	1,096.00
Nov.	4	" " 1589	1,530.00
"	29	" " 1590	4,390.00
"	29	Interest on Second Converted Liberty Bonds, 4½%, \$45,000.00, May	
		15, 1924—Nov. 15, 1924	956.25
Dec.	3	Receipt No. 1591	3,117.00
"	9	" " 1592	4,348.00
"	13	" " 1593	1,270.00
"	19	" " 1594	2,976.50
"	26	" " 1595	3,387.75
1925			
Jan.	2	Receipt No. 1596	1,070.00
"	9	" " 1597	13,296.00
"	12	" " 1598	6,730.75
"	15	" " 1599	9,009.75
"	16	" " 1600	9,128.50
"	22	" " 1601	8,627.50
"	25	" " 1602	10,933.25
"	29	" " 1603	15,049.50
Feb.	2	" " 1604	6,969.25
"	3	" " 1605	16,336.25
"	6	" " 1606	11,704.00
"	9	" " 1607	16,193.50
"	10	" " 1608	9,520.25
"	16	" " 1609	10,072.25
"	17	" " 1610	2,886.25
"	21	" " 1611	1,627.00
March	9	" " 1612	4,722.75
"	15	To Interest on \$10,000.00 U. S. Treasury Notes, 4½%, Sept. 15, 1924,	
		to March 15, 1925	212.50
"	27	To U. S. Treasury Note, 4½%, No. 1214, called by U. S. Treasurer	
		March 15th	100,000.00
"	27	To U. S. Treasury Note, 4½%, No. 1215, called by U. S. Treasurer	
		March 15th	100,000.00
"	27	To Interest on U. S. Reg. Notes, 4½%, \$200,000.00, Sept. 15, 1924, to	
		March 15, 1925, to close	4,750.00
April	1	To Interest, Fidelity Title & Trust Company, Pittsburgh, on Special	
		Deposit, \$5,000.00, Feb. 1, 1924, to April 1, 1925	233.33
"	1	To Interest, Pittsburgh Trust Company, Pittsburgh, on Special Deposit,	
		\$5,000.00, Feb. 1, 1924, to April 1, 1925	233.33
"	1	To Interest on daily balance, Farmers Deposit National Bank, Pitts-	
		burgh, from Dec. 23, 1923, to March 25, 1925	11,536.46
			\$817,873.80
To Certificate of Deposit, Fidelity Title and Trust Company, Pittsburgh			5,000.00
To Certificate of Deposit, Pittsburgh Trust Company, Pittsburgh			5,000.00
To Third Liberty Bonds, 4½%			10,000.00
To Second Converted Liberty Bonds, \$45,000.00, 4½%			40,871.55
			\$878,745.35

DISBURSEMENTS

1924. By Warrant			
	No.		
Feb.	18	1398 The Crescent; Roster for February	\$125.00
"	18	1399 Vinson Elkins Wood & Pollard, Houston, expense, Colored	
		Shrine Inspection	172.37
"	20	1400 Griffith-Stillings Press, printing bill, Recorder, to February 14th	2,426.90
March	8	1401 The Crescent, Roster for March	125.00
"	24	1402 C. D. Lyons Co., Representatives' Badges for 1924	1,200.00
"	26	1403 Conrad V. Dykeman, Imperial Potentate, account Contingent	
		Fund, balance	6,000.00
"	26	1404 Conrad V. Dykeman, Imperial Potentate, account Secretary	
		Salary, balance	2,000.00
Amount carried forward			\$12,049.27

				Amount brought forward	\$12,049.27
1924. By Warrant					
		No.			
March 28	1405		Everett W. Jacocks, Auditor, expenses	Auditing Trip, account Hospitals	300.00
"	31	1406	B. W. Rowell, Imperial Recorder:		
			Salary, January, February, March	\$1,249.98	
			Assistant	750.00	
			Expenses, Hotel Committee	86.32	
			Postage and Tel.	22.70	
			Express	16.46	
			Paper and Twine	13.57	
			Canada Check	507.74	
			Address Plate	12.00	
					2,658.77
April 16	1407		William S. Brown, Imperial Treasurer, expense	account Hotel Committee, New York	81.00
"	16	1408	The Crescent, Roster for April		125.00
"	16	1409	Cancelled		
"	16	1410	Ella M. Whitehurst, Notary, Deposition, Jno. N. Sebrell, Colored Shrine		20.40
"	19	1411	Jno. N. Sebrell, expenses	Committee on Revision Laws, Chicago	109.76
"	19	1412	M. A. Pixley, expenses	Committee on Revision Laws, Chicago	48.00
"	19	1413	Thad B. Landon, expenses	Committee on Revision Laws, Chicago	95.93
"	22	1414	James T. Rogers, expenses	Committee on Revision Laws	102.54
"	23	1415	Esten A. Fletcher, expenses	funeral John W. Boyle	18.00
"	23	1416	Rowlands, The Florist, Utica, flowers, John W. Boyle, Utica		25.00
May 5	1417		Vinson Elkins Wood & Pollard, account	Colored Shrine, Houston, Texas	500.00
"	9	1418	B. W. Rowell, Imperial Recorder:		
			Express and Postage	\$10.90	
			Canada Exchange	30.70	
			One year's rent	300.00	
			Engrossing	869.70	
			Addressograph	2.48	
					1,213.78
"	10	1419	Everett W. Jacocks, Auditor, service and expenses	Audit Hospital Account	1,000.00
June 20	1420		William S. Brown, Imperial Treasurer, pay roll	Representatives, Kansas City	117,638.10
"	20	1421	W. F. Vanden Hountin Sons, Printing Address	Imperial Potentate Dykeman	137.00
"	20	1422	John N. Sebrell, Jr., expenses	Committee Revision, Washington	23.15
"	20	1423	Everett W. Jacocks, Auditor, balance due	Account Audit	3,653.32
"	20	1424	James A. Smith, one day's service, Grievance and Appeal Committee		15.00
"	20	1425	Esten A. Fletcher, expenses	Montreal, account Hospital	40.50
"	20	1426	The Crescent, Roster, May and June		250.00
July 2	1427		Griffith-Stillings Press, bill to June 23d, printing		2,369.64
"	2	1428	B. W. Rowell, Imperial Recorder:		
			Express	\$40.01	
			Postage	7.30	
			Telegraphs	5.66	
			Collections	6.60	
			Supplies	4.50	
			Cuts	4.00	
					68.07
"	10	1429	The Crescent, Roster for July		125.00
"	10	1430	The United States Fidelity Guaranty Co., premium on Imperial Treasurer Bond, July 25, 1924—July 25, 1925, \$100,000		200.00
"	10	1431	The American Surety Co., New York, premium on Imperial Treasurer's Bond, July, 1924—July, 1925, \$50,000		100.00
"	10	1432	The Fidelity & Casualty Co., premium on Imperial Treasurer's Bond, July, 1924—July, 1925		100.00
"	10	1433	Hotel Baltimore, Kansas City, room unoccupied, No. 520, Imperial Council		48.00
"	10	1434	Hotel Statz, Kansas City, rooms unoccupied, Shurtleff Robertson		50.00
"	10	1435	George Washington Memorial Association, appropriation, J. Claude Keiper, Secretary		1,000.00
"	10	1436	Chas. Jacobson, account Negro Shrine expenses		500.00
"	10	1437	Edward K. Merritt, expense investigation Cigar Band		25.00
"	10	1438	Hugh Caldwell, expense stenographer, Committee Necrology		15.25
"	10	1439	Gordon L. Elliott, stenographer, Proceedings, Imperial Council, Kansas City		367.95
Amount carried forward					\$145,073.43

NOBLES OF THE MYSTIC SHRINE

97

Amount brought forward \$145,073.43

1924. By Warrant				
		No.		
July	10	1440	Cole Bros., flowers, funeral Seth Haskins	40.00
"	22	1441	Jno. C. Paige Co., premium, bond, Imperial Recorder, \$50.000	125.00
"	31	1442	B. W. Rowell, Imperial Recorder:	
			One month's salary	\$416.66
			Assistant	208.33
			Engrossing	683.10
			Postage, Express, Collections	18.12
				1,326.21
Aug.	13	1443	James F. Rogers, expenses Washington, Revision By-laws . .	43.79
"	21	1444	The Crescent, Roster for August	125.00
"	27	1445	Hotel Baltimore, Kansas City, rooms unoccupied, Loope, Fancher	96.00
Sept.	2	1446	B. W. Rowell, Imperial Recorder:	
			One month's salary	\$416.66
			Assistant	208.33
			Postage	25.08
			Express	5.80
			Engraving	6.00
			Collections	1.99
			Paper and Twine	8.00
			Engrossing	399.00
				1,070.86
"	6	1447	James E. Chandler, Imperial Potentate, account Contingent Fund	6,000.00
"	6	1448	Percy A. Budd, Secretary Imperial Potentate, account salary, six months	2,500.00
"	6	1449	The Crescent, Roster for September	125.00
"	6	1450	Griffith-Stillings Press, printing bill to August 30th	5,541.89
"	23	1451	Griffith-Stillings Press, printing bill, Pass Cards	6,441.79
"	23	1452	A. Newell, Florist, flowers, Col. C. A. Sinclair, Moolah Temple	35.00
Oct.	3	1453	B. W. Rowell, Imperial Recorder:	
			One month's salary	\$416.66
			Assistant	208.33
			Postage and Exchange	3.92
			Engrossing	417.30
			Express	16.53
				1,062.74
"	7	1454	The Crescent, Roster for October	125.00
"	20	1455	Cancelled	2,500.00
"	25	1456	William S. Brown, Imperial Treasurer, account Salary	
Nov.	3	1457	B. W. Rowell, Imperial Recorder:	
			One month's salary	\$416.66
			Assistant	208.33
			Express and Telegraphs	7.67
			Collection	1.13
			Engrossing	234.10
				867.89
Dec.	1	1458	Zinn, The Florist, flowers for Past Imperial Potentate, W. M. Irwin	30.00
"	1	1459	B. W. Rowell, Imperial Recorder:	
			One month's salary	\$416.66
			Assistant	208.33
			Express, Postage, Telegraphs, Collections	12.61
			Engrossing	244.50
				882.10
"	1	1460	B. W. Rowell, Imperial Recorder, expense Los Angeles Hotel Committee	727.58
"	1	1461	Forrest Adair, expense deposition Negro Shrine	104.72
"	3	1462	David W. Crosland, expense Hotel Committee Los Angeles	325.00
"	6	1463	William S. Brown, Imperial Treasurer, expense Hotel Committee, Los Angeles	356.00
"	6	1464	The Crescent, Roster for November and December	250.00
"	22	1465	C. D. Lyons Company, Representative Badges, 1925	800.00
"	26	1466	Foster P. Doane, Silk Flag for Imperial Council	76.65
1925				
Jan.	2	1467	B. W. Rowell, Imperial Recorder:	
			One month's salary	\$416.66
			Assistant	208.33
			Postage and Paper	16.51
			Express and Exchange	5.04
			Engrossing	316.40
				962.94

Amount carried forward \$177,614.59

			Amount brought forward	\$177,614.59
1925. By Warrant				
	No.			
Jan.	9	1468	The Crescent, Roster for January	125.00
Feb.	2	1469	B. W. Rowell, Imperial Recorder:	
			One month's salary	\$416.66
			Assistant	208.33
			Postage	3.40
			Express	9.40
			Canadian Exchange	21.17
			Engrossing	269.00
				927.96
"	6	1470	The Crescent, Roster for February	125.00
"	6	1471	Media Temple, overpaid to Imperial Recorder	172.50
"	9	1472	James C. Burger, expense Los Angeles Hotel Committee	150.00
March	25	1473	William S. Brown, Imperial Treasurer salary account	2,500.00
"	25	1474	E. J. Jacoby, expense Incorporation Committee	102.10
"	25	1475	Thad B. Landon, expense Incorporation Committee	147.31
"	25	1476	Elsa N. Ripley, expense Stenographer, Incorporation Committee	55.22
"	25	1477	James T. Rogers, expense Incorporation Committee	54.31
"	25	1478	C. C. Young Printing Co., expense Clandestine Shrine, colored	175.00
"	25	1479	Scheuermann Flower Shop, floral tribute, Joe Sinai	25.00
"	25	1480	B. W. Rowell, Imperial Recorder:	
			One month's salary	\$416.67
			Assistant	208.33
			Telegrams	5.79
			Express	5.66
			Postage	1.75
			Canadian Exchange	113.74
			Engrossing	371.40
				1,123.34
"	25	1481	M. A. Pixley, expense Incorporation Committee	58.82
"	25	1482	The Crescent, March Roster	125.00
"	25	1483	Smith, Lunsford & Wright, Kansas City, on account expense, Audit Account	1,500.00
"	25	1484	Everett W. Jacobs, balance due on Audit Account last year	398.73
"	31	1485	William S. Brown, Imperial Treasurer, Stationery, Stamps, Telegrams, Stenographic work, for year	320.10
				\$185,699.98
By Second Converted Liberty Bonds, \$45,000.00, 4¼%				40,871.55
By Certificate Deposit, Fidelity Title & Trust Co., Pittsburgh				5,000.00
By Certificate Deposit, Pittsburgh Trust Co., Pittsburgh				5,000.00
By Cash, Farmers Deposit National Bank, Pittsburgh				632,173.82
By Third Liberty Bonds, 4¼%				10,000.00
				\$878,745.35

RECAPITULATION

To balance on hand from last year	\$343,366.89
To cash from B. W. Rowell, Imperial Recorder, Receipts Nos. 1570-1612	245,703.79
To redemption U. S. Treasury Notes, 4¼%, March 15, 1925	200,000.00
To interest on U. S. Treasury Notes, 4¼%, Sept. 15, 1923—March 15, 1925	14,250.00
To interest, Third Liberty Bonds, 4¼%, \$10,000, Sept. 15, 1923—March 15, 1925	637.50
To interest, Second Converted Liberty Bonds, \$45,000.00, 4¼%, Nov. 15, 1923—Nov. 15, 1924	1,912.50
To interest, daily balance, Farmers Deposit National Bank, Pittsburgh	11,536.46
To interest, special deposit, \$10,000.00, to April 1, 1925	466.66
To certificate deposit	10,000.00
To Third Liberty Loan Bond, 4¼%	10,000.00
To Second Converted Liberty Bond, 4¼%	40,871.55
	\$878,745.35
By warrants paid, Nos. 1398-1485, each inclusive	\$185,699.98
By certificate deposit, Fidelity Title & Trust Co., Pittsburgh	5,000.00
By certificate deposit, Pittsburgh Trust Co., Pittsburgh	5,000.00
By Third Liberty Loan Bond, 4¼%	10,000.00
By Second Converted Liberty Bond, 4¼%	40,871.55
By balance, April 1, 1925, Farmers Deposit National Bank, Pittsburgh	632,173.82
	\$878,745.35

April 1, 1925: SUMMARY	
Cash on hand from last year	\$343,366.89
Securities on hand	60,871.55
Receipts, Cash from B. W. Rowell, more than last year	7,418.23
Warrants, more than last year	6,447.06
Pay Roll, Kansas City, less than Washington.	11,943.00
Cash Receipts from B. W. Rowell, more than Warrants	60,004.81
Interest received for year on daily balances	11,536.46
Interest received on securities for year	17,266.66
Total interest received	28,803.12
Interest received more than last year	16,381.87
Cash on hand, Farmers Deposit National Bank, Pittsburgh	632,173.82
Balance forwarded	\$632,173.82
Securities carried separate	60,871.55
Viz: Second Converted Liberty Loan	\$40,871.55
Third Liberty Loan	10,000.00
Certificate of deposit, Pittsburgh Trust Co., Pittsburgh	5,000.00
Certificate of deposit, Fidelity Title & Trust Co., Pittsburgh	5,000.00
Paid Out:	
On warrants from Imperial Recorder Rowell, from Sept. 8, 1894, to April 1, 1925	\$3,863,044.12
(Cash and securities on hand, \$693,045.37)	
Hospital Account, 1922, 1923, 1924, to April 1, 1925	3,444,994.76
Total, to April 1, 1925	\$7,308,038.88

Respectfully submitted,

Yours in the Faith,

WILLIAM S. BROWN,

Imperial Treasurer.

PITTSBURGH, PA., April 21, 1925.

The accounts of William S. Brown, Imperial Treasurer, A.A.O.N.M.S., have been audited, and are hereby certified to be correct, including receipts from Imperial Recorder, Nos. 1570 to 1612, and warrants Nos. 1398 to 1435.

H. E. LUNSFORD,

Certified Public Accountant.

I move that the report be received and referred to the Committee on Finance and Accounts. (Motion seconded.)

Imperial Potentate CHANDLER: It is moved and seconded that the report be received and referred to the Committee on Finance and Accounts. Any remarks? All in favor say "Aye." Opposed? It is so ordered.

Imperial Treasurer BROWN: I have the additional report of the Shriners' Hospitals for Crippled Children. (Reading)

FOURTH ANNUAL REPORT
OF
WILLIAM S. BROWN, TREASURER
Shriners' Hospitals for Crippled Children

Meeting at
LOS ANGELES, CALIF.
June 2, 3, and 4
1925

PITTSBURGH, PA., March 31, 1925.

To IMPERIAL POTENTATE, JAMES E. CHANDLER, OFFICERS and MEMBERS of the Imperial Council, A.A.O.N.M.S., and to the BOARD of TRUSTEES of the Shriners' Hospitals for Crippled Children, at the Fifty-first Annual Session, meeting at Los Angeles, California, June 2, 3 and 4, 1925. GREETINGS:

As your Treasurer of the Shriners' Hospitals for Crippled Children, I take pleasure in making you this Fourth Annual Report of all monies received from BENJAMIN W. ROWELL, IMPERIAL RECORDER, from February 11, 1924, Receipt No. 19, to March 9, 1925, Receipt No. 67, each inclusive, as also interest received from United States Treasury Certificates and Cash received from United States Treasury Notes on redemption by call of the Treasurer, \$300,000.00, and interest on daily balances in banks; also Warrants paid from Secretary Forrest Adair, of Atlanta, Georgia, of the Board of Trustees, from February 4, 1924, Warrant No. 215, to March 25, 1925, Warrant No. 421, each inclusive.

RECEIPTS

1924	To CASH BALANCE on hand from last year	\$1,034,508.25
	(Exclusive of securities, \$300,000.00)	
	To cash from BENJAMIN W. ROWELL, Imperial Recorder, viz.:	
Feb.	11 Receipt No. 19	34,183.54
"	13 " " 20	44,672.25
"	18 " " 21	35,248.00
"	22 " " 22	48,043.00
"	27 " " 23	36,820.00
"	28 " " 24	47,516.00
March	6 " " 25	177,229.00
"	8 " " 26	127,768.00
"	14 " " 27	51,386.00
"	17 " " 28	36,734.00
"	20 " " 29	23,324.25
"	25 Interest on U. S. Treasury Notes, 4 $\frac{3}{4}$ %, \$300,000.00, Sept. 15, 1923— March 15, 1924	7,125.00
	Amount carried forward	\$1,704,557.29

		<i>Amount brought forward</i>	\$1,704,557.29
March 28	Receipt No. 30		21,950.00
April 3	" 31		38,990.00
" 15	" 32		18,575.00
May 8	" 33		33,422.00
" 15	" 34		21,230.30
June 9	" 35		19,142.00
" 20	" 36		6,758.00
July 12	" 37		3,314.00
Aug. 7	" 38		2,570.85
" 27	" 39		3,645.50
Sept. 23	" 40		3,470.00
	Interest on U.S. Treasury Notes, 4¾%, \$300,000, March 15, 1924—		
	Sept. 15, 1924		7,125.00
Oct. 11	Receipt No. 41		3,744.00
" 25	" 42		3,271.75
" 29	" 43		2,000.00
Nov. 4	" 44		1,523.70
" 29	" 45		1,913.00
Dec. 3	" 46		3,388.00
" 9	" 47		3,106.00
" 13	" 48		8,776.00
" 19	" 49		1,461.00
" 26	" 50		3,866.00
1925			
Jan. 2	" 51		3,170.00
" 8	" 52		42,634.23
" 12	" 53		7,508.00
" 15	" 54		54,120.00
" 16	" 55		4,203.75
" 22	" 56		19,593.00
" 25	" 57		20,228.00
" 29	" 58		54,096.80
Feb. 2	" 59		16,054.00
" 3	" 60		36,661.00
" 6	" 61		32,325.00
" 10	" 62		23,054.00
" 11	" 63		19,624.00
" 16	" 64		22,784.00
" 17	" 65		67,586.00
" 21	" 66		24,066.00
March 9	" 67		46,628.00
" 27	To interest on U.S. Treasury Notes, 4¾%, \$300,000, Sept. 15, 1924, to March 15, 1925		7,125.00
" 27	To cash on U.S. Treasury Note, No. 1225, called by U.S. Treasurer March 15, 1925		100,000.00
" 27	To cash on U.S. Treasury Note, No. 1226, called by U.S. Treasurer March 15, 1925		100,000.00
" 27	To cash on U.S. Treasury Note, No. 1227, called by U.S. Treasurer March 15, 1925		100,000.00
April 1	To interest, daily balance, Monongahela National Bank, Pittsburgh, Dec. 25, 1923, to March 25, 1925		18,156.72
" 1	To interest, daily balance, First National Bank, Pittsburgh, Jan. 1, 1924, to April 1, 1925		23,073.01
			<u>\$2,760,489.90</u>

DISBURSEMENTS

1924. By Warrant			
	No.		
Feb. 4	215	Sam P. Cochran, expenses Washington to Philadelphia and return	\$27.79
" 4	216	Forrest Adair, expenses Philadelphia, St. Louis, Chicago	157.83
" 4	217	Dr. O. M. Lanstrum, expenses Philadelphia	88.50
" 4	218	Forrest Adair, Secretary, Revolving Fund, Sundry Account	5,000.00
" 7	219	George M. Hendee, Chairman, account Springfield, Mass., Hospital	25,000.00
" 9	220	J. Hubert Stevens, President Shrine Club, treatment cripple, Anna Plumbo, Lake Placid	250.00
" 9	221	Miss Florence J. Potts, expenses Nov. 26, 1923, to Jan. 26, 1924	455.33
March 7	222	Sam P. Cochran, Chairman, expenses account Philadelphia, St. Louis, Chicago, Springfield, Hartford; flowers, Bishop Keator	349.16
" 7	223	Jas. H. Rowland, Chairman, account maintenance Shreveport Hospital	15,000.00
" 11	224	Jno. D. McGilvray, expenses Philadelphia, St. Louis, Chicago	414.00
		<i>Amount carried forward</i>	<u>\$46,742.61</u>

NOBLES OF THE MYSTIC SHRINE

103

Amount brought forward				\$46,742.61
1924. By Warrant				
March	14	No. 225	The Chase National Bank, New York, transfer contribution and donation account to endowment fund account	24,997.80
"	14	226	Miss Florence J. Potts, salary, Jan. 20th-Feb. 20th	325.00
"	15	227	Mrs. Emma L. Keator, expense account, Bishop Keator (deceased) to Philadelphia and return to Tacoma	600.00
"	15	228	Miss Florence J. Potts, expense account, Jan. 29th-March 2d	359.77
"	15	229	Miss Florence J. Potts, expense account Dallas, July 31st to Aug. 15th	135.55
"	17	230	Forrest Adair, expenses, self and D. Glass, Chicago, St. Louis	191.13
"	20	231	Sam P. Cochran, Chairman, expenses Kansas City, Chicago, St. Louis	64.72
"	20	232	George M. Hendee, Chairman, account Springfield, Mass., Hospital	50,000.00
"	28	233	Arthur W. Chapman, expenses Montreal, Philadelphia, St. Louis, Chicago, Hospital Committee	407.96
April	3	234	Charles E. Ovenshire, Chairman, special appropriation Minneapolis and St. Paul Hospital	10,500.00
"	16	235	Charles E. Ovenshire, Chairman, Minneapolis and St. Paul Hospital, operating expense	20,000.00
"	17	236	Henry F. Niedringhaus, Chairman, account St. Louis Hospital	75,000.00
"	21	237	Miss Florence J. Potts, salary, Feb. 20th-April 20th	650.00
May	5	238	Sam P. Cochran, expenses St. Louis Hospital	77.41
April	28	239	Harry N. Denison, Chairman, maintenance Mobile Unit, Honolulu	10,000.00
"	28	240	George M. Hendee, Chairman, appropriation Springfield, Mass., Hospital	50,000.00
May	8	241	Dr. O. M. Lanstrum, expense Hospital Account, Salt Lake	68.00
"	10	242	Miss Florence J. Potts, expense account, March 3d-April 10th	338.69
"	10	243	Jno. D. McGilvray, Chairman, account operating expenses, San Francisco	25,000.00
"	10	244	Jas. H. Rowland, Chairman, account operating expenses, Shreveport	20,000.00
"	11	245	Harry J. Elliott, Chairman, account Hospital, Montreal	75,000.00
"	24	246	George M. Hendee, Chairman, account Hospital, Springfield, Mass.	50,000.00
"	24	247	Z. C. Rechel, Salt Lake, expenses meeting, Salt Lake, stenographer	9.00
"	24	248	George L. Baker, Chairman, account Portland, Oregon, Hospital	20,000.00
June	9	249	John D. McGilvray, account meeting, Salt Lake	123.50
May	28	250	Chas. E. Ovenshire, Chairman, account Minneapolis Hospital	20,000.00
June	19	251	Dr. Robt. B. Osgood, expenses meeting, Baltimore	48.60
"	19	252	Dr. A. Mackenzie Forbes, expenses Advisory Board meeting, Baltimore	86.00
"	19	253	M. B. Torbett, Trustee Accountant, expenses St. Louis, Kansas City	124.02
"	19	254	H. F. Hentz, Supervise Architect, expenses St. Louis, Kansas City	125.29
"	19	255	Forrest Adair, expenses meeting, St. Louis, New York, Hartford, Springfield, Kansas City	154.59
"	19	256	Dudley Glass, Publicity Manager, expenses meeting, New York, Hartford, Springfield, Montreal, St. Louis, Kansas City	310.95
"	19	257	Dr. H. A. Durham, expenses Shreveport and Baltimore	162.20
"	19	258	H. J. Elliott, Chairman, and C. R. Tousaw, Treasurer, account Hospital, Montreal, Canada	125,000.00
"	19	259	H. J. Elliott, Chairman, and C. R. Tousaw, Treasurer, account Hospital, Montreal, Canada	125,000.00
"	19	260	Sam P. Cochran, expenses Springfield, Montreal, St. Louis, Kansas City	236.33
"	19	261	Max H. Westhoff, Architect, Springfield, expenses to Montreal	33.95
"	23	262	Dr. E. W. Ryerson, expenses to Baltimore	150.00
"	26	263	Henry F. Niedringhaus, Chairman, account St. Louis Hospital	30,365.49
"	26	264	Jas. R. Watt, expenses Springfield, Montreal, St. Louis, Kansas City	173.75
July	1	265	Harry N. Denison, Chairman, account Honolulu Hospital	15,000.00
"	1	266	Miss Florence J. Potts, expenses April 11th-June 10th	333.54
"	1	267	Dr. Richard B. Dillehunt, expenses Portland to Baltimore	292.40
"	5	268	George M. Hendee, Chairman, account Springfield, Mass., Hospital	75,000.00
"	6	269	Forrest Adair, Secretary, expenses Shreveport	78.97
"	5	270	Dudley Glass, Publicity Manager, Atlanta, expenses Shreveport	74.22
"	5	271	Hal F. Hentz, Supervise Architect, Atlanta, expenses Shreveport, Dallas, Antonio	131.01
Amount carried forward				\$873,472.45

			Amount brought forward	\$873,472.45
1924. By Warrant				
July	5	272	Dr. Wallace H. Cole, Atlanta, expenses meeting, Baltimore	121.10
"	5	273	Forrest Adair, Secretary, Revolving Fund Account	4,012.38
"	12	274	Forrest Adair, Secretary, expenses Philadelphia	94.00
"	16	275	Jas. H. Rowland, Chairman, Shreveport Hospital	6,732.54
"	16	276	C. M. Dunbar, expenses Philadelphia	41.65
"	22	277	W. Freeland Kendrick, expenses Montreal, Springfield	100.00
"	22	278	Forrest Adair, Secretary, expenses Chicago, July 13th	98.34
"	22	279	Hal F. Hentz, Supervise Architect, expenses meeting, Chicago	93.34
"	22	280	George L. Baker, Chairman, Revolving Fund Portland Hospital	5,208.10
"	22	281	Allen Killam & McKay, Ltd., Premium on Transfer Children to and from Canada	100.00
"	22	282	Jno. D. McGilvray, Chairman, Revolving Fund San Francisco Hospital	6,901.30
"	24	283	Henry F. Niedringhaus, Chairman, account St. Louis Hospital	31,854.38
"	31	284	Miss Florence J. Potts, Director, salary, April 20th-July 20th	975.00
Aug.	4	285	Chicago Guarantee Survey Co., account Chicago Hospital Site	100.00
"	9	286	Miss Florence J. Potts, Director, expense account, June 11th-July 21st	489.22
"	16	287	George L. Baker, Chairman, Revolving Fund, Portland Hospital	8,666.23
"	16	288	Miss Florence J. Potts, Director, salary, July 20th to Aug. 20th	325.00
"	18	289	George M. Hendee, Chairman, account Springfield, Mass., Hospital	30,000.00
"	22	290	Jno. D. McGilvray, Chairman, account San Francisco Hospital	6,893.25
"	22	291	Henry F. Niedringhaus, Chairman, account St. Louis Hospital	9,794.44
"	22	292	Chas. E. Ovenshire, Chairman, account Minneapolis and St. Paul Hospital	9,408.05
"	26	293	Jas. H. Rowland, Chairman, account Shreveport Hospital	4,507.04
Sept.	4	294	Miss Florence J. Potts, expense account, July 22d-Aug. 19th	390.72
"	11	295	Dr. J. Albert Key, expenses Baltimore to Atlanta, Boston, Philadelphia	108.96
"	12	296	Jas. H. Rowland, Chairman, account Shreveport Hospital	5,231.72
"	23	297	Henry F. Niedringhaus, Chairman, account St. Louis Hospital	13,649.98
"	23	298	Miss Florence J. Potts, salary, Aug. 20th-Sept. 20th	325.00
"	23	299	George L. Baker, Chairman, account Portland, Oregon, Hospital	6,106.58
"	23	300	Chas. E. Ovenshire, Chairman, account Minneapolis and St. Paul Hospital	6,250.19
"	23	301	Harry N. Dennison, Chairman, account Honolulu Hospital	7,000.00
"	23	302	Dr. James Warren White, account Honolulu Hospital Expense	1,000.00
"	29	303	Jno. D. McGilvray, Chairman, account San Francisco Hospital	6,833.93
"	29	304	Forrest Adair, Secretary, expenses Chicago	94.90
"	29	305	Hal F. Hentz, Architect, expenses Chicago	94.90
Oct.	23	306	Chase National Bank, New York, account Contributions Endowment Fund	6,088.39
"	23	307	Forrest Adair, Revolving Fund, Secretary's Office	3,234.50
"	7	308	George M. Hendee, Chairman, account Springfield, Mass., Hospital	50,000.00
"	7	309	Hal F. Hentz, Architect, expenses Springfield and New York	75.00
"	11	310	Sam P. Cochran, expenses Philadelphia and Charleston, S. C.	120.97
"	23	311	Jno. D. McGilvray, expenses Portland, Oregon	98.50
"	20	312	Miss Florence J. Potts, expense account, Aug. 20th-Sept. 25th	338.13
"	27	313	Sam P. Cochran, expenses to Shreveport	30.45
"	27	314	George L. Baker, account Portland Hospital	5,316.49
"	27	315	Henry F. Niedringhaus, account St. Louis Hospital	11,416.70
"	27	316	Chas. E. Ovenshire, account Minneapolis and St. Paul Hospital	6,121.80
"	27	317	Jas. H. Rowland, account Shreveport Hospital	5,257.05
"	27	318	Jno. D. McGilvray, account San Francisco Hospital	6,168.32
"	27	319	Miss Florence J. Potts, account salary, Sept. 20th-Oct. 20th	325.00
Nov.	28	320	Jas. H. Rowland, account Shreveport Hospital	20,000.00
"	28	321	George M. Hendee, account Springfield Hospital	50,000.00
"	28	322	Jno. D. McGilvray, account San Francisco Hospital	5,610.80
"	28	323	Arthur W. Chapman, Trustee, expenses St. Louis, Philadelphia, Springfield	376.96
"	28	324	Chas. E. Ovenshire, account Minneapolis and St. Paul Hospital	7,107.08
"	28	325	George L. Baker, account Portland Hospital	5,378.00
"	28	326	Miss Florence J. Potts, salary, Oct. 20th-Nov. 20th	325.00
"	28	327	Forrest Adair, Secretary, expenses St. Louis, Philadelphia, Springfield, Montreal, New York	247.12
"	28	328	Hal F. Hentz, Supervise Architect, expenses St. Louis, Philadelphia, Springfield, Montreal, New York	247.12
"	28	329	Dudley Glass, expenses St. Louis, Philadelphia, Montreal, Springfield, New York	247.11
Amount carried forward				\$1,231,205.16

NOBLES OF THE MYSTIC SHRINE

105

Amount brought forward \$1,231,205.16

1924. By Warrant

Nov.	28	330	Jas. R. Watt, expenses St. Louis, Philadelphia Montreal	295.45
"	28	331	C. M. Dunbar, expenses St. Louis, Philadelphia, Springfield, Montreal	258.50
"	28	332	D. W. Crosland, expenses meeting, October	176.00
"	28	333	Dr. O. M. Lanstrum, expenses meeting, October	314.29
"	28	334	Jno. D. McGilvray, expenses meeting, East	463.00
"	28	335	Dr. Robt. B. Osgood, expenses meeting, St. Louis	134.69
"	28	336	Dr. Edward Gallie, expenses meeting, St. Louis	110.00
"	28	337	Chase National Bank, New York, account Legacy Otto H. Krutz	2,000.00
"	28	338	Harry N. Dennison, account Honolulu Hospital	7,630.82
Dec.	2	339	Henry A. Pierce, account Spokane Unit	15,000.00
Nov.	28	340	Jas. H. Rowland, account Shreveport Hospital	5,661.34
"	28	341	Henry F. Niedringhaus, account St. Louis Hospital	12,275.41
"	28	342	Miss Florence J. Potts, expenses Sept. 26-Oct. 27th	413.21
Dec.	13	343	Henry F. Niedringhaus, account St. Louis Hospital	11,969.19
"	13	344	Jas. H. Rowland, account Shreveport Hospital	5,651.51
"	13	345	Chas. E. Ovenshire, account Minneapolis and St. Paul Hospital	4,340.12
"	15	346	Sam P. Cochran, account meeting, St. Louis, Philadelphia, Montreal	283.12
"	15	347	Jno. D. McGilvray, account San Francisco Hospital	6,358.67
"	18	348	W. Freeland Kendrick, account Philadelphia Hospital	50,000.00
"	22	349	Forrest Adair, expenses Winnipeg, Canada	183.67
"	23	350	George L. Baker, account Portland, Oregon, Hospital	7,220.25
"	23	351	Henry A. Pierce, account Spokane Unit	3,190.56
"	23	352	Henry M. Denison, account Honolulu Unit	3,987.28
"	26	353	Miss Florence J. Potts, salary, Nov. 20th-Dec. 20th	325.00
"	29	354	Miss Florence J. Potts, expense account, Oct. 28th to Dec. 4th	568.26

1925

Jan.	4	355	Fred C. Schramm, account Salt Lake Unit	15,000.00
"	4	356	Arthur W. Chapman, account Winnipeg Unit	15,000.00
"	6	357	George M. Hendee, account Springfield, Mass., Hospital	20,000.00
"	8	358	Hal F. Hentz, Supervise Architect, expenses Shreveport	80.00
"	8	359	Forrest Adair, Secretary, disbursements, Atlanta Office	2,929.71
"	8	360	James H. Rowland, account Shreveport Hospital	4,425.91
"	11	361	James R. Watt, expenses to Montreal, Springfield	62.92
"	13	362	Henry F. Niedringhaus, account St. Louis Hospital	13,833.70
"	13	363	Sam P. Cochran, expense account, telegrams, postage	111.65
"	13	364	Stanchfield & Co., St. Paul, expense printing blanks	62.25
"	15	365	Charles E. Ovenshire, account St. Paul and Minneapolis Hospital	8,185.83
"	17	366	Jno. D. McGilvray, account San Francisco Hospital	4,994.85
"	17	367	George L. Baker, account Portland, Oregon, Hospital	10,617.62
"	17	368	Henry A. Pierce, account Spokane Unit	3,173.63
"	22	369	James H. Rowland, account Shreveport Hospital	20,000.00
"	22	370	George M. Hendee, account Springfield Hospital	50,000.00
"	29	371	Mrs. Gertrude R. Folendorf, Supt., expenses Salt Lake City	100.66
"	28	372	Miss Florence J. Potts, account salary, Dec. 21st-Jan. 20th	325.00
Feb.	6	373	Harry N. Denison, Chairman, account Honolulu Unit	3,235.45
"	6	374	Forrest Adair, Secretary, account expense, Chicago meeting	161.28
"	7	375	W. Freeland Kendrick, account Philadelphia Hospital	100,000.00
"	7	376	D. W. Crosland, Trustee, account expense, Chicago meeting	160.00
"	7	377	Miss Estelle D. Claiborne, Supt., expenses Chicago Trustee meeting	71.42
"	7	378	W. Freeland Kendrick, expenses Chicago meeting	142.12
"	7	379	Henry J. Elliott, Chairman, account Montreal Hospital	20,000.00
"	9	380	Miss Byrd Bochringer, Supt., expenses Trustee Meeting, Chicago	131.37
"	9	381	Hentz Reid & Adler, Architects, com., Chicago Hospital	5,000.00
"	12	382	Hal F. Hentz, Architect, expenses Trustee Meeting, Chicago and Springfield	171.25
"	12	383	Dr. O. M. Lanstrum, expenses Trustee Meeting, Chicago	195.20
"	12	384	Miss Louise M. Dickson, Supt., expenses Trustee Meeting, Chicago	110.87
"	12	385	James H. Rowland, Chairman, account Shreveport Hospital	6,112.51
"	12	386	Miss Harriett J. McCollum, Supt., expenses Trustee Meeting, Chicago	107.83
"	12	387	J. C. Burger, expenses Trustee Meeting, Chicago	160.00
"	12	388	Sam P. Cochran, expenses Trustee Meeting, Chicago, for board	109.60
"	12	389	Sam P. Cochran, expenses Trustee Meeting, Chicago	164.64
"	17	390	H. F. Niedringhaus, Chairman, account St. Louis Hospital	13,394.21
"	17	391	Chas. E. Ovenshire, Chairman, account St. Paul, Minn., Hospital	5,951.73

Amount carried forward \$1,694,298.71

Amount brought forward				\$1,694,298.71
1925. By Warrant				
	No.			
Feb.	17 392	George L. Baker, Chairman, account Portland Hospital	5,758.79	
"	17 393	Jno. D. McGilvray, Chairman, account San Francisco Hospital	30,000.00	
"	17 394	Jno. D. McGilvray, Chairman, account San Francisco Hospital	7,970.20	
"	17 395	Fred C. Schramm, Chairman, account Salt Lake Unit	3,604.46	
"	19 396	C. M. Dunbar, expenses Chicago, St. Paul, Shreveport	319.65	
"	19 397	James R. Watt, expenses Springfield, Chicago, St. Paul, St. Louis, Shreveport	331.65	
"	19 398	Miss Florence J. Potts, salary, Jan. 21st-Feb. 20th	325.00	
"	399	Miss Catherine U. Born, stenographic work for Imperial Treasurer	100.00	
March	2 400	Henry A. Pierce, Chairman, account Spokane Unit	3,364.79	
"	3 401	Jno. D. McGilvray, Chairman, account expense, Chicago Meeting	445.51	
"	3 402	Mrs. Gertrude R. Foldendorf, Supt., expense Chicago Meeting	298.50	
"	3 403	Miss Letha Humphrey, Supt., expenses Chicago Meeting	344.38	
"	3 404	Miss Florence J. Potts, expense account, Dec. 4th-Feb. 5th	621.58	
"	9 405	George M. Hendee, Chairman, account Springfield Hospital	60,000.00	
"	11 406	The Johnson Dallis Co., printing bill, booklets	5,797.98	
"	11 407	H. N. Denison, Chairman, account Honolulu Hospital	3,375.76	
"	11 408	Arthur W. Chapman, Chairman, account Winnipeg Hospital	122.70	
"	11 409	Sam P. Cochran, expenses Little Rock	38.27	
"	11 410	James H. Rowland, Chairman, account Shreveport Hospital	5,695.10	
"	19 411	Henry F. Niedringhaus, Chairman, account St. Louis Hospital	11,586.73	
"	19 412	Charles S. Owenshire, Chairman, account Minneapolis and St. Paul Hospital	7,078.64	
"	19 413	Fred C. Schramm, Chairman, account Salt Lake Unit	3,329.27	
"	19 414	George L. Baker, Chairman, account Portland, Oregon, Hospital	9,323.98	
"	19 415	Henry A. Pierce, Chairman, account Spokane Unit	2,654.75	
"	19 416	John D. McGilvray, Chairman, account San Francisco Hospital	5,956.44	
"	25 417	Sam P. Cochran, expenses Shreveport	30.50	
"	25 418	Miss Florence J. Potts, salary, Feb. 20th-March 20th	325.00	
"	25 419	Arthur W. Chapman, account Winnipeg Hospital	3,586.47	
"	25 420	The Chase National Bank, New York, account Donations Endowment Fund	4,739.73	
"	25 421	Forrest Adair, account expense, Secretary's Office	2,454.68	
				<u>\$1,873,879.22</u>
By cash in First National Bank, Pittsburgh, April 1, 1925				341,888.81
By cash in Monongahela National Bank, Pittsburgh				544,721.87
				<u>\$2,760,489.90</u>

RECAPITULATION

To balance on hand from last year	\$1,034,508.25
To cash from B. W. Rowell, Imperial Recorder, Receipts 19-67	1,363,376.92
To cash, interest on daily balance, First National Bank, Pittsburgh, to April 1, 1925	23,073.01
To cash, interest on daily balance, Monongahela National Bank, Pittsburgh, to March 25, 1925	18,156.72
To cash, interest on U. S. Treasury Notes, \$300,000.00, 4½%, to March 15, 1925	21,375.00
To cash, redemption of U. S. Treasury Notes, March 15, 1925	300,000.00
	<u>\$2,760,489.90</u>
By Warrants paid, Nos. 215-421, to April 1, 1925	\$1,873,879.22
By cash, First National Bank, Pittsburgh, Pa., April 1, 1925	341,888.81
By cash, Monongahela National Bank, Pittsburgh, Pa., April 1, 1925	544,721.87
	<u>\$2,760,489.90</u>

SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN ACCOUNT, APRIL 1, 1925

	Showing amount paid	To Jan. 31, 1924	To April 1, 1925	Total
St. Louis		\$587,400.00	\$235,140.23	\$822,540.23
Shreveport		330,297.15	130,518.21	460,815.36
Minneapolis and St. Paul		380,085.75	98,693.25	478,779.00
Portland		340,000.00	63,596.94	403,596.94
San Francisco		385,000.00	112,687.76	497,687.76
Honolulu		55,000.00	51,229.31	106,229.31
Montreal		130,000.00	345,000.00	475,000.00
Mocha Temple		250.00		250.00
Palestine Temple		250.00		250.00
Kosair Temple		250.00		250.00
Mizpah Temple		250.00		250.00
Augusta, Georgia		168.00		168.00
Springfield, Mass.			510,000.00	510,000.00
Spokane Unit			27,383.34	27,383.34
Philadelphia			150,000.00	150,000.00
Salt Lake Unit			21,933.73	21,933.73
Winnipeg Unit			18,709.17	18,709.17
		\$2,208,950.90	\$1,764,891.94	\$3,973,842.84

CASH ON HAND, HOSPITAL ACCOUNT, APRIL 1, 1925

First National Bank, Pittsburgh	\$341,888.81
Monongahela National Bank, Pittsburgh	544,721.87
Cash receipts from Recorder Rowell	1,363,376.92
Total interest received	62,544.72
Warrants paid, 1922-3-4, to April 1, 1925 (Under Warrants, Board of Trustees, not including amounts paid through Imperial Council)	3,444,994.76

Yours in the Faith,

WILLIAM S. BROWN,
Imperial Treasurer.

PITTSBURGH, PA., April 21, 1925.
The accounts of Wm. S. Brown, Treasurer for Shriners' Hospitals for Crippled Children, have been audited and are hereby certified to be correct, including receipts from Imperial Recorder, Nos. 19 to 67, and Warrants Nos. 215 to 421.

H. E. LUNSFORD,
Certified Public Accountant.

On motion the report was ordered referred to the Committee on Finance and Accounts.

REPORT OF EXAMINATION OF IMPERIAL RECORDER AND IMPERIAL TREASURER

Ancient Arabic Order Nobles of the Mystic Shrine

February 1, 1924, to March 31, 1925

JAMES E. CHANDLER,
Imperial Potentate, A. A. O. N. M. S.

May 8, 1925.

Imperial Sir:

In accordance with your instructions, pursuant to the provisions of Section 9 of Article 5 of the Constitution of the Imperial Council I have made an examination and audit of the books and accounts of the Imperial Recorder and Imperial Treasurer, A. A. O. N. M. S., for the period from February 1, 1924, to March 31, 1925, and now submit the following report:

IMPERIAL RECORDER — Exhibit "A"

The records of the Imperial Recorder were checked in detail and the income from Initiation Fees and Annual Dues verified by reconciliation with the Annual Reports of Subordinate Temples. Receipts for Hospital Assessments were verified by correspondence with each Temple. Receipts Nos. 1570 to 1619 inclusive, signed by the Imperial Treasurer, aggregating \$254,204.55, and receipts Nos. 19 to 76 inclusive, signed by the Treasurer of the Shriners' Hospitals for Crippled Children, amounting to \$1,930,-184.92, were presented for inspection. A summary of the Recorder's cash transaction follows:

Total Receipts	\$2,184,174.84
Net Remittances	2,183,824.84

Balance remitted since March 31, 1925.	\$350.00
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The Annual Reports of Temples were inspected, and the following is a summary of membership changes during the year:

Membership, November 30, 1923 (corrected)	.565,156
Created	36,527
Affiliated and Restored.	4,920
	41,447
Died.	6,593
Demitted	6,698
Suspended	10,016
Expelled	121
	23,428
Net Gain for Period	18,019
Membership, December 31, 1924	583,175

Imperial Treasurer

Exhibit "B" attached is a Statement of Cash Receipts and Disbursements by W. S. Brown, Imperial Treasurer, A. A. O. N. M. S., for the period from February 1, 1924, to March 31, 1925. Cash receipts, amounting to \$483,007.67, were verified by remittances from the

Imperial Recorder and calculations made of income earned on securities and bank balances during the period. Disbursements were made in accordance with Warrants Nos. 1398 to 1485, inclusive, signed by the Imperial Potentate and Imperial Recorder. These warrants were all endorsed by the payees as acknowledgment of receipt of amounts due. Schedule "1" is a statement of Warrants Nos. 1398 to 1485, inclusive, showing the payee, purpose for which drawn, and the amount of each warrant.

Cash on deposit with the Farmers Deposit National Bank of Pittsburgh, Pa., was verified by a certificate obtained from the bank, and the securities on hand March 31, 1925, were presented for inspection.

I desire to express my appreciation of the courtesies extended and the assistance rendered by the officers under examination.

Respectfully submitted,

H. E. LUNSFORD,
Certified Public Accountant.

EXHIBIT "A"

Statement of Cash Receipts and Remittances of B. W. Rowell,
Imperial Recorder, A. A. O. N. M. S.
February 1, 1924, to March 31, 1925

RECEIPTS:		
Initiation Fees, to February 28, 1925	\$92,595.50	
Initiation Fees, March, 1925	7,769.50	\$100,365.00
Annual Dues, to February 28, 1925	\$146,138.50	
Annual Dues, March, 1925	.50	146,139.00
Duplicate Diplomas, to February 28, 1925	\$269.00	
Duplicate Diplomas, March, 1925	29.00	298.00
Charter Fees		100.00
Duplicate Charter		10.00
Rituals, to February 28, 1925	\$185.00	
Rituals, March, 1925	40.00	225.00
Pass Cards		6,441.79
Collection Charges Refunded		15.13
Hospital Assessments Collected, to February 28, 1925	\$1,351,483.00	
Hospital Assessments, March, 1925	566,506.00	1,917,989.00
Contributions and Donations, to February 28, 1925	\$12,207.92	
Contributions and Donations, March, 1925	384.00	12,591.92
Total Receipts		\$2,184,174.84
REMITTANCES:		
To W. S. Brown, Imperial Treasurer, A. A. O. N. M. S.:		
To February 28, 1925, Receipts Nos. 1570 to 1612		\$245,703.79
March, 1925, Receipts Nos. 1613 to 1619		8,500.76
		254,204.55
To W. S. Brown, Treasurer, Shriners' :		
Hospitals for Crippled Children:		
To February 28, 1925, Receipts Nos. 19 to 67		\$1,363,376.92
March, 1925, Receipts Nos. 68 to 76		566,808.00
		1,930,184.92
Total Remittances		\$2,184,389.47
Less: Imperial Council Receipts Refunded by Warrant No. 1486		564.63
		2,183,824.84
Balance Remitted since March 31, 1925		\$350.00

EXHIBIT "B"

Statement of Cash Receipts and Disbursements of W. S. Brown,
Imperial Treasurer, A. A. O. N. M. S.
January 1, 1924, to March 31, 1925

RECEIPTS:

From B. W. Rowell, Imperial Recorder:

To February 28, 1925, Receipts Nos. 1570 to 1612.	\$245,703.79	
March, 1925, Receipts Nos. 1613 to 1619	8,500.76	
		<u>\$254,204.55</u>
Redemption of United States Treasury Notes, 4¾%, March 15, 1925		200,000.00
Interest, United States Treasury Notes, 4¾%		14,250.00
Interest, Third Liberty Loan Bonds, 4¾%		637.50
Interest, Second Liberty Loan Bonds, 4¾%		1,912.50
Interest on Certificates of Deposit, February 1, 1924, to March 31, 1925		466.66
Interest on Bank Balance		11,536.46
		<u>483,007.67</u>
Total Receipts		\$483,007.67

DISBURSEMENTS:

By Warrants Nos. 1398 to 1485, inclusive		<u>\$185,699.98</u>
Excess Receipts over Disbursements		\$297,307.69
Cash Balance, January 31, 1924	\$343,366.89	
Investments, January 31, 1924:		
United States Treasury Notes, 4¾%	\$200,000.00	
United States Treasury Notes Sold, Shown in Receipts Above	200,000.00	
Certificate of Deposit, Fidelity Title & Trust Company, Pittsburgh, Pa.	5,000.00	
Certificate of Deposit, Pittsburgh Trust Company, Pittsburgh, Pa.	5,000.00	
Third Liberty Loan Bonds, 4¾% (par value \$10,000.00)	10,000.00	
Second Liberty Loan Bonds, 4¾% (par value \$45,000.00)	40,871.55	
		<u>404,238.44</u>
		<u>\$701,546.13</u>

Cash and Investments on Hand, March 31, 1925:

Cash Balance, Farmers Deposit National Bank, Pittsburgh, Pa.	\$640,674.58	
Certificate of Deposit, Fidelity Title & Trust Company, Pittsburgh, Pa.	5,000.00	
Certificate of Deposit, Pittsburgh Trust Company, Pittsburgh, Pa.	5,000.00	
Third Liberty Loan Bonds, 4¾% (par value \$10,000.00)	10,000.00	
Second Liberty Loan Bonds, 4¾% (par value \$45,000.00)	40,871.55	
		<u>\$701,546.13</u>

SCHEDULE "1"

Statement of Disbursements by Imperial Treasurer, A. A. O. N. M. S.
February 1, 1924, to March 31, 1925

1924	By Warrant	No.		
Feb.	18	1398	The Crescent, Roster for February	\$125.00
"	18	1399	Vinson, Elkins, Wood & Pollard, Houston, Expense Colored Shrine Inspection	172.37
"	20	1400	Griffith-Stillings Press, printing bill, Recorder, to Feb. 14	2,426.90
Mar.	8	1401	The Crescent, Roster for March	125.00
"	24	1402	C. D. Lyons Co., Representatives' Badges for 1924	1,200.00
"	26	1403	Conrad V. Dykeman, Imperial Potentate, account Contingent Fund, balance	6,000.00
"	28	1404	Conrad V. Dykeman, Imperial Potentate, account Secretary salary, balance	2,000.00
"	28	1405	Everett W. Jacocks, Auditor, expenses, auditing trip, account Hospitals	300.00
"	31	1406	B. W. Rowell, Imperial Recorder, salary, January, February and March \$1,249.98	
			Assistant	750.00
			Expense Hotel Committee	86.32
			Postage and telegraph	22.70
			Express	16.46
			Paper and twine	13.57
			Canada Check	507.74
			Address Plate	12.00
				2,658.77
April	16	1407	Wm. S. Brown, Imperial Treasurer, expense account Hotel Com. New York	81.00
"	16	1408	The Crescent, Roster for April	125.00
"	16	1409	Canceled	
"	16	1410	Ella M. Whitehurst, Notary, deposition, Jno. N. Sebrell, Col. Shrine	20.40
"	19	1411	Jno. N. Sebrell, expense, Committee on Revision Laws, Chicago	109.76
"	19	1412	M. A. Pixley, expense, Committee on Revision Laws, Chicago	48.00
"	19	1413	Thad B. Landon, expense, Committee on Revision Laws, Chicago	95.93
"	22	1414	James T. Rogers, expense, Committee on Revision Laws	102.54
"	23	1415	Esten A. Fletcher, expense, funeral of John W. Boyle	18.00
"	23	1416	Rowlands, the Florist, Utica, flowers, John W. Boyle, Utica	25.00
May	5	1417	Vinson, Elkins, Wood & Pollard, account Colored Shrine, Houston, Tex.	500.00
"	9	1418	B. W. Rowell, Imperial Recorder, Express and postage \$10.90	
			Canada Exchange	30.70
			One Year's Rent	300.00
			Engrossing	869.70
			Addressograph	2.48
				1,213.78
"	10	1419	Everett W. Jacocks, Auditor, service and expenses audit Hospital account	1,000.00
June	20	1420	Wm. S. Brown, Imperial Treasurer, pay roll representatives, Kansas City	117,638.10
"	20	1421	W. F. Vanden Houtin Sons, print address—Imp. Pote. Dykeman	137.00
"	20	1422	John N. Sebrell, Jr., expense Committee Revision, Washington	23.15
"	20	1423	Everett W. Jacocks, Auditor, balance due account audit	3,653.32
			Amount carried forward	\$139,982.62

THE IMPERIAL COUNCIL

			<i>Amount brought forward</i>	\$139,982.62
1924.	By Warrant	No.		
June	20	1424	James A. Smith, one day's service, Grievance and Appeal Committee	15.00
"	20	1425	Esten A. Fletcher, expense Montreal, account Hospital	40.50
"	20	1426	The Crescent, Roster, May and June	250.00
July	2	1427	Griffith-Stillings Press, bill to June 23, printing	2,369.64
"	2	1428	B. W. Rowell, Imperial Recorder,	
			Express	\$40.01
			Postage	7.30
			Telegraphs	5.66
			Collections	6.60
			Supplies	4.50
			Cuts	4.00
				68.07
"	10	1429	The Crescent, Roster for July	125.00
"	10	1430	The United States Fidelity Guaranty Co., premium on Imperial Treasurer Bond, July 25, 1924 — July 25, 1925, \$100,000.00	200.00
"	10	1431	The American Surety Company, New York, premium on Imperial Treasurer Bond, July, 1924 — July, 1925, \$50,000.00	100.00
"	10	1432	The Fidelity & Casualty Company, premium on Imperial Treasurer Bond, July, 1924 — July, 1925	100.00
"	10	1433	Hotel Baltimore, Kansas City, room unoccupied, No. 520, Imperial Council	48.00
"	10	1434	Hotel Statz, Kansas City, rooms unoccupied, Shurtleff, Robertson	50.00
"	10	1435	George Washington Memorial Association, appropriation, J. Claude Keiper, Secretary	1,000.00
"	10	1436	Chas. Jacobson, account Negro Shrine Expense	500.00
"	10	1437	Edward K. Merritt, expense, Investigation Cigar Band	25.00
"	10	1438	Hugh Caldwell, expense, stenographer, Com. Necrology	15.25
"	10	1439	Gordon L. Elliott, stenographer, Proceedings, Imperial Council, Kansas City	367.95
"	10	1440	Cole Brothers, flowers — funeral, Seth Haskins	40.00
"	22	1441	Jno. C. Paige Co., premium, bond, Imperial Recorder, \$50,000.00	125.00
"	31	1442	B. W. Rowell, Imperial Recorder,	
			One month's salary	\$416.66
			Assistant	208.33
			Engrossing	683.10
			Postage, express, collections	18.12
				1,326.21
Aug.	13	1443	James F. Rogers, expense, Washington, Revision By-Laws.	43.79
"	21	1444	The Crescent, Roster for August	125.00
"	27	1445	Hotel Baltimore, Kansas City, rooms unoccupied, Loope, Fancher	96.00
Sept.	2	1446	B. W. Rowell, Imperial Recorder,	
			One month's salary	\$416.66
			Assistant	208.33
			Postage	25.08
			Express	5.80
			Engraving	6.00
			Collections	1.99
			Paper and twine	8.00
			Engrossing	399.00
				1,070.86
"	6	1447	James E. Chandler, Imperial Potentate, account Contingent Fund	6,000.00
			<i>Amount carried forward</i>	\$154,083.89

NOBLES OF THE MYSTIC SHRINE

113

			<i>Amount brought forward</i>	\$154,083.89
1924.	By Warrant	No.		
Sept.	6	1448	Percy A. Budd, Secretary Imperial Potentate, account salary, six months	2,500.00
"	6	1449	The Crescent, Roster for September	125.00
"	6	1450	Griffith-Stillings Press, printing bill to August 30th	5,541.89
"	23	1451	Griffith-Stillings Press, printing bill, pass cards	6,441.79
"	23	1452	A. Newell, Florist, flowers, Col. C. A. Sinclair, Moolah Temple	35.00
Oct.	3	1453	B. W. Rowell, Imperial Recorder, One month's salary \$416.66 Assistant 208.33 Postage and Exchange 3.92 Engrossing 417.30 Express 16.53	1,062.74
"	7	1454	The Crescent, Roster for October	125.00
"	20	1455	Canceled	
"	25	1456	Wm. S. Brown, Imperial Treasurer, account salary	2,500.00
Nov.	3	1457	B. W. Rowell, Imperial Recorder, One month's salary \$416.66 Assistant 208.33 Express and telegraphs 7.67 Collection 1.13 Engrossing 234.10	867.89
Dec.	1	1458	Zinn, the Florist, flowers for Past Imperial Potentate, W. M. Irwin	30.00
"	1	1459	B. W. Rowell, Imperial Recorder, One month's salary \$416.66 Assistant 208.33 Express, postage, telegraph and collection 12.61 Engrossing 244.50	882.10
"	1	1460	B. W. Rowell, Imperial Recorder, expense, Los Angeles, Hotel Committee	727.58
"	1	1461	Forrest Adair, expense, Deposition Negro Shrine	104.72
"	3	1462	David W. Crosland, expense, Hotel Committee, Los Angeles	325.00
"	6	1463	Wm. S. Brown, Imperial Treasurer, expense, Hotel Committee, Los Angeles	356.00
"	6	1464	The Crescent, Roster for November and December	250.00
"	22	1465	C. D. Lyons Co., representative badges, 1925	800.00
"	26	1466	Foster P. Doane, silk flag for Imperial Council	76.65
1925				
Jan.	2	1467	B. W. Rowell, Imperial Recorder, One month's salary \$416.66 Assistant 208.33 Postage and paper 16.51 Express and exchange 5.04 Engrossing 316.40	962.94
"	9	1468	The Crescent, Roster for January	125.00
Feb.	2	1469	B. W. Rowell, Imperial Recorder, One month's salary \$416.66 Assistant 208.33 Postage 3.40 Express 9.40 Canadian Exchange 21.17 Engrossing 269.00	927.96
"	6	1470	The Crescent, Roster for February	125.00
"	6	1471	Media Temple, overpaid to Imperial Recorder	172.50
"	9	1472	James C. Burger, expense, Los Angeles, Hotel Committee	150.00
			<i>Amount carried forward</i>	\$179,298.65

THE IMPERIAL COUNCIL

			<i>Amount brought forward</i>	<i>\$179,298.65</i>
1925.	By Warrant	No.		
Mar.	25	1473	Wm. S. Brown, Imperial Treasurer, salary account	2,500.00
"	25	1474	E. J. Jacoby, expense, Incorporation Committee	102.10
"	25	1475	Thad B. Landon, expense, Incorporation Committee	147.31
"	25	1476	Elsa N. Ripley, expense, stenographer, Incorporation Committee	55.22
"	25	1477	James T. Rogers, expense, Incorporation Committee	54.31
"	25	1478	C. C. Young Printing Co., expense, Clandestine Shrine, Colored	175.00
"	25	1479	Scheuermann Flower Shop, floral tribute, Joe Sinai	25.00
"	25	1480	B. W. Rowell, Imperial Recorder,	
			One month's salary	\$416.67
			Assistant.	208.33
			Telegrams	5.79
			Express	5.66
			Postage	1.75
			Canadian Exchange	113.74
			Engrossing	371.40
"	25	1481	M. A. Pixley, expense, Incorporation Committee	1,123.34
"	25	1482	The Crescent, March Roster	58.82
"	25	1483	Smith, Lunsford & Wright, Kansas City, on account expense audit account.	125.00
"	25	1484	Everett W. Jacobs, balance due on audit account last year	1,500.00
"	31	1485	Wm. S. Brown, Imperial Treasurer, stationery, stamps, telegrams, stenographic work, for year	398.73
				320.10
Total				<u>\$185,699.98</u>

REPORT OF EXAMINATION
OF
BOOKS OF ACCOUNT OF
Shriners' Hospitals for Crippled Children.
Imperial Recorder and Treasurer
February 1, 1924, to March 31, 1925
AND
Hospital Units
January 1, 1924, to March 31, 1925

May 8, 1925.

JAMES E. CHANDLER,
Imperial Potentate, A. A. O. N. M. S.

Imperial Sir:

In accordance with your instructions, pursuant to the provisions of Section 9 of Article V of the Constitution of the Imperial Council, I have made an examination and audit of the Shriners' Hospitals for Crippled Children, for the period from January 1, 1924, to March 31, 1925, except the accounts of the Treasurer and Recorder for the month of January, 1924, which accounts were included in the last audit report, and submit herewith my report.

A detail audit was made of the records and accounts of the Imperial Recorder, Treasurer, and Secretary of the Shriners' Hospitals for Crippled Children and the following Units:

- San Francisco Unit, San Francisco, California.
- Portland Unit, Portland, Oregon.
- St. Louis Unit, St. Louis, Missouri.
- Shreveport Unit, Shreveport, Louisiana.
- Twin Cities Unit, Minneapolis, Minnesota.
- Montreal Unit, Montreal, Canada.
- Springfield Unit, Springfield, Massachusetts.
- Philadelphia Unit, Philadelphia, Pennsylvania.
- Spokane Unit, Spokane, Washington.
- Salt Lake Unit, Salt Lake City, Utah.
- Winnipeg Unit, Winnipeg, Canada.

No audit was made of the Honolulu Unit, the necessary information affecting this Unit being taken from reports rendered the Secretary at Atlanta.

CASH RECEIPTS AND DISBURSEMENTS

A summary of the cash receipts and disbursements for the period under review is presented as Exhibit "A." The cash balance on hand March 31, 1925, amounting to \$1,749,686.19, is distributed as follows:

On Deposit with Banks	\$1,732,537.40
In Transit	9,542.91
Petty Cash Funds	711.04
Transferred to Imperial Council in Error . .	396.00
In Endowment Fund	6,498.84
	\$1,749,686.19

RESULT OF OPERATIONS

Exhibit "B," attached, is a Statement of Income and Expense, for the period under review, which shows an excess of income over expense of \$1,628,796.59. There has been included in the income all hospital assessments collected, as well as accrued assessments unpaid on March 31, 1925. Further reference is made to unpaid assessments later in this report.

The By-laws of the Imperial Council require that hospital assessments based on membership at the close of the calendar year be paid by March 1st of the following year. Exhibit "B," referred to, includes the assessments collected for the period from February 1, 1924, to March 31, 1925, and the accrued assessments unpaid on March 31, 1925, thus practically including two years' gross income from this source.

During the period under review, donations and bequests, aggregating \$22,746.11, have been received for the Endowment Fund. The individual Hospitals received donations, aggregating \$87,328.02, represented either by fixed assets or the cash received was expended for fixed assets.

The various Hospital Units have received donations consisting of supplies and cash. These donations are not included in the statements presented herewith, except to the extent they represented permanent improvements, neither are the unexpended balances from such cash donations included.

Interest received from bank balances, investments and Endowment Funds has been verified. Exchange, amounting to \$2,117.19, was received on funds transferred to Canadian Hospitals.

Expenses, totaling \$622,927.71, include all items accrued during the period. For purposes of comparison, there are attached Schedules "1" and "2," which present the operating expenses of the Hospitals and Mobile Units, respectively, showing the operating expenses by departments, patient days, cost per patient day, number of beds, and cost per bed per day. An inspection of these schedules will reveal a marked variation in the cost per patient day and cost per bed per day, but where the geographical location, time of operation, donations of supplies and other contributing factors are taken into consideration, this variation is largely explained.

A comparison of those Hospitals that operated the entire fifteen months covered by this audit shows the following:

	Cost Per Patient Day	Cost Per Bed Per Day
San Francisco.	\$3.75	\$3.79
Shreveport	3.23	3.46
Twin Cities.	3.79	3.84

Pre-opening expenses, amounting to \$30,218.45, include disbursements made prior to the opening of the Hospitals which cannot be classified as operating expenses of the period under review, or added to the cost of properties. These expenses were incurred under contracts of employment and for necessary maintenance expenses prior to the opening of the Hospitals. The expenses were incurred at the following places:

St. Louis	\$18,508.12
Montreal	6,422.25
Springfield	2,367.40
Winnipeg	2,920.68
	\$30,218.45

General expenses, amounting to \$41,895.43, consist of the following:

Board of Trustees' Expense:

Trustees' Traveling and Other Expense	\$8,823.00	
Salary of Trustees' Accountant and Clerks	1,762.50	
Office Supplies	826.58	
Telegrams, Postage, etc.	1,119.33	
Miscellaneous	180.85	
		\$12,712.26
Surgeons' and Supervisors' Traveling Expense		2,498.00
Superintendent of Nurses, Salary and Expense		8,994.00
General Printing and Stationery		2,595.74
Publicity Department, Salary and Expense		13,689.10
Supervising Architect Expenses		1,017.91
Outside Hospital Expense		250.00
Sundry		138.42
		\$41,895.43

FINANCIAL POSITION

Balance Sheet as of March 31, 1925, which, in my opinion, reflects the financial position of the Shriners' Hospitals for Crippled Children on that date, is presented as Exhibit "C," subject to the following comments.

Hospital property, consisting of real estate, buildings and equipment, is valued at cost or value at the time donations of property were made. Provision has not been made for depreciation pending the completion of the present building program.

An analysis of the Hospital property accounts follows:

Hospitals	Real Estate	Buildings	Equipment	Total
San Francisco	\$56,984.22	\$283,404.14	\$57,477.45	\$397,865.81
Portland	44,779.19	271,740.17	52,139.56	368,658.92
St. Louis	160,169.30	447,879.10	63,685.81	671,734.21
Shreveport	49,162.08	270,793.01	28,327.38	348,282.47
Twin Cities	41,117.06	282,250.43	38,332.91	361,700.40
Montreal	76,440.12	351,762.53	47,517.93	475,720.58
Springfield	30,013.56	424,224.30	57,120.28	511,358.14
Chicago	100.00	5,000.00		5,100.00
Philadelphia		77,334.42		77,334.42
Hospital Mobile Units				
Spokane			2,166.93	2,166.93
Salt Lake		1,568.18	1,178.62	2,746.80
Honolulu			4,044.68	4,044.68
Winnipeg		3,518.45	3,050.16	6,568.61
	\$458,765.53	\$2,419,474.73	\$355,041.71	\$3,233,281.97

The values shown at Chicago and Philadelphia represent preliminary expense only, the land being donated by the local Temples and the remaining cost of buildings to be taken up as construction progresses.

The amounts expended for buildings by the Mobile Units at Salt Lake City and Winnipeg were for improvements and alterations in quarters occupied by those Units. These amounts should be charged to expense over the life of the contracts with the hospitals occupied.

A statement showing cost per bed of the above properties is given here-with as Appendix "1."

Trustees' Furniture and Fixtures consist of permanent office equipment valued at cost.

The cash funds of the organization, amounting to \$1,743,187.35, have been verified by statements and certificates obtained from the various banks, or by actual count, and are distributed as follows:

First National Bank, Pittsburgh, Pa.	\$752,865.81
Monongahela National Bank, Pittsburgh, Pa.	700,552.87
San Francisco, California	33,832.99
Portland, Oregon	14,303.42
St. Louis, Missouri	35,333.23
Shreveport, Louisiana	10,466.57
Minneapolis, Minnesota	14,563.59
Montreal, Canada	6,743.40
Springfield, Massachusetts	46,445.51
Philadelphia, Pennsylvania	72,843.34
Spokane, Washington	11,956.35
Salt Lake City, Utah	11,711.26
Honolulu, Hawaii	8,373.39
Winnipeg, Canada	8,414.88
The Citizens and Southern Bank, Atlanta, Ga.	4,130.79
Cash in Transit	9,542.91
Petty Cash Funds	711.04
Cash Transferred to Imperial Treasurer in Error	396.00

\$1,743,187.35

Cash in Transit consists of remittances in transit on March 31, 1925, to San Francisco, amounting to \$5,956.44, and to Winnipeg, amounting to \$3,586.47.

The Endowment Fund consists of securities and cash which are in the hands of the Chase National Bank of New York City, in accordance with a certificate received from that bank. This fund has been created from donations made to the General Board or to Subordinate Temples. It does not, however, include donations made to the Local Board of the several Hospitals. A schedule of these securities appears below.

	Par Value	Cost
Northern Pacific Railway Company, Series "C" Re-funding and Improvement Mortgage Bonds . . .	\$6,000.00	\$5,526.50
Pennsylvania Railway Company, General Mortgage Gold Bonds, Series "A"	10,000.00	9,122.50
Delaware and Hudson Company, First and Refunding Gold Bonds	10,000.00	8,595.00
Lake Shore and Michigan Southern Railway Gold Bonds	10,000.00	9,361.25
New York Central Railway Company Refunding and Improvement Mortgage Bonds	10,000.00	9,943.75
	\$46,000.00	\$42,549.00

HOSPITAL ASSESSMENTS DUE FROM SUBORDINATE TEMPLES

A statement of the amounts due from or to the Subordinate Temples is submitted herewith as Schedule "3." This statement has been prepared by charging each Temple with its combined membership for the five years ended December 31, 1924, based on the annual reports submitted by the various Temples; the creations since June 7, 1923; and the affiliations and restorations for the calendar years 1923 and 1924; and by crediting each Subordinate Temple with cash received from it to March 31, 1925. General Order No. 6, issued April 28, 1925, states that if a member affiliated or restored has paid his current year's hospital assessment prior to his affiliation or restoration, the Subordinate Temple is not liable for another payment. Information regarding the number of such affiliations and restorations during the calendar years 1923 and 1924 was not available, and, therefore, the Subordinate Temples were charged with the total number of affiliations and restorations during those years. The amounts due from or to the Subordinate Temples are subject to adjustment, in accordance with General Order No. 6.

The following is a summary of Schedule "3":

Amounts due from Subordinate Temples . . .	\$190,236.50
Amounts due to Subordinate Temples	24,750.50
Net Balance	\$165,486.00

The net balance of Schedule "3" is shown in the Balance Sheet for the reason that the Temple accounts are subject to correction as above stated.

Accounts Payable, amounting to \$44,609.92, consist of invoices for supplies and equipment unpaid by the various Hospitals on March 31, 1925.

The Net Worth of the Shriners' Hospitals for Crippled Children on March 31, 1925, was \$5,146,544.89, as follows:

Balance at beginning of period	\$3,517,748.30
Add: Net Income for period.	1,628,796.59
Balance, March 31, 1925	\$5,146,544.89

Schedule "4," a Statement of Cash Receipts and Disbursements of the Treasurer of the Shriners' Hospitals for Crippled Children, for the period from February 1, 1924, to March 31, 1925, is included as part of this report in order to show the cash handled by that officer during the period under review.

Balance Sheets of the several Hospitals are submitted in Appendices "2" to "14," inclusive.

In conclusion, I desire to express my appreciation of the courtesies extended and the assistance rendered by the officers and employees at the various places under examination.

Respectfully submitted,

H. E. LUNSFORD,
Certified Public Accountant.

EXHIBIT "A"

Statement of Cash Receipts and Disbursements
For the Periods as Follows:

Treasurer and Recorder, February 1, 1924, to March 31, 1925

Individual Hospitals, January 1, 1924, to March 31, 1925

RECEIPTS:

Hospital Assessments:

February 1, 1924, to February 28, 1925	\$1,336,483.00	
March 1, 1925, to March 31, 1925	566,506.00	
		\$1,902,989.00

Donations:

Endowment Fund	\$22,746.11	
Hospitals	42,227.21	
		64,973.32

Interest:

Bank Balances	\$48,615.25	
Securities	21,375.00	
Endowment Fund Securities and Bank Balance	1,067.73	
		71,057.98
Exchange		2,117.19
		\$2,041,137.49

Proceeds from sale of Securities		300,000.00

Total Receipts		\$2,341,137.49
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DISBURSEMENTS:

For Assets Acquired:

Real Estate	\$113,963.76	
Buildings	1,085,289.12	
Equipment	207,185.88	
Securities	42,549.00	
Trustees' Office Furniture and Fixtures	151.65	
		\$1,449,139.41

For Expenses Incurred:

Hospital Expenses:

Operating Expense	\$535,519.74	
Research Department	5,087.24	
Pre-opening Expense	30,218.45	
		570,825.43
General Expense		41,895.43

Total Disbursements		\$2,061,860.27
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Excess of Receipts over Disbursements		\$279,277.22
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Cash Balance:

Imperial Treasurer, January 31, 1924	\$1,034,508.25	
Individual Hospitals, December 31, 1923	435,900.72	
		1,470,408.97

Cash Balance, March 31, 1925		\$1,749,686.19
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EXHIBIT "B"

Statement of Income and Expense
For the Periods as Follows:

Treasurer and Recorder, February 1, 1924, to March 31, 1925
Individual Hospitals, January 1, 1924, to March 31, 1925

INCOME:

Collections of Hospital Assessments:	
February 1, 1924, to February 28, 1925	\$1,336,483.00
March 1, 1925, to March 31, 1925.	566,506.00
	\$1,902,989.00
Temple Assessments Accrued and Unpaid	165,486.00

Donations:

Endowment Fund, Feb. 1, 1924, to Feb. 28, 1925	
Hospitals	\$22,746.11
	87,328.02
	110,074.13

Interest:

Bank Balances	\$48,615.25
Securities	21,375.00
Endowment Fund Securities and Bank Balance	1,067.73
	71,057.98
Exchange	2,117.19

Total Income **\$2,251,724.30**

EXPENSE:

Hospital Expense:

Operating Expenses	\$545,628.99
Research Dept., St. Louis	5,184.84
Pre-opening Expense	30,218.45
	\$581,032.28
General Expense	41,895.43

Total Expense **622,927.71**

Excess of Income over Expense **\$1,628,796.59**

EXHIBIT "C"
Balance Sheet
As at March 31, 1925

ASSETS

Hospital Property:

Real Estate	\$458,765.53	
Buildings.	2,419,474.73	
Equipment	355,041.71	
		\$3,233,281.97

Office Furniture and Fixtures, Trustees' Office	151.65
Cash on Hand and on Deposit	1,743,187.35

Endowment Fund Assets:

Securities (at cost)	\$42,549.00	
Cash	6,498.84	
		49,047.84

Hospital Assessments due from

Subordinate Temples (Schedule "3") . .	165,486.00
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\$5,191,154.81

LIABILITIES AND NET WORTH

Accounts Payable	\$44,609.92
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Net Worth:

Balance, Beginning of Period	\$3,517,748.30	
Add: Net Income for Period (Exhibit "B")	1,628,796.59	
		5,146,544.89
		\$5,191,154.81

MOBILE UNITS
Statement of Operating Expenses
January 1, 1924, to March 31, 1925

Schedule "2"

		Spokane	Salt Lake City	Honolulu	Winnipeg
		11-15-24 to 3-31-25	1-22-25 to 3-31-25	1-1-24 to 3-31-25	3-16-25 to 3-31-25
	Totals				
Salaries:					
Surgeons.....	\$11,474.93	\$1,350.00	\$1,249.98	\$8,749.95	\$125.00
Superintendent and Nurses.....	12,812.16	1,772.71	525.80	10,373.00	140.65
X-ray Technician.....	199.52	199.52			
Office.....	2,399.83	450.00	214.83	1,675.00	60.00
House Boy.....	603.00			603.00	
Bracemakers (Less Sales, \$751.68).....	2,643.32			2,643.32	
Total Salaries.....	\$30,132.76	\$3,772.23	\$1,990.61	\$24,044.27	\$325.65
Board of Patients.....	27,537.03	6,850.00	4,140.00	15,627.18	919.85
Surgical Supplies and Medicine.....	6,141.82	1,051.56	195.10	4,895.16	
Bracemaking Supplies and Expenses.....	1,770.31	683.70	126.02	960.59	
Hospital Supplies.....	1,253.18	47.28	233.55	935.49	36.86
Office Supplies.....	472.70	169.20	19.55	241.05	42.90
Printing and Stationery.....	484.82	181.25	126.07	162.00	15.50
Postage and Telegrams.....	107.30	38.19	4.88	50.23	14.00
Traveling Expenses.....	5,621.06	251.51	288.99	5,080.56	
Photo Supplies.....	150.07	150.07			
Freight and Express.....	181.71	121.50	1.00	59.21	
Miscellaneous.....	811.70	57.75	40.00	689.70	24.25
House Rent, Surgeon.....	1,800.00		300.00	1,500.00	
	\$76,464.46	\$13,374.24	\$7,465.77	\$54,245.44	\$1,379.01
Patient Days.....	3,633	2,598	895		140
Cost Per Patient Day.....	\$5.15	\$5.15	\$8.34		\$9.85
Number of Beds.....	90	20	20	30	20
Cost Per Bed Per Day.....	\$4.22	\$4.88	\$5.41	\$3.97	\$4.31

STATEMENT OF RECEIPTS FROM SUBORDINATE TEMPLES

February 1, 1924 to March 31, 1925

And Statement of Subordinate Temples' Hospital Assessments

As at March 31, 1925

Schedule "3"

126

	Combined Memberships 5 Years to 12-31-24 End of Each Year	Creations 6-7-23 to 12-31-23	Affiliations Restorations 1923	Creations 1924	Affiliations Restorations 1924	Total Assessments to 12-31-24	Receipts to 1-31-24	Receipts 2-1-24 to 3-31-25	Balance Due
Aad	8,702	103	8	126	14	\$17,906.00	\$10,468.00	\$7,928.00	\$490.00*
Aahmes	16,777	183	53	484	198	35,390.00	18,432.00	9,262.00	7,696.00
Abba	8,450	26	9	113	18	17,232.00	9,760.00	7,328.00	144.00
Abdallah	23,548	105	34	354	46	48,174.00	27,732.00	10,430.00	10,012.00
Abou Ben Adhem	13,805	398	17	111	30	28,722.00	15,156.00	6,400.00	7,166.00
Abou Saad	4,545	42	8	44	4	9,286.00	5,116.00	4,240.00	70.00*
Abu Bekr	14,780	54	19	146	18	30,034.00	18,220.00	12,788.00	974.00*
Acce	13,251	311	20	357	8	37,894.00	28,644.00	9,194.00	56.00
Aff	15,713	56	6	309	23	32,214.00	17,360.00	14,218.00	136.00
Ahmed	7,852	...	1	46	...	15,798.00	9,240.00	3,210.00	3,348.00
Ainad	21,817	487	13	331	11	45,318.00	34,576.00	10,688.00	54.00
Akdar	21,722	123	66	319	59	44,578.00	25,976.00	18,352.00	250.00
Aladdin	36,125	...	45	243	51	74,328.00	55,488.00	16,762.00	2,078.00
Al Amin	13,150	121	30	277	28	27,212.00	16,260.00	12,306.00	1,354.00*
Al Azhar	3,701	16	18	43	8	7,548.00	4,266.00	3,054.00	228.00
Al Bahr	5,338	26	18	49	53	10,968.00	8,462.00	2,468.00	38.00
Al Bedoo	4,258	...	40	90	49	8,874.00	6,094.00	2,604.00	176.00
Alcazar	11,432	101	32	82	18	23,336.00	8,754.00	10,018.00	4,564.00
Al Chymia	12,808	397	31	164	63	26,926.00	14,474.00	12,264.00	188.00
Alec	17,595	90	21	130	42	35,756.00	19,368.00	7,896.00	8,492.00
Aleppo	69,464	173	23	831	9	141,000.00	79,860.00	61,264.00	124.00*
Algeria	12,591	...	18	125	16	25,500.00	15,636.00	9,650.00	214.00
Alhambra	6,880	42	7	74	10	14,026.00	8,015.00	3,070.00	2,941.00
Al Kader	29,010	344	65	198	106	57,446.00	44,946.00	12,160.00	340.00
Al Kaly	5,450	54	17	40	12	11,146.00	5,780.00	5,148.00	218.00
Al Koran	33,367	446	48	475	103	72,878.00	41,750.00	31,040.00	88.00
Al Malaikah	33,891	147	196	828	348	70,820.00	36,496.00	31,286.00	3,038.00
Almas	24,818	45	36	175	40	50,228.00	29,462.00	11,068.00	9,698.00
Almennah	9,976	85	17	130	20	20,456.00	10,354.00	10,392.00	790.00*
Aloha	3,530	43	3	83	3	7,334.00	5,380.00	1,680.00	274.00
Al Sihah	9,478	36	36	101	58	19,478.00	11,414.00	7,382.00	682.00
Alzafar	19,548	164	22	569	60	40,726.00	29,370.50	10,318.00	537.50
Anah	5,257	146	4	125	7	11,078.00	6,102.00	5,308.00	332.00*

THE IMPERIAL COUNCIL

Anezeh	1,518	12	2	32	6	3,140.00	1,986.00	1,154.00	.....
Ansar	24,289	...	19	315	42	49,330.00	38,598.00	10,000.00	732.00
Antioch	20,728	331	21	311	30	42,842.00	23,398.00	19,338.00	106.00
Arabia	15,364	465	54	319	61	32,526.00	17,376.00	15,438.00	288.00*
Ararat	44,105	590	62	1,151	108	92,032.00	50,986.00	41,382.00	336.00
Bagdad	6,669	40	16	46	13	13,568.00	7,906.00	5,618.00	44.00*
Ballut Abyad	8,892	35	6	103	34	18,140.00	10,894.00	7,490.00	244.00
Bedouin	13,368	70	26	152	29	27,290.00	15,312.00	11,778.00	200.00
Bektash	11,924	...	3	265	9	24,402.00	13,632.00	10,772.00	2.00*
Ben Ali	5,074	38	231	328	103	11,548.00	2,984.00	8,002.00	562.00
Ben Hur	7,969	100	13	155	12	16,498.00	8,868.00	7,380.00	250.00
Beni Kedem	21,675	363	33	422	24	45,034.00	32,378.00	21,220.00	8,564.00*
Boumi	16,914	52	8	335	7	34,632.00	19,088.00	15,410.00	134.00
Cairo	4,485	15	1	67	8	9,152.00	5,070.00	3,900.00	182.00
Calam	3,826	...	4	74	9	7,826.00	4,356.00	3,296.00	174.00
Crescent	28,745	143	26	253	14	54,362.00	28,932.00	25,320.00	110.00
Cypress	13,450	48	7	188	13	27,412.00	14,924.00	12,386.00	102.00
Damascus	21,276	88	26	489	26	43,810.00	23,486.00	20,120.00	204.00
Egypt	9,271	131	40	325	52	19,638.00	11,292.00	8,168.00	178.00
Elf Khurafah	16,752	176	4	217	11	34,320.00	19,576.00	14,826.00	82.00*
El Hasa	5,247	21	8	55	8	10,678.00	5,982.00	4,622.00	74.00
El Jebel	23,438	127	36	165	40	47,612.00	27,040.00	20,016.00	556.00
El Kahir	16,628	91	16	166	22	33,846.00	19,564.00	14,208.00	74.00
El Kalah	6,066	85	13	88	11	12,526.00	9,600.00	2,878.00	48.00
El Karubah	16,217	198	20	204	16	33,310.00	25,118.00	7,502.00	690.00
El Katif	11,131	...	25	146	17	22,638.00	12,942.00	9,320.00	376.00
El Korah	8,219	62	6	74	6	16,734.00	9,460.00	7,101.00	173.00
El Maida	7,496	...	26	64	30	15,232.00	8,872.00	6,676.00	316.00*
El Mina	8,717	152	18	87	13	17,974.00	10,216.00	3,784.00	3,974.00
El Riad	13,939	99	26	165	25	28,508.00	21,380.00	7,172.00	44.00*
El Zagal	12,992	23	15	83	11	26,248.00	15,618.00	10,470.00	160.00
El Zaribah	7,180	47	11	98	12	14,696.00	7,588.00	3,752.00	3,356.00
Gizeh	3,940	...	5	53	3	8,002.00	4,636.00	3,292.00	74.00
Hadi	8,284	89	14	151	8	17,092.00	9,160.00	7,542.00	390.00
Hamasa	17,712	173	13	137	39	36,148.00	28,686.00	7,244.00	218.00
Hella	33,959	264	73	431	86	69,626.00	38,768.00	14,788.00	16,070.00
Hejaz	8,235	...	7	162	14	16,836.00	12,744.00	3,842.00	250.00
Hillah	2,676	...	1	50	13	5,480.00	3,124.00	2,364.00	8.00*
India	30,879	317	85	296	123	63,400.00	34,824.00	27,814.00	762.00
Irem	25,372	365	15	715	35	53,004.00	39,540.50	13,486.00	22.50*
Isis	19,926	...	18	411	20	40,750.00	22,072.00	21,594.00	2,916.00*
Islam	45,381	146	67	537	150	92,562.00	51,530.00	40,308.00	724.00
Ismailia	31,391	30	5	175	85	63,372.00	37,800.00	25,392.00	180.00
Jaffa	18,948	379	6	427	9	39,538.00	21,328.00	18,204.00	6.00
Jerusalem	13,054	202	71	114	25	26,932.00	20,582.00	5,526.00	824.00
Kaaba	24,491	179	140	118	68	49,992.00	27,786.00	21,196.00	1,010.00

* Credit

STATEMENT OF RECEIPTS FROM SUBORDINATE TEMPLES

February 1, 1924 to March 31, 1925

And Statement of Subordinate Temples' Hospital Assessments

As at March 31, 1925

Schedule "3"

(continued)

128

THE IMPERIAL COUNCIL

	Combined Memberships 5 Years to 12-31-24 End of Each Year	Creations 6-7-23 to 12-31-23	Affiliations Restorations 1923	Creations 1924	Affiliations Restorations 1924	Total Assessments to 12-31-24	Receipts to 1-31-24	Receipts 2-1-24 to 3-31-25	Balance Due
Kalif	3,689	44	2	47	3	\$7,570.00	\$4,136.00	\$3,242.00	\$192.00
Kalurah	12,871	...	12	171	6	25,120.00	15,160.00	5,414.00	5,546.00
Karem	11,670	227	49	353	42	24,682.00	12,280.00	5,200.00	7,202.00
Karnak	5,166	37	17	65	3	10,576.00	8,158.00	2,308.00	110.00
Kazim	10,736	168	12	182	12	22,220.00	11,710.00	10,458.00	52.00
Kem	8,219	...	13	65	12	16,618.00	9,696.00	6,874.00	48.00
Kerak	4,526	33	1	42	7	9,218.00	5,342.00	1,852.00	2,024.00
Kerbela	9,332	95	8	81	8	19,048.00	10,530.00	4,162.00	4,356.00
Khartum	4,169	...	2	45	6	8,444.00	5,140.00	3,470.00	166.00*
Khedive	9,545	125	9	106	15	19,600.00	15,410.00	4,308.00	118.00*
Khiva	7,106	...	8	112	15	14,482.00	11,096.00	3,340.00	46.00
Kismet	31,083	496	42	453	34	64,216.00	48,940.00	15,534.00	258.00*
Kora	20,861	112	10	210	21	42,428.00	24,166.00	8,842.00	9,420.00
Korein	7,454	153	2	49	13	15,342.00	8,738.00	6,582.00	22.00
Kosair	23,283	209	17	222	39	47,540.00	26,380.00	20,742.00	418.00
Lu Lu	77,271	309	9	864	18	156,942.00	89,612.00	67,490.00	160.00*
Luxor	2,832	42	2	27	...	5,806.00	4,446.00	1,218.00	142.00
Mahi	3,622	118	27	237	36	8,080.00	4,582.00	646.00	2,852.00
Maskat	7,086	59	20	171	32	14,736.00	7,374.00	7,143.00	219.00
Mecca	56,241	188	70	422	64	113,970.00	89,574.00	22,908.00	1,488.00
Media	9,021	13	2	69	28	18,266.00	8,127.00	8,049.00	2,090.00
Medinah	106,451	1,118	185	1,136	86	217,952.00	169,854.00	47,792.00	306.00
Melha	13,328	57	13	190	15	27,206.00	15,270.00	12,074.00	138.00*
Midian	22,491	103	42	213	28	45,754.00	26,292.00	9,306.00	10,156.00
Mirza	13,424	62	11	212	24	27,466.00	16,036.00	10,790.00	640.00
Mizpah	16,249	52	7	93	18	32,838.00	19,344.00	13,234.00	260.00
Mocha	11,183	68	4	43	5	22,606.00	12,768.00	9,836.00	2.00
Mohammed	34,906	148	30	231	30	70,690.00	41,904.00	14,106.00	14,680.00
Moila	12,858	75	4	119	14	26,140.00	14,446.00	5,808.00	5,886.00
Moolah	23,445	589	27	638	25	49,448.00	26,168.00	23,344.00	64.00*
Morocco	12,626	98	26	358	23	26,262.00	14,674.00	11,724.00	136.00*
Moslah	21,893	186	67	369	89	45,208.00	34,400.00	10,496.00	312.00
Moslem	47,461	112	31	413	44	96,122.00	74,944.00	21,036.00	142.00

Mount Sinai*	7,466	18	5	97	10	15,192.00	8,530.00	6,644.00	18.00
Murat	48,082	119	70	753	105	98,258.00	55,536.00	40,628.00	2,094.00
Naja	5,436	71	12	31	3	11,106.00	6,532.00	4,544.00	30.00
Nemesis	8,975	...	3	119	1	18,196.00	10,368.00	3,726.00	4,102.00
Nile	22,260	315	57	426	83	46,282.00	26,504.00	20,992.00	1,214.00*
Oasis	21,913	...	11	459	41	44,848.00	33,884.00	9,942.00	1,022.00
Oleika	7,517	36	7	116	28	15,408.00	8,346.00	6,992.00	70.00
Omar	14,798	76	333	168	25	30,800.00	17,478.00	12,474.00	848.00
Orak	6,775	...	5	91	6	13,754.00	7,858.00	5,692.00	204.00
Oriental	13,592	99	...	107	15	27,638.00	16,054.00	5,906.00	5,678.00
Ostris	16,557	79	29	231	30	33,852.00	18,834.00	14,900.00	118.00
Osman	18,420	119	48	191	39	37,634.00	21,038.00	16,418.00	178.00
Palestine	15,890	177	12	190	18	32,574.00	17,898.00	14,576.00	100.00
Philae	3,095	24	...	31	3	6,306.00	3,710.00	2,480.00	116.00
Pyramid	10,133	28	21	110	15	20,614.00	11,710.00	4,438.00	4,466.00
Rajah	27,198	102	9	520	19	55,696.00	30,002.00	24,900.00	794.00
Rameses	12,495	75	19	95	12	25,392.00	14,374.00	10,776.00	242.00
Rizpah	5,544	50	12	131	14	11,502.00	9,258.00	2,634.00	390.00*
Sahara	7,701	81	3	129	10	15,848.00	12,192.00	3,632.00	24.00
Salaam	32,441	221	23	439	22	66,292.00	36,410.00	29,082.00	800.00
Saladin	20,701	90	18	272	19	42,200.00	23,850.00	18,354.00	4.00*
Sesostris	12,700	47	11	66	23	25,694.00	15,020.00	10,380.00	294.00
Sphinx	11,406	47	8	168	11	23,280.00	13,012.00	10,136.00	132.00
Sudan	13,189	...	2	218	7	26,832.00	20,560.00	5,818.00	454.00
Syria	81,939	1,125	34	801	52	167,902.00	131,594.00	37,654.00	1,346.00*
Syrian	24,945	...	34	291	64	50,668.00	28,470.00	22,314.00	116.00*
Tadmor	1,038	...	...	220	6	2,568.00	...	2,516.00	52.00
Tangier	20,034	...	14	179	16	40,486.00	24,094.00	16,332.00	60.00
Tebala	14,874	59	10	270	12	30,450.00	17,534.00	12,214.00	702.00
Tehama	6,730	40	20	92	12	13,788.00	7,668.00	5,974.00	146.00
Tigris	6,419	116	27	86	14	13,324.00	6,820.00	7,276.00	772.00*
Tripoli	25,287	263	12	242	7	51,622.00	29,154.00	22,430.00	38.00
Wahabi	12,760	103	52	184	68	26,334.00	16,688.00	10,836.00	1,190.00*
Wa-Wa	3,326	36	12	46	2	6,844.00	3,836.00	2,816.00	192.00
Yaarab	25,876	51	38	297	44	52,612.00	29,416.00	22,590.00	606.00
Yelduz	7,091	...	2	46	5	14,288.00	11,248.00	2,976.00	64.00
Za-Ga-Zig	27,797	245	72	207	43	56,728.00	45,188.00	10,406.00	1,134.00
Zamora	31,053	145	68	246	29	63,082.00	45,742.00	18,584.00	1,244.00*
Zembo	16,688	285	4	266	5	34,496.00	19,348.00	15,134.00	14.00
Zem Zem	12,330	111	3	245	6	25,390.00	14,614.00	11,254.00	478.00*
Zenobia	11,544	50	4	150	8	23,512.00	13,464.00	9,808.00	240.00
Ziyara	10,522	32	7	72	6	21,278.00	12,346.00	8,698.00	234.00
Zorah	5,706	71	5	84	5	11,742.00	8,934.00	2,602.00	206.00
Zuhrah	23,079	71	46	346	59	47,202.00	25,756.00	20,916.00	530.00
Total	2,655,861	19,891	4,280	36,527	4,920	\$5,442,958.00	\$3,374,483.00	\$1,902,989.00	\$165,486.00

* Credit

SCHEDULE "4"

Statement of Cash Receipts and Disbursements
W. S. Brown, Treasurer
Shriners' Hospitals for Crippled Children
February 1, 1924, to March 31, 1925

RECEIPTS:

From B. W. Rowell, Imperial Recorder:	
To Feb. 28, 1925, Receipts Nos. 19 to 67	\$1,363,376.92
March, 1925, Receipts Nos. 68 to 76 . .	566,808.00
	\$1,930,184.92
Interest on Bank Balances:	
First National Bank, Pittsburgh, Pa. . .	\$23,073.01
Monongahela National Bank, Pitts- burgh, Pa.	18,156.72
	41,229.73
Interest on United States Treasury Notes	21,375.00
Proceeds from Sale of United States Treasury Notes	300,000.00
Total Receipts	\$2,292,789.65

DISBURSEMENTS:

By Warrants Nos. 215 to 421	\$1,873,879.22
Excess of Receipts over Disbursements	\$418,910.43
Cash Balance, January 31, 1924	1,034,508.25
Cash Balance, March 31, 1925	\$1,453,418.68
Cash on Hand, March 31, 1925:	
On Deposit with First National Bank, Pittsburgh, Pa.	\$752,865.81
On Deposit with Monongahela National Bank, Pittsburgh, Pa.	700,552.87
	<u>\$1,453,418.68</u>

APPENDIX "I"

Statement Showing Cost Per Bed of Hospital Properties
as of March 31, 1925

	Total Cost	Cost Per Bed	Total Cost Per Bed	Total Cost Less Donations	Net Cost Per Bed to Hospital Fund
San Francisco (50 Beds):					
Real Estate . . .	\$56,984.22	\$1,139.68			
Building	283,404.14	5,668.08			
Equipment	57,477.45	1,149.55			
Total	\$397,865.81		\$7,957.31	\$317,525.88	\$6,350.52
Portland (50 Beds):					
Real Estate . . .	\$44,779.19	\$895.58			
Buildings	271,740.17	5,434.80			
Equipment	52,139.56	1,042.79			
Total	\$368,658.92		7,373.17	323,127.59	6,462.55
St. Louis (100 Beds):					
Real Estate . . .	\$160,169.30	\$1,601.69			
Building	447,879.10	4,478.79			
Equipment	63,685.81	636.86			
Total	\$671,734.21		6,717.34	665,647.02	6,656.40
Shreveport (50 Beds):					
Real Estate . . .	\$49,162.08	\$983.24			
Building	270,793.01	5,415.86			
Equipment	28,327.38	566.55			
Total	\$348,282.47		6,965.65	311,485.95	6,229.72
Twin Cities (50 Beds):					
Real Estate . . .	\$41,117.06	\$822.34			
Building	282,250.43	5,645.01			
Equipment	38,332.91	766.66			
Total	\$361,700.40		7,234.01	326,168.31	6,523.36
Montreal (50 Beds):					
Real Estate . . .	\$76,440.12	\$1,528.80			
Building	351,762.53	7,035.25			
Equipment	47,517.93	950.36			
Total	\$475,720.58		9,514.41	475,720.58	9,514.41
Springfield (50 Beds):					
Real Estate . . .	\$30,013.56	\$600.27			
Building	424,224.30	8,484.48			
Equipment	57,120.28	1,142.41			
Total	\$511,358.14		10,227.16	474,489.79	9,489.79
Total Beds 400	\$3,135,320.53		\$7,838.30	\$2,894,165.12	\$7,235.41

APPENDIX "2"

San Francisco Unit

Balance Sheet

As at March 31, 1925

ASSETS:

Real Estate	\$56,984.22
Buildings	283,404.14
Equipment	57,477.45
Cash in Bank	33,832.99
Petty Cash Fund	71.14
Total	<u>\$431,769.94</u>

LIABILITIES AND NET WORTH:

Net Worth:

Trustees' Account	\$351,430.01
Donation Account	80,339.93
Total	<u>\$431,769.94</u>

APPENDIX "3"

Portland Unit

Balance Sheet

As at March 31, 1925

ASSETS:

Real Estate	\$44,779.19
Buildings	271,740.17
Equipment	52,139.56
Cash in Bank	14,303.42
Petty Cash Fund	30.00
Total	<u>\$382,992.34</u>

LIABILITIES AND NET WORTH:

Net Worth:

Trustees' Account	\$337,461.01
Donation Account	45,531.33
Total	<u>\$382,992.34</u>

APPENDIX "4"

St. Louis Unit
Balance Sheet
As at March 31, 1925

ASSETS:

Real Estate	\$160,169.30
Buildings.	447,879.10
Equipment	63,685.81
Cash in Bank	35,333.23
Petty Cash Fund	250.00
Total	\$707,317.44

LIABILITIES AND NET WORTH:

Accounts Payable	\$5,750.04
Net Worth:	
Trustees' Account	\$695,480.21
Donation Account	6,087.19
	<u>701,567.40</u>
Total	\$707,317.44

APPENDIX "5"

Shreveport Unit
Balance Sheet
As at March 31, 1925

ASSETS:

Real Estate	\$49,162.08
Buildings.	270,793.01
Equipment	28,327.38
Cash in Bank	10,466.57
Total	\$358,749.04

LIABILITIES AND NET WORTH:

Accounts Payable	\$1,878.02
Net Worth:	
Trustees' Account	\$320,074.50
Donation Account	36,796.52
	<u>356,871.02</u>
Total	\$358,749.04

APPENDIX "6"

Twin Cities Unit

Balance Sheet

As at March 31, 1925

ASSETS:

Real Estate	\$41,117.06
Buildings	282,250.43
Equipment	38,332.99
Cash in Bank	14,563.51
Petty Cash Fund	100.00
Total	<u>\$376,363.99</u>

LIABILITIES AND NET WORTH:

Accounts Payable	\$2,901.43
Net Worth:	
Trustees' Account	\$337,930.47
Donation Account	35,532.09
	<u>373,462.56</u>
Total	<u>\$376,363.99</u>

APPENDIX "7"

Montreal Unit

Balance Sheet

As at March 31, 1925

ASSETS:

Real Estate	\$76,440.12
Buildings	351,762.53
Equipment	47,517.93
Cash in Bank	6,743.40
Petty Cash Fund	200.00
Total	<u>\$482,663.98</u>

LIABILITIES AND NET WORTH:

Accounts Payable	\$11,776.43
Net Worth:	
Trustees' Account	470,887.55
Total	<u>\$482,663.98</u>

APPENDIX "8"

Springfield Unit

Balance Sheet
As at March 31, 1925

ASSETS:

Real Estate	\$30,013.56
Buildings	424,224.30
Equipment	57,120.28
Cash in Bank	46,445.51
Petty Cash Fund	30.00
Total	<u>\$557,833.65</u>

LIABILITIES AND NET WORTH:

Accounts Payable	\$18,443.48
----------------------------	-------------

Net Worth:

Trustees' Account	\$502,521.82
Donation Account	36,868.35
	<u>539,390.17</u>
Total	<u>\$557,833.65</u>

APPENDIX "9"

Chicago Unit

Balance Sheet
As at March 31, 1925

ASSETS:

Real Estate	\$100.00
Buildings	5,000.00
Total	<u>\$5,100.00</u>

LIABILITIES AND NET WORTH:

Net Worth:

Trustees' Account	\$5,100.00
Total	<u>\$5,100.00</u>

APPENDIX "10"

Philadelphia Unit

Balance Sheet
As at March 31, 1925

ASSETS:

Buildings	\$77,334.42
Cash in Bank	72,843.34
Total	<u>\$150,177.76</u>

LIABILITIES AND NET WORTH:

Net Worth:

Trustees' Account	\$150,177.76
Total	<u>\$150,177.76</u>

APPENDIX "11"

Spokane Unit

Balance Sheet
As at March 31, 1925

ASSETS:

Equipment	\$2,166.93
Cash in Bank	11,956.35
Petty Cash Fund	10.00
Total	<u>\$14,133.28</u>

LIABILITIES AND NET WORTH:

Net Worth:

Trustees' Account	\$14,133.28
Total	<u>\$14,133.28</u>

APPENDIX "12"

Salt Lake City Unit

Balance Sheet

As at March 31, 1925

ASSETS:

Buildings	\$1,568.18
Equipment	1,178.66
Cash in Bank	11,711.22
Petty Cash Fund	9.90
Total	<u>\$14,467.96</u>

LIABILITIES AND NET WORTH:

Net Worth:

Trustees' Account	\$14,467.96
Total	<u>\$14,467.96</u>

APPENDIX "13"

Honolulu Unit

Balance Sheet

As at March 31, 1925

ASSETS:

Equipment	\$4,044.68
Cash in Bank	8,373.39
Total	<u>\$12,418.07</u>

LIABILITIES AND NET WORTH:

Net Worth:

Trustees' Account	\$12,279.22
Donation Account	138.85
Total	<u>\$12,418.07</u>

APPENDIX "14"

Winnipeg Unit

Balance Sheet

As at March 31, 1925

ASSETS:

Buildings	\$3,518.45
Equipment	3,050.16
Cash in Bank	8,414.88
Petty Cash Fund	10.00
Total	\$14,993.49

LIABILITIES AND NET WORTH:

Accounts Payable	\$3,860.52
Net Worth:	
Trustees' Account	\$10,735.47
Donation Account	397.50
	11,132.97
Total	\$14,993.49

ANNUAL REPORT OF THE BOARD OF TRUSTEES OF SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN

May 1, 1925.

*To the Imperial Potentate, Officers, and Nobles, Imperial Council,
A. A. O. N. M. S.:*

The Board of Trustees of the Shriners' Hospitals for Crippled Children presents herewith a report of the work for the year ending March 31, 1925, showing the present status of the hospitals and mobile units.

Seven hospitals proper and four mobile units are in active operation, with a total of 490 beds. The foundation walls of the Philadelphia unit are completed and work progressing rapidly, and excavation has begun on the Chicago unit, for which contracts were let on March 23, 1925.

Since our 1924 report, hospitals have been completed and opened at Springfield, Mass., and Montreal, Canada, and mobile units opened in Salt Lake City, Utah; Spokane, Wash., and Winnipeg, Canada.

The seven hospitals and four mobile units, through March 31, 1925, had treated in their wards and dismissed, restored to normal condition or materially improved, a total of 1,810 crippled children. In addition to this, the clinics or out-patient departments maintained at each institution had treated about three times that number, whose condition did not require confinement to beds. All the institutions are constantly filled and there are long waiting lists.

The Board of Trustees, at its Chicago meeting on January 26, adopted the following resolution: "That as soon as our finances permit it, there be established in the city of Pittsburgh, Pa., a 50-bed hospital upon a site to be donated by Syria Temple and selected by this Board."

On the same date it was resolved that: "Following the building of the hospital at Pittsburgh, the next location for a Shriners' Hospital for Crippled Children shall be in the central or western part of the State of New York, on a site to be donated and to be approved by this Board, and that this be a 50-bed hospital."

It should be noted that in 1921 the Board of Trustees adopted a resolution providing for the establishment of a hospital at some point on or near the South Atlantic coast. This location is still to be decided upon.

In accordance with a resolution adopted by the Board of Trustees at its Kansas City meeting in June, 1924, that a mobile unit be established in the Blue Ridge region of Kentucky, Eastern Tennessee or contiguous regions, to serve the crippled children of the mountain section, negotiations have been entered into for the establishment of such a mobile unit at Lexington, Ky., where Oleika Temple has agreed to provide a building adjacent to a general hospital, and it is expected that work will soon be begun.

A department of research has been opened in connection with the St. Louis hospital, under the direction of Dr. J. Albert Key, orthopedic surgeon, and with laboratory facilities at Barnes Hospital, close by. Dr. Key is devoting his attention to studying the causes of arthrytis and other

orthopedic maladies, and it is our hope, and that of the orthopedic profession, that his work may prove of enormous benefit in finding a method of combating this formidable disease.

Early in 1925 the Board of Trustees issued a booklet, "The Temples of Babies' Smiles," containing pictures of the hospitals and typical crippled children before and after treatment, and a summary of the hospital work. Every Recorder was sent a sufficient number of these to cover the membership of his Temple and requested to insert them in his next communication to the membership. This was an effort by the Trustees to give every Noble of the Shrine first-hand and official information regarding the work for which he is assessed. The Trustees have been highly gratified at the response from Potentates, Recorders and other Nobles, which indicates that the booklet has largely accomplished its purpose.

Your Trustees desire to express their appreciation of the cordial and generous assistance given by the Masonic press of the country in publishing frequent articles on the Shriners' Hospitals for Crippled Children, and also to thank the daily newspapers of the United States and Canada which have been exceedingly liberal in the space given to news of this work, especially those newspapers published in the cities where hospitals are in operation or under construction.

The Board of Trustees was enlarged at the 1924 session of the Imperial Council by the addition of the Imperial Potentate, Deputy Imperial Potentate, Imperial Chief Rabban and Imperial Assistant Rabban, who have attended the various meetings of the Board, taken an intense interest in the affairs of the hospitals, and lent valuable counsel and assistance in the work.

Your Trustees are deeply grateful for the loyal coöperation given by the members of the Boards of Governors of the various hospitals and mobile units and the building committees of the institutions under construction. These Nobles, serving without any form of remuneration, have given generously of their time and energy in conducting the institutions under their charge. Your Trustees also desire to express their appreciation of the Women's Auxiliaries, operating in connection with several of the institutions, which labor to provide entertainment and little luxuries for the child patients. Thanks are due also to several organizations outside the Shrine, and especially to the Rotary and Kiwanis clubs, which in several cities have joined heartily in the work of providing funds for special work among the children.

The high efficiency of the surgery in the hospitals and mobile units has been made possible only by the generous coöperation of the Advisory Board of Orthopedic Surgeons, comprising several of the most distinguished specialists in North America, who have given freely of their time and experience to assist in this work. This Advisory Board, at the request of your Trustees, nominates all of the chief surgeons for our institutions, choosing them from the most highly skilled men to be found, and the Trustees have in every instance adopted such recommendations. The members of the Advisory Board are Dr. Robert B. Osgood, Boston, chairman; Dr. Michael Hoke, Atlanta, secretary; Dr. W. Edward Gallie,

Toronto; Dr. Edwin W. Ryerson, Chicago, and Dr. John C. Wilson, Los Angeles.

MEETINGS OF THE BOARD

The Board of Trustees, since its last annual report, has held official meetings at Kansas City, June 2 to 6; St. Louis, October 10 and 11; Philadelphia, October 13 and 14; Springfield, Mass., October 15; Montreal, October 16 and 17, 1924; and at Chicago, January 26 to 29, and Philadelphia, March 23, 1925. In addition to this, the various sub-committees of the Board in charge of various hospitals have made frequent visits to these institutions or held meetings for specific purposes.

The first meeting of the superintendents of the hospitals and mobile units was held in Chicago, beginning January 24 and continuing for four days, under the direction of Miss Florence J. Potts, director of nursing, and the exchange of ideas proved of great value. Their sessions were attended from time to time by the Trustees, who were in session at the same time, and who were greatly interested.

Arrangements have been completed with the American Surety Company of New York to cover under a bond all officers of the Governing Boards and others who handle hospital funds. This bond became effective on April 15, 1925.

Respectfully submitted,

SAM P. COCHRAN, *Chairman*,
W. FREELAND KENDRICK, *Vice-Chairman*,
FORREST ADAIR, *Secretary*,
JAMES R. WATT,
DR. OSCAR M. LANSTRUM,
JOHN D. MCGILVRAY,
ARTHUR W. CHAPMAN,
JAMES E. CHANDLER, *Imperial Potentate*,
JAMES C. BURGER, *Imp. Deputy Potentate*,
DAVID W. CROSLAND, *Imp. Chief Rabban*,
CLARENCE M. DUNBAR, *Imp. Asst. Rabban*.

HOSPITALS IN OPERATION

SHREVEPORT, LA. Opened September, 1922. Capacity, 50 beds. Patients admitted to date, 560. Discharged, restored to normal or materially improved, 497. Noble James H. Rowland, chairman Board of Governors. Dr. Herbert A. Durham, chief surgeon. Miss Byrd Boehringer, superintendent.

TWIN CITIES, MINNEAPOLIS-ST. PAUL, MINN. Opened March, 1923. Capacity, 50 beds. Patients admitted, 274. Discharged, 223. Noble C. E. Ovenshire, chairman. Dr. Wallace H. Cole, chief surgeon. Miss Caroline B. Hallberg, superintendent.

SAN FRANCISCO, CAL. Opened June, 1923. Capacity, 50 beds. Patients admitted, 270. Discharged, 217. Noble John D. McGilvray, chairman. Dr. Walter I. Baldwin, chief surgeon. Mrs. Gertrude R. Folendorf, superintendent.

PORTLAND, ORE. Opened January, 1924. Capacity, 50 beds. Patients admitted, 200. Discharged, 137. Noble George L. Baker, chairman. Dr. R. B. Dillehunt, chief surgeon. Miss Letha Humphrey, superintendent.

ST. LOUIS, MO. Opened April, 1924. Capacity, 100 beds. Patients admitted, 371. Discharged, 269. Noble Henry F. Niedringhaus, chairman. Dr. L. C. Abbott, chief surgeon. Miss Estelle D. Claiborne, superintendent.

MONTREAL, CAN. Opened February 18, 1925. Capacity, 50 beds. Patients admitted, 19. Discharged, 0. Noble Henry J. Elliott, chairman. Dr. A. McKenzie Forbes, chief surgeon. Miss Louise M. Dickson, superintendent.

SPRINGFIELD, MASS. Opened February 21, 1925. Capacity, 50 beds. Patients admitted, 12. Discharged, 0. Noble George M. Hendee, chairman. Dr. R. N. Hatt, chief surgeon. Miss Harriet McCollum, superintendent.

In certain instances, where space was available, hospitals have been permitted to install extra beds, increasing temporarily the capacity.

MOBILE UNITS

HONOLULU, H. I. Opened January, 1923. Uses wards in Kauikeolani Hospital. Capacity, 30 beds. Patients admitted, 448. Discharged, 406. Noble Harry N. Denison, chairman. Dr. James Warren White, chief surgeon. Miss Sarah Bloom, superintendent.

SPOKANE, WASH. Opened November 15, 1924. Uses wards in St. Luke's Hospital. Capacity, 20 beds. Patients admitted, 67. Discharged, 48. Noble Henry A. Pierce, chairman. Dr. Charles F. Eickenbary, chief surgeon. Miss Grace Bratton, superintendent.

SALT LAKE CITY, UTAH. Opened January 15, 1925. Uses wards in St. Mark's Hospital. Capacity, 20 beds. Patients admitted, 29. Discharged, 12. Noble F. C. Schramm, chairman. Dr. A. L. Huether, chief surgeon. Miss Mabelle Torgeson, superintendent.

WINNIPEG, CAN. Opened March 15, 1925. Uses wards in The Children's Hospital. Capacity, 20 beds. Patients admitted, 16. Discharged, 1. Noble Arthur W. Chapman, chairman. Dr. A. A. Murray, chief surgeon. Miss Kathryn M. McLearn, superintendent.

FINANCIAL REPORT**ST. LOUIS UNIT (No. 1)**

Remittances to March 31, 1925	\$822,540.23	
Donations reported received	6,087.19	
		<u>\$828,627.42</u>
Land and Improvements	\$160,169.30	
Buildings.	447,879.10	
Equipment	63,685.81	
		<u>671,734.21</u>

MONTREAL UNIT (No. 2)

Remittances to March 31, 1925	\$475,000.00	
Interest and Exchange U. S. Funds	10,391.12	
		<u>\$485,391.12</u>
Land and Improvements	\$76,440.12	
Buildings.	351,762.53	
Equipment	47,517.93	
		<u>475,720.58</u>

SAN FRANCISCO UNIT (No. 3)

Remittances to March 31, 1925	\$482,687.76	
Donations reported received	80,339.93	
		<u>\$563,027.69</u>
Land and Improvements	\$56,984.22	
Buildings.	283,404.14	
Equipment	57,477.45	
		<u>397,865.81</u>

SHREVEPORT UNIT (No. 4)

Remittances to March 31, 1925	\$456,565.37	
Donations reported received	36,796.52	
		<u>\$493,361.89</u>
Land and Improvements	\$49,162.08	
Buildings.	270,793.01	
Equipment	28,327.38	
		<u>348,282.47</u>

THE IMPERIAL COUNCIL

TWIN CITIES UNIT (No. 5)

Remittances to March 31, 1925	\$485,612.79	
Donations reported received	35,532.09	\$521,144.88
Land and Improvements	\$41,117.06	
Buildings	282,250.43	
Equipment	38,332.91	
		361,700.40

SPRINGFIELD UNIT (No. 6)

Remittances to March 31, 1925	\$515,000.00	
Donations reported received	36,868.35	\$551,868.35
Land and Improvements	\$30,013.56	
Buildings	424,224.30	
Equipment	57,120.28	
		511,358.14

PORTLAND UNIT (No. 6)

Remittances to March 31, 1925	\$423,596.04	
Donations reported received	45,531.33	\$469,127.37
Land and Improvements	\$44,779.19	
Buildings	271,740.17	
Equipment	52,139.56	
		368,658.92

PHILADELPHIA UNIT (No. 7)

Remittances to March 31, 1925	\$150,000.00
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CHICAGO UNIT (No. 8)

Remittances to March 31, 1925	\$5,100.00
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HONOLULU MOBILE UNIT (No. 1)

Remittances to March 31, 1925	\$106,229.31	
Donations reported received	138.35	\$106,363.16
Furniture and Fixtures	\$1,831.19	
Hospital Equipment	2,213.49	
		4,044.68

SPOKANE MOBILE UNIT (No. 2)

Remittances to March 31, 1925	\$27,383.73	
		\$27,383.73
Furniture and Fixtures	\$769.14	
Hospital Equipment	1,397.79	
		2,166.93
		<u><u>2,166.93</u></u>

SALT LAKE CITY MOBILE UNIT (No. 3)

Remittances to March 31, 1925	\$21,933.73	
		\$21,933.73
Buildings, Improvements and Alterations . . .	\$1,568.18	
Furniture and Fixtures	288.15	
Hospital Equipment	890.47	
		2,746.80
		<u><u>2,746.80</u></u>

WINNIPEG MOBILE UNIT (No. 4)

Remittances to March 31, 1925	\$18,586.47	
Donations reported received (\$645.90)	397.50	
		\$18,983.97
Buildings, Improvements and Alterations . . .	\$5,518.45	
Equipment (Hospital and Office)	3,050.16	
		8,568.61
		<u><u>8,568.61</u></u>

NOTE: We are glad to state that the above figures include cost of the site, which in every instance except two, was donated by the local Temple.

It also includes the cost of equipment, a great deal of which was contributed by local Shriners, Masons, Civic Clubs, and others.

SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN

SECRETARY'S OFFICE, ATLANTA, GA.

Trial Balance as of March 31, 1925
From Opening of the Financial Records

Ledger Heads	Total Debits	Total Credits	Net Balances	
			Debit	Credit
Wm. S. Brown, Treasurer	\$5,888,134.41	\$4,432,715.73	\$1,453,418.68	.....
Endowment Fund Account	49,047.84	.....	49,047.84	.....
Revolving Fund (Sec'y's Office) ..	5,000.00	.....	5,000.00	.....
Assessment, account Temples	3.50	5,277,116.85	.....	\$5,277,113.35
Contributions and Donations	4,956.19	153,125.30	.....	148,169.11
Interest Account	351.38	152,156.59	.....	151,805.21
St. Louis Unit (No. 1)	822,540.23	87,287.56	735,252.67	.....
Montreal Unit (No. 2)	475,000.00	.....	475,000.00	.....
San Francisco Unit (No. 3)	482,687.76	107,352.62	375,335.14	.....
Shreveport Unit (No. 4)	456,565.37	116,961.00	339,604.37	.....
Twin Cities Unit (No. 5)	485,612.79	128,258.25	357,354.54	.....
Springfield Unit (No. 6)	515,000.00	.....	515,000.00	.....
Portland Unit (No. 7)	423,596.04	76,569.31	347,026.73	.....
Philadelphia Unit (No. 8)	150,000.00	.....	150,000.00	.....
Chicago Unit (No. 9)	5,100.00	.....	5,100.00	.....
Honolulu Mobile Unit (No. 1)	106,229.31	83,979.87	22,249.44	.....
Spokane Mobile Unit (No. 2)	27,383.73	.....	27,383.73	.....
Salt Lake City Unit (No. 3)	21,933.73	.....	21,933.73	.....
Winnipeg Mobile Unit (No. 4)	18,586.47	.....	18,586.47	.....
Outside Assistance Allowances	2,050.75	.....	2,050.75	.....
Units Obsolete Operating Ex- penses to Dec. 31, 1924	600,408.61	.....	600,408.61	.....
(Totals to Units, \$3,990,235.43)				
Expenses, Attending Meetings:				
By Trustees and Committees	22,160.49	.....	.....	.....
By Surgeons, Supts., et al.	6,196.60	.....	28,357.09	.....
Hal F. Hentz, Supvg. Arc't.				
Travelling Expenses	1,671.06	.....	1,671.06	.....
Miss F. J. Potts, Director of				
Nursing Advance Fund	300.00	.....	.....	.....
Salary, 30 mos. to Mar. 20, 1925 ..	9,216.71	.....	.....	.....
Trav. Exps. Sept. 20, to Feb. 3, ..				
1925	6,840.72	.....	16,357.43	.....
Printing and Engraving Account				
Hospital Forms, letterheads and				
envelopes	11,401.00	4,860.19	6,540.81	.....
Office Supplies and Expense of:				
Half Salary Steno-typist June				
15, 1924 to Mar. 15, 1925	625.00	.....	.....	.....
Miscel. Supplies and Expense	368.40	.....	993.40	.....
Miscellaneous Expense:				
Telegrams, Trustees and Secs. ..				
retary's Office	1,153.18	.....	.....	.....
Postage, Express, Packing,				
Supplies	1,237.38	.....	2,395.56	.....
Office Rent, 2 months	80.85	.....	80.85	.....
Dept. of Publicity, ½ Salary				
Steno-typist	562.50	.....	.....	.....
Booklets and pamphlets	5,981.07	.....	.....	.....
Miscel. Supplies and expense	731.50	.....	7,275.07	.....
Salaries account, Clerks and Secs. ..				
to Sept. 1, 1923	3,499.00	.....	.....	.....
Director of Publicity, 12 mos.				
12 days	4,650.00	.....	.....	.....
Trustees Accountant, 20 mos.	2,750.00	.....	10,899.00	.....
Spl. Extraord. Exp., Films M.				
P. Supplies, first publicity				
Exps., reconciliation charges	2,508.80	56.00	2,452.80	.....
Office Furniture and Fixtures,				
T. W. table, chairs, etc.	311.90	.....	311.90	.....
GRAND TOTALS	\$10,620,439.27	\$10,620,439.27	\$5,577,087.67	\$5,577,087.67

Respectfully submitted,
M. B. TORBETT,
Trustees' Accountant.

May, 1925.

I move also that this report be received and referred to the Committee on Finance, and Accounts. (Motion seconded.)

Imperial Potentate CHANDLER: Any remarks? All in favor of it say "Aye." Contrary, "No." It is so ordered.

The report of the Imperial Recorder:

ANNUAL REPORT

OF THE

IMPERIAL RECORDER

LOS ANGELES, CAL., June 2, 1925.

To the Imperial Potentate, Officers and Members of the Imperial Council:

Your Imperial Recorder respectfully submits the following detailed statement of the transactions of his office for the year ending December 31, 1924:

IMPERIAL COUNCIL

From the returns of subordinate Temples and from credentials received it appears that there are at the present time:

Number of Ad Vitam Members	17
Number of Emeriti Members with rights and privileges	13
Number of Emeriti Members	2
Number of Honorary Life Members	32
Number of Honorary Members and Permanent Representatives	44
Number of Associate Members	2
Number of Elected Representatives	554
Making a total of	664

SUBORDINATE TEMPLES

Number of Temples chartered to date	155
Temples under dispensation	1
Total	156

Since our last session Tadmor Temple, located at Akron, Ohio, has been constituted under dispensation.

Date the Annual Returns of Temples were Received

Number	Temple	Date Received
1	Zembo	December 22, 1924
2	Irem	January 2, 1925
3	Tadmor	January 2, 1925
4	Ansar	January 2, 1925
5	Zenobia	January 2, 1925
6	Hella	January 5, 1925
7	Syria	January 5, 1925
8	Al Bedoo	January 5, 1925
9	Korein	January 6, 1925
10	El Riad	January 6, 1925
11	Murat	January 8, 1925
12	Tehama	January 8, 1925
13	Al Sihah	January 9, 1925
14	Zamora	January 9, 1925
15	Aladdin	January 10, 1925
16	Kismet	January 10, 1925
17	Moolah	January 10, 1925
18	Hadi	January 12, 1925
19	Al Bahr	January 12, 1925
20	Hejaz	January 12, 1925
21	Jaffa	January 12, 1925
22	Damascus	January 13, 1925
23	Aleppo	January 14, 1925
24	Sesostris	January 15, 1925
25	Kazim	January 15, 1925
26	Egypt	January 15, 1925
27	El Zagal	January 15, 1925
28	Oleika	January 15, 1925
29	Aahmes	January 15, 1925
30	Mahi	January 15, 1925
31	Kem	January 15, 1925
32	Kerak	January 17, 1925
33	Beni Kedem	January 19, 1925
34	Kora	January 19, 1925
35	Morocco	January 19, 1925
36	Osman	January 19, 1925
37	Al Malaikah	January 19, 1925
38	El Kalah	January 20, 1925
39	Cyprus	January 21, 1925
40	Nemesis	January 21, 1925
41	Calam	January 21, 1925
42	Karem	January 21, 1925
43	Philae	January 21, 1925

Number	Temple	Date Received
44	Abdallah	January 21, 1925
45	Anezeh	January 22, 1925
46	Mizpah	January 22, 1925
47	Bedouin	January 22, 1925
48	India	January 22, 1925
49	Yelduz	January 22, 1925
50	Ainad	January 22, 1925
51	Khiva	January 22, 1925
52	Naja	January 22, 1925
53	Karnak	January 22, 1925
54	Kosair	January 22, 1925
55	Salaam	January 22, 1925
56	Aloha	January 24, 1925
57	El Korah	January 26, 1925
58	Kaaba	January 26, 1925
59	Bagdad	January 26, 1925
60	Syrian	January 26, 1925
61	Al Menah	January 26, 1925
62	Nile	January 26, 1925
63	Al Chymia	January 26, 1925
64	Hillah	January 26, 1925
65	Mirza	January 26, 1925
66	Algeria	January 26, 1925
67	Za-Ga-Zig	January 26, 1925
68	Sphinx	January 26, 1925
69	Al Azhar	January 26, 1925
70	El Hasa	January 27, 1925
71	Hamasa	January 27, 1925
72	Arabia	January 27, 1925
73	Alhambra	January 27, 1925
74	Moila	January 27, 1925
75	Alzafar	January 28, 1925
76	Ben Ali	January 28, 1925
77	Cairo	January 28, 1925
78	El Karubah	January 28, 1925
79	Ismailia	January 28, 1925
80	Khedive	January 28, 1925
81	Zorah	January 28, 1925
82	Melha	January 28, 1925
83	Tripoli	January 29, 1925
84	Orak	January 29, 1925
85	Media	January 29, 1925
86	Tigris	January 29, 1925
87	Rajah	January 30, 1925
88	Bektash	January 30, 1925
89	Boumi	January 30, 1925
90	Akdar	January 30, 1925

Number	Temple	Date Received
91	Moslah	January 30, 1925
92	Abou Ben Adhem	January 30, 1925
93	Yaarab	January 30, 1925
94	Sahara	January 31, 1925
95	Midian	January 31, 1925
96	Sudan	January 31, 1925
97	Ararat	January 31, 1925
98	Zem Zem	January 31, 1925
99	Moslem	January 31, 1925
100	Mount Sinai	February 2, 1925
101	Mohammed	February 2, 1925
102	Gizeh	February 2, 1925
103	Alee	February 2, 1925
104	El Maida	February 2, 1925
105	Kalif	February 2, 1925
106	Tebala	February 2, 1925
107	Khartum	February 2, 1925
108	Tangier	February 2, 1925
109	Pyramid	February 2, 1925
110	Maskat	February 2, 1925
111	Elf Khurafeh	February 2, 1925
112	Ben Hur	February 3, 1925
113	Ballut Abyad	February 3, 1925
114	Oasis	February 3, 1925
115	Rizpah	February 3, 1925
116	Alcazar	February 4, 1925
117	Palestine	February 4, 1925
118	Saladin	February 4, 1925
119	Wahabi	February 4, 1925
120	Ahmed	February 4, 1925
121	Al Koran	February 5, 1925
122	Omar	February 5, 1925
123	Affi	February 5, 1925
124	Medinah	February 6, 1925
125	Kalurah	February 6, 1925
126	Zuhrah	February 6, 1925
127	Abou Saad	February 6, 1925
128	Abba	February 6, 1925
129	Anah	February 6, 1925
130	Almas	February 6, 1925
131	Isis	February 7, 1925
132	Al Kaly	February 7, 1925
133	Mocha	February 9, 1925
134	Wa-Wa	February 9, 1925
135	Crescent	February 9, 1925
136	El Mina	February 9, 1925
137	Lu Lu	February 9, 1925

Number	Temple	Date Received
138	Acca	February 9, 1925
139	Kerbela	February 9, 1925
140	Oriental	February 10, 1925
141	Osiris	February 10, 1925
142	El Jebel	February 10, 1925
143	Luxor	February 11, 1925
144	Al Amin	February 12, 1925
145	Antioch	February 12, 1925
146	Rameses	February 12, 1925
147	El Kahir	February 13, 1925
148	El Zaribah	February 14, 1925
149	Islam	February 14, 1925
150	El Katif	February 14, 1925
151	Al Kader	February 14, 1925
152	Jerusalem	February 17, 1925
153	Abu Bekr	February 18, 1925
154	Ziyara	February 20, 1925
155	Mecca	February 20, 1925
156	Aad	February 24, 1925

Report of Temples to December 31, 1924

TEMPLE	Membership Dec. 31, 1923	Died	Demitted	Suspended	Expelled	Created	Affiliated and Restored	Membership Nov. 30, 1924	Gain	Loss
Aad	1,875	22	17	11	2	126	14	1,965	90	
Aahmes	3,622	45	42	68	2	484	198	4,147	525	
Abba	1,769	23	17	59		113	18	1,801	32	
Abdallah	4,903	49	43	229	6	354	46	4,976	73	
Abou Ben Adhem	3,139	32	96	64		111	30	3,088		51
Abou Saad	1,027	7	11	55		44	4	1,002		25
Abu Bekr	3,089	36	34	51		146	18	3,132	43	
Acca	3,979	53	28	21	2	357	8	4,240	261	
Affa	3,294	33	40	64		309	23	3,489	195	
Ahmed	1,605	15	9			46		1,627	22	
Ainad	4,743	30	28	14		331	11	5,013	270	
Akdar	4,649	44	65	833		319	59	4,085		564
Aladdin	7,527	90	49		1	943	51	8,381	854	
Al Amin	2,829	24	32	71	1	277	28	3,006	177	
Al Azhar	739	3	7	15		43	8	765	26	
Al Bahr	1,145	12	23	48		49	53	1,164	19	
Al Bedoo	1,121	10	17	21		90	49	1,212	91	
Alcazar	2,425	26	11	83		82	18	2,405		20
Al Chymia	2,943	26	81	38		164	63	3,025	82	
Alee	3,397	31	40	121		130	42	3,377		20
Aleppo	14,568	182	54	33		831	9	15,139	571	
Algeria	2,591	27	131	392		125	16	2,182		409
Alhambra	1,505	18	31	5		74	10	1,535	30	
Al Kader	5,865	74	39	34	2	198	106	6,020	155	
Al Kaly	1,263	13	8		19	40	12	1,273	10	
Al Koran	7,616	93	699	71	9	475	103	7,322		294
Al Malaikah	7,349	102	84	45		828	348	8,294	945	
Almas	5,359	54	44	4		175	40	5,471	112	
Al Menah	2,239	19	11	48	1	130	20	2,310	71	
Aloha	777	13	8		2	83	3	840	63	
Al Sihah	1,823	25	37	82		101	88	1,868	45	
Alzafar	4,146	36	40	86		569	60	4,613	467	
Anah	1,453	19	5	8		125	7	1,553	100	
Anezeh	253	5	10	4		32	6	272	19	
Ansar	4,810	41	35	101		315	42	4,990	180	
Antioch	4,550	40	28	13		311	30	4,810	260	
Arabia	3,546	27	19	27		319	61	3,853	307	
Ararat	9,463	108	98	439		1,151	108	10,077	614	
Bagdad	1,380	20	17	6		46	13	1,395	15	
Ballut Abyad	1,832	28	23	97	1	103	34	1,821		11
Bedouin	2,830	28	33	72	1	152	29	2,877	47	
Bektash	2,460	32	20	34		265	9	2,648	188	
Ben Ali	1,726	21	16			328	103	2,120	394	
Ben Hur	1,716	21	40		3	155	12	1,819	103	
Beni Kedem	4,946	49	11	88	2	422	24	5,242	296	
Boumi	3,597	58	50	56	2	335	7	3,773	176	
Cairo	946	9	4	4		67	8	1,004	58	
Calam	794	9	11	3		74	9	854	60	
Crescent	6,068	41	15	68		253	14	6,211	143	
Cyprus	2,924	42	5	14		188	13	3,064	140	
Damascus	4,576	87	17	30		489	26	4,957	381	
Egypt	2,083	19	8	15		325	52	2,418	335	
Elf Khurafeh	3,507	38	26	37		217	11	3,634	127	
El Hasa	1,125	11	24	22		55	8	1,131	6	
El Jebel	4,981	87	110	52		165	40	4,937		44
El Katif	2,302	32	57	18		146	17	2,358	56	
El Karubah	3,602	25	16	118	5	204	16	3,658	56	
El Kalah	1,299	15	25	7		88	11	1,351	52	
El Kahir	3,508	63	78	126		166	22	3,429		79
El Korah	1,738	18	23	21	5	74	6	1,751	13	
El Maida	1,562	21	39	87	11	64	30	1,498		64
El Mina	1,869	23	37	17		87	13	1,892	23	
El Riad	2,936	31	16	58		165	25	3,021	85	
El Zagal	2,634	40	52	64		83	11	2,572		62
El Zaribah	1,551	28	25	98		98	12	1,510		41
Gizeh	793	13	7			53	3	829	36	
Hadi	1,824	13	50	39	1	151	8	1,880	56	
Hamasa	3,600	38	85	111		137	39	3,542		58
Hella	7,246	56	97	281		431	86	7,329	83	
Hejaz	1,745	13	19	25	1	162	14	1,863	118	
Hillah	540	9	4	16		50	13	574	34	
India	6,699	62	67	220	1	296	123	6,768	69	
Irem	5,334	72	12	21		715	35	5,979	645	
Isis	4,300	42	37	60	2	411	20	4,590	290	
Islam	9,705	140	253	98		537	150	9,901	196	
Ismailia	6,321	114	73	193	1	175	85	6,200		121
Jaffa	4,150	49	13	5		427	9	4,519	369	
Jerusalem	2,819	47	22	126		114	25	2,763		56
Kaaba	5,344	59	45	172		118	68	5,254		90

Report of Temples to December 31, 1924—Continued

TEMPLE	Membership Dec. 31, 1923	Died	Demitted	Suspended	Expelled	Created	Affiliated and Restored	Membership Nov. 30, 1924	Gain	Loss
Kalif.....	793	7	7	.....	1	47	3	828	35	.....
Kalurah.....	2,586	34	13	11	.....	171	6	2,705	119	.....
Karem.....	2,600	15	29	21	.....	353	42	2,930	330	.....
Karnak.....	1,105	14	3	2	.....	65	3	1,154	49	.....
Kazim.....	2,452	23	8	18	.....	182	12	2,597	145	.....
Kem.....	1,680	14	15	37	.....	65	12	1,691	11	.....
Kerak.....	926	12	12	21	1	42	7	929	3	.....
Kerbela.....	2,011	22	20	3	.....	81	8	2,055	44	.....
Khartum.....	826	8	12	.....	.....	45	6	857	31	.....
Khedive.....	1,983	19	13	31	.....	106	15	2,041	58	.....
Khiva.....	1,550	15	24	80	.....	112	15	1,558	8	.....
Kismet.....	6,870	88	26	104	.....	453	34	7,139	269	.....
Kora.....	4,328	58	24	27	.....	210	21	4,450	122	.....
Korein.....	1,601	12	14	.....	.....	49	13	1,637	36	.....
Kosair.....	5,049	64	85	85	.....	222	39	5,076	27	.....
Lu Lu.....	16,096	229	29	42	.....	864	18	16,678	582	.....
Luxor.....	601	10	3	6	.....	27	.....	609	8	.....
Mahi.....	1,067	10	5	.....	1	237	36	1,324	257	.....
Maskat.....	1,617	7	27	4	.....	171	32	1,782	165	.....
Mecca.....	11,552	191	73	319	1	422	64	11,454	.....	98
Media.....	1,769	39	10	2	.....	69	28	1,815	46	.....
Medinah.....	22,064	264	135	233	.....	1,136	86	22,654	590	.....
Melha.....	2,766	31	13	.....	.....	190	15	2,927	161	.....
Midian.....	4,653	36	39	127	.....	213	28	4,692	39	.....
Mirza.....	2,726	30	29	234	.....	212	24	2,669	.....	57
Mizpah.....	3,316	31	42	93	.....	93	18	3,261	.....	55
Mocha.....	2,391	24	7	.....	.....	43	5	2,408	17	.....
Mohammed.....	7,053	72	125	214	2	231	30	6,901	.....	152
Moila.....	2,785	36	15	14	3	119	14	2,850	65	.....
Moolah.....	5,236	55	37	61	4	638	25	5,742	506	.....
Morocco.....	2,556	35	23	45	3	358	23	2,831	275	.....
Moslah.....	4,728	39	78	186	4	369	89	4,879	151	.....
Moslem.....	9,895	116	67	174	6	413	44	9,989	94	.....
Mount Sinai.....	1,574	27	20	7	.....	97	10	1,627	53	.....
Murat.....	9,887	111	96	110	1	753	105	10,427	540	.....
Naja.....	1,136	12	11	42	.....	31	3	1,105	.....	31
Nemesis.....	1,842	17	14	3	.....	119	1	1,928	86	.....
Nile.....	4,831	55	64	38	.....	426	83	5,183	352	.....
★ Oasis.....	4,600	38	5	86	.....	459	41	4,971	371	.....
Oleika.....	1,648	16	17	27	.....	116	28	1,732	84	.....
Omar.....	3,046	44	30	76	.....	168	25	3,089	43	.....
Orak.....	1,385	9	6	6	.....	91	6	1,461	76	.....
Oriental.....	2,826	48	24	38	.....	107	15	2,838	12	.....
Osisris.....	3,526	43	23	28	.....	231	30	3,693	167	.....
Osman.....	3,961	69	49	13	.....	191	39	4,060	99	.....
Palestine.....	3,416	61	14	24	.....	190	18	3,525	109	.....
Philae.....	614	6	4	12	.....	31	3	626	12	.....
Pyramid.....	2,110	33	8	26	.....	110	15	2,168	58	.....
Rajah.....	5,908	70	20	70	.....	520	19	6,287	379	.....
Rameses.....	2,659	36	13	68	.....	95	12	2,649	.....	10
Rizpah.....	1,102	6	23	32	.....	131	14	1,186	84	.....
Sahara.....	1,646	17	14	67	.....	129	10	1,687	41	.....
Salaam.....	6,952	49	24	54	.....	439	22	7,286	334	.....
Saladin.....	4,339	55	22	26	.....	272	19	4,527	188	.....
Sesostrius.....	2,587	17	18	38	.....	66	23	2,603	16	.....
Sphinx.....	2,400	37	13	29	.....	168	11	2,500	100	.....
Sudan.....	2,752	24	5	37	2	218	7	2,909	157	.....
Syria.....	17,326	161	49	20	.....	801	52	17,949	623	.....
Syrian.....	5,238	73	28	20	.....	291	64	5,472	234	.....
Tangier.....	3,976	49	25	86	.....	179	16	4,011	35	.....
Tebala.....	3,030	47	41	147	.....	270	12	3,077	47	.....
Tadmor.....	804	3	9	.....	.....	220	26	1,038	234	.....
Tehama.....	1,426	21	10	26	3	92	12	1,470	44	.....
Tigris.....	1,741	19	4	16	.....	86	14	1,802	61	.....
Tripoli.....	5,434	83	25	36	.....	242	7	5,539	105	.....
Wahabi.....	2,804	34	38	83	.....	184	68	2,901	97	.....
Wa-Wa.....	687	7	7	.....	.....	46	2	721	34	.....
Yaarab.....	5,382	54	31	257	1	297	44	5,380	.....	2
Yelduz.....	1,454	12	15	11	.....	46	5	1,467	13	.....
Za-Ga-Zig.....	6,120	69	1,008	90	.....	207	43	5,203	.....	917
Zamora.....	6,973	67	24	117	6	246	29	7,034	61	.....
Zembo.....	3,552	39	9	28	.....	266	5	3,747	195	.....
Zem Zem.....	2,571	29	16	5	.....	245	6	2,772	201	.....
Zenobia.....	2,371	24	19	45	.....	150	8	2,441	70	.....
Ziyara.....	2,163	30	16	9	.....	72	6	2,186	23	.....
Zorah.....	1,257	9	30	6	.....	84	5	1,301	44	.....
Zuhrah.....	4,961	73	42	24	.....	346	59	5,227	266	.....
	565,156	6,593	6,698	10,016	121	36,527	4,920	583,175	21,350	3,331

FINANCIAL REPORT OF TEMPLES

TEMPLE	Initiations	Duplicate Diplomas	Annual Dues	1925 Pass Cards	Rituals	Charters	Hospital	Totals
Aad	\$312.50		\$491.25	\$14.10			\$4,000.00	\$4,817.85
Aahmes	1,210.00	\$14.00	1,036.75	22.60			9,262.00	11,545.35
Abba	282.50		450.25	53.20			3,726.00	4,511.95
Abdallah	882.50	3.00	1,244.00	63.20			10,430.00	12,622.70
Abou Ben Adhem	277.50	2.00	772.00	47.00			6,400.00	7,498.50
Abou Saad	110.00	1.00	250.50	23.25			4,146.00	4,530.75
Abu Bekr	365.00		783.00	37.45			12,788.00	13,973.45
Acca	892.50	3.00	1,060.00	22.60			9,194.00	11,172.10
Affa	915.00	5.00	872.25	43.00			14,186.00	16,021.25
Ahmed	115.00		406.75	43.60			3,210.00	3,775.35
Ainad	827.50	2.00	1,253.25	65.75			662.00	2,810.50
Akdar	797.50		1,021.25	82.35			9,298.00	11,199.10
Aladdin	2,357.50		2,095.25	115.00			16,762.00	21,329.75
Al Amin	690.00		751.00	55.75			6,210.00	7,706.75
Al Azhar	55.00		191.25	10.60			3,054.00	3,310.85
Al Bahr	122.50		291.00	9.30			2,466.00	2,880.80
Al Bedoo	225.00		303.00	9.30			2,604.00	3,141.30
Alcazar	207.50	3.00	601.25	32.90			5,164.00	6,008.65
Al Chymia	410.00		756.25	66.85			12,264.00	13,497.10
Alee	350.00	5.00	844.25	54.75	\$15.00		6,212.00	7,481.00
Aleppo	2,037.50		3,759.25	314.80			30,818.00	36,929.55
Algeria	307.50	1.00	545.50	15.00			5,286.00	6,155.00
Alhambra	185.00	1.00	383.75	11.20			3,070.00	3,650.95
Al Kader	495.00	3.00	1,505.00	93.00			12,160.00	14,256.00
Al Kaly	110.00		318.25	9.30			2,526.00	2,963.55
Al Koran	1,187.50		1,330.50	37.80			16,182.00	19,237.80
Al Malaikah	2,070.00	3.00	2,073.50	41.60			31,286.00	35,474.10
Almas	437.50	3.00	1,367.75	70.30	15.00		11,068.00	12,961.65
Al Menah	325.00		577.50	15.00			10,392.00	11,309.50
Aloha	215.00		210.00	7.40			1,680.00	2,112.40
Al Shah	252.50	25.00	467.00	13.10			3,646.00	4,403.60
Alzafar	1,422.50	5.00	1,153.25	58.20			10,318.00	12,956.95
Anah	350.00	2.00	388.25	29.85			2,926.00	3,696.10
Anezeh	117.50		131.25	7.40			1,154.00	1,410.15
Ansar	812.50	2.00	1,247.50	77.25			10,000.00	12,139.25
Antioch	777.50	1.00	1,202.50	40.05			9,718.00	11,739.05

FINANCIAL REPORT OF TEMPLES—Continued

156

THE IMPERIAL COUNCIL

TEMPLE	Initiations	Duplicate Diplomas	Annual Dues	1925 Pass Cards	Rituals	Charters	Hospital	Totals
Arabia.....	\$800.00	.....	\$963.25	\$24.50	.....	.....	\$9,732.00	\$11,519.75
Anarat.....	2,877.50	\$1.00	2,519.25	149.90	\$10.00	.....	41,382.00	46,939.65
Bagdad.....	152.50	.....	348.75	15.20	5.00	.....	2,828.00	3,349.45
Ballut Abyad.....	257.50	.....	455.25	13.10	.....	.....	7,434.00	8,159.85
Bedouin.....	382.50	3.00	719.25	58.30	.....	.....	5,964.00	7,127.05
Bektash.....	670.00	2.00	662.00	32.95	.....	.....	5,476.00	6,842.95
Ben Ali.....	820.00	.....	530.00	15.00	.....	.....	7,820.00	9,185.00
Ben Hur.....	387.50	.....	454.75	27.35	.....	.....	3,742.00	4,611.60
Beni Kedem.....	1,070.00	.....	1,310.50	27.40	5.00	.....	21,220.00	23,632.90
Boumi.....	842.50	3.00	943.25	20.70	.....	.....	7,864.00	9,673.45
Cairo.....	170.00	1.00	251.00	20.25	.....	.....	1,892.00	2,334.25
Calam.....	185.00	.....	213.50	7.40	.....	.....	1,588.00	1,993.90
Crescent.....	632.50	1.00	1,552.75	57.00	.....	.....	12,642.00	14,885.25
Cyprus.....	470.00	2.00	766.00	18.80	.....	.....	6,258.00	7,514.80
Damascus.....	1,222.50	2.00	1,239.25	82.15	.....	\$10.00*	10,130.00	12,685.90
Egypt.....	825.00	.....	604.50	46.15	.....	.....	8,168.00	9,643.65
El Khurafah.....	542.50	.....	908.50	53.80	.....	.....	7,446.00	8,950.80
El Hassa.....	137.50	.....	282.75	9.30	.....	.....	4,622.00	5,051.55
El Jebel.....	417.50	6.00	1,234.25	28.30	.....	.....	10,128.00	11,814.05
El Kahir.....	417.50	.....	857.25	31.40	.....	.....	14,208.00	15,514.15
El Kalah.....	217.50	2.00	337.75	9.30	.....	.....	2,878.00	3,444.55
El Karubah.....	510.00	2.00	914.50	58.90	.....	.....	7,502.00	8,987.40
El Katif.....	367.50	.....	589.50	25.90	.....	.....	9,320.00	10,302.90
El Korah.....	185.00	.....	437.75	27.55	.....	.....	7,101.00	7,751.30
El Maida.....	160.00	.....	374.50	24.80	15.00	.....	6,076.00	7,250.30
El Mina.....	217.50	1.00	473.00	13.10	.....	.....	3,784.00	4,488.60
El Riad.....	412.50	2.00	755.25	32.95	.....	.....	7,172.00	8,374.70
El Zagal.....	207.50	.....	643.00	50.60	.....	.....	5,326.00	6,227.10
El Zaribah.....	245.00	.....	377.50	12.30	.....	.....	3,752.00	4,386.80
Gizeh.....	132.50	3.00	207.50	13.20	.....	.....	1,634.00	1,990.20
Hadi.....	377.50	.....	470.00	13.10	.....	.....	7,542.00	8,402.60
Hamasa.....	342.50	7.00	885.50	47.55	.....	.....	7,170.00	8,452.55
Hella.....	1,082.50	11.00	1,832.25	46.40	.....	.....	14,766.00	17,738.15
Hejaz.....	650.00	1.00	465.75	13.10	.....	.....	3,842.00	4,971.85
Hillah.....	125.00	.....	143.50	13.60	.....	.....	1,180.00	1,462.10
India.....	735.00	3.00	1,692.00	97.60	.....	.....	13,398.00	15,925.60
Irem.....	1,430.00	2.00	1,494.75	70.30	.....	.....	13,420.00	16,417.05

*Duplicate.

Isis	1,030.00	6.00	1,147.50	25.60	5.00	12,386.00	14,600.10
Islam	1,402.50	3.00	2,475.25	50.20		35,506.00	39,436.95
Ismailia	437.50	4.00	1,550.00	64.45		12,992.00	15,047.95
Jaffa	1,067.50	2.00	1,129.75	27.50	10.00	18,204.00	20,440.75
Jerusalem	287.50		690.75	48.20		5,526.00	6,552.45
Kaaba	297.50		1,313.50	28.30		10,924.00	12,563.30
Kalif	117.50		207.00	7.40		1,586.00	1,917.90
Kalurah	430.00	3.00	676.25	16.90		5,396.00	6,522.15
Karem	882.50		732.50	57.56		5,200.00	6,872.56
Karnak	162.50		288.50	16.95		2,308.00	2,775.95
Kazim	455.00		649.25	25.60		5,264.00	6,393.85
Kem	162.50		422.75	23.10		3,492.00	4,100.35
Kerak	107.50		232.25	9.30		1,852.00	2,201.05
Kerbela	255.00	6.00	513.75	44.75	5.00	4,162.00	4,986.50
Khartum	112.50		214.25	13.80		1,752.00	2,092.55
Khedive	265.00		510.25	13.10		4,300.00	5,088.35
Khiva	280.00	1.00	389.50	32.35		3,340.00	4,042.85
Kismet	1,132.50	5.00	1,784.75	38.80		15,184.00	18,145.05
Kora	587.50	2.00	1,112.50	61.10		8,766.00	10,529.10
Korsein	122.50		409.25	11.20		6,578.00	7,120.95
Kosair	555.00	3.00	1,269.00	94.60		10,542.00	12,463.60
Lu Lu	2,140.00	3.00	4,169.50	84.40		33,920.00	40,316.90
Luxor	68.00		152.25	15.40		1,218.00	1,453.65
Mahi	702.50		331.00	9.30		562.00	1,604.80
Mascat	545.00		752.25	11.20		7,143.00	8,451.45
Mecca	1,055.00	1.00	2,863.50	64.40			3,983.90
Media	345.00		453.75	17.10		8,049.00	8,864.85
Medinah	2,842.50	6.00	5,663.50	196.02		2,272.00	10,980.02
Melha	475.00	1.00	731.75	59.80		6,216.00	7,483.55
Midian	532.50	3.00	1,173.00	117.00		9,306.00	11,131.50
Mirza	530.00		667.25	16.90		10,790.00	12,004.15
Mizpah	232.50	3.00	815.25	47.90		6,712.00	7,810.65
Mocha	107.50	2.00	602.00	58.85	10.00	9,684.00	10,464.35
Mohammed	957.50		1,725.25	122.55		14,106.00	16,911.30
Moila	297.50		712.50	65.15		5,808.00	6,883.15
Moolah	1,595.00		1,435.50	46.30		23,282.00	26,358.80
Morocco	897.50	1.00	707.75	38.45		11,490.00	13,134.70
Moslah	922.50	2.00	1,219.75	26.40		10,496.00	12,666.65
Moslem	1,032.50	7.00	2,497.25	173.70		20,804.00	24,514.45
Mt. Sinai	242.50		406.75	21.05		6,602.00	7,272.30
Murat	1,882.50	6.00	2,607.25	57.80		19,774.00	24,327.55
Naja	77.50		276.25	27.40		4,544.00	4,925.15
Nemesis	297.50	1.00	482.00	13.10	10.00	3,726.00	4,529.60
Nile	1,070.00		1,295.75	30.40		10,626.00	13,022.15
Oasis	1,147.50	5.00	1,242.75	35.00		9,942.00	12,372.25
Oleika	290.00	4.00	433.00	13.10	10.00	6,992.00	7,742.10

FINANCIAL REPORT OF TEMPLES—Continued

TEMPLE	Initiations	Duplicate Diplomas	Annual Dues	1925 Pass Cards	Rituals	Charters	Hospital	Total
Omar.....	\$230.00	\$3.00	\$772.25	\$46.00	.....	.....	\$6,124.00	\$7,175.25
Orak.....	227.50	5.00	365.25	29.25	.....	.....	5,692.00	6,319.00
Oriental.....	267.50	.....	709.50	16.90	\$10.00	.....	5,866.00	6,869.90
Osiris.....	577.50	.....	923.25	21.70	.....	.....	7,514.00	9,036.45
Osman.....	470.00	.....	1,015.00	63.30	.....	.....	8,298.00	9,846.30
Palestine.....	475.00	2.00	881.25	19.90	5.00	.....	7,526.00	8,909.15
Philae.....	77.50	.....	156.50	11.40	.....	.....	1,228.00	1,473.40
Pyramid.....	275.00	.....	542.00	37.85	.....	.....	4,438.00	5,292.85
Rajah.....	1,300.00	.....	1,571.75	68.45	.....	.....	12,168.00	15,108.20
Rameses.....	237.50	1.00	662.25	24.40	.....	.....	10,694.00	11,619.15
Rizpah.....	327.50	1.00	296.50	14.20	.....	.....	2,634.00	3,273.20
Sahara.....	322.50	2.00	421.75	15.00	15.00	.....	3,632.00	4,408.25
Salaam.....	1,097.50	7.00	1,821.50	85.60	.....	.....	28,860.00	31,871.60
Saladin.....	680.00	3.00	1,131.75	56.50	.....	.....	9,222.00	11,093.25
Sesostris.....	165.00	.....	650.75	34.45	5.00	.....	10,380.00	11,235.20
Sphinx.....	420.00	.....	625.00	39.10	.....	.....	10,136.00	11,220.10
Sudan.....	540.00	7.00	727.25	21.80	.....	.....	5,818.00	7,114.05
Syria.....	2,010.00	4.00	4,487.25	121.95	.....	.....	1,608.00	8,231.20
Syrian.....	727.50	.....	1,368.00	90.60	.....	.....	11,058.00	13,244.10
Tadmor.....	550.00	.....	259.50	9.30	25.00	\$100.00	2,516.00	3,459.80
Tangier.....	447.50	3.00	1,002.75	22.60	.....	.....	16,332.00	17,807.85
Tebala.....	675.00	.....	769.25	50.41	.....	.....	12,214.00	13,708.66
Tehama.....	227.50	.....	367.50	24.80	.....	.....	5,974.00	6,593.80
Tigris.....	215.00	.....	450.50	23.10	.....	.....	3,652.00	4,340.60
Tripoli.....	605.00	1.00	1,384.75	55.20	.....	.....	22,430.00	24,475.95
Wahabi.....	460.00	4.00	725.25	31.45	.....	.....	7,476.00	8,696.70
Wa-Wa.....	115.00	.....	180.25	15.40	.....	.....	2,816.00	3,126.65
Yaarab.....	740.00	6.00	1,345.00	47.50	.....	.....	11,770.00	13,908.50
Yelduz.....	115.00	.....	366.75	11.20	.....	.....	2,976.00	3,468.95
Za-Ga-Zig.....	517.50	.....	1,300.75	68.75	.....	.....	10,406.00	12,293.00
Zamora.....	615.00	1.00	1,758.50	41.60	.....	.....	18,506.00	20,922.10
Zembo.....	670.00	.....	936.75	22.60	.....	.....	7,640.00	9,269.35
Zem-Zem.....	612.50	.....	693.00	16.90	.....	.....	5,632.00	6,954.40
Zenobia.....	375.00	.....	610.25	27.60	.....	.....	9,808.00	10,820.85
Ziyara.....	180.00	.....	546.50	15.00	.....	.....	4,326.00	5,067.50
Zorah.....	210.00	.....	325.25	9.30	.....	.....	2,602.00	3,146.55
Zuhrab.....	867.50	.....	1,306.75	28.30	10.00	.....	20,912.00	23,124.55
Donations.....	.....	.....	.....	.....	.....	.....	12,207.92	12,207.92
Totals.....	\$92,245.50	\$269.00	\$146,138.50	\$6,441.79	\$185.00	\$110.00	\$1,363,690.92	\$1,609,080.71

Amounts Paid William S. Brown, Imperial Treasurer, on Account of
Imperial Council for Annual Dues, Diplomas, Etc.

DATE	RECEIPT NO.	AMOUNT
February 8, 1924	1570	\$6,718.00
February 11, 1924	1571	661.00
February 15, 1924	1572	1,388.75
March 7, 1924	1573	2,076.75
March 14, 1924	1574	1,629.00
March 18, 1924	1575	1,347.00
March 27, 1924	1576	1,356.00
April 14, 1924	1577	5,316.00
May 5, 1924	1578	3,651.00
May 13, 1924	1579	3,684.50
May 29, 1924	1580	6,917.50
June 18, 1924	1581	11,056.00
July 11, 1924	1582	9,069.00
August 5, 1924	1583	4,101.00
August 25, 1924	1584	1,342.00
September 18, 1924	1585	6,441.79
September 18, 1924	1586	1,191.50
October 7, 1924	1587	1,765.00
October 23, 1924	1588	1,096.00
November 3, 1924	1589	1,530.00
November 26, 1924	1590	4,390.00
December 1, 1924	1591	3,117.00
December 8, 1924	1592	4,348.00
December 12, 1924	1593	1,270.00
December 17, 1924	1594	2,978.50
December 23, 1924	1595	3,387.75
December 30, 1924	1596	1,070.00
January 6, 1925	1597	13,296.00
January 9, 1925	1598	6,730.75
January 13, 1925	1599	9,009.75
January 15, 1925	1600	9,128.50
January 21, 1925	1601	8,627.50
January 23, 1925	1602	10,933.25
January 27, 1925	1603	15,049.50
January 30, 1925	1604	6,969.25
February 2, 1925	1605	16,336.25
February 4, 1925	1606	11,704.00
February 7, 1925	1607	16,193.50
February 9, 1925	1608	9,520.25
February 13, 1925	1609	10,072.25
February 17, 1925	1610	2,886.25
February 19, 1925	1611	1,627.00
February 28, 1925	1612	4,722.75
		\$245,703.79

**Amounts Paid to William S. Brown, Imperial Treasurer, on Account of
Hospitals for Crippled Children**

DATE PAID	RECEIPT NO.	AMOUNT
February 8, 1924	19	\$34,183.54
February 11, 1924	20	44,672.25
February 15, 1924	21	35,248.00
February 19, 1924	22	43,043.00
February 25, 1924	23	36,820.00
February 26, 1924	24	47,516.00
March 3, 1924	25	177,229.00
March 7, 1924	26	127,768.00
March 11, 1924	27	51,386.00
March 14, 1924	28	36,734.00
March 18, 1924	29	23,324.25
March 27, 1924	30	21,950.00
April 2, 1924	31	38,990.00
April 14, 1924	32	18,575.00
May 5, 1924	33	33,422.00
May 13, 1924	34	21,230.30
May 29, 1924	35	19,142.00
June 18, 1924	36	6,758.00
July 11, 1924	37	3,314.00
August 5, 1924	38	2,570.85
August 25, 1924	39	3,645.50
September 18, 1924	40	3,470.00
October 7, 1924	41	3,744.00
October 23, 1924	42	3,271.75
October 24, 1924	43	2,000.00
November 3, 1924	44	1,523.70
November 26, 1924	45	1,913.00
December 1, 1924	46	3,388.00
December 8, 1924	47	3,106.00
December 12, 1924	48	8,776.00
December 17, 1924	49	1,461.00
December 23, 1924	50	3,866.00
December 30, 1924	51	3,170.00
January 6, 1925	52	42,634.23
January 9, 1925	53	7,508.00
January 13, 1925	54	54,120.00
January 15, 1925	55	4,203.75
January 21, 1925	56	19,593.00
January 23, 1925	57	20,228.00
January 27, 1925	58	54,096.80
January 30, 1925	59	16,054.00
February 2, 1925	60	36,661.00
February 4, 1925	61	32,325.00
February 7, 1925	62	23,054.00
February 9, 1925	63	19,624.00
February 13, 1925	64	22,784.00
February 17, 1925	65	67,586.00
February 19, 1925	66	24,066.00
February 28, 1925	67	46,628.00

\$1,363,376.92

**Miscellaneous Contributions to the Shriners' Hospitals
for Crippled Children for the Year Ending
December 31, 1924**

DATE 1924	DONOR	AMOUNT
Jan. 21	R. N. Boak, of Zembo Temple.....	\$2.75
" 21	J. H. Neff, of Zembo Temple.....	2.75
" 21	Alice D. Denny, of Rameses Temple.....	117.50
" 21	C. E. Edmonds, of Rameses Temple.....	15.54
" 25	J. Klingworth, of El Jebel Temple.....	3.00
" 29	G. J. Rudolph, of Ballut Abyad Temple.....	42.00
Feb. 5	Henry Lansburg, of Almas Temple.....	1,000.00
" 5	Syria Ladies' Social Club.....	116.25
" 11	B. H. Brechin, of Tehama Temple.....	3.00
" 15	A. Lomquist, of El Katif Temple.....	10.00
" 23	Tom Darlington.....	10.00
" 27	Robert G. Edmonds.....	3.00
March 3	William Solomon.....	10.00
" 3	Guy D. Rohr.....	3.00
" 5	J. F. Bronson.....	25.00
" 8	Howard H. Welker.....	25.00
" 10	E. J. Gibson.....	3.00
" 10	J. M. Weeton.....	30.00
" 17	Mercer B. Tate.....	8.25
April 4	P. A. Hebold.....	10.00
" 7	W. A. Bradleau.....	3.00
May 9	G. D. Kimberlin, of Khiva Temple.....	2.00
" 9	J. F. Robinson.....	5.00
" 9	Syria Ladies' Social Club.....	96.30
" 12	Harvey R. Davis, of Al Malaikah Temple.....	3.00
" 16	William H. Lavine.....	15.00
" 17	W. F. Sudeman, of Tripoli Temple.....	2.00
" 17	Mrs. F. H. Westphal, of Tripoli Temple.....	2.00
" 24	Bona Court Ladies' Shrine.....	5.00
June 9	Ladies' Oriental Shrine, of West Virginia.....	200.00
" 14	Mrs. George Jirsa.....	2.00
" 14	Alfred A. Trentel.....	1.00
" 16	H. F. Raeser.....	5.00
July 1	Assistant Directors of Mecca Temple.....	300.00
" 11	Mrs. Wm. Mills.....	4.00
" 14	John M. Weeton.....	40.00
" 17	Friend of Acca Temple.....	5.00
Aug. 2	Syria Ladies' Social Club.....	107.85
" 7	Emma S. Farnham, Queen of Daughters of Nile.....	2,503.50
" 25	Cyrus W. Allen, of Tripoli Temple.....	5.00
Sept. 3	Granville W. Folsom, of Aleppo Temple.....	1,000.00
" 6	S. C. Godfrey, of Crescent Temple.....	3.00
Oct. 8	Jaffa Temple.....	2.75
" 23	Otto H. Kratz.....	2,000.00
" 31	Syria Ladies' Social Club.....	111.70
Nov. 1	F. H. Moulton, of Aleppo Temple.....	3.00
" 1	C. Klooman.....	4.00
" 3	F. C. Boynton.....	5.00
" 6	P. A. Herbold.....	10.00
" 11	R. H. Adams.....	5.00
" 28	Bona Court Oriental Shrine.....	5.00
" 28	Hugo Classen.....	19.00
Dec. 8	L. M. Repsold.....	3.00
" 8	Syria Veteran Patrol.....	50.00
" 8	Mary E. McConnico.....	15.00
" 8	Judge E. Wyman.....	6.00
" 10	C. D. Biggerstaff.....	8.00
" 13	Henry A. Kennedy.....	3.00
" 15	S. C. Godfrey.....	3.00
" 19	Mrs. Elizabeth Long.....	2.00
" 22	Mary A. Goff.....	5.00
" 22	Christian Scholata.....	25.00
" 26	Portsmouth Ohio Shrine Club.....	500.00
" 26	Salaam Potentates Aides.....	17.00
" 29	H. S. McDonald.....	5.00
" 29	Isis Court Ladies' Shrine.....	50.00
" 29	Ella Swarts.....	2.00

THE IMPERIAL COUNCIL

DATE		DONOR	AMOUNT
1925			
Jan.	2	Jobel Court Oriental Shrine.....	\$100.00
"	2	J. M. Weston.....	40.00
"	5	Pittsburgh Shrine Luncheon Club.....	50.00
"	5	F. C. Plate.....	10.00
"	5	F. E. Woodside.....	20.00
"	5	Nobles of Syria Temple.....	96.23
"	6	A Friend (not a Mason).....	5.00
"	8	R. C. Crawford.....	5.00
"	13	Sophia H. Boyd.....	50.00
"	15	Orak Temple.....	87.75
"	19	E. F. Seavers.....	2.00
"	20	M. C. Herman.....	1.00
"	22	Noble of Antioch.....	8.00
"	23	Syria Ladies' Social Club.....	118.80
"	30	H. Courtright.....	3.00
Feb.	4	Alice D. Walker.....	2.00
"	4	Henry Lansburg.....	1,000.00
"	9	H. T. Kilpatrick.....	2,000.00
			\$12,207.92

Warrants Drawn on the Imperial Treasurer, 1924, 1925

DISBURSEMENTS

Date 1924	Number Warrant		Amount
Feb.	15	1398 The Crescent	\$125.00
"	15	1399 Vinson, Elkins, Wood & Pollard	172.37
"	18	1400 Griffith-Stillings Press	2,426.90
March	7	1401 The Crescent	125.00
"	20	1402 C. D. Lyons Company	1,200.00
"	24	1403 Conrad V. Dykeman, Imperial Potentate	6,000.00
"	24	1404 Conrad V. Dykeman, Imperial Potentate	2,000.00
"	27	1405 Everett W. Jacobs, Accountant	300.00
"	29	1406 B. W. Rowell, Imperial Recorder	2,658.77
April	2	1407 William S. Brown, Imperial Treasurer	81.00
"	3	1408 The Crescent	125.00
"	7	1409 Cancelled	
"	7	1410 Ella M. Whitehurst	20.40
"	17	1411 John N. Sebrell, Jr.	109.76
"	17	1412 M. A. Pixley	48.00
"	17	1413 Thad B. Landon	95.93
"	21	1414 James T. Rogers	102.54
"	22	1415 Esten A. Fletcher	18.00
"	22	1416 Rowlands, the Florist	25.00
May	3	1417 Vinson, Elkins, Wood & Pollard	500.00
"	9	1418 B. W. Rowell, Imperial Recorder	1,213.78
"	8	1419 Everett W. Jacobs, Accountant	1,000.00
June	18	1420 William S. Brown, Imperial Treasurer	117,638.10
"	18	1421 W. F. Vanden Houten's Sons	137.00
"	18	1422 John N. Sebrell, Jr.	23.15
"	18	1423 Everett W. Jacobs, Accountant	3,053.32
"	18	1424 James A. Smith	15.00
"	18	1425 Esten A. Fletcher	40.50
"	18	1426 The Crescent	250.00
"	30	1427 Griffith-Stillings Press	2,369.64
"	30	1428 B. W. Rowell, Imperial Recorder	68.07
July	7	1429 The Crescent	125.00
"	7	1430 The United States Fidelity & Guaranty Co.	200.00
"	7	1431 The American Surety Co. of New York	100.00
"	7	1432 The Fidelity & Casualty Co. of New York	100.00
"	7	1433 Hotel Baltimore, Kansas City, Mo.	48.00
"	7	1434 Hotel Stats, Kansas City, Mo.	50.00
"	7	1435 George Washington Masonic National Memorial Assn.	1,000.00
"	7	1436 Charles Jacobson	500.00
"	7	1437 Edward K. Merritt	25.00
"	7	1438 Hugh Caldwell	15.25
"	8	1439 Gordon L. Elliott	367.95
"	9	1440 Cole Brothers, Florists	40.00
"	17	1441 John C. Paige & Co.	125.00
"	30	1442 B. W. Rowell, Imperial Recorder	1,326.21
Aug.	11	1443 James T. Rogers	43.79
"	20	1444 The Crescent	125.00
"	25	1445 Hotel Baltimore	96.00
"	29	1446 B. W. Rowell, Imperial Recorder	1,070.86
Sept.	4	1447 James E. Chandier, Imperial Potentate	6,000.00
"	4	1448 Percy A. Budd	2,500.00
"	5	1449 The Crescent	125.00
"	5	1450 Griffith-Stillings Press	5,541.89
"	18	1451 Griffith-Stillings Press	6,441.79
"	19	1452 A. Newell, Florist	35.00
"	30	1453 B. W. Rowell, Imperial Recorder	1,062.74
Oct.	6	1454 The Crescent	125.00
"	17	1455 Cancelled	
"	24	1456 William S. Brown, Imperial Treasurer	2,500.00
Nov.	1	1457 B. W. Rowell, Imperial Recorder	867.89
"	25	1458 Zinn, the Florist	30.00
"	28	1459 B. W. Rowell, Imperial Recorder	882.10
"	28	1460 B. W. Rowell, Imperial Recorder	727.58
"	29	1461 Forrest Adair	104.72
Dec.	1	1462 David W. Crosland	325.00
"	3	1463 William S. Brown, Imperial Treasurer	356.00
"	5	1464 The Crescent	250.00
"	19	1465 C. D. Lyons Co.	800.00
"	24	1466 Foster P. Doane	76.65
"	31	1467 B. W. Rowell, Imperial Recorder	962.94

THE IMPERIAL COUNCIL

	Date 1925	Number Warrant		Amount
Jan.	6	1468	The Crescent	\$125.00
"	31	1469	B. W. Rowell, Imperial Recorder	927.96
Feb.	4	1470	The Crescent	125.00
"	5	1471	Media Temple, of Watertown, N. Y.	172.50
"	6	1472	James C. Burger	150.00
"	20	1473	William S. Brown, Imperial Treasurer	2,500.00
"	24	1474	E. J. Jacoby	102.10
"	24	1475	Thad B. Landon	147.31
"	24	1476	Elsa M. Ripley, Stenographer	55.22
March	2	1477	James T. Rogers	54.31
"	2	1478	C. C. Young Printing Co.	175.00
"	2	1479	Schuerman Flower Shop	25.00
"	6	1480	B. W. Rowell, Imperial Recorder	1,123.34
"	9	1481	Milton A. Pixley	58.82
"	9	1482	The Crescent	125.00
"	24	1483	Smith, Lunsford & Wright	1,500.00
"	25	1484	Everett W. Jacobs	398.73
"	27	1485	W. S. Brown, Imperial Treasurer	320.10
				\$185,699.98

Amounts Received Since Closing the Books for 1924 to April 1, 1925

NAME OF TEMPLE	Initiations	Duplicate Diplomas	Hospital	Rituals
Mohammed	\$382.00			
Korein	5.00		\$4.00	
Kalurah	22.50		18.00	
Mount Sinai	50.00		42.00	
Al Azhar	52.50			
Al Koran	262.50		210.00	
Khedive	2.50		8.00	
Moolah			50.00	
Aleppo	442.50		372.00	
Melha	2.50			
Tigris	25.00		20.00	
Sudan	112.50			
Lu Lu	60.00		48.00	
Zem Zem	97.50		78.00	
Kismet	190.00		152.00	
Hillah	45.00		36.00	
India	272.50		218.00	
Omar	105.00		84.00	
Abou Saad	117.50		94.00	
Zuhrah	2.50		2.00	
Damascus	95.00		76.00	
El Jebel			4.00	
Oriental	50.00		40.00	
Alcazar	55.00		44.00	
Moslem			232.00	
Wahabi	5.00		4.00	
Moslem	200.00			
Ben Ali	227.50			
Crescent	67.50		54.00	
Ben Ali			182.00	
Egypt	215.00			
Al Koran	2.50		2.00	
Zamora	97.50		78.00	
Isis	35.00		28.00	
Lu Lu	207.50		166.00	
Khartum		\$1.00		
Acca		2.00		
Moolah	2.50		12.00	
Sudan		1.00		
Yaarab	75.00		60.00	
Alzafar		1.00		
Abba	120.00			
Robert G. Edmunds (Contribution)			3.00	
Cairo	5.00			
Salaam		4.00		
Murat		1.00		
Medinah		1.00		
Saladin	97.50		78.00	
Tigris			3,604.00	
Syria			35,898.00	
El Jebel			9,874.00	
El Jebel	2.50		2.00	
Arabia			5,706.00	
Kazim			5,194.00	
Syrian			10,944.00	
Murat		1.00		
Isis			9,180.00	
Palestine			7,050.00	
Hella	10.00		8.00	
Bekdash			5,296.00	
India			14,198.00	
Antioch			9,620.00	
Kaaba			10,272.00	
Gizeh			1,658.00	
Melha			5,858.00	
Kismet		1.00		
Osman			8,120.00	
Wahabi			3,302.00	
Murat			20,854.00	
Ismailia			12,400.00	
Daughters of the Nile (Contribution)			25.00	
Cairo			2,008.00	
Boumi			7,546.00	
Kem			3,382.00	
George J. Rudolph (Contribution)			43.00	
Ballut Abyad (Contribution)			25.00	

Amounts Received Since Closing the Books for 1924 to April 1, 1925 (Continued)

NAME OF TEMPLE	Initiations	Duplicate Diplomas	Hospital	Rituals
Ballut Abyad	\$70.00		\$56.00	
El Zagal			5,144.00	
Kosair			10,152.00	
Crescent			12,422.00	
Anah			2,322.00	
Wahabi	65.00		52.00	
Syria	185.00		148.00	
Al Amin	105.00		84.00	
Alcazar		\$1.00	4,810.00	
Rajah			12,574.00	
Nobles of Rajah Temple (Contr.)			123.00	
Akdar	37.50			
Al Amin			6,012.00	
Ainad			10,026.00	
Almas		1.00		
Alee			1,684.00	
Al Koran			14,644.00	
Murat	2.50			
Nile			10,366.00	
Algeria			4,364.00	
Calam			1,708.00	
Mohammed	2.50			
A. H. Anderson (Contribution)			2.00	
Medinah		1.00		
Saladin			9,054.00	
Abba			3,602.00	
Omar			6,178.00	
Salaam	277.50		222.00	
Philae			1,252.00	
Zembo			7,494.00	
Syrian	390.00		312.00	
Al Sihab			3,736.00	
Aad			3,928.00	
Hella		1.00		
Osiris			7,386.00	
Zem Zem			5,544.00	
Khartum			1,718.00	
Al Koran	2.50		2.00	
Murat		1.00		
Aleppo			30,074.00	
Elf Khurafeh	140.00		7,268.00	
Elf Khurafeh			112.00	
Cyprus			6,128.00	
Yaarab			10,760.00	
Kalif			1,656.00	
Bedouin			5,754.00	
Bagdad			2,790.00	
Nobles of Syria (Contribution)			85.50	
Alzafar		1.00		
Damascus			9,914.00	
Al Bedoo				\$15.00
Morocco	117.50		94.00	
Medinah	265.00		212.00	
Al Bahr			2.00	
Islam			19,802.00	
Rameses	102.50		82.00	
Lu Lu		1.00		
Al Kaly	95.00		2,622.00	
Mizpah			6,522.00	
Kosair	60.00	2.00	48.00	
Ismailia		1.00		
Mizpah				5.00
Lu Lu			33,356.00	
Medinah			45,308.00	
Bedouin	75.00		60.00	
Hillah			1,148.00	
Hella		1.00		
El Jebel	10.00		8.00	
Kora	95.00		76.00	
Charles H. Clark (Donation)			.50	
Gizeh				
Zuhrah	2.50	1.00	2.00	
Ziyara			4,372.00	
Hadi				15.00
Jerusalem	2.50			
Mocha	190.00		152.00	

Amounts Received Since Closing the Books for 1924 to April 1, 1925 (Continued)

NAME OF TEMPLE	Initiations	Duplicate Diplomas	Hospital	Rituals	
Affi	\$40.00		\$32.00		
Moila		\$1.00			
Wahabi	2.50		2.00		
Hamasa	92.50		74.00		
Collection charges returned from Al Chymia Temple					\$15.13
Rajah	197.50		158.00		
Morocco	175.00		140.00		
Crescent	252.50		202.00		
Omar	110.00		88.00		
Cyprus				\$5.00	
Crescent (\$25.00 each on 2 waived candidates)			50.00		
Millville Shrine Club (Contribution) ..			15.00		
Mecca			22,908.00		
Acca	32.50				
Akdar	135.00				
Irem	82.50		66.00		
Mahl	105.00		84.00		
Hella	17.50		14.00		
J. L. Wavrin (Contribution)			5.00		
Kaaba	5.00				
Ben Hur			3,638.00		
Crescent		1.00			
Cora L. Rothchild (Contribution)			5.00		
Anah Temple	72.50		60.00		
Murat		1.00			
J. Corson (Contribution)			2.00		
Alzafar		1.00			
Akdar			9,054.00		
Kismet	247.50		198.00		
Totals	\$7,770.00	\$29.00	\$566,890.00	\$40.00	15.13

Initiations..... \$7,770.00
Duplicate Diplomas..... 29.00
Hospital..... 566,890.00
Rituals..... 40.00
Collection Charges Returned..... 15.13

Total..... \$574,744.13, all of which has been paid to
William S. Brown, Imperial Treasurer.

Numerical Standing of Subordinate Temples

Rank	Name of Temple	Members	Rank	Name of Temple	Members
1	Medina	22,654	80	Oriental	2,838
2	Syria	17,949	81	Morocco	2,831
3	Lu Lu	16,678	82	Zem Zem	2,772
4	Aleppo	15,139	83	Jerusalem	2,763
5	Mecca	11,454	84	Kalurah	2,705
6	Murat	10,427	85	Mirza	2,669
7	Ararat	10,077	86	Rameses	2,649
8	Moslem	9,989	87	Bektash	2,648
9	Islam	9,901	88	Sesostris	2,603
10	Aladdin	8,381	89	Kazim	2,597
11	Al Malaikah	8,294	90	El Zagal	2,572
12	Hella	7,329	91	Sphinx	2,500
13	Al Koran	7,322	92	Zenobia	2,441
14	Salaam	7,286	93	Egypt	2,418
15	Kismet	7,139	94	Mocha	2,408
16	Zamora	7,034	95	Alcazar	2,405
17	Mohammed	6,901	96	El Katif	2,358
18	India	6,768	97	Al Menah	2,310
19	Rajah	6,287	98	Ziyara	2,186
20	Crescent	6,211	99	Algeria	2,182
21	Ismailia	6,200	100	Pyramid	2,168
22	Al Kader	6,020	101	Ben Ali	2,120
23	Irem	5,979	102	Kerbela	2,055
24	Moolah	5,742	103	Khedive	2,041
25	Tripoli	5,539	104	Aad	1,965
26	Syrian	5,472	105	Nemesis	1,928
27	Almas	5,471	106	El Mina	1,892
28	Yaarab	5,380	107	Hadi	1,880
29	Kaaba	5,254	108	El Sihah	1,868
30	Beni Kedem	5,242	109	Hejaz	1,863
31	Zuhrah	5,227	110	Ballut Abyad	1,821
32	Za-Ga-Zig	5,203	111	Ben Hur	1,819
33	Nile	5,183	112	Media	1,815
34	Kosair	5,076	113	Tigris	1,802
35	Ainad	5,013	114	Abba	1,801
36	Ansar	4,990	115	Maskat	1,782
37	Abdallah	4,976	116	El Korah	1,751
38	Oasis	4,971	117	Oleika	1,732
39	Damascus	4,957	118	Kem	1,691
40	El Jebel	4,937	119	Sahara	1,687
41	Moslah	4,879	120	Korein	1,637
42	Antioch	4,810	121	Ahmed	1,627
43	Midian	4,692	122	Mount Sinai	1,627
44	Alzafar	4,613	123	Khiva	1,558
45	Isis	4,590	124	Anah	1,553
46	Saladin	4,527	125	Alhambra	1,535
47	Jaffa	4,519	126	El Zaribah	1,510
48	Kora	4,450	127	El Maida	1,498
49	Acca	4,240	128	Tehama	1,470
50	Aahmes	4,147	129	Yelduz	1,467
51	Akdar	4,085	130	Orak	1,461
52	Osman	4,060	131	Bagdad	1,395
53	Tangier	4,011	132	El Kalah	1,351
54	Arabia	3,853	133	Mahi	1,324
55	Boumi	3,773	134	Zorah	1,301
56	Zembo	3,747	135	Al Kaly	1,273
57	Osiris	3,693	136	Al Bedoo	1,212
58	El Karubah	3,658	137	Rizpah	1,186
59	Elf Khurafeh	3,634	138	Al Bahr	1,164
60	Hamasa	3,542	139	Karnak	1,154
61	Palestine	3,525	140	El Hasa	1,131
62	Afi	3,489	141	Naja	1,105
63	El Kahir	3,429	142	Tadmor	1,038
64	Alee	3,377	143	Cairo	1,004
65	Mizpah	3,261	144	Abou Saad	1,002
66	Abu Bekr	3,132	145	Kerak	929
67	Omar	3,089	146	Khartum	857
68	Abou Ben Adhem	3,088	147	Calam	854
69	Tebala	3,077	148	Aloha	840
70	Cyprus	3,064	149	Gizeh	829
71	Al Chymia	3,025	150	Kalif	828
72	El Riad	3,021	151	Al Azhar	765
73	Al Amin	3,006	152	Wa-Wa	721
74	Karem	2,930	153	Philae	626
75	Melha	2,927	154	Luxor	609
76	Sudan	2,909	155	Hillah	574
77	Wahabi	2,901	156	Anezh	272
78	Bedouin	2,877			
79	Moila	2,850			
					583,175

**Number of Members in States and Territories Under the
Jurisdiction of the Imperial Council**

Alabama	11,240
Arkansas	4,693
Arizona	1,510
California	25,626
Colorado	6,210
Connecticut	4,668
District of Columbia	5,471
Florida	6,573
Georgia	10,625
Idaho	2,605
Illinois	42,635
Indiana	18,330
Iowa	17,018
Kansas	16,927
Kentucky	9,125
Louisiana	6,421
Maine	6,003
Maryland	3,773
Massachusetts	18,066
Michigan	19,777
Minnesota	11,252
Missouri	21,757
Mississippi	6,443
Montana	4,789
Nebraska	8,084
New Hampshire	2,648
New Jersey	13,497
New Mexico	1,821
New York	44,160
Nevada	929
North Carolina	7,880
North Dakota	4,263
Ohio	29,464
Oklahoma	13,730
Oregon	6,594
Pennsylvania	57,931
Rhode Island	3,525
South Carolina	4,952
South Dakota	5,593
Tennessee	8,925
Texas	32,153
Utah	1,351
Vermont	2,631
Virginia	8,878
Washington	11,030
West Virginia	10,863
Wisconsin	5,539
Wyoming	2,465
Canada	9,383
Canal Zone	1,002
Hawaiian Islands	840
Mexico	272
Nova Scotia	626
New Brunswick	609
Total	583,175

**Copies of the Ritual Adopted at Indianapolis, Ind., 1919, are
in Possession of Temples as follows:**

	No.
W. Freeland Kendrick	1
Ellis L. Garretson (deceased)	2
Ernest A. Cutts	3
Aahmes	7, 8, 9, 448, 539
Abba	10, 11, 12
Abou Ben Adhem	572, 573, 574, 527, 528
Abou Saad	22, 23, 24
Abu Bekr	19, 20, 21
Acca	25, 26, 27
Affi	651
Ahmed	31, 32, 33
Ainad	34, 35, 36, 489, 490, 491
Akdar	43, 44, 45, 521, 522
Aladdin	46, 47, 48
Al Amin	37, 38, 39, 602, 603
Al Azhar	85, 86, 87
Al Bahr	40, 41, 42, 623, 624
Al Bedoo	552, 553, 554
Alcazar	49, 50, 51
Al Chymia	52, 53, 54
Alee	55, 56, 57, 675, 676, 677
Aleppo	58, 59, 60
Algeria	61, 62, 63, 478, 479
Alhambra	64, 65, 66
Al Kader	67, 68, 69
Al Kaly	502, 503, 504, 505, 506
Al Koran	70, 71, 72, 639, 640, 641
Al Malaikah	73, 74, 75
Almas	76, 77, 78, 577, 580, 660, 661, 662
Al Menah	79, 80, 81
Aloha	82, 83, 84
Al Sihah	88, 90, 440, 447
Alzafar	91, 92, 93
Anah	549, 550, 551, 633, 634, 635
Anezeh	94, 95, 96, 535, 536, 146, 274
Ansar	97, 98, 99
Antioch	100, 101, 102
Arabia	103, 104, 105
Ararat	106, 108, 526, 544, 545, 673, 674, 675
Bagdad	110, 111, 643
Ballut Abyad	112, 113, 114, 630, 631, 632
Bedouin	115, 116, 117, 571, 572, 573

	No.
Bekdash	119, 120
Ben Ali	587, 588, 589, 590, 591
Ben Hur	121, 122, 123, 519, 520
Beni Kedem	124, 125, 126, 649
Boumi	127, 128, 129
Cairo	133, 134, 135, 449, 450, 451
Calam	354, 355, 356
Crescent	136, 137, 138, 525
Cyprus	139, 140, 141, 543
Damascus	142, 144, 607, 608, 676
Egypt	145, 147, 627, 628, 629
Elf Khurafeh	154, 155, 156, 462, 463, 464
El Hasa	148, 149, 150, 232
El Jebel	151, 152, 153, 569, 570
El Kahir	157, 158, 159
El Kalah	160, 161, 162
El Katif	166, 167, 168
El Korah	169, 170, 171
El Maida	172, 173, 174, 644, 645, 646
El Mina	175, 176, 177, 617, 618, 619
El Riad	178, 179, 487, 488, 531
El Zagal	181, 182, 183
El Zaribah	184, 185, 530
Gizeh	187, 188, 189
Hadi	190, 191, 219
Hamasa	194, 195
Hella	196, 197, 198, 483, 613, 614
Hejaz	238, 239, 240, 513, 514
Hillah	199, 200, 201
India	202, 203, 204, 604, 605, 606
Irem	205, 206, 207, 458, 459, 460
Isis	208, 209, 468, 582, 679
Islam	211, 212, 213
Ismailia	214, 215, 216
Jaffa	217, 218, 219, 680, 681
Jerusalem	220, 221, 222, 609, 610, 611
Kaaba	223, 224, 225
Kalif	226, 227, 228, 574, 575
Kalurah	229, 230, 231
Karem	241, 242, 243, 586
Karnak	231, 232, 233, 473, 474, 475
Kazim	235, 236, 237, 539, 540
Kem	244, 245, 246
Kerak	253, 254, 255
Kerbela	584, 585, 586, 587, 588
Khartum	256, 257, 258
Khedive	250, 251, 252

	No.
Khiva	492, 493, 494, 495, 496
Kismet	259, 260, 261, 453, 454
Kora	262, 263, 264, 471, 472
Korein	265, 266, 515
Kosair	153, 268, 269, 270, 537, 538
Lu Lu	271, 272, 273, 626, 675, 599, 600, 601, 625
Luxor	274, 275, 276
Mahi	562, 563, 564
Maskat	497, 498, 499, 500, 501
Mecca	277, 278, 279
Media	280, 281, 282
Medinah	283, 284, 285
Melha	286, 287, 288, 615, 616
Midian	289, 290, 291
Mirza	292, 293, 294
Mizpah	295, 296, 297, 578, 579
Mocha	298, 299, 300, 655, 656
Moila	304, 305, 306, 533, 534
Moolah	307, 308, 309, 620, 621, 622
Morocco	310, 311, 312, 529, 530
Moslah	315, 565, 566, 567, 597, 642
Moslem	316, 317, 318, 455, 456
Mt. Sinai	67, 313, 399, 568, 612
Murat	322, 323, 324
Naja	325, 326, 327
Nemesis	328, 329, 330, 671, 672
Nile	631, 632, 633
Oasis	334, 335, 336
Oleika	337, 338, 339, 653, 654
Omar	340, 342, 343, 430, 452, 484, 508, 509, 510
Orak	343, 344, 345
Oriental	346, 347, 348, 647, 648
Osiris	349, 350, 351
Osman	352, 353, 354
Palestine	355, 356, 357, 452, 663, 667
Philae	358, 359, 360
Pyramid	362, 363, 364
Rajah	364, 365, 366
Rameses	367, 368, 688, 689
Rizpah	370, 371, 372
Sahara	373, 374, 375, 657, 658, 659
Salaam	379, 380, 381
Saladin	376, 377, 378, 523, 524
Sesostris	664, 665, 382, 383, 384
Sphinx	385, 386, 387, 636, 637
Sudan	388, 389, 390
Syria	391, 392, 393, 457, 598

	No.
Syrian	394, 395, 396
Tadmor	667, 668, 669, 670
Tangier	397, 398
Tebala	400, 401, 402
Tehama	403, 404, 405
Tigris	558, 559, 560, 584, 585
Tripoli	406, 407, 408, 595, 596
Wahabi	409, 410, 411
Wa-Wa	412, 413, 414
Yelduz	418, 419, 420
Za-Ga-Zig	421, 422, 423
Zamora	424, 425, 426
Zembo	427, 428, 429
Zem Zem	430, 431, 432, 465, 466
Zenobia	433, 434, 435
Ziyara	436, 437, 438
Zorah	439, 440, 441, 546
Clarence M. Dunbar	612
A. B. McGaffey	445
W. W. Irwin (deceased)	446
Wm. S. Brown	447
C. E. Ovenshire	448
J. R. Buckingham	461
E. T. Skinkle	467
W. B. Melish	470
Philip D. Gordon (deceased)	476
Clifford Ireland	485
Elias J. Jacoby	507
Leo V. Youngworth	532
James S. McCandless	592
Conrad V. Dykeman	593
David W. Crosland	678

Rituals Not Reported

	No.
Aad Temple	4, 5, 6, 477, 576, 581
Aahmes	511
Abdallah	13, 14, 15
Affi	510, 511, 547, 548, 28, 29, 30
*Al Chymia	480, 481, 482
Almas	77
Al Sihah	89
Ararat	107
Bagdad	109
Beni Kedem	649
Calam	130, 131, 132
Damascus	143
Egypt	146
El Karubah	163, 164, 165
El Riad	486, 489
Hadi	192
Hamasa	193
Hejaz	702, 703, 704, 516, 517
Kalif	228
Kerbela	247, 248, 249, 650
Kosair	539
Mohammed	301, 302, 303
Moslah	314
Omar	341, 488
Rameses	369
Tangier	399
Yaarab	415, 416, 417
Zamora	541, 542
Zuhrah	442, 443, 444, 486

*Reported destroyed.

Summary for the Year

MEMBERSHIP

Number of members reported Dec. 31, 1923		565,156
With members of Tadmor added.		
There have died	6,593	
There have demitted	6,698	
There have been suspended	10,016	
There have been expelled	121	
Total		23,428
Total less losses		541,728
There have been created	36,527	
Affiliated and restored	4,920	
Total additions		41,447
Making the present membership		583,175
A gain for the year of	18,019	

FINANCIAL

There has been received from all sources	\$1,609,080.71
As follows:	
From Initiations	\$92,245.50
From Annual Dues	146,138.50
For Duplicate Diplomas	269.00
For Charter Fee	100.00
For Duplicate Charter	10.00
For Rituals	185.00
For Pass Cards	6,441.79
On Account of Hospitals	1,363,690.92
Making a total of	\$1,609,080.71

All of which has been paid to William S. Brown, Imperial Treasurer, and receipts have been given for the same.

WARRANTS DRAWN

Warrants have been drawn on the Treasurer for the amount of \$185,699.98.

For details of these Warrants see the Report of the Imperial Treasurer.

Yours in the Faith,



Imperial Recorder.

I also desire to make a supplemental report. (Reading.)

REPORT OF THE IMPERIAL RECORDER ON ACCOUNT OF HISTORIES

At the 50th Session of the Imperial Council, by vote of the Imperial Council, the Committee on Histories was discharged and the copies of the Histories in their possession were ordered transferred to the care of the Imperial Recorder.

Your Imperial Recorder, therefore, submits the following report:

There has been received from W. B. Melish, former chairman of the Committee on Histories, nine cases and eleven cartons of Histories, said to contain 1,925 copies. Your Imperial Recorder has sold 116 copies of the same at \$1.50 each, making \$174.00. The balance of the copies, with the exception of 100 copies which are retained in the office of the Imperial Recorder, have been put in storage.

The Imperial Recorder has paid for postage on those sold (116 at 15c), \$17.40, and for freight on the cases, \$34.11, making a total of \$51.51 paid out, and leaving a balance in the hands of your Imperial Recorder of \$122.49.

116 copies sold, at \$1.50	\$174.00	
Expenses — Postage	\$17.40	
Freight	34.11	
		51.51
Balance	\$122.49	

Your Imperial Recorder would like instructions as to what to do with the funds on hand, whether they shall be retained or turned over to the Treasurer of the Imperial Council.

Courteously and Fraternally yours,

B. W. ROWELL,

Imperial Recorder.

Imperial Potentate CHANDLER: Any motions? Do you care to make a motion?

Imperial Recorder ROWELL: I move that the reports be referred to the Committee on Finance and Accounts. (Motion seconded.)

Imperial Potentate CHANDLER: The question is on the motion. Any remarks? All in favor say "Aye." Opposed? It is so ordered.

We will have the report of the Committee on Establishment of Official Magazine. It is a very important report and I think we should have it early.

Past Imperial Potentate CONRAD V. DYKEMAN: Imperial Potentate, may I crave your indulgence to make this report of the Committee on Trans-actions of Imperial Officers? (Reading.)

**REPORT OF THE COMMITTEE ON TRANSACTIONS
OF IMPERIAL OFFICERS**

*To the Imperial Potentate, Officers and Members of the Imperial Council,
A. A. O. N. M. S.:*

Your Committee on Transactions of Imperial Officers to whom the address of the Imperial Potentate James E. Chandler was referred, submit the following recommendations:

That all matters relating to finance, revenue, expenditures and bonds, be referred to the Committee on Finance and Accounts.

That all matters relating to charters and dispensations be referred to the Committee on Charters and Dispensations.

That all matters relating to decisions, recommendations as to laws and statutes be referred to the Committee on Jurisprudence and Laws with instructions to report upon all changes in law.

We concur in the approval of the Imperial Potentate in his commendation of the Directors' Association and the Recorders' Association, believing they are of benefit to the Order.

Your committee records its endorsement of the administration of the Imperial Potentate, and congratulates the Order upon the business-like conduct of its affairs under this fine type of the American gentleman. He has brought a better, higher understanding to the members of our Order all over his jurisdiction.

Respectfully in the Faith,

CONRAD V. DYKEMAN,
FRANK C. ROUNDY,
PHILIP C. SHAFFER,
J. PUTNAM STEVENS,
HENRY C. HEINZ.

I move the adoption of the report. (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded that the report be adopted. Any remarks? All in favor say "Aye." Opposed? It is so ordered.

Noble Wood, come forward and let us hear what you have for us.

Noble FRED O. WOOD (Ararat Temple): Imperial Potentate and Nobles — Your committee to investigate the advisability of publishing an official Shrine magazine has but one desire, and that is to present to you an intelligent, concise, conservative report. We have embodied our findings in a report that will take about twenty minutes to read, and inasmuch as it runs into considerable money I want to ask that you give careful attention, and probably this committee will not be obliged to take up any of your time in discussion. (Reading.)

REPORT OF COMMITTEE ON ESTABLISHMENT OF OFFICIAL MAGAZINE

*To the Imperial Potentate and Members of the Imperial Council,
A. A. O. N. M. S.:*

Your Committee to investigate the subject of publishing a National Official Shrine Magazine, and to consider the question of its being issued by the Imperial Council, begs to submit its report.

From the very beginning we were impressed with the importance of the task delegated to us, and of the necessity of investigating each branch of the subject with thoroughness. We have undertaken this duty with a full sense of the magnitude of the proposed enterprise, the possibilities involved, and the need for a comprehensive discussion of the entire subject.

For the sake of clearness, and to assist in the study of this report, we have divided the results of our investigation under the following six main heads:

1. The Advisability of an Official Magazine.
2. The Financial Questions Involved.
3. Summary of Cost and Revenue.
4. How would such a Publication Align with any Others already in the Field?
5. General Plan of Organization and Administration.
6. Collateral Questions bearing on the Subject.

1. The Advisability of an Official Magazine

Naturally this question presents itself first for consideration. And perhaps the phase of this question that calls first for answer is: What purpose would be served by a magazine published by, and in the interest of the Shrine?

Realizing that this is a question that your Committee is not qualified to answer alone, we have sought to obtain from several channels of business and from many different individuals expressions of opinion on the subject. It is not feasible to present here the many replies received on the subject. It seems proper, however, to select some of the most emphatic opinions and to present them as characteristic of the replies we have received. The names of the writers are not given; but the different viewpoints expressed will serve to give point to the various subjects discussed.

(From a Business Man of National Prominence)

"It is my firm conviction that the Shrine could do no greater work for itself in building up closer harmony and teamwork among its vast army of members than by putting out such a publication as you have in mind. Every up-to-date organization in the United States today that has undertaken to keep step with progress, not only in its own particular line, but in establishing contacts with great public movements of the day, finds that such a publication as this is one of the most powerful agencies through which the work that is to be done may be presented in practical and useful form to all concerned."

(From a Publisher who is vitally interested in the Welfare of the Shrine)

"The growth of the hospital movement and the fact that the hospitals will, in a very few years, run into millions of dollars, leads me to the con-

clusion that the best interests of the organization can be served only by the issuance of an official magazine going to each and every member of the Order."

(From the Advertising Manager of a great Daily Newspaper in the South)

"I think the idea is practicable and feasible, and if one organization can be guided by the experience of others, with the added advantage of a membership plus quality, the venture ought to be both an interesting and a profitable one for the Imperial Council."

(From the Manager of a National Advertiser in the Automobile Industry)

"I think there is no doubt but what a Shrine Magazine could be successfully launched and maintained. I can see where the members of the Order would be interested in receiving news of the Order regularly."

(From the Proprietor of an Advertising Agency in the West)

"Properly handled, from an editorial and mechanical standpoint, to make it a high-class general magazine for the members rather than a House Organ Magazine, the one you have in mind could become as high-class a magazine as the National Geographic. A good example of what can be done with a fraternal magazine is shown in the Elks' Magazine, which is recognized as a high-class national magazine, rather than simply a fraternal magazine."

(From the President of an Advertising Agency in the Middle West)

"It would seem to me that the proposition is an entirely feasible one provided, of course, the management of the magazine is in the hands of a personnel having experience and ability in the publishing business. The success of the publication will rest not so much on the circulation as on the question of whether or not it will have sufficient editorial interest to be read by those who subscribe for it."

(From an Advertising Agency in the West)

"Our thirty years' experience in the advertising agency business encourages us to say that you have the finest material in the world as a foundation for your magazine, and that if you handle it on a high-class plan, it would not be an expense to the Order after its second year."

(From the President of one of the largest Advertising Agencies in the Country)

"It would seem to me that it would all get down to a question of the editorial ability that was applied to it. From a business point of view it would seem that you have an unusual opportunity. We look upon the Elks' Magazine as a success."

(From the Grand Exalted Ruler of the Elks)

"Not one single visitation has been made by me without having someone speak of the splendid character of the Elks' Magazine, and of the great pleasure and benefit derived from this medium. Improving as it does, issue by issue, it is destined to become the greatest asset of our Order, if, in fact, it has not already attained that position. A careful perusal of any one of the issues will not fail to convince the most exacting member of the Order that a rare treat is always in store for him on the first day of each month when the magazine reaches his home."

These are scattered views, representing various phases of thought and various viewpoints, and come, not from Shriners alone, but from recognized leaders in the advertising and other fields.

Specifically, it should be added that your Committee has found that within the membership of the Order there is a very general feeling that the Imperial Council should have an official organ through which direct contact might be had with all members of the Order. An official publication not only constitutes the most economical and, at the same time, most effective instrumentality for the dissemination of important information, but is also a specially efficacious agency for advancing its principles and promoting its aims.

Nor should we overlook the advantage to the membership that would result from full information and publicity on the subject of the charitable enterprises conducted by the Order. The annual assessment on account of the hospitals for crippled children is cheerfully paid, of course; but few realize the extent of this great charity, or the far-reaching good that it accomplishes. This is but one illustration of the advantages that may be expected to flow from official publicity promulgated by an official organ.

2. Financial Questions Involved

THE GENERAL COST

It has been necessary, of course, to investigate with extreme thoroughness the various financial questions involved in an enterprise so great as the launching of a national magazine.

Your Committee has found itself most fortunate in having had at its disposal the experience and knowledge of printing and publishing concerns whose activities are nation-wide in their extent and scope. In our survey of this branch of the subject, it is believed that every detail has been carefully thought out, and every contingency has been exhaustively considered.

As a result of a thorough survey of the subject, a Summary attached to this report undertakes to give in detail what is believed to be a reliable estimate of the expenditures and income in carrying on such an enterprise. It is perhaps sufficient at this point to summarize that estimates have been compiled on an initial output of 600,000 copies. The estimated total cost for the first year is placed at \$856,644.00. The estimated total annual revenue is \$900,000, thus showing an estimated profit at the end of the first year of \$43,356.

The estimated revenue from advertising for the first year is believed to be extremely conservative. It has been the aim of your Committee to be thoroughly cautious. Yet, while the estimated total annual cost is seemingly large, it is gratifying to be able to state, in view of our attempted conservatism in estimating revenue, that the profit shown on the first year's operations is believed to be well within reasonable limits and to be founded on thoroughly sound judgment.

The Summary embodied in this report shows an increase in advertising revenue for the second and third years, with a resulting profit of \$275,856 and \$504,556 for these years, respectively. These figures are based on the natural increase in the value and volume of the advertising.

REVENUE FROM SUBSCRIPTIONS

For the purpose of this report, it has been assumed that a per capita tax of \$1.00, to be collected through the annual dues, will constitute the source of revenue derivable from subscriptions to such a magazine. On this basis, it has been a simple matter to assume that the probable revenue from this source may be considered as approximately \$600,000 annually.

REVENUE FROM ADVERTISING

Considerable correspondence has been carried on by your Committee with many of the large advertising agencies of the country. It has been recognized by your Committee that no publication can succeed without the full support and coöperation of those who control the placing of national advertising; and the effort has been made to ascertain the probable attitude of these concerns toward the proposed new publication.

While the attitude of some of these was necessarily conservative, this was to be expected in view of the fact that there was nothing tangible to place before them. Your Committee has felt distinctly encouraged, however, by the expressions of opinion and judgment received from some of the leading agencies. As an indication of the character of the replies received, the following excerpts from letters coming from this source are given here:

(From the Manager of a great Public Utility Corporation on the Pacific Coast)

"There is a great deal of material in this publication (Elks' Magazine) that is of general interest to the reader, and for that reason its advertising columns represent an opportunity for the national advertiser to reach a market from one end of the country to the other, and it is a market that is represented by an enormous purchasing power. The same would be true of an official magazine gotten out by the Shrine. If anything, a Shrine magazine would have a greater purchasing power than our Elks' Magazine because the Shriners, as a rule, are men of comfortable or large means and certainly national advertisers would look upon a Shrine publication, provided it was edited properly, as a most attractive medium for covering the national market."

(From the Publisher of a Daily Paper)

"Quite a number of fraternal and civic organizations have adopted official magazines and, so far as I know, they are practically all successful . . . It is my judgment that most of them are profitable from a standpoint of advertising revenue. . . ." With an organization of over 600,000 men, one hundred per cent high-class and above the average in buying power, it strikes me that a Shrine magazine ought to be the most successful of all mediums of this class. If I were buying advertising to exploit a commodity of merit or even a luxury, this kind of an advertising medium would strongly appeal to me."

(From the Publisher of a Daily in a Mid-Western City)

"The Elks' Magazine has a circulation of 850,000, with an advertising rate of \$2,000 a page. The Shrine magazine would reach a greater buying possibility and I believe that its advertising would be worth more per thousand of circulation than the Elks' Magazine."

(From the President of a large Advertising Agency in Colorado)

"As a magazine of the kind you have in mind will reach exclusively a class of men who have proven their standing in each community before being allowed to become members, your circulation list would be an extremely high market place for national advertisers. . . . There is no question in my mind but that you would command, by virtue of merit, a large volume of national advertising."

(From the President of an Advertising Agency in the Northwest)

"A possible circulation of over 600,000 will call for careful consideration from advertisers, and there are probably many who have long looked for an opportunity to advertise to Shriners as a group."

(From the Publisher of Farm Publications of National Prominence)

"You speak of it as an official organ, and if this means that it goes to the entire membership of 600,000 men, it ought to be a real advertising medium."

(From the Proprietor of important National Publication)

"If a high-type publication is sent by the Imperial Council to 600,000 men, and then properly presented to advertisers, it ought to be a great medium for a very large line of advertising."

(From the President of a Nationally Recognized Advertising Agency)

"From an advertising point of view, magazines of this type are necessarily classed as a supplementary medium, and as such may have a very real value and hence a real place."

These excerpts are taken from letters received from many different sections of the United States. They suffice to show that a real advertising patronage for a magazine of this class is already awaiting its appearance, and can actually be counted on.

Our advertising agency friends have united in agreeing that with a circulation of more than 600,000, our magazine would start with the ability to command a very liberal price per page for its advertising privileges. The Elks' Magazine has a circulation of about 850,000, and commands a price of \$2,000 per page for advertising. It carries an average of 25 to 30 pages of advertising in each issue.

The Summary will be found to show an estimated net revenue from advertising for the first year, of \$300,000, based on 25 pages of advertising throughout the year, at \$1,500 per page, less 33½% commission. These figures we believe to be reliable and conservative.

It should be added in this connection that in order to gain the confidence and support of the advertiser, a magazine must be able to show that it is actually read by its subscribers. Mere circulation figures in the case of a class magazine are not enough. In the judgment of your Committee, the financial success of the proposed magazine depends on employing every means to make the magazine one that will really interest its subscribers, and that will be read from cover to cover.

3. Summary of Cost and Revenue

MAGAZINE 96 PAGES AND COVER, 600,000 COPIES, SIZE 8 $\frac{3}{8}$ x 11 $\frac{5}{8}$

ADMINISTRATION		Per Year
Salaries and Wages:		
General Business Manager	\$12,000.00	
Office Staff	10,000.00	
Rent	6,000.00	
Supplies	2,000.00	
	<u> </u>	\$30,000.00
EDITORIAL DEPARTMENT		
Salaries and Wages:		
Editor	\$10,000.00	
Assistant	6,000.00	
Assistant	5,000.00	
Fiction	36,000.00	
Art Work	20,000.00	
Miscellaneous	5,000.00	
	<u> </u>	82,000.00
ADVERTISING DEPARTMENT		
Salaries:		
Eastern Manager	\$10,000.00	
Assistant	6,000.00	
Salesmen (two at \$5,000)	10,000.00	
Western Manager	10,000.00	
Assistant	6,000.00	
Salesmen (two at \$5,000)	10,000.00	
Rent and Administration	5,000.00	
	<u> </u>	57,000.00
CIRCULATION DEPARTMENT		
Salaries and Wages	<u>\$15,000.00</u>	15,000.00
PAPER STOCK		
Cover — 30,000 lbs. at 9 $\frac{1}{2}$ c	\$2,850.00	
Body — 360,000 lbs. at 7c.	25,200.00	
Wrappers — 600,000 at 80c per M.	480.00	
	<u> </u>	
Per Issue	\$28,530.00	342,360.00
MECHANICAL		
Composition, 96 pages at \$10.00	\$960.00	
Plates, 192 at \$6.00	1,152.00	
Engraving of Illustration	400.00	
Presswork, Plates and Engraving of Cover	3,150.00	
Presswork and Binding of Body	9,575.00	
Mailing 600,000 at \$2.70	1,620.00	
Maintenance of List	1,250.00	
	<u> </u>	
Per Issue	\$18,107.00	217,284.00
POSTAGE		
350,000 lbs. at 1 $\frac{1}{2}$ c per lb. — Per Issue	\$5,250.00	63,000.00
		<u> </u>
		\$806,644.00

SUMMARY

REVENUE	FIRST YEAR	SECOND YEAR	THIRD YEAR
Assessment at \$1.00	\$600,000	\$600,000	\$600,000
Advertising Net	300,000	472,500	691,200
	\$900,000	\$1,072,500	\$1,291,200
EXPENSE:			
Administration	\$30,000	\$30,000	\$30,000
Editorial	82,000	82,000	82,000
Advertising	57,000	47,000	37,000
Circulation	15,000	15,000	15,000
Paper Stock	342,360	342,360	342,360
Mechanical	217,284	217,284	217,284
Postage	63,000	63,000	63,000
Preliminary Organ. & Exp.	50,000		
	\$856,644	\$796,644	\$786,644
SURPLUS	\$43,356	\$275,856	\$504,556
Advertising Revenue is Based on	25 pages at \$1,500 less 33 $\frac{1}{4}$ %	30 pages at \$1,750 less 25%	36 pages at \$2,000 less 20%

4. How would such a Publication Align with Others already in the Field?

As is well known, there is already a magazine published by private enterprise, which has at least a semi-official standing as a Shrine Organ. Its editor, Noble J. Harry Lewis, has served the Order with devotion and with energy, but with numerous handicaps, not the least of which has been the fact that his magazine is not the official organ of the Order.

Your Committee believes that it would be neither fair nor wise to ignore this publication in the event of the launching of the proposed official magazine. We believe that some provision should be made, either to absorb or to acquire this magazine, with its goodwill and other actual assets, and thus to save the Noble from an unmerited loss, as well as to remove from the prospective field all question of competition and unfraternal struggle.

This would naturally entail highly delicate legal negotiations. This subject has been considered only as one having a bearing on the general question, and as calling for future consideration and possible action.

Your Committee recommends that if the launching of the new magazine is determined upon, one of the early steps should be an effort to adjust the affairs of the present publication on some equitable and mutually satisfactory basis.

5. General Plan of Organization and Administration

We have taken it for granted that no one would dispute the proposition that if it is to be made a national organ of the Order, the proposed magazine must reach the entire membership. To attempt to obtain a circulation on the basis of soliciting voluntary subscriptions would not only deprive the magazine of most of its official character, but would make the financing of the project extremely precarious.

We are of the opinion that the annual subscription to the magazine should be fixed at \$1.00, and that this sum should be paid by each member

in the form of an annual per capita tax, to be forwarded to the Imperial Recorder at the same time, and in the same manner, as is the present per capita tax.

It is the conclusion of your Committee that under capable editorial management, the magazine would at once commend itself to the entire membership as a highly useful and interesting publication, and as amply worth the \$1.00 paid for it.

We recommend that the responsibility for the project as a whole be placed in the hands of a Publication Commission of five persons to be selected by the Imperial Council. The Imperial Potentate and Deputy Imperial Potentate should be ex-officio members of the Commission.

At the beginning, one of these five members should be selected to serve for one year; one, for two years; one, for three years; one, for four years; and one, for five years.

Such Publication Commission should choose from among its own members a chairman, vice-chairman and secretary; the Imperial Treasurer to act as Treasurer of the Commission. The Commission should, in our opinion, be given general control over the finances of the publication, and should be responsible for them. The annual subscriptions collected by the Imperial Council should be paid over to the Publication Commission, who should account for the same, along with other funds derived from the magazine. It should be required to account in detail annually to the Imperial Council, prior to the annual meeting, and at that time turn over to the Imperial Council the profits of the year then coming to a close.

The Commission should, we believe, be empowered to exercise a general supervision over the enterprise. It should have the power to appoint and fix the salaries of a Business Manager and Editorial Staff. The business manager should be given full authority over all details of administration, with power to appoint his subordinates. The editorial policy of the magazine shall be determined by the Commission, in consultation with the Imperial Potentate.

6. Collateral Questions bearing on the Subject

Your Committee would not feel that it had discharged its full duty if it failed to offer one or two suggestions on collateral questions which have a distinct bearing on the general proposition, but which do not seem properly to fall under any of the main subjects heretofore discussed. If the following paragraphs seem to contain premature consideration of subjects whose action lies in the future, it is hoped that the suggestions will be accepted as outgrowths of the investigation made by your Committee, and not as a desire by your Committee to step outside of the limits of the duty imposed upon it.

WHEN THE INITIAL ISSUE OF SUCH A MAGAZINE SHOULD APPEAR

In the opinion of your Committee, there are weighty reasons for stating that the first issue of the proposed magazine should appear in January, and not at any other time. Contracts for national advertising are usually

based on annual appropriations. If the magazine should be started later in the year, there would be great danger that it would lose a good deal of profitable advertising for which the appropriations had already been exhausted. This, in turn, would necessarily mean that the enterprise would have to be conducted on a basis greatly at variance with the estimates.

We believe, further, that the organization of the editorial, advertising and art departments would require considerable time in which to perfect and co-ordinate themselves. Moreover, the soliciting of advertising would probably require at least this length of time, as would the promotion and publicity necessary to prepare the field for the new publication.

In the judgment of your Committee, the initial steps for launching the enterprise should be taken at once. The estimate of \$50,000 for Preliminary Organization shown in the Summary has been made with a view to covering this period of preparation, and is believed to be amply adequate for the purpose.

DISPOSITION OF THE PROFITS

A discussion of the possible disposition to be made of the profits resulting from the enterprise may seem wholly premature at this time.

Your Committee feels so convinced, however, that it will be possible in time to derive really handsome profits from the publication of a national Shrine magazine that it cannot refrain from suggesting that the proposed publication seems to offer an unparalleled opportunity for financing in liberal fashion the charitable enterprises for which the Order has made itself responsible.

Here, then, it would seem, lies an opportunity which needs only initiative and executive ability to make of a national Shrine organ at once both a tie that would bind us together in a closer relationship than any other plan could do and, at the same time, be the means of materially enlarging our opportunity for good to others. If, by such means, we can advance the interests of our Order and, while doing this, obtain the means of helping to make life more endurable and a greater source of happiness to larger numbers of otherwise helpless human beings, the publication of a national magazine would seem to become elevated from being a mere privilege to the far higher plane of a high and noble duty.

All of which is respectfully submitted.

FRED O. WOOD,
HOWARD J. DUDLEY,
M. H. THOMAS,
HENRY A. PIERCE,
R. H. KAUFMAN,

Committee.

I move the adoption of the report. (Motion seconded.)

Imperial Potentate CHANDLER: You have heard the motion. It has been moved and seconded to adopt the report.

Noble IRA W. COBURN (Islam Temple): Would it be possible for the Representatives to get a copy of that report so that we could give it some consideration? I feel at this time, were I asked to vote on a proposition involving almost a million dollars, that I certainly would want to have some opportunity to go into the details rather than hearing that report. Our Temple of 10,000 members under that report would be compelled to pay \$10,000 a year, and I would feel that responsibility very heavy upon my shoulders were I to go back to our Temple and report that I had obligated the Temple for \$10,000, and I had not at least given it some thought. It seems to me that had this report as it is now submitted at this time, the committee had it in such shape, that it would have been only fair to the great membership of this organization that a copy of it could have been sent to the various Representatives so that they would have been in a position at this time to give it intelligent consideration. I feel that if there is any way that the Representatives in this Imperial Council session can possibly get a copy of that so that we can act upon it intelligently, I feel that it would be proper to bring it up at this convention. If not, I would be in favor of laying it over for one year, until such time as it could be given the proper consideration by the entire membership. (Applause.)

Imperial Potentate CHANDLER: Answering, I will just state that is why I was anxious that this committee report this evening. I believe if this Imperial Council ordered this committee to have this report printed, that they could have it in your hands probably tomorrow, and you could give it consideration by Thursday.

Noble HUGH M. CALDWELL (Nile Temple): I move that the report be printed and distributed to the membership at the earliest possible time. (Motion seconded.)

Imperial Potentate CHANDLER: Noble Wood, can this be printed by tomorrow?

Noble FRED O. WOOD (Ararat Temple): I do not believe it is possible to have it printed, but I think we can probably have it mimeographed, and have it gotten in shape so it will serve your purpose. We will make every effort to do it if ordered.

Imperial Potentate CHANDLER: You have heard the motion. All in favor make it known by saying "Aye." Opposed? It is so ordered. Get it to us as soon as possible.

Anything further? Any other reports ready? Anything further to come before the Imperial Council this evening?

The first order of business tomorrow morning will be the election of officers. Now we have a lot of business before us apparently, and if we get through earlier than we expected, that is not a bad feature. So if you can see it in the same manner as I do, I believe that we ought to start our morning session at 9.30.

All in favor of 9.00 o'clock, stand up. Opposed, those who wish a later time. We will convene in the morning at 9.00 o'clock. The first order of business is the election of officers. You are now adjourned. (5.33 P.M.)

WEDNESDAY, JUNE 3, 1925

MORNING SESSION

The Imperial Council was called to order at 9.22 o'clock A.M., by Imperial Potentate James E. Chandler, and opened in due form.

Imperial Potentate CHANDLER: Just before we start the election, notice these flowers on each side of the stage. I will read a letter to you:

LOS ANGELES COUNCIL 621,
KNIGHTS OF COLUMBUS.

Hon. James E. Chandler, Imperial Potentate,
Ancient Arabic Order Nobles of the Mystic Shrine,
Biltmore Theatre,
Los Angeles, Cal.

My Dear Mr. Chandler:

In the name of the members of Los Angeles Council No. 621, Knights of Columbus, I bid you and the Nobles of the Mystic Shrine a most hearty welcome to Los Angeles. In common with all of the people of this city we rejoice in your presence here, and we appreciate the honor you have done us in making Los Angeles your convention city for 1925. We sincerely hope that your deliberations here will be most successful, that your stay in Los Angeles will be a pleasant and a happy one, that you will return to your homes with minds filled with pleasant memories — most of all, that you will all come back in the very near future.

With very best wishes, I am,

Very respectfully yours,

CHARLES F. KENNEDY,

Grand Knight.

That is from Council 621, and the other one is from Junipero Serra Council, Knights of Columbus, M. N. Purcell, Grand Knight; Chas. S. Feeney, Secretary. If there is no objection I will write the senders and thank them. I assure you that I will say something that will be appropriate.

Noble JOHN C. REYNOLDS of Morocco Temple is unable to be here. He is on the committee of tellers. I will appoint instead, Harrison B. Cave to act—Hella Temple.

Imperial Treasurer WM. S. BROWN: Imperial Sir, I have just received information that one of the Nobles en route to the Imperial Council, a regularly elected Representative, received a telegram advising him of the very serious illness of his mother and to return home at once, which he did. His mother has since passed away. He was just about here, just a short distance away. Of course we could not check him in, he not being here, without permission of the Imperial Council. I move you that a warrant be drawn for his mileage and per diem and sent to him, he having had to return home. It is Noble Arthur H. Diamant, Mecca Temple, New York City. (Motion seconded).

Imperial Potentate CHANDLER: You have heard the motion. Are there any remarks? All in favor say "Aye." Opposed, "No." It is so ordered.

Yesterday by a big majority we passed a motion that we should convene this morning at 9.00 o'clock. It is now 9.30, and yet there are not over three-fourths of the Nobles present. We ought to be on time. There is a lot of business to transact and you have been sent here by your Temples for that purpose. We expect you to be prompt in attendance and stay until the meeting each day is over. We may have, and I suspect we will have, a roll call tomorrow. I request that you be here.

I want to read you a telegram:

Kansas City, April 19, 1925.

Leslie H. Swan,
Recorder India Shrine Temple,
Oklahoma City, Okla.

At the request of Edward H. Stanley, General Manager Bob Morton Circus, have this to say regarding this organization. Saw the circus this winter in Florida. Deeply impressed. Wonderful performance. This circus credit to any Shrine Temple. Management trustworthy and reliable. Cannot recommend too highly. Their contracts with Shrine Temples very liberal.

JAMES E. CHANDLER,
Imperial Potentate.

This was a forgery. I never sent such a telegram. The Temple there at Oklahoma City made a contract based upon that telegram. It may be that some other Temples have made contracts with this Bob Morton Circus under similar telegrams. I want you to have the information. This telegram was sent at Kansas City on the 19th day of April at 3.03 P.M. The original had a typewritten signature just the same as this, which is a copy of the original that the Recorder has at Oklahoma City. If there is any Temple here that has made a contract based upon a similar telegram I would be glad to know about it.

The next order of business will be the election. Are there any nominations for Imperial Potentate? We will have the ballots distributed first. Chairman of the tellers? If there is any member here of the tellers' committee, let us hear from you.

Past Imperial Potentate ALBERT B. McCAFFEY: I am about to perform one of the most pleasant duties that has ever devolved upon me, and I have had some very pleasant duties in my long and momentous career. But when I nominate James C. Burger for Imperial Potentate I think that I have reached the acme of my happiness. You all know Noble Burger, have seen him and heard from him. You know his capacity and his ability and I feel sure that he will receive the unanimous vote of the Imperial Council for the office that he has been slowly working up to ever since he started in at Buffalo, New York. Imperial Sir, I nominate the honorable James C. Burger for the office of Imperial Potentate, and I move that the nominations be closed and that Captain R. A. Kincaid, Past Potentate of El Jebel Temple, and who loves Jim just about as well as I do, be allowed

the honor of casting the unanimous vote of this Imperial Council for Noble Burger. (Motion seconded.)

Imperial Potentate CHANDLER: Nobles, you have heard the nomination. It has been moved and seconded that nominations be closed and that Captain Kincaid be permitted to cast the unanimous vote of this Imperial Council for James C. Burger for Imperial Potentate. All in favor say "Aye." Opposed? It is so ordered.

Noble ROBERT A. KINCAID (El Jebel Temple): Imperial Potentate, I cast the unanimous vote of the Imperial Council for James C. Burger for Imperial Potentate. (Applause.)

Imperial Potentate CHANDLER: Nobles, by your ballots you have elected James C. Burger of El Jebel Temple, Denver, Colorado, to serve you as Imperial Potentate. (Applause). Jim Burger. Jim, do you accept?

Noble BURGER: Sure I do.

Imperial Potentate CHANDLER: Tell them so.

Imperial Potentate-Elect JAMES C. BURGER: Imperial Sir, and Representatives to this Imperial Council: Words are inadequate to express the gratitude that I feel at your action taken here. All I can say is that I promise you the best there is in me. I will devote my time to the interests of the Shrine. I will endeavor to carry aloft the banner in such a way as to justify your confidence in me. I thank you.

At this point a large floral horseshoe was dropped from over the stage, completely encircling the newly elected Imperial Potentate. Across the top were the words, "Good Luck, Jim." El Jebel Temple Band, Patrol and Chanters marched into the theater, down the aisle and onto the stage, strewing roses at the feet of Noble Burger. The Chanters sang, "California, I love you," and

Jimmie Burger, Jimmie Burger,
Man of the hour!
Colorado loves you, Jim,
With your new power.
What you do or what you say
We'll all stick tight.
Jim Burger from Colorado,
You're all right.

Noble ROBERT A. KINCAID (El Jebel Temple): I have a couple of telegrams here. (Reading.)

To the Nobles of the Mystic Shrine in convention assembled:

This floral tribute is sent to James C. Burger from the Denver Chamber of Commerce, 3,400 strong. It symbolizes our joy and pride in the gift that he brings to Denver from your distinguished Order. Commencing at the time when he alleges that he herded cows at the Union Depot, our Jim has always been an honor to his home city.

Denver Chamber of Commerce,
L. WARD BANNISTER, *President.*

Capt. R. A. Kincaid,
Biltmore Hotel, Los Angeles, Cal.
Congratulations from Officers and Executive Council Colorado Bankers
Association. To our Jim.

GEORGE T. WELLS, *for Secretary.*

Capt. R. A. Kincaid,
Biltmore Hotel, Los Angeles, Cal.
For J. C. Burger.

Our Jim — the city of Denver greets you as Imperial Potentate, and extends to you its sincerest best wishes and congratulations to the Shrine of North America, on your election.

BENJAMIN F. STAPLETON, *Mayor.*

Imperial Potentate CHANDLER: I will also read you a telegram while they are getting the stage ready:

Imperial Potentate,
Biltmore Hotel, Los Angeles, Cal.

I send greetings. Sorry I cannot be with you on this occasion. I am better. I hope to see you all at some future time.

(Signed) W. G. FULLAGAR,
Representative Sesostriis Temple.

He was taken ill while at Oakland, California, and sends this telegram to advise us that he is getting along all right.

Nominations are in order now for Imperial Deputy Potentate.

Past Imperial Potentate W. FREELAND KENDRICK: Imperial Potentate and Nobles of the Imperial Council: Briefly but very sincerely I have great honor and pleasure in presenting the name of a son of the Southland for the office of Imperial Deputy Potentate, one who has distinguished himself by his devotion to our noble Order and one whose constructive policies in executive capacity have meant much for his Temple in Montgomery, Alabama, as well as the Nobility at large. I have the honor, Sir, to present the name of David W. Crosland of Alcazar Temple of Montgomery, Alabama, for the office of Imperial Deputy Potentate. And I move that the rules be suspended, the nominations closed, and the Imperial Recorder directed to cast the unanimous ballot of this Imperial Council for David W. Crosland. (Applause.) (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded that the nominations be closed and the Imperial Recorder be instructed to cast the unanimous ballot of this Council for David W. Crosland for Imperial Deputy Potentate. All in favor say "Aye." Opposed? Carried unanimously.

Imperial Recorder BENJAMIN W. ROWELL: Illustrious Imperial Potentate, by direction of the Imperial Council I cast the ballot for Imperial Deputy Potentate for David W. Crosland.

Imperial Potentate CHANDLER: By your ballot you have elected David W. Crosland to serve you as Imperial Deputy Potentate. Dave, do you accept?

Noble DAVID W. CROSLAND (Alcazar Temple): Imperial Potentate, Nobles of the Imperial Council, and to my good friend Freeland Kendrick for his kind words in connection with my nomination: Permit me simply to express to you my heartfelt appreciation for your kindness to me not only on this occasion, but I desire to express to you an appreciation that is sincere for the kindness that you have shown to me in the days gone by. And on this occasion permit me to say to those of you whom I have had the pleasure of visiting in your home towns and in your Temples, I take this opportunity of expressing to you my appreciation. You have so splendidly handled, so satisfactorily, the selection of your chief executive, there remains but little to be said by those of us who are the lesser lights. The Imperial Potentate has directed, however, a most important question, and that question yet remains to be answered by me. Just let me now say to you that I do accept this office. I believe the record of the Imperial Council shows that I have not declined when that same question has been directed heretofore. At the present time I do accept. I give you the answer "Yes," with grateful appreciation, and if I may be permitted to suggest that if there may be an embarrassment on the part of any of you Representatives to the Imperial Council a year hence and if Jim Burger should be directed to conduct a similar inquisition, I believe at that time that my answer would not be negative. I again thank you, Nobles, for myself and for my Temple, and I shall be most happy at any time to serve you in any capacity.

Imperial Potentate CHANDLER: Nominations are in order now for Imperial Chief Rabban.

Noble FREDERICK I. DANA (Palestine Temple): It has been the pleasant duty of an honored member of this Imperial Council for many years to make the nomination which it affords me pleasure to make this morning. In his absence I now nominate for Imperial Chief Rabban Clarence M. Dunbar of Palestine Temple, and move that the nominations close and that the Imperial Recorder be authorized to cast the unanimous ballot of this Imperial Council for him for the office of Imperial Chief Rabban. (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded that the Imperial Recorder cast the unanimous vote of this Council for Clarence M. Dunbar for Imperial Chief Rabban. All in favor say "Aye." Opposed? It is so ordered.

Imperial Recorder BENJAMIN W. ROWELL: Imperial Potentate, I want to assure you and the Nobility that it gives me great pleasure to cast the unanimous ballot of this Imperial Council for my esteemed friend Clarence M. Dunbar.

Imperial Potentate CHANDLER: Do you think he will accept it?

Imperial Recorder ROWELL: I think he will.

Imperial Potentate CHANDLER: I declare him duly elected. Is Clarence Dunbar here?

Noble CLARENCE M. DUNBAR (Palestine Temple): Yes, sir. Imperial Potentate and members of the Imperial Council, I thank you from the bottom of my heart and I will try and serve you to the very best of my ability.

Imperial Potentate CHANDLER: Nominations are now in order for Imperial Assistant Rabban.

Noble SAM P. COCHRAN (Hella Temple): Seven years ago it was my privilege and pleasure to nominate for the lowest office in the gift of this Imperial Council one from the great state of Texas. You have promoted him from year to year. He has served this Imperial Council faithfully. He enjoys the love and respect and regard of all the people of our great state and of all of the Nobles, nearly 35,000, in Texas. It now affords me great pleasure to place in nomination for this Imperial Council for the office of Imperial Assistant Rabban the honorable Frank C. Jones of Arabia Temple, Houston, Texas, and I move that the rules be suspended, the nominations be closed, and that the Imperial Recorder be directed to cast the unanimous ballot of this Imperial Council for Frank C. Jones for Imperial Assistant Rabban. (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded that the Imperial Recorder cast the unanimous vote for Frank Cameron Jones for Imperial Assistant Rabban. All in favor say "Aye." Opposed? It is so ordered.

Imperial Recorder BENJAMIN W. ROWELL: Imperial Potentate, pursuant to the direction of the Imperial Council I cast the unanimous ballot for the well-known Frank C. Jones.

Imperial Potentate CHANDLER: And I declare him duly elected. Do you accept?

Noble FRANK C. JONES (Arabia Temple): Imperial Potentate and members of the Imperial Council: I won't trespass upon your time. I am a very little officer far down the line. But with thanks and appreciation I accept the office, and the thanks and appreciation are for every one of you.

Imperial Potentate CHANDLER: Nominations are now in order for Imperial High Priest and Prophet. This is a Noble probably you are not very well acquainted with, Noble Lou Cole, Potentate of Al Malaikah Temple.

Noble LOUIS M. COLE (Al Malaikah Temple): Imperial Potentate, I was rather fearful that there would be some slip in the nomination of some one to fill the office of Imperial High Priest and Prophet, as the Noble who originally placed a member of Al Malaikah Temple in nomination for the Imperial Divan is at present very busily engaged trying to make it stop raining. He is trying to stop the rain. Noble Flint nominated Leo Valtus Youngworth in Indianapolis a number of years ago, and now I take great pleasure in nominating that same Leo Valtus Youngworth for the office of Imperial High Priest and Prophet, and ask that the rules be suspended and that the Imperial Recorder cast the unanimous ballot of this Imperial Council. (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded that the rules be suspended and that the Imperial Recorder cast the unanimous vote of this Imperial Council for Leo V. Youngworth for the office of Imperial High Priest and Prophet. All in favor say "Aye." Opposed? It is carried.

Imperial Recorder BENJAMIN W. ROWELL: Imperial Potentate, by direction of the Imperial Council I cast the ballot for Leo V. Youngworth for

the office of Imperial High Priest and Prophet.

Imperial Potentate CHANDLER: Nobles, by your ballot you have elected Leo Valtus Youngworth to serve you as Imperial High Priest and Prophet. Leo, do you accept? If you do, tell them so.

Noble LEO V. YOUNGORTH (Al Malaikah Temple): Imperial Potentate and Nobles—I do accept, and thank you very kindly. I am very, very grateful.

Imperial Potentate CHANDLER: Next is Imperial Treasurer. We will ask for nominations for Imperial Treasurer.

Past Imperial Potentate WILLIAM B. MELISH: Imperial Potentate, I have the pleasure today, as I have had for many years, of placing in nomination seemingly the only man who wants the job of Imperial Treasurer. I can assure you that he wants it bad. He used to do this work when there was no salary connected with it. It affords him a great deal of pleasure to do it when there is a salary connected with it. I want to follow a precedent made by the other Nobles and nominate the man by giving his full name. "Smith" is the name of Bill Brown, the middle name, from Pittsburgh, a very aristocratic name. You will find it in every city directory in the United States. I therefore place in nomination one that I know is the choice of every man in this Imperial Council who draws a check for mileage and per diem, because he has to get it from William Smith Brown—emphasis on the Smith, please. I would like to tell you about that, because I know no one knows him by any other title than Bill Brown. Some call him "Old Bill Brown." It don't make any difference what he is called so he is elected. (Laughter.) I nominate William Smith Brown of Pittsburgh, Pennsylvania, for the position of Imperial Treasurer of this Imperial Council. I think the proper thing to do is to wait a moment to see if there are any other nominations. (Laughter.) I would like to give Bill a shock.

Imperial Potentate CHANDLER: Now is your time to put them in.

Past Imperial Potentate MELISH: Hearing none, I want to, in addition to this nomination, make a motion that the vote be cast by—the unanimous vote or the vote of the body, for William Smith Brown.

Imperial Potentate CHANDLER: Who casts the vote?

A Noble: Let the Treasurer cast the vote.

Past Imperial Potentate MELISH: I move that the Recorder, another expected old soldier, cast the vote for William Smith Brown.

Imperial Potentate CHANDLER: Is there a second? (Motion seconded.) It is moved and seconded that the Imperial Recorder cast the unanimous vote of the Imperial Council for William Smith Brown for Imperial Treasurer. All in favor say "Aye." Opposed? It is so ordered.

Imperial Recorder BENJAMIN W. ROWELL: Imperial Potentate, it gives me great pleasure to cast this ballot for this old soldier, William Smith Brown.

Imperial Potentate CHANDLER: William Smith Brown is elected to serve you as Imperial Treasurer. Noble Brown, can you accept the office for the coming year?

Imperial Treasurer WILLIAM S. BROWN: Imperial Potentate, I was just thinking over the kindly offer and suggestions made by Past Imperial

Potentate Melish. I did not hear exactly what he said, and I am in doubt as to what he said, whether it was a shot or a shock he was going to give me. I made a mistake once in this body by not answering promptly whether I would accept or not. In order to get that off my mind I want to say that I do accept the office. I will endeavor to render you the same service that I have in the past. I cannot render you any better. I will do the very best I can for you and take care of your funds as you would want them taken care of. I would be ungrateful indeed if I did not thank you for this continued honor that you have thrust upon me—not thrust, it is hard to find a word once in awhile. You will find just as good fellows in this aggregation as I am, just as many that will make an effort to spread a little sunshine around among your fellows. The room is full of them. Nobles, again I thank you for this continued honor. I hope I may have the pleasure of seeing the smiling face of each of you at the next meeting, and that He who rules the destiny of all men may so rule that you may all be permitted to gather around our good friend Jim Burger and congratulate him that he is out of office.

Imperial Potentate CHANDLER: Nominations are in order for Imperial Recorder.

Past Imperial Potentate ALBERT B. MCGAFFEY: Imperial Sir, when you get old habits formed it is hard to break away from them. Now Bill Melish has got in the habit of nominating Bill Brown, got a new name for him this time. These habits—he couldn't help it—he had to do it whether it was right or wrong. (Laughter.) Now in 1894, thirty-one years ago, in Denver, we started another young man on the Imperial Divan. He came from Beanville on the Bay and he carried a piece of the fin of the sacred codfish in his pocket. He says it is a piece of rabbit's foot—for luck. I have been in the Imperial Council at every session since that time thirty-one years ago. Some of you were younger then than you are now. And I have either nominated our good old Ben, or seconded his nomination, or clapped my hands, or something—glad to see him go in. Now for Imperial Recorder I nominate Benjamin W. Rowell of Boston, Massachusetts.

A Noble: What is his middle name?

Past Imperial Potentate MCGAFFEY: Washington. He was named for Washington for a good reason. Washington could not tell a lie. (Ap'ause.) Ben can, but he won't. (Laughter.) Now I move, if there is no objection, that the nominations be closed and the rules be suspended, that Benjamin be elected unanimously and that I have the privilege of casting the ballot. (Applause.) I don't want to trust him to do that. He might slip in some other name on me.

Noble WILDEN E. JOSEPH (Aladdin Temple): I might say just when Ben Rowell was made Imperial Recorder in 1894 was the first time I ever opened my mouth in the Imperial Council, and may I have the privilege of seconding the nomination?

Imperial Potentate CHANDLER: It has been moved and seconded that nominations be closed and that Noble McGaffey deposit the vote for the Imperial Recorder. All in favor say "Aye." Opposed? It is so ordered.

Past Imperial Potentate MCGAFFEY: Nobles, with a great deal of pleasure I cast the unanimous vote of this Imperial Council for Benjamin Winslow Rowell for Imperial Recorder. Do you accept, Ben?

Imperial Treasurer BROWN: Go on and take it.

Imperial Recorder ROWELL: Imperial Sir, I want to express my gratitude for the many favors you have conferred upon me in the past. I am pleased to accept the office and assure you that I will try to fulfill the duties to the best of my ability. I want to assure you that although it was thirty-one years ago that I was first elected, I have just as much pep now as I had at that time.

Imperial Potentate CHANDLER: Nominations are now in order for Imperial Oriental Guide.

Noble CHARLES S. OWEN (Damascus Temple): Speaking for the Representatives and the entire Nobility of Damascus Temple, I desire to nominate for the position of Imperial Oriental Guide, Noble Esten A. Fletcher of Damascus Temple. And if there be no other nominations, I move that the rules be suspended and that the Imperial Recorder cast the unanimous ballot of this session for Esten A. Fletcher for Imperial Oriental Guide. (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded that the rules be suspended, nominations closed, and the Imperial Recorder cast the ballot for Esten A. Fletcher. All in favor say "Aye." Opposed? It is so ordered.

Imperial Recorder BENJAMIN W. ROWELL: Imperial Sir, by vote of this Imperial Council I cast the ballot for Esten A. Fletcher for Imperial Oriental Guide.

Imperial Potentate CHANDLER: I will say that looking from here out it is hard to recognize the faces. It will help the stenographer a great deal if you will state your name and Temple. By your ballot you have elected Esten A. Fletcher to serve as Imperial Oriental Guide. Esten, you have been elected. Do you accept?

Noble ESTEN A. FLETCHER (Damascus Temple): Imperial Sir and Nobles of this Imperial Council: Of course I accept. You all knew that when I was nominated. I am very happy indeed that you voted in that way. I will do the best that I can to give my support to our Imperial Potentate and the other officers of this Imperial Council, and do the best I can for Shrinedom in North America.

Imperial Potentate CHANDLER: Nominations are now in order for Imperial First Ceremonial Master.

Noble RICHINGS J. SHAND (Ansar Temple): Imperial Potentate and Representatives of the Imperial Council: Four years ago it was my honor and privilege to appear before you and place in nomination a candidate from the Middle West. He was elected at that time and became your officer. You are now the best judge of how he has filled the office. To my mind he has filled it worthily and should be advanced. I now take great pleasure in nominating Thomas J. Houston of Medinah Temple for Imperial First Ceremonial Master, and move that the rules be suspended and Past Imperial Potentate Frank C. Roundy be permitted to

cast the unanimous ballot of this Imperial Council for Thomas J. Houston. (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded that the rules be suspended and nominations closed, and that Frank Roundy, Past Imperial Potentate, cast the unanimous ballot of this Council for Thomas J. Houston for Imperial First Ceremonial Master. All in favor say "Aye." Opposed? It is so ordered.

Past Imperial Potentate FRANK C. ROUNDY: By direction of this Imperial Council I deposit the vote for Imperial First Ceremonial Master and declare elected Thomas J. Houston of Medinah Temple to the office.

Imperial Potentate CHANDLER: Nominations are now in order for Imperial Second Ceremonial Master.

A Noble: Does Tom accept?

Imperial Potentate CHANDLER: Hasn't he accepted? Well, Tom?

Noble THOMAS J. HOUSTON (Medinah Temple): Coming up. Imperial Potentate and Representatives to the Imperial Council, I certainly do accept, and I thank you from the bottom of my heart for the great honor you have conferred upon me.

Imperial Potentate CHANDLER: Nominations are now in order for Imperial Second Ceremonial Master. Right up on the stage, please.

Noble W. A. MCKAY (Khartum Temple): I have come a long way to make a simple request that I am sure will be granted before I make it. That is, to elevate to the office of Imperial Second Ceremonial Master, Earl C. Mills of Za-Ga-Zig Temple, Des Moines, Iowa, and I would move you, Sir, that the rules be suspended and that Past Imperial Potentate Kendrick be permitted to cast the unanimous ballot of this Imperial Council for Earl C. Mills. (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded that Past Imperial Potentate W. Freeland Kendrick cast the unanimous vote of this Council for Earl C. Mills for Imperial Second Ceremonial Master. All in favor say "Aye." Opposed? It is so ordered.

Past Imperial Potentate W. FREELAND KENDRICK: Imperial Potentate, I have the honor to cast the unanimous ballot of this Imperial Council for Noble Earl C. Mills for Imperial Second Ceremonial Master.

Imperial Potentate CHANDLER: By your ballot you have elected Earl C. Mills to serve as Imperial Second Ceremonial Master. Earl, congratulations. Do you accept?

Noble EARL C. MILLS (Za-Ga-Zig Temple): Imperial Potentate and Representatives to the Imperial Council: I want to thank you on behalf of my own Temple of the Shriners in Iowa and do accept the office and promise to do the best that I am able to do.

Imperial Potentate CHANDLER: Nominations are now in order for Imperial Marshal.

Past Imperial Potentate ELIAS J. JACOBY: For the office of Imperial Marshal I place in nomination one who has in the years that have gone served all the Temples well, one who is known and loved and respected in every Temple of North America, Illustrious Noble Clifford Ireland of Mohammed Temple, Peoria, Illinois. I move you, Imperial Sir, that the

rules be suspended and that Noble Milton A. Pixley of Aladdin Temple be requested to cast the unanimous ballot in favor of Clifford Ireland for that office. (Motion seconded).

Imperial Potentate CHANDLER: It has been moved and seconded that Noble Pixley cast the unanimous vote of this Council for Clifford Ireland for Imperial Marshal. All in favor say "Aye." Opposed? It is so ordered.

Noble MILTON A. PIXLEY (Aladdin Temple): Imperial Sir, it is indeed a pleasure and honor that I cast the unanimous ballot of the Representatives at this session for Clifford Ireland for the office of Imperial Marshal.

Imperial Potentate CHANDLER: I declare Clifford Ireland elected Imperial Marshal. Nominations for Imperial Captain of the Guards. (A Noble: Does he accept?) Come up here, Clifford, and accept. I didn't want to cause you the trouble of coming forward if I could help it. You were so far back there.

Noble CLIFFORD IRELAND (Mohammed Temple): Imperial Sir and gentlemen of the Nobility: Jake's effort to atone for his marauding tactics in waking me up at a very early hour this morning out of a sound slumber that had started at 9.30 last night—another even less intelligent joker from Indiana suggested that perhaps in self defense the Imperial Council better keep that guy, Cliff Ireland, in line for another year, or at least until he learned the ritual, when he so beautifully and successfully mutilated the opening ceremonies yesterday. I think perhaps I was a little bit confused due to the effort to avoid getting cock-eyed in trying to watch eight doors at once. It is difficult indeed to express the sincere appreciation one truly feels for your continued, kindly and charitable consideration, but on behalf of my Temple and myself insofar as it is possible, believe me, I do express that appreciation and feel it keenly and sincerely. I thank you.

Imperial Potentate CHANDLER: Nominations are in order for Imperial Captain of the Guards.

Noble JAMES H. PRICE (Acca Temple): Imperial Potentate and Nobles of the Mystic Shrine: It was my very great pleasure last year to offer to you the services of a distinguished Virginian. You very kindly and courteously accepted the suggestion and elected him your Imperial Outer Guard. It is my very great pleasure this morning to tender you his services again, and it is my pleasure to nominate him for the position of Imperial Captain of the Guards. I move you, Sir, that the rules be suspended, the nominations be closed, and that our good friend Noble Burdats of Osiris Temple be instructed to cast the unanimous ballot of this Imperial Council for Noble Sebrell. I do this for the reason that our beloved friend and brother Past Imperial Potentate William W. Irwin visited us in Virginia and duly inducted into office Noble Sebrell. Noble Irwin has been called to his reward, and we want to pay the Temple which he represented the compliment of casting the unanimous ballot. (Motion seconded.)

Imperial Potentate CHANDLER: It is moved and seconded that the rules be suspended and the nominations be closed, and that Noble Burdats be instructed to cast the unanimous ballot of this Council for John N.

Sebrell, Jr., for Imperial Captain of the Guards. All in favor say "Aye." Opposed? It is so ordered.

Noble O. W. BURDATS (Osiris Temple): Imperial Sir, I cast the ballot for John Sebrell for Captain of the Guards of the Imperial Council.

Imperial Potentate CHANDLER: Representatives, by your ballot you have elected Jack Sebrell to serve you as Imperial Captain of the Guards. Noble Jack Sebrell. Bring him in. I am pleased to inform you that you have been elected Captain of the Guards. Do you accept?

Noble JOHN N. SEBRELL, JR. (Khedive Temple): Imperial Sir and Nobles: I tell you I am mighty glad to get on the inside one more time. I want to say to you that I would have been here before but I have not been able to get by the Outer Guard. I have been thinking while I was out there of an old pious and religious negro down in Virginia who, when he was asked what kind of a seat he wanted when he got to heaven, said: "I'll tell you, boss, it don't make any difference about my seat. I shall be happy if I can just get inside of the door." I accept the office, Imperial Sir, and I desire to thank you noble Representatives for the honor that has come to me and my Temple and state.

Imperial Potentate CHANDLER: Nobles, I believe this closes the election. (Laughter.) Nominations are now in order for Imperial Outer Guard.

Noble LOUIS A. CORNELIUS (Saladin Temple): Imperial Potentate, Officers, Fellow Representatives: Four splendid Nobles have received the endorsement of their respective Temples for entering into this Imperial line, and each is my friend. Each, in my belief, is well qualified to serve. However, I was only honored by the request to nominate one of them, namely, the candidate from the Dominion of Canada. To avoid any possible mistake in the mind of any Representative, I will state that I am an American by birth and for a goodly number of years have been honored as one of the Representatives of an American Temple, and as such I am particularly pleased to present the desire of the Temples of Canada. We of the United States, as has been so practically demonstrated in the last few moments, have representatives from the East and the West and the South and the middle section. We have individual Temples who have had more than one Imperial officer, and other Temples with like aspirations. The Canadian Temples, who have in their amicability joined us whole-heartedly in our charities, our business, our fun, our fellowship, have no representative either as a past or a present officer on this official Divan, nor has any Canadian ever taken this platform to complain. We of the United States have a large majority of votes in this Council, and with that power a corresponding responsibility. I believe that we American Representatives have today a fine opportunity to exercise what we accept and what we teach in our Masonic work and to lay aside our local and our sectional preferences and to defer for one short year the ambitions of this Temple or that, or this or that American candidate, and to recognize the splendid Temples of Canada, as a matter of fairness, as a matter of justice, as a matter of right—these Temples that extend from St. John in Halifax to Vancouver and Victoria. Nobles, Canada offers us a successful business man who has received the highest Masonic honors because he

has earned them, a valiant soldier, a sturdy, big-hearted Canadian gentleman who practices the gospel of smiles, and as such candidate, Imperial Sir and Nobles, I beg to place in nomination Noble J. F. Reid, Past Potentate and Representative of Mocha Temple, Canada.

Imperial Potentate CHANDLER: Any further nominations?

Past Imperial Potentate LOU B. WINSOR: Imperial Potentate, if there are no further nominations I move that the ballot be closed and that Noble Cornelius cast the ballot for his candidate.

Imperial Potentate CHANDLER: You do not seem to have a second just now.

Noble O. W. BURDATS (Osiris Temple): Imperial Potentate and Representatives: It is a privilege and pleasure—I am going to make this short and sweet, because I am not going to receive quite as much as some of the other men who are going to see somebody nominated. We had a little caucus this morning, I am on the lower end of the line. The man I want to place in nomination is known by most of you Nobles. He has served the Council untiringly for some years. His qualifications and his ability are known to all of you. It gives me great pleasure, Nobles, to nominate Dana S. Williams, of Kora Temple, Lewiston, Maine.

Imperial Potentate CHANDLER: Are there any other nominations?

Past Imperial Potentate CONRAD V. DYKEMAN: Imperial Sir and Nobles of this Imperial Council: I will name my man and talk about him. I nominate for Imperial Outer Guard, Leonard P. Steuart of Almas Temple, Washington, D. C. I invite your attention to this list of officers who are serving us so well.

We are just retiring a sturdy type of business man, one of hard common sense. We have just elected a banker, and they, too, have hard common sense, as business men well know. Then comes Judge Crosland, and down the line a lot of counsel. You go down the line and find Lawyer Mills, Lawyer Jones, Lawyer Youngworth, Lawyer Ireland, Lawyer Sebrell. The line is well filled with counsel. So I ask you to consider the name of a hard-headed business man, a man of the type that Lincoln said the Lord loved so well, one of the common people. He is a graduate of the University of Hard Knocks, and he came through *cum laude*. He gave you a sample of what he could do when he ran that wonderful convention at Washington. I submit his name and trust you will give this question of putting a man in line who can give the time to the work your consideration.

Imperial Potentate CHANDLER: Any other nominations?

Noble WILEY P. HARRIS (Wahabi Temple): Imperial Sir, Officers and Nobles of the Imperial Council: I may say we are not unmindful of the fact that the man we elect today will be the Imperial Potentate in the course of usual events, and to the contemplating mind this knowledge brings the question, "What proof have we of his ability, of his devotion, of his qualities of leadership, of his zeal for this Order that are so essential to the great position he will ultimately attain?" For answer to this question we must speak by the light of his record.

Imperial Sir and Nobles, the worthy Noble whose name I shall place in nomination has made the light of Masonry his guiding star for twenty-seven years. He has passed through the chairs of his Blue Lodge, and though many brilliant honors he has merited in other lines of Masonic endeavor, he has never lost his allegiance or love for the greatest of all man-made institutions. He is a constant worker in the Scottish Rite and the York Bodies of our Order. He has served for three years as the Recorder of his Temple. Step by step he was elevated to the position of Illustrious Potentate, a position which he held for five successful years, and by his ability and his qualities of leadership lifted that Temple from mediocrity to a position of prominence in the ranks of Shrinedom. For eleven consecutive years he has been a delegate to the Imperial Council, serving on many of its committees, and in every test he has proven his familiarity with its great work, his devotion to its purposes, his consecration to its highest aims.

In everyday life he is a lawyer, but he is more. He is a successful business man, accustomed to handling affairs of magnitude. My friends, aside from these qualifications he has a smile as bright as the California sunshine—when it shines. He has a heart that is big enough to reciprocate to the fullest measure his numerous hosts of friends throughout the Temples of North America. Imperial Sir and Nobles, we believe that upon this record, upon this proof of ability, you may safely rely upon Allan McCants, Past Potentate of Hamasa Temple to render a lasting and worthy service as an officer in the Imperial Divan. I place his name in nomination for Imperial Outer Guard.

Imperial Potentate CHANDLER: Any further nominations? If not, I will declare the nominations closed. If there are no objections I will declare the nominations closed. We will now have the nominees come forward on the stage. Nobles, it is my pleasure to introduce to you J. F. Reid, Mocha Temple, London, Ontario (Applause); Noble Dana S. Williams, of Kora Temple, Lewiston, Maine (Applause); Noble Leonard P. Steuart, Almas Temple, Washington, D. C. (Applause); Noble Allan McCants, Hamasa Temple, Meridian, Mississippi.

I will now ask the tellers to prepare and distribute the ballots, if they are not distributed, so that we can vote. Give us your attention and we will get along a little faster. I want to make an announcement.

The Committee on Time and Place will meet immediately right at the rear of the stage.

(Noble Les E. Walton, Abou Ben Adhem Temple, Chairman of the Tellers, then took charge of the election, and from 10.47 A.M. until 11.29 A.M. the roll of the Temples was called and the Representatives deposited their ballots in the ballot box, under the supervision of the Tellers.)

Imperial Potentate CHANDLER: Have you all voted, Nobles? If so, the ballot is closed. Will the members of the Tellers and Election Committee go downstairs in the basement, where a room has been provided. We have a half hour or so. Let us take advantage of it by proceeding with the business and getting as much done as possible. Noble Winsor.

Past Imperial Potentate LOU B. WINSOR: Imperial Potentate, I just wish to make a request to have the members of the Committee on Finance and Accounts meet me on the right of the stage immediately. Also the Committee on the George Washington Memorial. If they will come to the right of the stage immediately.

Noble HORACE T. PHINNEY (Abdallah Temple): I desire to have the Committee on Public Safety meet me in Room 453, Biltmore, at 1.00 o'clock.

Past Imperial Potentate CHARLES E. OVENSHERE: Imperial Potentate and Nobles: It has been my pleasure to be very close to the Trustees of the Shriners' Hospitals for Crippled Children. In fact I have been honored by being permitted to cast the ballot for those splendid men who are working for you and the crippled child. The terms of two of those Nobles expire at this meeting and I desire to place before you the names of those two gentlemen for re-election. One of them is W. Freeland Kendrick. (Applause.) The other Dr. O. M. Lanstrum from Helena, Montana. I hope that you will see fit to comply with the motion that is soon to be made to elect these splendid men by unanimous vote. I can assure you of their devotion to the great work of the Shrine. I could tell you of the time and energy that they have devoted to that wonderful work, but you are all familiar with it, and I therefore, Imperial Sir, nominate for the term of three years as Trustees of the Shriners' Hospitals for Crippled Children those two splendid men, W. Freeland Kendrick and Dr. O. M. Lanstrum.

Past Imperial Potentate ELIAS J. JACOBY: Imperial Potentate, I move you that the rules be suspended and that Past Imperial Potentate Charles E. Ovenshere be requested to cast the unanimous ballot of this Imperial Council. (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded that W. Freeland Kendrick and O. M. Lanstrum be elected for three years as Trustees of the Shriners' Hospitals for Crippled Children, and that Noble Ovenshere be directed to cast the ballot. All in favor say "Aye." Opposed? It is so ordered.

Past Imperial Potentate OVENSHERE: Imperial Potentate and Nobles: One of the greatest pleasures and one of the greatest honors that could come to me is to cast the unanimous ballot of this Imperial Council for those two splendid, wonderful men, for Trustees for the next three years; and this I now do. I thank you.

Imperial Potentate CHANDLER: By your ballot you have elected W. Freeland Kendrick and O. M. Lanstrum to serve as Trustees of the Shriners' Hospitals for Crippled Children for three years.

Past Imperial Potentate OVENSHERE: I would like to have the Committee on Grievances and Appeals and the members of Mahi Temple, the Representatives of Mahi Temple and the members of that Temple not Representatives, who are interested in the matter submitted to this committee by the Imperial Potentate, meet me at Room 402, Biltmore Hotel, immediately.

Past Imperial Potentate ALBERT B. MCGAFFEY: Nobles, as a member of El Jebel Temple, I have been requested to invite the members of this

Imperial Council to a reception to be given to our newly elected Imperial Potentate, Noble Burger, which is to be held in the parlors of the Alexandria Hotel, starting at 10.30. Don't let it slip away from you.

Imperial Potentate CHANDLER: Nobles and Representatives, I want to introduce to you Harry Lunsford, a member of Ararat Temple, who made the audit on the books of the Shriners' Hospitals for Crippled Children. His report has been distributed to you. If any of you want to ask him any questions, Noble Lunsford will be in the rear of the stage. If anyone desires any information pertaining to any part of that audit, he will be pleased to give you the information.

Noble WILLIAM H. WORDEN (Islam Temple): I desire to announce that the Committee on Time and Place is in waiting back stage to receive any invitations for the Imperial Council meeting in 1926. Your committee hopes to make a final report here this afternoon.

Noble THAD B. LANDON (Ararat Temple): I desire at this time to present the report of the Committee on Incorporation, which under the laws must be referred to the Committee on Jurisprudence and Laws and have their action thereon. I am going to ask, if we can get the report of the Committee on Jurisprudence and Laws, that the report of our committee, together with the report of the Committee on Jurisprudence and Laws on incorporation be taken up at 2.00 o'clock this afternoon.

Imperial Potentate CHANDLER: If there is no objection it will be so ordered.

Noble JULIUS P. HEIL (Tripoli Temple): I was just wondering whether those two Trustees of the Children's Hospitals should not be exhibited for the benefit of the Nobility. Freeland Kendrick is well known, but Dr. Lanstrum, I would like to see his face because I don't know him, and I want to know the men who handle these children's hospitals.

Imperial Potentate CHANDLER: Noble Heil, you are absolutely right. I was just working a little too fast. I should have had them up here. You are absolutely right. Noble Freeland Kendrick.

Past Imperial Potentate W. FREELAND KENDRICK: Imperial Potentate and Representatives: With very deep appreciation I accept the honor of continuing for three years upon the Board of Trustees of the Shriners' Hospitals for Crippled Children.

Nobles, never in my life have I been associated with a board of any kind composed of men who have the work at heart as much as do my associates on this board of trustees for this God-given work. It is a great satisfaction and a happiness to me to see these "Temples of Baby Smiles" built in the various locations of North America, and to realize as I lay my head upon my pillow at night that there are hundreds of beds available for the destitute crippled child in North America who would not have had a chance in the race of life had it not been for the big hearts in the generous men of our great Nobility. (Applause.) I have seen pictures of little broken wrecks as they were received into these mercy houses, and I have seen pictures—yes, I have seen the child restored to normalcy, able to walk and be useful in life—all as a result of this great work. If even one of these little ones was restored and made useful, it would be sufficient recompense

for all of the dollars that you have expended in the work. (Applause.) It is not idle to say to you that it is the greatest work for God and humanity that big men have ever engaged in.

Accept, Imperial Sir, and Nobles, I do, with a heart filled with sincerity and appreciation, and I am honored to go on in the work with the splendid men you have surrounded this work with. I thank you.

Imperial Potentate CHANDLER: Noble Lanstrum. The other Trustee, O. M. Lanstrum, from Helena, Montana. (Applause.)

Noble O. M. LANSTRUM (Algeria Temple): Imperial Sir and Nobles of this Imperial Council: I am very happy indeed to be given the privilege today of continuing in a humble capacity to serve you on this board. I thank you.

Imperial Potentate CHANDLER: I have an announcement to make. Yesterday you ordered that copies be printed of the report of the committee on the establishment of the magazine. They are ready. You will receive them at the door when we dismiss for our luncheon. So get them and go into it.

It is only about a quarter of twelve. Let us proceed with the business and go ahead with anything that can be taken up at this time. The first order of business this afternoon, we will have on the stage several of the children from the hospital at San Francisco, California. That arrangement will be made so that it will be ready for us when we return. I want to make that announcement and would like to have you all back promptly.

Can we have luncheon at 12.00 o'clock if we adjourn now? Who is attending to that?

Noble WILEY E. HARRIS (Wahabi Temple): This is my second experience with the Imperial Council, but I am impressed by the fact that a great deal of time is lost in the matter of balloting on these elective offices. It occurs to me that as we go on we are going to grow with our membership, the Representatives will ever increase, and with the problems and affairs presented to us for consideration we will require more and more time for deliberation. I do not know that I am at all in order, or how to proceed, but if I am I would move that the Imperial Potentate appoint a committee to look into the matter of arranging some method of expediting or facilitating the matter of balloting. I know that in conventions it is possible to assemble in groups alphabetically and arrange a teller over each box facing where these groups are. Instead of voting in line these groups might be voted at one and the same time, all of course coming back to the common source. I offer that motion that the Imperial Potentate appoint a committee to investigate the means of providing some system of balloting.

Imperial Potentate CHANDLER: That would require an amendment to the By-laws. Our By-laws provide all of that. To present it at this time would require a two-thirds vote. I would suggest if you think you would like to put that amendment in and have us give it consideration, that it ought to be written out so that we can refer it in the proper way. Was there a second?

Noble ALBERT H. LADNER, JR. (Lu Lu Temple): The Noble who has just moved for that amendment or that alteration in the laws of the Impe-

rial Council ought to have it in writing and present it, and then it can be referred to our committee and we will report upon it. That is the proper procedure.

Past Imperial Potentate W. FREELAND KENDRICK: I take it that the Noble meant that a committee be appointed to examine into the advisability of such amendment to the By-laws, but did not propose an amendment at this time. The motion, as I understand it, was that a committee be appointed to survey the condition and make a report in regard thereto later.

Imperial Potentate CHANDLER: The motion was, and it has been seconded, that a committee be appointed to survey into the election law to see if it can be amended in some way so that it would work to our advantage. That is the substance of the motion. Any remarks? All in favor will say "Aye." Opposed, "No." The ayes have it.

Lunch will be ready at the time you arrive in the Biltmore, the same place you had lunch yesterday. We will adjourn now until 1.30. (11.49 A.M.)

WEDNESDAY, JUNE 3, 1925**AFTERNOON SESSION**

Imperial Potentate CHANDLER (1.52 P.M.): We will now have the report of the Board of Trustees of the Hospitals.

REPORT OF THE BOARD OF TRUSTEES OF THE SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN

Noble SAM P. COCHRAN (Hella Temple): Imperial Sir and Nobles: I hold in my hand the printed report of the Board of Trustees of the Shriners' Hospitals for Crippled Children. These reports are on the table in the vestibule where you can obtain them, and I hope that each Noble present will get a copy of this report and of the small pamphlet inside of it entitled "The Story of the Shriners' Hospitals for Crippled Children" and give them both careful reading.

We have embodied in these reports the essential features of the work of the past year and it is not my intention to repeat that information to you now. We hope that you will all read it because you will find out what your Board of Trustees has done, and if you will read that report in connection with the report of the auditor and the report of the Imperial Treasurer, you will have the full story of the work for the Hospitals during the past year. You can see what money has been expended, how it has been expended, and what has been accomplished.

I want to say to you just one or two words. I am going to make this talk very short. We have seven Hospitals in operation; four Mobile Units in operation, a Mobile Unit being a ward rented of some other hospital, of about 20 beds, so that we have no investment at the Mobile Unit except the cost of some slight equipment and the expense of operation, as we furnish the doctor and nurses, etc., and for all that goes with it in the way of feeding the patients, feeding the nurses, doing the laundry work, etc. So that we get that work done without an initial investment of any amount.

We have at this time a capacity of about 500 beds—really 480 they are rated, and these are capable of an increase of about 20 per cent by placing the beds a little closer and making use of a little spare space.

We have under construction at Philadelphia a hospital rated at 100 beds, and one at Chicago rated at 50 beds, which will be furnished about January 1st or shortly thereafter, when work on another Hospital and a Mobile Unit will be taken up.

The Board of Trustees has allocated these Hospitals solely with a view to placing them where we thought they would do the most good for crippled children. We have given no consideration to Shrines, or to individuals, or to cities, our sole thought being to put them where we thought they

would reach the most crippled children and do the most good. If we have made mistakes, we are sorry. We think the present Hospitals in operation are fully justified by the fact that they are constantly full and have waiting lists of from 50 to 200 patients.

There are two points in connection with the work of the Board of Trustees that I want at this time to bring to your attention. In the first place the income for the Hospitals is about \$1,150,000. When we get 600,000 members of course it will be \$1,200,000. We are using this money as you directed for the erection and maintenance of hospitals for the correction of crippled children.

A great deal is said to us about convalescent homes. The Board of Trustees has carefully considered the subject and does not find any authority in the resolutions of the Imperial Council for building or conducting convalescent homes. Undoubtedly they will be a splendid annex, an addition to our work, but we are not authorized to undertake them nor to operate them. If they were presented to us and if we did, it would absorb so large a proportion of our income that it would check the building of further operative hospitals. So much as to that, why we do not and cannot consider the question of convalescent homes.

The other point is this: A great deal is said from time to time about increasing the assessment for the Hospitals. The Board of Trustees would like for you to know if you do not know, and would ask you to thoroughly understand, that we have nothing whatever to do with the question of assessment for Hospitals. We did not fix the original amount. We view it that we are simply your agents for this particular branch of the work which you have delegated to us; that it is immaterial to us what the assessment is or what the income is, provided it is sufficient to keep up the Hospitals we have already built and engaged ourselves to build; that we are going to use the money that comes to us for the particular work assigned to us; and that no member of our Board is authorized to speak regarding the assessment for the Hospitals, and no member desires to do so. And when we are asked about it we say that it is no part of our business; that is the business of the Imperial Council; and that we will use for the Crippled Children's Hospitals whatever money you place in our hands regardless of amount.

So please understand that the Board of Trustees is very careful to have nothing to say on that subject, viewing it purely that we are your agents to carry out and expend in this work whatever you place in our hands.

The other point is this: It comes to us at times from various sources that Nobles in different parts of the country say, "How much do the Trustees receive for their services?" Some say, "We understand that they draw down very splendid salaries", and some say that the Boards of Governors are paid salaries. Whenever we finish a Hospital we leave a Board of Governors in that city, and we place no Hospital where there is not a Temple of the Shrine, selecting the best business men who are Shriners and who are so devoted to this work that they are willing to do the work of management. When the Hospital is finished we turn it over to the local Board of Governors and say to them, "Run this Hospital in accordance

with the plans adopted by us and the instructions of the Imperial Council, subject always to our supervision so that you will not run into extravagance or spend money unwarrantedly." No member of the Board of Trustees, no member of a local Board of Governors receives one dollar for his services. (Applause.)

The members of the Board of Trustees travel about different parts of the country on this work. They inspect the Hospitals as often as they can; they attend the meetings when called, usually four a year; and you pay their traveling expenses. If we take our wives with us we pay their expenses out of our own pockets. We do not run the expense account to one dollar of unnecessary expense, and you can readily imagine that it costs the Trustees something on their own account to travel around over the country and attend to this business. But ordinarily you pay their regular traveling expenses, the bills they render, and that is all that you pay. And when the statement comes to you that the Trustees or the Boards of Governors are receiving salaries for their services please contradict it and say that these men esteem it the greatest privilege in their lives to serve the Imperial Council in the handling of the proposition for crippled children. They not only do not receive a dollar for it, but all of them put more or less in it in different ways during the year and are delighted to have the privilege of giving their time without compensation. (Applause.) All we ask is that you be good enough to understand this and if you hear the contrary statement made, please correct it.

Now I am not going into details. I might stand here and tell you things about the hospital work that I think would interest you, for an hour, but instead of talking to you about it we are going to demonstrate to you visually what your Hospitals are doing, and Noble McGilvray of San Francisco, assisted by Miss Potts, the Director of Nursing, and Mrs. Folendorf, the superintendent at San Francisco, is going to present to you the living picture of what your two dollars per annum is doing. I thank you.

Imperial Potentate CHANDLER: Nobles, Jack McGilvray, chairman of the Hospital Board at San Francisco.

Noble JOHN D. MCGILVRAY (Islam Temple): Nobles, we want as a matter of education to present to you Nobles here today some of the children from the San Francisco Unit. We know if you go through these Hospitals and see these children in their beds and cribs you won't have any adequate idea what has been done for them. So we thought it would be a good idea, so that you could carry the message back to your various Temples of just what is being done in all the Hospitals—what we do in San Francisco is done in all our Units just the same as we are doing, to show you some pictures of some children as they came into our Hospital, and then we are going to show you the children as they are now.

I want to just introduce to you some of our staff. This is Miss Florence J. Potts, Director of Nursing of all our Hospitals throughout North America (Great applause); Dr. Walter I. Baldwin, chief surgeon of the San Francisco Unit. This is Mrs. Gertrude R. Folendorf, assistant to Miss Potts. (Applause.) This is Miss Avis Frink, ward supervisor of the boys' ward.

(Applause.) I will now turn the meeting over to Dr. Baldwin and he can explain the pictures.

Dr. WALTER I. BALDWIN, of San Francisco: This first picture shows very imperfectly the first child who was brought down to us. It shows his limbs there, an enlargement of knees, fingers, ankles and hips — practically every joint in his body. At the time I was introduced to him this child was completely blind, and had been from birth. He came to us at the age of six. It was found that he had so-called rheumatism in all of his joints. Those joints were treated in the meantime. We operated on him to see if light could not be let through these congenital cataracts. This was done, and as a result this little boy can now see, not yet perfectly, but he has improved continuously. He had a new pupil made at the outer edge of his eye. Now he can count the fingers of your hand, whereas originally he had complete darkness. He can distinguish objects quite a ways off and no longer is troubled by falling and running into objects.

This is Joe Hargreaves of Reno, Nevada. He has just had his braces off in the past week and he still walks a little bit timidly. He will gradually improve.

This is a little girl nine years old who came to us two years ago. She has been discharged for some time from the Hospital. She now is nine years of age. At the age of two, without any known accident, she broke her shin bone, and it never showed the slightest tendency towards healing. Before she came to us she was operated some five or six times, each one unsuccessfully.

We did a bone graft into an area about two inches long where there was no bone, and filled in a large gap with shavings and bone grafts. She has now a perfect union and has walked for the past week without support of any kind. Lights.

She still limps a little bit because she is just out of her plaster cast taken off one week ago. The bone is firm. (Applause.)

This is a boy twelve years old. Many years ago he had an attack of cerebrospinal meningitis. He was completely paralyzed in both arms and both legs. His body became covered with pressure sores and they took a long, long time to heal. At the time I saw him he could not make himself comfortable in any position except flat on his back. He, at the time I saw him, was unable to sit erect in a chair, far from walking. Finally they healed up and we took him into the Shriners' Hospital for Crippled Children some three years later and operated on his legs. The child stood with his knees badly bent, so that as he walked he walked with just about one-half of his normal height and shuffled his feet along the ground. In order to have him stand erect like a man we operated on both legs, took the tendons from behind (the so-called hamstrings of the thigh) and brought them forward and transplanted them into his knees. These operations were done. He was kept in bed for six weeks and then allowed up to walk, and here he is now, the finished product. His legs are straight. Both heels are flat on the floor and he can stand erect. He is with us today and we will let you see him walk. (The lights were turned on, and the boy walked across the stage.) (Applause.)

This little girl was born with what is called congenital wryneck. The muscles were short on one side of the neck, and her face was turned out of alignment, sideways as a result of contracture of all the muscles on this side of her neck. This happens always at birth. She was operated at the Shriners' Hospital, and also previously in Honolulu. She had an operation consisting simply of resecting the muscles on the right side of the neck and letting the head turn over. You will notice that on this side her face is just one-third of the size of the left half of the face. As a result of that there is very evident facial asymmetry for a little girl. But after these muscles are cut the head is thrown away over to the other side and held there in a plaster of Paris. That allows the small side of the face to grow out and grow right. Lights. (Applause.) This girl has a few exercises which she will show for you, and then afterwards she will turn a handspring, I think. (Demonstrating.) (Applause.)

This is a little Indian girl thirteen years old. She had a fall and later developed tuberculosis of the hip, which discharged for many years — up on the Indian Reservation where she lives in Greenville, California. I am sorry that this does not give you a better idea of the two hips, right in here being the disparity. The left hip was out of joint and all of the socket gone. You can also see the dislocation of the right knee. These things were originally tuberculous. But she was operated on in spite of it. She walked with one foot in front of the other all the time. That was the only type of progression that was left for her. Let us have the next, please. Now you can see this knee has been straightened. This hip has been straightened, so that now she can walk without her knees touching. Before, her knees were continually together with no possibility of being able to walk like an ordinary person. You see here she is lined up on the other side. She is also lined up with both knees straight. This little girl is with us. You will see her when the lights are turned on. (Applause.)

Noble McGILVRAY: Notice, the dress that Marie wears was made by the children in our Hospital for her. (Applause.)

Dr. BALDWIN: This shows one very important point about Henry Rodriguez. Henry has slightly bent legs, so that he walked well over on the outside of both feet. Next, please. Here he is standing, from the rear. These legs were operated on. Lights, please. (Applause.) Go ahead, Henry. Would you care to see that child undressed? Would you like to see his clothes taken off? (Cries of "No.")

The next boy we have to show you is a very interesting young man. He is fourteen years old. He lived in Fresno County, in the country, and traveled two miles to school. When he was two years old he had infantile paralysis, so that he was unable to walk a step. And he made his way to school, part of the time as you see him here, on his hands and knees, and in spite of all that, this boy kept up his school work so that he was absolutely up to grade when he was fourteen years old. This picture shows the character of his legs, little slim, dandling legs with no muscular power of any sort, hanging down here. Just one big toe touching the ground. He had splendid development of his arms and torso, so that he was able to use a crutch part of the time. If he got a ride, well and good. If he could

not, he would relieve himself by walking on his hands and knees, or else he would turn over and walk on his hands for a rest, and go to school. He has been operated upon. Here he is, standing. This is the first time that he has ever stood on his feet at any time since he was paralyzed. He was operated on four times, once on this knee, once on this foot, and he had to have the shin bone turned around on the left side in a rotary direction so as to get his feet down in front of his body. He will show you how he is coming along at the present time. There he is, dressed. (Applause.) He will come in and see you now. (Applause.) He no longer crawls on his hands and knees. We would like to show you his other method of travel before he was operated on. (Boy walks on hands.)

This is the last of the children that we have been able to bring down. (Applause.)

Noble MCGILVRAY: Nobles, Lee wants to say something to the Shriners. He says he has got something to say.

LEE MILLER: As I have the privilege to talk to you, I would like to express my appreciation to you in behalf of all the crippled children whom you have made it possible for work to be done upon. (Applause.)

Imperial Potentate CHANDLER: We also have a reel, Nobles, of the work and accomplishments of the Hospital at Portland, Oregon. We will just run them along for a few minutes for you. Noble Baker, you have something to say?

Noble GEORGE BAKER (Al Kader Temple): Imperial Sir and Representatives of the Imperial Council: Just as soon as you are ready to shoot, go ahead. Briefly, before they are ready to shoot, I want to say to you to just have patience because you are contributing to God's work. Today you see an actual demonstration of what is being done at the Hospitals for crippled children. You are the ones that are contributing to this great work, and you should know what these Hospitals are doing. We who are identified with these particular Boards are familiar with the work, but the great rank and file are not. This group, representing 600,000 Nobles in North America, should know exactly what is going on in this great humanitarian work. Since this thought was presented in Portland at 1920, great developments have taken place. Your Imperial Council has added a Hospital Board composed of members of the Imperial Council, and made it an organization and a group of men who are making a study of humanity. This work is being carried on. You are going to reap the harvest of a great service to humanity.

As these various Units are established in the different parts of the country, children—little, poor children who never had a chance in the game of life are going to have a chance with other children in an opportunity to make a living. The children you are serving are poor children, not the children of rich parents. We do not accept in our hospitals anybody except children whose parents are unable to give the great orthopedic surgeon to their children. They are children of no creed or color. We draw no distinctions in this work.

So as we carry on, you, representing this great organization, should be a committee of one in your various Temples; and if you, perchance, should

hear some member say that I am contributing two dollars to the help of what you have seen demonstrated here today by that great institution in San Francisco, the San Francisco Unit—You have seen a practical demonstration, men, of what is being accomplished in every one of the Units of the United States. These wonderful children who never had a chance now stand erect and express to you their heartfelt gratitude for the great opportunity to stand like your children, like my children. So you see what is being accomplished. It is not buncombe, it is not just mere high-sounding phrases of what we are doing for humanity, but it is being demonstrated in every Unit.

Your great Imperial Potentate has traveled over this country, visited all of the Temples of the country, and has expressed himself in favor of this great work. Why is it? Because he has seen with his own eyes in this institution the accomplishments.

We have had the distinction on the Pacific Coast of having Jack McGilvray on the National Board, Dr. Lanstrum and your incoming Imperial Potentate, Jim Burger, as the committee looking after the coast Units.

We are going to show you a reel, just briefly, of the kind of institutions that we have established in the various parts of the United States. I want to say to you now and extend to you an invitation that when you visit Portland, don't fail, each of you, each member of your organization, to visit that institution, to visit the one in San Francisco, to visit wherever you have an opportunity. But in Portland, I want to say to you, that we have completed arrangements to take every member of your Temple over our various drives and to our Hospital. We want you to visit that place, and what I want to say to you now while they are preparing that reel, that when you come to Portland, either individually or as Temples or as groups, please wire to Bill Hoffman of the Oregonian that you are coming, or, if you forget the name, the mayor's office of Portland, and you will be taken over the Highway and to the Hospital, and every attention in the world will be paid to you while you are in our city. Are you ready to shoot? Go! (Applause.)

The lawn at the Shriners' Hospital for Crippled Children at Portland. That Hospital, as every other Unit built in the United States, the thought of the Hospital as expressed, came from W. Freeland Kendrick, and that thought was one of the inspirations of this great institution. The Imperial Council met at Portland in 1920. Since that time this great thought has been developed and worked over until today we have almost a perfect system for handling the crippled children of North America.

Shoot it fast. This is the breaking of the ground, ten acres of ground in the City of Portland, which has since been developed from that into a high state of perfection. You will note W. Freeland Kendrick, Sam P. Cochran, the chairman of the Board of Trustees. You will note the breaking of the ground for the Portland Unit. Frederick W. Keator, that great minister who stood in our councils and fought for the establishment of our institution, Dr. Oscar M. Lanstrum, who is a member of our Board at the present time. (Applause.) That is Bill Hoffman whom you see there with the shovel, always in the foreground of our great institution. Laid

with all of the Masonic honors of the state of Washington and the state of Oregon. We had rain also in Portland. The Grand Master of the state of Oregon. The Knights Templar. By the way, the Knights Templar meet in Seattle in July. You are also going to pass through Portland and we are going to take care of you.

The Hospital unfinished. That would probably be uninteresting to the average person. Forrest Adair, Dr. Lanstrum, Jack McGilvray, Keator, Frank Graham. We were the second group of hospitals that was authorized by the National Board. We had the third hospital built after it was authorized. Conrad V. Dykeman, Past Imperial Potentate at the ceremonial session in Portland.

The first little crippled child brought into the hospital. Children of the ages of one and a half to fourteen.

The local board in session. The departments are under competent supervisors. One thing that the National Board is very particular about is the type of people connected with this institution. Miss Potts, who is at the head of the nurses organization and has the general supervision of the superintendents of the hospitals, makes a very painstaking and careful investigation of every one of these Hospitals. She is a competent, high-class person who is on the job and knows exactly what she is doing.

Each of your Hospitals is equipped with the most up-to-date scientific paraphernalia, and every care is taken as far as everything is concerned.

Some of the little children in the Portland Unit. You will note the character. This is outside on the playground. Note the green grass, the children playing out in the sunshine.

We have there as our chief surgeon Dr. Dillehunt, like Dr. Baldwin, a very high class man. Each of these Units has the best orthopedic surgeons that this country affords. Miss Humphrey, who is in charge of the Portland Unit.

This is a clinic. Every child that is brought in is thoroughly examined. If it needs isolation it is placed in a separate ward and under observation, so that none of the other children are affected. We have in connection with each of the institutions a dental service, and the very best dentists in every community give their services free to these hospitals.

Each patient is X-rayed, a very careful photograph taken of every part of the child, which is preserved in the institution for future reference.

Noble SAM P. COCHRAN (Hella Temple): About six weeks ago I stood in St. Louis and saw Dr. Abbott lengthen a boy's leg an inch and a half, made it even with the other one.

Noble BAKER: I might say while you are watching this operation, that there is not a child in any of the Crippled Children's Hospitals but what has a brighter future, a keener desire to become well. Complete happiness abounds in these institutions. You ask any one of them, "How are you getting along?" "Wonderful." "Are you happy?" "Yes." And it is almost impossible when it comes time to send them home to get them to leave one of these institutions. (Applause.)

See the smile on that little fellow's face.

I simply want to say to you while these pictures are passing that we had an unfortunate circumstance with a boy who was tubercular. The doctors thought that the only thing that would save his life was to amputate his leg. They knew that it might cost him his life, but it was the only chance. One of the sweetest, most wonderful characters I ever saw. He was like a messenger from God. He said, "If it is the only thing to do, do it, because I can be of no use to myself nor to the world in the condition I am in." He submitted to the operation. God willed that he pass to the Great Beyond. The boy died. It was the saddest blow in the experience of the Portland Unit.

We have much sadness to contend with in our institutions.

I will not attempt to give you any more, because the Imperial Council must go on. I thank you, Imperial Sir. At some future time you will see further demonstrations. But go back to your Temples sold to this great humanitarian work.

Past Imperial Potentate CHARLES E. OVENSHERE: Imperial Potentate and Nobles: You have seen the finished work from the San Francisco Unit, and you have seen the moving pictures from the Portland Unit, but let me say to you that when you want to see the real thing, come to the Twin Cities, where we think we have the best hospital in the world.

Noble L. E. THOMAS (El Karubah Temple): Don't forget Shreveport, there.

Past Imperial Potentate OVENSHERE: No, Shreveport is just as good.

Noble THOMAS: We were the first one ready.

Imperial Potentate CHANDLER: We will now have the report of the Tellers.

Noble LES E. WALTON (Abou Ben Adhem Temple), Chairman of the Tellers: Imperial Potentate and Nobles, the report of the Tellers and Election Committee. Out of a total number of 599 votes cast, making 300 necessary for election—we are giving the ballot in the order in which they were nominated—Noble Reid of Mocha Temple, 75; Noble Dana Williams of Kora Temple, 287; Noble Leonard P. Steuart of Almas Temple, 155; Noble Allan McCants of Hamasa Temple, 81; Noble Al Ladner of Lu Lu, 1.

Noble LEONARD P. STEUART (Almas Temple): Imperial Potentate and Members of this Imperial Council: I want to thank this magnificent body for the vote given me here today for the office of Imperial Outer Guard. It is my opinion that you have practically elected a high class Noble to fill this responsible position. I realize the time is limited for the transaction of the business of this Imperial Council, and at this time, Imperial Sir, I wish to withdraw my name from nomination.

Imperial Potentate CHANDLER: Leonard P. Steuart of Almas Temple withdraws his name.

Noble J. F. REID (Mocha Temple): This being the anniversary of the birth of King George V, and not wanting any international controversy between the two great nations, I take great pleasure in withdrawing my name at this time.

Imperial Potentate CHANDLER: Noble J. F. Reid of Mocha Temple, London, Ontario, withdraws his name.

Noble ALLAN McCANTS (Hamasa Temple): May I express to the boys my deep sense of grateful appreciation for the generous votes they gave me, and may I offer a motion, Imperial Sir, that that splendid, magnificent vote that you accorded that splendid American citizen, that indefatigable and efficient worker, that loyal and patriotic Mason and Shriner, Dana S. Williams, be made the unanimous vote of this Imperial Council, and that the Imperial Recorder be requested and directed to cast one vote for the entire Imperial Council for Dana S. Williams for Imperial Outer Guard.

Noble ALBERT H. LADNER, JR. (Lu Lu Temple): I want to withdraw. Imperial Sir and Nobles, I want to thank you very much and say that I know that there are two of them that appreciate me—myself and the good Noble that voted for me. I second the motion to make it unanimous.

Imperial Potentate CHANDLER: If there is no objection the Imperial Potentate will cast the ballot for Noble Dana S. Williams.

Cries of "Put the motion."

Imperial Potentate CHANDLER: All right. The motion is seconded that the Recorder cast the ballot of this Imperial Council making it unanimous. All in favor say "Aye." Opposed, "No." The ayes have it unanimously.

Imperial Recorder BENJAMIN W. ROWELL: The ballot is so cast.

Imperial Potentate CHANDLER: "Steuart, bring him up," some one says. Nobles, by your ballot you have elected Noble Dana S. Williams to serve you as Imperial Outer Guard. Noble Williams, do you accept the office?

Noble DANA S. WILLIAMS (Kora Temple): Imperial Potentate, I accept. Imperial Nobles, I thank you. Imperial Potentate and Nobles of the Imperial Council: It would seem that one in my position this moment should feel some thrill perhaps of victory or gladness, but as I analyze my innermost emotions they are mingled with sadness, for I have been compelled to know what it means to drink of the cup of defeat and disappointment, and when I know that this disappointment falls to a Leonard Steuart and his friends, to a Fred Reid and his friends, and to an Allan McCants and his friends, I know what it is and I am sincere when I say my emotions are both of gladness and sadness.

On behalf of Kora Temple and in the name of Kora Temple, I accept and thank you, and my only hope and my only ambition is, if I can, to continue in the years to come as I have in the many past, to be just your modest, humble, obedient servant—yours to command; my privilege to serve. In all sincerity I again thank you.

Imperial Potentate CHANDLER: We will now have the report from Noble Landon.

Imperial Deputy Potentate James C. Burger then assumed the chair.

Noble THAD B. LANDON (Ararat Temple): Imperial Sir and Nobles: I desire at this time to present in full the report of the Committee on Incorporation, which report has been submitted to the Committee on Jurisprudence and Laws, which committee will make a report at the conclusion of my reading. (Reading.)

1925

REPORT OF COMMITTEE ON INCORPORATION

To the Imperial Council of the Ancient Order of the Nobles of the Mystic Shrine for North America:

We submit the following report:

At the 1924 session of the Imperial Council your Committee was authorized and instructed to secure a charter for incorporation by Act of Congress for the District of Columbia, and further, if it appeared to be impossible to secure such charter, the Committee should proceed to incorporate under the laws of such state as appeared, in the judgment of the Committee, best suited to the purposes of the Imperial Council.

Pursuant to such authorization your Committee prepared a bill to so incorporate by Act of Congress within the District of Columbia. Such bill was introduced in the Senate by the Honorable James A. Reed, United States Senator from Missouri, on February 3, 1925.

A hearing before the Judiciary Committee of the Senate was arranged by Senator Reed for Monday, February 16th, and the members of the Committee requested to be in Washington, D. C., for such hearing. On that date Nobles Jacoby, Rogers, Pixley and the Chairman of the Committee (the other members of the Committee being unable to attend) met at Washington.

Senator Reed arranged with Senator Borah, the acting chairman of the Judiciary Committee of the Senate, for a sub-committee to hear our Committee that afternoon. At 2.30 p.m. the sub-committee, composed of Senators Reed of Missouri, Shortridge of California and Means of Colorado, gave us a hearing and thereafter voted unanimously to recommend to the entire Judiciary Committee that the bill be passed.

The report of the sub-committee was adopted, the bill reported for passage, and passed the Senate on February 21st, and was immediately transferred to the House for action by that body.

After the hearing before the Senate sub-committee, Noble Sparks, Congressman from Columbus, Ohio, arranged a meeting of our Committee with the Chairman of the House Judiciary Committee, Noble George S. Graham, a member of Lu Lu Temple.

On February 17th our Committee met with Mr. Graham, and he advised us that he and his committee were opposed to Congress creating corporations for the District of Columbia by special act; that the House had turned down all such legislation; that they had reported unfavorably upon a great number of such bills; that he believed that Congress should only incorporate by special act such institutions as were in aid of some governmental function; that if the bill were passed incorporating the Shrine, it meant opening the doors to a flood of such special legislation; that Congress should not be using its time in the consideration of such measures; that if it did, they would be obliged to create a new department to exercise supervision and control of corporations; that the only solution he knew was an amendment to the general laws of the District of Columbia with reference to incorporations, so that such general laws would be available not only to the Shrine but to all similar organizations asking an incorporation, but that if the laws were so amended, then the business would become so voluminous

that Congress (legislating for the District) would be compelled to create a corporation department, with all its numerous clerks and employees, entailing an additional expense to the government, which he felt was unwarranted. He furnished us with a list of organizations which had been refused a charter by the House, and such list is attached to this report. He further stated that a charter had been refused the American Bar Association, that the House passed an Act incorporating the War Mothers of America, which in his opinion did serve some governmental purpose, but that he felt that it would be defeated in the Senate, and it was so defeated.

After the passage of the bill through the Senate, and notwithstanding the attitude of Chairman Graham, through Illustrious Noble Ladner, Potentate of Lu Lu Temple, an intensive campaign was initiated and many influential appeals were made to Noble Graham, the Chairman of the Judiciary Committee, and to other members of the Committee, without avail.

The bill did not pass the House nor was it reported upon by the Judiciary Committee.

Your Committee is of the unanimous opinion that there is no hope of obtaining the passage through Congress of a bill incorporating the Imperial Council: that it would be a waste of time and money further to endeavor to secure such a charter.

Your Committee, further carrying out the mandate of the Imperial Council, have carefully examined the laws of all the states of the Union. Each member of the Committee was assigned certain states by the Chairman, no member of the Committee being assigned the state in which he resided. The assignment was made the latter part of February, and a meeting arranged for Indianapolis on the 1st day of May. At that time your Committee, with the exception of Nobles Robertson and Pixley, who had conflicting engagements, but from whom reports were received and considered, met at Indianapolis at the appointed time and canvassed the reports of the members of the Committee.

After consideration of the laws of the various states we found that the laws of the state of Colorado and New York were the most liberal for our purposes, but considering the entire situation we concluded to and do unanimously recommend incorporation under the laws of the state of Colorado.

The laws of Colorado permit the corporation itself as well as its trustees and officers to hold meetings at any time or place, either within or without the state of Colorado. The laws do not require that any of the trustees of the corporation shall reside within the state of Colorado. There is no requirement that the principal office, books, and papers of the corporation shall be maintained within the state of Colorado, but only that an office and agent shall be designated within the state, upon whom service may be had. The laws do not limit the amount of property that may be owned, and, in fact, the laws are as liberal and give us as broad a charter as Congress could have done.

The resolution of the Imperial Council in session at Kansas City authorized us, in our judgment, to proceed to secure a charter within one of the states of the Union if, in the opinion of the Committee, a charter by Act

of Congress could not be secured, but required that such charter be reported to the next session of the Imperial Council for adoption or rejection. Your ~~Committee concluded, however, that it would not proceed to the extent of actually incorporating but that we would prepare articles of incorporation for adoption at this session, and have the same in proper form so that if adopted the same can be immediately executed for filing in the state of Colorado while the Imperial Officers are here assembled.~~ This we have done, and a draft of such articles of incorporation is attached to this report as a part thereof.

In preparing these articles of incorporation we have had the very able assistance of Noble Peck of El Jebel Temple, a prominent attorney of Denver, Colorado, who was recommended to our Committee by Imperial Deputy Potentate James C. Burger.

Your Committee desire to express its very great appreciation of the work done by Potentates of Temples within the United States in soliciting the support of the Senators and Congressmen of their states for the bill introduced in Congress.

We also wish to express our appreciation of the aid and assistance given us by Illustrious Potentate Ladner of Lu Lu Temple when we were endeavoring to get the bill through Congress.

All of which is respectfully submitted.

THAD B. LANDON, *Chairman.*
ELIAS J. JACOBY,
JAS. T. ROGERS,
HUGH M. TATE,
HUGH R. ROBERTSON,
M. A. PIXLEY,
CLIFFORD IRELAND.

George S. Graham, Pa. Chairman.

HOUSE OF REPRESENTATIVES U. S.
Committee on the Judiciary
Washington, D. C.

February 17, 1925.

Honorable T. A. Landon,
United States Circuit Judge,
Kansas City, Mo.

My Dear Judge Landon:

I enclose herewith a statement showing the petitions for charters which have been made to Congress since May, 1919, none of which have been granted.

On March 13, 1922, the Senate Judiciary Committee adopted the following resolution:

"That it is the sense of this Committee that no Federal Incorporation Act should be passed except its purpose is to aid in carrying out some power granted by the Constitution."

While the House Committee has not formally adopted this resolution, it has adopted a practice in keeping with the spirit of it. The Committee

feels that if it should act favorably upon the many applications for charters which are made to it every year, the Congress would soon find itself compelled to create a separate bureau in some department of the government whose duty it would be to supervise and examine the activities of the corporations created.

The creation of such a bureau is strongly opposed by the Committee, as they feel that the best interests of the country will be served by decreasing rather than increasing the number of bureaus at Washington.

Another angle is that every charter granted creates a precedent upon which other organizations, heretofore satisfied with their state incorporation base their claims for Federal Incorporation.

As time goes on it has also been found that charters need amendment. If the corporation has a Federal Charter, then it becomes necessary to introduce a bill which must pass both Houses of Congress and be signed by the President in the same manner in which the original charter was granted, in order to make some trifling or formal change.

Thus Congress is diverted from giving its attention to legislation of a public nature, which the growth of the country and the constant tendency to increase Federal power has rendered a task of such magnitude as to warrant caution in adding to the work of Congress, if its present obligations are to be efficiently discharged.

The thought has also been advanced that this being a government of limited powers, it is exceedingly doubtful that Congress has the power to grant special charters to organizations, no matter how worthy or beneficent their purposes may be, unless the organization is created to carry out some constitutional power or governmental function.

I trust the above is the information you desire.

Very truly yours,
GEO. S. GRAHAM.

An examination of the records of the Judiciary Committee, beginning with the 66th Congress (May 19, 1919), shows that the following petitions for charters have not been granted:

66th CONGRESS

Phi Beta Sorority of Music and Oratory (H. R. 6322 by Mr. Mason).
Private Soldiers and Sailors Legion of the U. S. of America (H. R. 7202 by Mr. Sherwood).
Supreme Lodge of the World, Loyal Order of Moose (H. R. 2660 by Mr. Garland).
Recreation Association of America (H. R. 6588 by Mr. Volstead).
Veterans of Foreign Wars (H. R. 8576 by Mr. Crago).
World War Veterans (H. J. Res. 131, by Mr. Emerson).
Young Men's Christian Union (H. R. 2662 by Mr. Emerson).
American Volunteers of the Canadian Expeditionary Forces (H. R. 13257 by Mr. Madden).
National Federation of Business and Professional Woman's Clubs (H. R. 16130 by Mr. Fess).

67th CONGRESS

Began April 11, 1921

American Volunteers in the Canadian Expeditionary Forces (H. R. 4896 by Mr. Madden).
Lighthouses for the Blind (H. R. 2910 by Mr. Rogers).
National Federation of Business and Professional Women's Clubs (H. R. 26 by Mr. Fess).

Big Brothers and Sisters Federation (H. R. 6170 by Mr. Bond).
 Phi Beta Sororities (H. R. 113 by Mr. Mason).
 Supreme Rendezvous, Great Order of Knightly Kin (H. R. 6170 by Mr. Bond).
 Phi Delta Omega Fraternities (H. R. 6609 by Mr. Swank).
 Home Building, and for the appointment of a commissioner of such corporations (H. R. 8645 by Mr. Osborne).
 (By request) H. R. 8821 — To incorporate the National Society of the Colonial Daughters of America.
 American Mathematical Society (H. R. 9218 by Mr. Curry).
 American Institute of Accountants (H. R. 9446 by Mr. Rodenberg).
 Lake to Hudson Ship Canal Company (H. R. 10145 by Mr. Reed, N. Y.).
 Daughters of the Union, National Society of (H. R. 11471 by Mr. Hicks).
 Veterans of Foreign Wars of U. S. (H. R. 11623 by Mr. Walsh).
 World Commerce Corporation (H. R. 12031 by Mr. Dallinger).

68th CONGRESS

Began December 3, 1923

American Bar Association (H. R. 513 by Mr. Graham of Pa.)
 International Federation of Catholic Alumnae (H. R. 6061 by Mr. Linthicum).
 Lakes to Hudson Ship Canal Co. (H. R. 5560 by Mr. Reed of N. Y.)
 Phi Delta Omega Fraternities (H. R. 2314 by Mr. Swank).
 The American Psychological Association (H. R. 8751 by Mr. Tilson).
 World Commerce Corporation (H. R. 9293 by Mr. Gibson).

Now I have been asked in connection with this report to explain this one thing. You hear people talking about a national charter. That is a misnomer. There is no provision, direct provision of the Constitution authorizing Congress to charter corporations. But Congress has chartered national corporations where such corporation came within the welfare clause of the Constitution and to carry out the general purposes of the government. Congress, however, as the legislative body for the District of Columbia, stands upon the same footing as your state legislature, and when you speak of a national charter, as I say, it is a misnomer, because no charter for an organization of this kind nor for any other organization could be secured, but a charter might be secured under certain circumstances within the District of Columbia. But, as stated by the chairman of the committee of the House, they were restricting it to such corporations as aided in some governmental function.

Now I want to read the Articles of Association or Articles of Incorporation. (Reading.)

1925

ARTICLES OF INCORPORATION

OF

THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA

KNOW ALL MEN BY THESE PRESENTS, That we, James C. Burger, David W. Crosland and Clarence M. Dunbar, citizens of the United States, have associated ourselves together as a corporation, under the name and style of THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA, for the purpose of becoming a body corporate and politic (not for profit), under and by virtue of the laws of the State of Colorado, and in accordance with the provisions of the laws of said state to hereby make, execute and acknowledge this certificate in writing of our intention so to become a body corporate, under and by virtue of said laws.

FIRST

The corporate name and style of our said corporation shall be THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA.

SECOND

The objects for which our said corporation is formed and incorporated are:

To do any and all of the things herein set forth.

1. Said corporation shall be the irrevocable common agent, representative and supreme authority in all matters appertaining to the government of the system of fraternal lodges or Temples known in the aggregate as the Ancient Arabic Order of the Nobles of the Mystic Shrine, which Lodges or Temples are located in each of the states of the United States, District of Columbia, the Dominion of Canada, the Canal Zone, the Hawaiian Islands, the Philippine Islands and the Republic of Mexico, and as such shall have supreme complete original jurisdiction and essential powers necessary to such control and government.

(a) To enact and enforce laws, statutes and regulations for the government of itself and subordinate Temples and members of the Order known in the aggregate as the Ancient Arabic Order of the Nobles of the Mystic Shrine, and to alter, amend and repeal the same at pleasure.

(b) To issue edicts, relating to the government and control of the several Temples and the members thereof, and to alter, amend and repeal the same.

(c) To constitute new Temples by granting dispensations and charters under seal, and for good cause to suspend, annul and revoke the same at pleasure.

(d) To create, establish and preserve a uniform mode of work and lectures, and to publish and issue the rituals containing such authorized work and lectures.

(e) To assess and collect from the several Temples under its jurisdiction such sums of money as may be deemed necessary to be appropriated for the benefit of the corporation and its members and benevolences.

(f) To hear and determine all questions of dispute between temples and between members in Temples.

(g) To hear and decide all appeals from the decisions of subordinate Temples.

(h) To demand and receive such fees and charges for granting dispensations, charters, certificates and diplomas as may be by it determined to be proper and reasonable.

(i) To require and collect from all Temples and all members of Temples such sums of money for charitable purposes as may from time to time be provided for and required by law.

(j) To hear and decide all charges and complaints against any officer of The Imperial Council or of any subordinate Temple and to inflict such punishment as may seem just and proper.

(k) To prescribe and define the duties and powers of the several officers of The Imperial Council and the representatives and the powers and duties of the several officers of subordinate Temples.

1. To exercise such power and control and to perform all such acts as may seem proper and necessary to carry out the full purpose and intent of this corporation.

2. To maintain, control, conduct and superintend any and all charities, benevolences, and hospitals now established, maintained and controlled by the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America, or which may be by it hereafter established.

3. To purchase or otherwise acquire, to have, hold, lease, mortgage or otherwise create liens on, to sell, convey, exchange, transfer, assign or let on lease, or in any other manner whatsoever to acquire and dispose of real and personal property, necessary or convenient in carrying out any of the purposes of this Corporation, without restriction as to place, state or country. To erect thereon, to construct, maintain, and operate hospitals or other eleemosynary institutions for the treatment of curable crippled children, free of charge, and other purposes, under such regulations and such restrictions as may, from time to time be adopted by the Imperial Council, and to purchase or erect, construct, maintain and operate such hospitals or other institutions in any state of the United States, the Dominion of Canada, the Republic of Mexico, the District of Columbia the Hawaiian Islands or the Canal Zone.

4. To create and maintain a charitable and education fund, a representative fund, a library fund, an Imperial Council fund, a fund for the purchase, erection, operation and maintenance of Shriners' Hospitals for Crippled Children, and other benevolences, and any other fund or trust necessary or convenient in carrying out any of the purposes, benevolences or charities now established or which may be hereafter authorized by the Imperial Council.

5. To accept and receive gifts, devises, bequests, donations, annuities, and endowments of real and personal property, and to use, hold, and enjoy the same, both as to principal and income and to invest and re-invest the same, or any part thereof, for the furtherance of any of the objects, interests or purposes of the corporation as hereinbefore stated, or such as may hereafter be authorized.

6. To have the exclusive right to and use of the name "The Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America," together with the emblems, costumes, regalia, characteristic insignia, and jewels of said Order heretofore or hereafter adopted by said Imperial Council.

And with power to use and exercise all the powers, rights, and privileges incidental to fraternal and benevolent corporations organized for purposes other than pecuniary profit, and which are usually exercised by the supreme or governing bodies of fraternal or benevolent organizations operating as the representatives of a system of fraternal lodges.

And it is intended that the powers specified and clauses contained in the foregoing paragraphs shall in no wise limit or restrict by reference to, or inference from, the terms of any other clause of this or any other paragraph in these Articles, but the powers specified in each of the several clauses of this paragraph shall be regarded as independent powers and purposes.

THIRD

The affairs and management of our said Corporation are to be under the control of thirteen trustees, and James C. Burger, David W. Crosland, Clarence M. Dunbar, Frank C. Jones, William S. Brown, Benjamin W. Rowell, Leo V. Youngworth, Esten A. Fletcher, Thomas J. Houston, Earl C. Mills, Clifford Ireland, John N. Sebrell and Dana S. Williams are hereby selected to act as such trustees and to manage the affairs and concerns of our said Corporation for the year.

The Imperial Council shall have power to and shall elect such executive committee or committees, to be known as the Board of Trustees of Shriners' Hospitals for Crippled Children, as may be necessary to the operation of any of its charities, benevolences or hospitals and such Board of Trustees shall have and exercise all the powers and duties of the Imperial Council with respect thereto when the Imperial Council is not in session, insofar as such powers and authorities are necessary for the operation of said objects, provided the first Board of Trustees shall consist of the Trustees as now constituted, and shall be perpetuated under such laws, rules and regulations as may be hereafter adopted by the Imperial Council.

FOURTH

The Imperial Council shall have power, from time to time, to make such prudential by-laws as they shall deem proper for the management of the affairs of said Corporation, not in conflict, however, with the laws of the United States or the State of Colorado.

Provided, that the laws, rules and regulations heretofore adopted and promulgated by the voluntary association known as The Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America, and now in force, shall apply to and be the laws, rules and regulations of this Corporation, subject to amendment by the Imperial Council.

FIFTH

The principal office or place of business of this Corporation may be such place in the United States, subject to change, as the Imperial Council may designate.

The principal place of business in Colorado, shall be in the City of Denver, and its office therein shall be the office of the Recorder of El Jebel Shrine, at El Jebel Temple, Eighteenth and Sherman Streets, in said city, and Schuyler C. Peack, the Recorder of El Jebel Temple is hereby designated as the resident agent, upon whom service of process may be made.

The Board of Trustees may hold meetings outside of the State of Colorado, and in any state or place which they may, by resolution, name.

Meetings for the election of Trustees may be held outside of the State of Colorado and at such times and places, as may be provided by the by-laws.

Provided, however, such persons as shall be annually elected to the offices of Imperial Potentate, Imperial Deputy Potentate, Imperial Chief Rabban, Imperial Assistant Rabban, Imperial High Priest and Prophet, Imperial Treasurer, Imperial Recorder, Imperial Oriental Guide, Imperial First Ceremonial Master, Imperial Second Ceremonial Master, Imperial Marshal, Imperial Captain of the Guard, Imperial Outer Guard shall be the trustees of this Corporation for the ensuing year.

SIXTH

The term "Imperial Council," as used herein, means and includes The Imperial officers herein named, emeriti members and representatives, all elected in accordance with the laws, rules and regulations of the now existing voluntary association known as The Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America.

And the said Imperial offices (other than the three Imperial officers executing these Articles of Incorporation), emeriti members and Representatives, upon written resolution, shall be and become members of said Corporation.

And hereafter the said Imperial officers, emeriti members, Representatives, and their successors in office elected in accordance with the laws of the corporation, shall be the members of said corporation.

The said Corporation shall hold an annual meeting at such time and place, either within or without the State of Colorado, as may be designated by the corporation, for the election of officers, trustees, and for the transaction of such other business as shall be necessary for the carrying out of the purposes of the Corporation.

IN WITNESS WHEREOF, we have hereunto set our hands and seals theday of.....A.D. 1925.

.....(Seal)
(Seal)
(Seal)

STATE OF CALIFORNIA)
) SS.
 COUNTY OF LOS ANGELES)

I,....., a Notary Public, in and for said County of Los Angeles, in the state aforesaid, do hereby certify that James C. Burger, David W. Crosland, and Clarence M. Dunbar, who are personally known to me to be the persons whose names are subscribed to the within Articles of Incorporation, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing, as their free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this.....day of June A.D. 1925.

My commission expires

.....
Notary Public.

It was the intention and it has been the intention of your committee that all officers of the Imperial Council and all of the Representatives shall become members of the corporation. But it was required that the Articles of Association or Incorporation be signed by each of the parties expressly named. It would be an interminable job. Hence it has been drawn for the first three officers to execute the incorporation papers, and then we provide in the Articles themselves that all the other officers and Representatives may become members of the corporation. That resolution has been prepared and will be presented a few minutes later.

In other words, Nobles, these Articles of Association leave your officers with the same powers and authority they have now. It leaves the Board of Trustees of the Shriners' Hospitals for Crippled Children just as it is. It merely passes from a voluntary association into a legal entity, a corporation.

I will read the resolutions accompanying the report and the Articles. (Reading.)

BE IT RESOLVED by the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America, the same being composed of the Imperial officers, emeriti members and Representatives elected in accordance with the laws of the Imperial Council:

That JAMES C. BURGER, DAVID W. CROSLAND and CLARENCE M. DUNBAR be, and they are hereby authorized, directed and empowered to acknowledge and execute Articles of Incorporation for the incorporation of The Imperial Council under the laws of the State of Colorado, and they are further authorized, directed and empowered to execute any and all other papers or documents necessary for the proper incorporation of said Imperial Council.

I will read the second resolution. This would follow when the other one is adopted. (Reading.)

WHEREAS this Imperial Council composed of the Imperial officers, emeriti members and Representatives, all elected in accordance with the laws of The Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America, and which has heretofore operated as a voluntary association, has elected to become a body corporate under the laws of the State of Colorado, and has authorized and empowered James C. Burger, David W. Crosland and Clarence M. Dunbar to execute all necessary papers and documents for such incorporation.

THEREFORE, BE IT RESOLVED:

First: That upon the filing of the Articles of Incorporation with the proper authorities of the State of Colorado, the granting of a Certificate of Incorporation by such state authorities, that the said corporation, to be known as The Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America, shall be and become the successor to and a continuation of the voluntary association now existing as The Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America; and

Second: That the Imperial Officers, emeriti members and representatives elected as aforesaid shall be and become the members of said corporation.

I will read the third resolution. It should be adopted if the others are. (Reading.)

WHEREAS, The Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America, composed of the Imperial Officers, emeriti members and Representatives, all elected in accordance with the Laws of said Imperial Council, and heretofore and now a voluntary association, has elected to incorporate under the name of The Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America, under the laws of the State of Colorado, and has authorized, directed and empowered James C. Burger, David W. Crosland and Clarence M. Dunbar to execute all necessary papers and documents for the proper incorporation of said Imperial Council;

THEREFORE, BE IT RESOLVED,

That upon the issuance of Certificate of Incorporation to said corporation, all of the assets, books, papers, documents, moneys, choses in action, real and personal property of every kind, character and description and wherever situated, now and then owned by the said voluntary association, shall be and become the assets, books, papers, documents, moneys, choses in action, real and personal property of said corporation, and the right of possession and title thereto is transferred, ceded to and vested in said corporation, and any and all obligations and liabilities of said voluntary association assumed by said corporation.

And the said James C. Burger, David W. Crosland and Clarence M. Dunbar are authorized, directed and empowered to execute all documents, deeds and papers which may be required to effectuate a legal transfer from the voluntary association to the corporation as above provided.

The chairman of the Committee on Jurisprudence and Laws will now present their report.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

I

Noble ALBERT H. LADNER JR. (Lu Lu Temple): (Reading.)

We, the undersigned Committee on Jurisprudence and Laws, have examined the report of the Committee on the Incorporation of the Imperial Council, and recommend the adoption of the report and the passage of the accompanying resolutions submitted by the Committee on Incorporation and approved by them.

Signed by the Committee, and I move the adoption of the report. (Motion seconded.)

Imperial Potentate CHANDLER (in the Chair): Moved and seconded to adopt the report of the committee.

Noble L. E. THOMAS (El Karubah Temple): I simply want to say, Nobles, when this matter was first presented at the Imperial Council session in Washington it was then recommended to adopt a charter which had been repudiated by this Imperial Council thirty years before. In the wisdom of the Imperial Council the matter was laid over, if you remember, twelve months for consideration and deliberation, the argument being at that time that the Imperial Council should have a modern, up-to-date charter, one in harmony with modern progress and that would be in harmony with the views and the wishes and the desires of the present Imperial Council of this day. That motion was adopted at that time.

At our last session, held last year at Kansas City, the matter was then referred to the committee, and the report adopted, requesting just as outlined in this report made here.

Personally I feel that I would have preferred it if we could have secured a charter from Congress, for the reason that many of our Temples are in Canada, Mexico, Panama, etc. But far be it from me to put my judgment against the report of the committee, as able a committee as we have and as has ever presented a report to this Imperial Council. They had this in mind in their recommendations, and I certainly would not expect to put my views in opposition to theirs. I would certainly, in the interests of this Imperial Council and its great progressive, humanitarian work, not for one moment object, and I don't believe a single member of this Imperial Council would object to the adoption of this progressive step. And as this committee says that the situation is such in Congress, although a bill passed the Senate, it is impossible to secure its enactment into law; under such conditions and after thorough investigation they reported to us a modern, up-to-date charter that seems to be as thoroughly comprehensive as anyone could desire and that is in harmony with all the desires and

wishes and hopes and aspirations of this Imperial Council; I certainly don't see anything for us to do except to unanimously accept this report and adopt these resolutions. I second the motion.

Imperial Potentate CHANDLER: Any further remarks upon the adoption of the report? (Calls for the question.) All in favor stand up. Opposed? The report is adopted.

Noble LANDON: I now ask on behalf of the committee that we be authorized to put the draft which our Imperial Potentate will carry back with him to Denver in such shape that it will be a credit to this Imperial Council, to our incoming Imperial Potentate and to the State of Colorado, and that we be permitted to report it here tomorrow for signature by James C. Burger, David W. Crosland and Clarence M. Dunbar.

Noble L. E. THOMAS (El Karubah Temple): It occurs to me that our record may not be clear, that the adoption of the report might not carry with it the adoption of the resolutions, and that we ought to also move to adopt those resolutions presented by Judge Landon because the adoption of the report does not carry them. You have got to adopt the resolutions separate from the report, and I would move that the resolutions be adopted. (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded that we adopt the resolutions. Any further remarks? All in favor say "Aye." Opposed, "No." It is so ordered.

Noble JAMES T. ROGERS (Kalurah Temple): Another thing occurs to me, and I want to refresh Judge Landon's recollection and see if this afterthought is not worth while. In 1894, as those of you who were here then are quite familiar, an act of incorporation was passed by the legislature of the State of New York, and in 1894 or 1895 the Imperial Council, after very elaborate consideration and to my mind very correctly, declined to accept that charter. It still remains on the statute books of New York. As the representative of New York on this committee I was most glad to second the proposition that we incorporate in Colorado. It now occurs to me that that being practically an accomplished fact that in order that those who may not understand, in after years may not be embarrassed, that we should authorize the Imperial Potentate to name either a special committee or to delegate to one of the committees that may be appointed the authority to request the legislature of the State of New York to repeal the naked, unaccepted charter enacted in 1894. If Judge Landon agrees with the wisdom of that suggestion—

Noble THAD B. LANDON (Ararat Temple): I do, Noble Rogers, and we spoke about it some time ago. I had overlooked the matter. A resolution will be prepared and offered.

Noble ROGERS: I so move.

Noble LANDON: Second the motion.

Imperial Potentate CHANDLER: Moved and seconded that the resolution of Noble Rogers be prepared and offered for adoption. Is that the idea?

Noble ROGERS: Have we a stenographer? If we have, he has what I said, but I will prepare it and put it in writing.

Imperial Potentate CHANDLER: It should be in writing.

Noble ROGERS: All right.

Imperial Potentate CHANDLER: We will have the report of the Committee on Emeritus and Honorary Members.

Past Imperial Potentate ERNEST A. CUTTS (Reading):

REPORT OF THE COMMITTEE ON NOMINATION OF EMERITUS AND HONORARY MEMBERS

*To the Imperial Potentate, Officers and Members of the Imperial Council,
A. A. O. N. M. S.:*

Your Committee on Nomination of Emeritus Members fraternally reports that in accordance with Article III, Section 5, of the Constitution of the Imperial Council, El Mina Temple of Galveston, by resolution requests the Imperial Council to confer the title of Emeritus Member on Noble Joseph Seinsheimer, he having served as Representative to the Imperial Council for twenty-one years; also the same request from Lu Lu Temple of Philadelphia for Noble Herman Rehborn.

Your Committee, having thoroughly investigated both nominations, offers the following resolution:

Resolved, that Noble Joseph Seinsheimer and Noble Herman Rehborn be elected to Emeritus Membership in this Imperial Council.

Fraternally submitted,

JAMES S. McCANDLESS,
E. A. CUTTS,
JULIUS P. HEIL,
ROBERT F. SPANGENBERG,
GEORGE F. EISENBROWN.

I move the adoption of the report. (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded that the report be adopted. Any remarks? All in favor say "Aye." Opposed? It is so ordered.

We will now have the report of the Committee on Necrology, Noble Hugh Caldwell.

Noble Edwin Mackey sang a solo entitled "May the Peace of Allah abide with You," after which the chairman of the committee, Noble Hugh M. Caldwell of Nile Temple read the following report of the committee, the Nobles standing uncovered during the reading of the list of names at the beginning of the report:

REPORT OF THE COMMITTEE ON NECROLOGY

To the Imperial Potentate and Members of the Imperial Council:

Your Committee on Necrology respectfully submits its report as follows:

Since the Fiftieth Annual Imperial Council Session some of our most useful and beloved members have joined that eternal pilgrimage to the



IN MEMORIAM

In Memoriam

This page is dedicated to the memory of the distinguished Nobles of the jurisdiction of the Imperial Council who have heeded the call of the Black Camel during the years 1924-1925.

CROSSING THE BAR

Sunset and evening star,
And one clear call for me!
And may there be no moaning of the bar
When I put out to sea.

But such a tide as moving seems asleep,
Too full for sound and foam,
When that which drew from out the boundless deep
Turns again home.

Twilight and evening bell,
And after that the dark!
And may there be no sadness of farewell
When I embark.

For tho' from out our bourne of Time and Place
The flood may bear me far,
I hope to see my Pilot face to face
When I have crossed the bar.

— *Tennyson.*



JAMES MCGEE

Emeritus Member of the Imperial Council

Created in Mecca Temple, January 6, 1876

The last surviving member of the thirty original founders of the Mystic Shrine

Died June 21, 1925

unseen temple where, under the iridescent rays of divine love, they await that day when we too shall join the caravan. A year ago we little realized that ere we met in this Imperial Council Session, the following distinguished Nobles would have received the summons to lay aside their earthly cares and join the many who have preceded them:

1. Noble WILLIAM W. IRWIN, Past Imperial Potentate and Past Potentate of Osiris Temple, of Wheeling, West Virginia. Died at Pittsburgh, Pa., November 10, 1924.
2. Noble SETH F. HASKINS, Past Potentate of Mohammed Temple, and Emeritus Representative to the Imperial Council. Died at Peoria, Illinois, June 20, 1924.
3. Noble JOSEPH J. HOOPER, Past Potentate of Jerusalem Temple. Died at New Orleans, La., June 24, 1924.
4. Noble THOMAS GRENVILLE PRICE, Past Potentate of Mecca Temple. Died at New York City, July 15, 1924.
5. Noble JOHN J. CAMPBELL, of Mirza Temple. Died in London, England, August 3, 1924.
6. Noble CLARENCE A. SINCLAIR, Past Potentate of Moolah Temple. Died at St. Louis, Mo., August 16, 1924.
7. Noble CHARLES E. COVERT, Potentate of Zembo Temple. Died at Selinsgrove, Pa., September 6, 1924.
8. Noble WILLIAM H. LEAVITT, Past Potentate of Ararat Temple. Died in Kansas City, Mo., October 31, 1924.
9. Noble JOSEPH M. GRIFFIN, Past Potentate of Moolah Temple. Died at St. Louis, Mo., November 28, 1924.
10. Noble JOHN LLOYD THOMAS, of Mecca Temple. Died at Mamaronck, New York, February 6, 1925.
11. Noble STEPHEN WATERHOUSE, Past Potentate of Osiris Temple. Died at Whittier, California, February 15, 1925.
12. Noble JOSEPH SINAI, Past Potentate of Jerusalem Temple. Died at New Orleans, La., February 21, 1925.
13. Noble GEORGE W. WING, Past Potentate of Mount Sinai Temple. Died at Montpelier, Vermont, February 25, 1925.
14. Noble DUNCAN MACKINNON, Past Potentate and Past Recorder of Al Bahr Temple. Died at San Francisco, California, March 9, 1925.
15. Noble CHARLES WILLIAM NIMS, Past Potentate of Hillah Temple. Died at Ashland, Oregon, March 27, 1925.
16. Noble GEORGE W. STAPLETON, Past Potentate of Al Kader Temple. Died at Portland, Oregon, May 1, 1925.
17. Noble JOHN A. ÜLRICH, of Islam Temple. Died in San Francisco, California, October 18, 1924.
18. Noble HARRY MAUNDRELL, Past Potentate and Past Recorder of Islam Temple. Died in San Francisco, California, May 6, 1925.

Of them collectively, we may speak in the words of Noble Edgar A. Guest:

"Not silent are these hallowed dead,
A richer eloquence survives.
We have from these who've gone ahead,
The Inspiration of their lives.
In all they were and all they gave
We hear them calling from the grave.

"They once enriched these council halls,
Not long ago their smiles we knew,
But now their inspiration falls
On all we dare and all we do,
And in their splendor we can see
The peaks of true nobility.

"They speak to us in memory,
Nor time nor change can dim their worth,
What though their forms we cannot see,
Pale death is but a gentler birth.
Now from their spirit land they call
To strengthen and sustain us all."

(1) Noble WILLIAM W. IRWIN, Past Imperial Potentate, and Past Potentate of Osiris Temple, Wheeling, West Virginia, was born at Danville, Kentucky, in 1861, and died at the West Penn Hospital at Pittsburgh, Pa., November 10, 1924. He married Mary G. Ott in 1889 and besides his widow he is survived by a daughter.

He early affiliated with the Ancient and Accepted Scottish Rite of Free Masonry and was also a member of Wheeling Commandery No. 1, Knights Templar, of which he was Past Eminent Commander. He was Past Potentate of Osiris Temple and with the exception of the year 1902 he represented that Temple in this Imperial Council continuously from the year 1897 until the time of his death. He was elected Imperial Captain of the Guard in 1904 and was advanced in line until he was elected Imperial Potentate in 1913.

Noble Irwin by his wonderful qualities won the love and confidence of his associates to a greater degree than falls to the lot of most men. His universal geniality, his high sense of honor, his noble ambitions and his loyalty to his friends placed him on a plane far above the ordinary, and yet to all he was "Billy" Irwin. In his home city of Wheeling he served faithfully in many public offices. Two terms as a member of the Board of County Commissioners and later as Sheriff of Ohio County made him well known in his community, but his most conspicuous service was that of Postmaster, from which office he retired in September, 1923. His fight against death showed the vigor and determination which marked his entire life. Ever aggressive and a whole-souled advocate of every progressive movement for the betterment of his community, he won and held the highest respect of all who knew him, and through his amiable disposition and constant desire to serve others he gained friends who held him in the most

affectionate esteem. His guiding hand will be missed at this and future sessions of this Imperial Council.

"What is this mystery that men call death?
My friend before me lies; in all save breath
He seems the same as yesterday. His face
So like to life, so calm, bears not a trace
Of that great change which all of us so dread.
I gaze on him and say: He is not dead,
But sleeps; and soon he will arise and take
Me by the hand. I know he will awake
And smile on me as he did yesterday;
And he will have some gentle word to say,
Some kindly deed to do; for loving thought
Was warp and woof of which his life was wrought.
He is not dead. Such souls forever live
In boundless measure of the love they give.

(2) Noble SETH F. HASKINS, Past Potentate of Mohammed Temple, was born at South Canaan, Connecticut, June 12, 1844, and having passed his allotted three score years and ten by more than ten years; he died on June 20, 1924. Noble Haskins was a veteran railroad man and was active in his work until some six years ago when he was struck by a motorcycle, causing injuries that made him an invalid.

He served three years in the Civil War in the Second Connecticut Heavy Artillery Regiment of the Union Army. He was severely wounded in the Battle of Sailors' Creek and taken to Annapolis Hospital where he subsequently recovered.

Noble Haskins was affectionately known as the father of Mohammed Temple, of which he was its second Potentate, and which office he held for six years, being the longest service of any Potentate of that Temple. He was a member of Peoria Lodge No. 15, F. & A. M., of Peoria Chapter No. 7, R. A. M., of Peoria. Commandery No. 3, Knights Templar, of which latter organization he was Past Eminent Commander. He was a member of St. Helena Conclave, No. 3, Red Cross Knights of Constantine, holding the honorary post of Past Sovereign. He was also Master of Ceremonies of the Lodge of Perfection, Sovereign Prince, Grand Commander of Peoria Council, Princes of Jerusalem and a 33rd Degree of the Ancient & Accepted Scottish Rite. Noble Haskins at the time of his death was an Emeritus Member of this Imperial Council.

He is survived by one son, residing in Des Moines, Iowa.

"Fast as the rolling seasons bring
The hour of fate to those we love
Each pearl that leaves the string
Is set in friendship's crown above.
As narrower grows the earthly chain
The circle widens in the sky;
These are our treasures that remain,
But those are stars that beam on high."

(3) Noble JOSEPH J. HOOPER, Past Potentate of Jerusalem Temple, was born October 27, 1849, and died June 20, 1924.

He was a member of Corinthian Lodge, No. 190, F. & A. M., Orleans Delta Chapter, No. 1, R. A. M., Louisiana Council No. 2, R. & S. M. Jacques deMolay Commandery No. 2, Knights Templar, of which he was Eminent Commander in 1898, and later he served as Grand Commander of the State of Louisiana. Noble Hooper was also a member of the Ancient & Accepted Scottish Rite, and was a Knight Commander of the Court of Honor in that branch of Masonry. Served as Potentate of Jerusalem Temple in 1902.

He was a popular citizen, a successful business man and an active participant in all civic matters.

(4) Noble THOMAS GRENVILLE PRICE, Past Potentate of Mecca Temple, was born in New York City, March 4, 1874, and died in the city of his birth on July 15, 1924.

Noble Price was a Past Master of York Lodge No. 197, F. & A. M., a member of Ivey Chapter No. 238, of Union Council No. 2, of Manhattan Commandery No. 31. He was Past Grand Tall Cedar of New York Forest, Tall Cedars of Lebanon, a member of the Scottish Rite Bodies of New York City, and of New York Court No. 20, Royal Order of Jesters.

He is survived by his widow, a son and a daughter.

His father was a member of Mecca Temple and Noble Price maintained an active interest in its affairs. To many he appeared as a man of aggressive personality, but to those who knew him there was no more lovable or devoted friend than "Tommy" Price. He was twice a Representative to the Imperial Council, the last time as Representative to the Fiftieth Session in Kansas City, last June.

"Leaf after leaf drops off, flower after flower,
Some in the chill, some in the warmer hour;
Alive they flourish, and alive they fall,
And Earth who nourished them receives them all.
Should we, her wiser sons, be less content
To sink into her lap when life is spent?"

(5) Noble JOHN J. CAMPBELL, of Mirza Temple, died at London, England, August 3rd, 1924.

Noble Campbell was raised to the Sublime Degree of a Master Mason on June 20, 1901, was a member of Fort Scott Consistory No. 4, was a R. A. M. and member of Montjoie Commandery No. 29, of Kansas. Noble Campbell was a Representative to this Imperial Council for the years 1910, 1911, 1914, 1915, 1916, 1917 and 1920.

He was a lawyer by profession and one of the most distinguished members of Mirza Temple. He met his death in the River Thames at London, England, while attending the American Bar Association meeting there last July. As an esteemed citizen and steadfast friend and active Shriner he will be missed by his Temple and his many friends in Shrinedom. Of him the following has been written by W. R. Wright:

"Thou'rt gone; Thy bark hast left the shore
 Of time; and on the full flood
 Hast crossed the bar.
 Thy course is set in reckoning
 To the beacon-light afar.

Thou'rt gone; With silent wave of hand,
 Thou bid'st adieu and stepped aboard;
 Nor harkest thou the last farewell
 Nor answer back a word.

Thou'rt gone; Thy race is run
 And finished, e'er the sun
 Has reached the zenith, or
 Thy day-star set; but thy
 Spirit shall still arise
 And triumph evermore.

Thou'rt gone; But memory will still abide.
 And on her scroll thy name inscribe.
 Thy soul our lives shall yet enthrill
 And Time with generous hand, thine honor fill."

(6) Noble CLARENCE A. SINCLAIR, Past Poténtate of Moolah Temple, was born in Savannah, Illinois, November 29, 1858, and died at St. Louis Missouri, August 16, 1924.

Noble Sinclair was a member of Mt. Moriah Lodge No. 40, of Bellefontaine Chapter No. 25, R. A. M., and of St. Aldemar Commandery No. 18, of St. Louis, Missouri. He was a Past Commander of St. Louis Commandery No. 1, and served for many years as Captain General of St. Aldemar Commandery No. 18. He was a Scottish Rite Mason, and on October 24, 1919, the 33rd Degree was conferred upon him.

Noble Sinclair rendered many years of faithful service in the National Guard and in the service of the United States during the Spanish-American War. Because of his military training and ability he was familiarly known among his wide circle of friends, acquaintances and admirers as "The Colonel." He had charge of most of the Commandery parades in his own city, and as a Mason he was a splendid example of the application of its teachings.

The activity that seemed dearest to his heart at all times was the Mystic Shrine, and he gave freely of his time as a drill master for the Patrol of Moolah Temple for a period of twenty-four years. To those accustomed to attend Moolah Temple Ceremonials he will be greatly missed, and the ringing tones of his voice as he gave commands to the Patrol for so many years will be no longer heard in the Temple. His example of faithfulness, cheerfulness and loyalty to the Nobility will long be remembered, and of him it may well be said that he "always plucked a thistle and planted a flower where he thought a flower would grow." In his last will he gave freely of his worldly means to carry on the splendid work of the Shriners' Hospital for Crippled Children of St. Louis, in which work he had long been deeply interested. May God give us more men with motives like

those of Colonel Sinclair, and with the ability, courage and devotion to serve our country, our city, our Order and our fellowmen as he did.

(7) Noble CHARLES E. COVERT, Potentate of Zembo Temple, was born in Pottsville, Pennsylvania, April 16, 1865, and died at his summer home in Selinsgrove, Pennsylvania, September 6, 1924.

Noble Covert was a member of Harrisburg Consistory, A. & A. S. R. of Free Masonry; Pilgrim Commandery No. 11, Knights Templar, and at the time of his death was serving his seventh year as Potentate of Zembo Temple, and his twenty-first year as Treasurer of his Blue Lodge. He was a representative to this Imperial Council for the years 1918 to 1924 inclusive, and during his seven years as a representative made a host of friends in this body.

Noble Covert was prominent in business affairs in Harrisburg and a member of its various clubs and organizations. In charitable work he frequently assisted both in Harrisburg and Selinsgrove, always in the quiet and dignified manner so characteristic of the man. His advice was sought on matters political and financial by many people because he was always affable, easy to approach and ready to help. He was frankness personified and spoke his thoughts freely and without fear on all subjects. As Potentate of Zembo Temple he organized work for children on a large scale and participated in activities designed for the betterment of Masonic Homes and schools of Elizabethtown. He was a lavish entertainer and as Potentate he entertained Nobles of the Mystic Shrine in a camp which he personally conducted on the Isle of Que near Selinsgrove. The attack of heart disease which ended fatally was suffered the day after he had overexerted himself entertaining forty "open air" children from New York City who had been spending the summer at Selinsgrove.

He filled an important place in Shrinedom, was the center of a large circle of friends, a delightful companion and a splendid man. He died as he lived—trying to put happiness into the bleak lives of the unfortunate.

(8) Noble WILLIAM H. LEAVITT, Past Potentate of Ararat Temple, was born in Portland, Maine, May 24, 1865, and died in Kansas City, Missouri, October 31, 1924.

Noble Leavitt was a lawyer by profession and served as the head of the various Masonic Bodies in Kansas City. He was one of the most profound Masonic students in that jurisdiction, having made several trips to Europe in the study of Masonry, and delved into many of the European Masonic Archives. At the time of his death he was a 32nd Degree Mason, and a Knight Commander of the Court of Honor.

(9) Noble JOSEPH M. GRIFFIN, Past Potentate of Moolah Temple, was born May 15, 1878, and died November 28, 1924.

He was a member of George Washington Lodge, No. 9, F. & A. M., of Oriental Chapter No. 78, R. A. M., of Ascalon Commandery, No. 16, Knights Templar, of Missouri, and served as Potentate of Moolah Temple in the year 1919. He was a representative to the Forty-fourth Annual Imperial Council Session in 1918.

(10) Noble JOHN LLOYD THOMAS, of Mecca Temple, New York, was born at Whitton Park, Durham, England, April 22, 1857, and died at his home in Mamaroneck, New York, February 6, 1925.

He was a son of Reverend Isaac Thomas, who brought his family to this country in 1867, settling in Cumberland, Maryland.

He was made a Master Mason in Benevolent Lodge No. 28, New York City, September 26, 1900, and became a member of the Scottish Rite Bodies in the Valley of New York City in October, 1900. Recognizing his peculiar qualifications for the discharge of official duty, his brethren quickly awarded him preferment. He served as Worshipful Master of his Blue Lodge, and was appointed a District Deputy Grand Master of a metropolitan district, and later elected President of the Board of Trustees of the Masonic Home at Utica, N. Y. He served as Master of the Chapter of Rose Croix for four years, and Commander in Chief of the Consistory for nine years. He was coroneted an honorary member of the Supreme Council in 1904 in the A. & A. S. R. of F. M. and crowned an active member in 1915. At the time of his death he was Provincial Deputy Grand Master of the Royal Order of Scotland. Noble Thomas was a representative to this Imperial Council in 1911. He is survived by his widow, two daughters and two sons, the latter of which are both 33rd Degree Masons of the Scottish Rite.

(11) Noble STEPHEN WATERHOUSE, Past Potentate of Osiris Temple, was born at Wheeling, West Virginia, January 3, 1844, and died at Whittier, California, February 15, 1925.

At the time of his death, he was the oldest Past Master of his Blue Lodge. He was also Past High Priest of Wheeling Union Chapter No. 1, R. A. M., Past Eminent Commander of Wheeling Commandery, No. 1, K. T. and Potentate of Osiris Temple during the year 1895. He was a representative to this Imperial Council in 1902 and 1903.

In Scottish Rite Masonry, he served for several years as Commander of Albert Pike Preceptory, and as Master of Kadosh in West Virginia Consistory. In October, 1895, he was elected to the rank and dignity of Knight Commander of the Court of Honor.

Another of the old Masonic leaders has gone, but to his brethren who knew him, his genial smile, his willingness to serve, and his untiring efforts will be a never-to-be-forgotten inspiration, and serve as an example for them to emulate.

(12) Noble JOSEPH SINAI, Past Potentate of Jerusalem Temple, was born in New Orleans, May 25, 1875, and died in the same city February 21, 1925.

Noble Sinai was a lawyer by profession and held the highest honors in Masonry by reason of his continuous and faithful service. He was Worshipful Master of Alpha Home Lodge No. 72, F. & A. M., and the first Master of Albert Pike Lodge No. 376, and served as Grand Master of the Grand Lodge, F. & A. M. of the State of Louisiana in 1923. He organized a Past Master's Association and served as its President until his death.

He was a member of Orleans-Delta Chapter No. 1, R. A. M., and at the Annual Convocation of the Grand Chapter in 1914 he was made Grand Master of the first veil, and served through all the stations until 1922, when he was chosen as Grand High Priest of the State of Louisiana. He served as Thrice Illustrious Master of Louisiana Council No. 2 Royal and Select Masters, and later as Most Illustrious Grand Master of Royal and Select Masters of the State of Louisiana. In the Scottish Rite Bodies he served as Venerable Grand Master of Kadosh, to which he was re-elected for seven consecutive terms. On October 19, 1917, he was coroneted Thirty-third Degree Honorary; he also served as Deputy Inspector General of the Supreme Council for the State of Louisiana. He also served as Worthy Patron of Corinthian Chapter No. 113, Order of the Eastern Star.

Noble Sinai became Illustrious Potentate of Jerusalem Temple in 1912 and was elected and served as a representative to this Imperial Council for the years 1913-14 and 1921 and 1924, inclusive. His long and distinguished service and labors in Masonry are now at an end, but his memory lives in the hearts of those who knew him and worked with him while here.

"The day is done, and the darkness
Falls from the wings of Night,
As a feather is wafted downward
From an eagle in his flight.
And the night shall be filled with music,
And the cares that infest the day
Shall fold their tents like the Arabs,
And as silently steal away."

(13) Noble GEORGE W. WING, Past Potentate of Mount Sinai Temple, was born in Plainfield, Vermont, October 22, 1843, and died at Montpelier, Vermont, February 28, 1925.

Noble Wing served as Potentate of Mount Sinai Temple in 1886 and attained highest honors in Masonry, being a Thirty-third Degree Mason of the Scottish Rite, Past Grand Master of Vermont, Past Grand High Priest and Past Right Eminent Grand Commander.

He had served as mayor of the city of Montpelier, as a member of the Legislature, and at the time of his death was State Librarian of the State of Vermont, which office he had held for twenty-two years.

(14) Noble DUNCAN MACKINNON, Past Potentate and Past Recorder of Al Bahr Temple, died at San Francisco, California, March 9, 1925.

Noble MacKinnon was a Charter Member of Al Bahr Temple and served as its Potentate in 1918, and as its Recorder in 1923. He was a Knight Templar, and a Thirty-third Degree Scottish Rite Mason, all of his Masonic affiliations being in San Diego.

(15) Noble CHARLES WILLIAM NIMS, Past Potentate of Hillah Temple, died at Ashland, Oregon, March 27, 1925, at the age of sixty-five years.

Noble Nims was born in Chicago, Illinois, and had resided in Ashland, Oregon, for the past twenty years. He was Past Grand Commander of the Grand Commandery of Oregon (1921); also Past Eminent Commander

of Malta Commandery No. 4, Knights Templar, of Ashland, Oregon; and a Past Illustrious Potentate of Hillah Temple and a member of this Imperial Council for the years 1917 and 1921.

Noble Nims exemplified the tenets of the Masonic Fraternity to the highest degree and enjoyed the confidence and esteem of all who knew him.

(16) Noble GEORGE WASHINGTON STAPLETON, Past Potentate of Al Kader Temple, was born in Davenport, Iowa, June 10, 1863, and died at Portland, Oregon, May 1, 1925.

Noble Stapleton was a member of Mt. Hood Lodge No. 32 F. & A. M., Vancouver, Washington, Sunnyside Chapter No. 42 R. A. M., of Portland, Oregon, Consistory No. 1, A. A. S. R., Portland, Past Grand Patron of the Oregon Grand Chapter of the Order of the Eastern Star, Potentate of Al Kader Temple in 1915 and a representative to this Imperial Council for seven years from 1915 to 1921 inclusive.

Noble Stapleton was a lawyer by profession and served upon the bench in Multnomah County for a number of years, earning for himself the reputation as a just judge. His home life was an inspiration. He dignified his profession and loved his fellow men. He was active in the Shrine and at the time of his death was Vice Chairman of the Board of Trustees of the Portland Unit of the Shriners' Hospital for Crippled Children. His death is keenly felt by all members of his Temple, and his host of intimate friends in this Imperial Council.

"There is an oasis, bright and fair
The unseen Temple is over there
That perfect Temple where all is light
Where there is no darkness, there is no night
When Allah calls, then our friends obey
And fold their tents and steal away
To the land where the crystal waters flow
Where the beautiful palms of Allah grow."

(17) Noble JOHN A. ULRICH, of Islam Temple, died in San Francisco, California, October 18, 1924.

Noble Ulrich was a member of Occidental Lodge, F. & A. M., and of Mission Commandery, Knights Templar, of San Francisco. He was an active and valued member of Islam Temple, being one of the "oldtimers" of his Temple. He served for many years as a representative to this Imperial Council and was with us last year at Kansas City. He was an active and powerful force in his Temple serving as Chairman of the Committee which always arranged the Pilgrimages for Islam Temple. He had a prominent part in the entertainment of the Imperial Council in San Francisco in 1922. Noble Ulrich always bore his honors with modesty and wherever he was encountered he was the same affable, genial and delightful friend. He goes to join the innumerable prominent members of the Shrine, men who gave much of their energies to build it in the affections of the public, and he will be especially missed when and wherever that class of men meet together.

(18) Noble HARRY MAUNDRELL, Past Potentate and Past Recorder of Islam Temple, was born at Toronto, Canada, October 8, 1857, and died at San Francisco, California, May 6, 1925.

Noble Maundrell was Past High Priest of Mission Chapter R. A. M. No. 79, Past Illustrious Master of the Council, R. & S. M., Past Commander California Commandery, No. 1, Knights Templar. He was also a 33rd degree Mason of the Ancient & Accepted Scottish Rite, Past Potentate of Islam Temple and also Past Recorder of the same Temple from 1918 to 1924.

Noble Maundrell was one of the best known nobles of Islam Temple, having moved to the State of California forty-three years ago and entered the painting and decorating business, from which he retired about four years ago. He was a member of the Olympic and Masonic Clubs and is survived by two sons and a daughter. Noble Maundrell will be missed not only as an active worker of Islam Temple but by his hosts of friends, both in and out of the Shrine.

"When Earth's last picture is painted, and the tubes are twisted and dried,
When the oldest colors have faded, and the youngest critic has died,
We shall rest, and, faith, we shall need it — lie down for an eon or two,
Till the Master of All Good Workmen shall set us to work anew!

And those that were good shall be happy: they shall sit in a golden chair;
They shall splash at a ten-league canvas with brushes of comet's hair;
They shall find real saints to draw from — Magdalene, Peter, and Paul;
They shall work for an age at a sitting and never be tired at all!

And only the Master shall praise us, and only the Master shall blame;
And no one shall work for money, and no one shall work for fame;
But each for the joy of the working, and each, in his separate star
Shall draw the Thing as he sees It for the God of Things as They Are!"

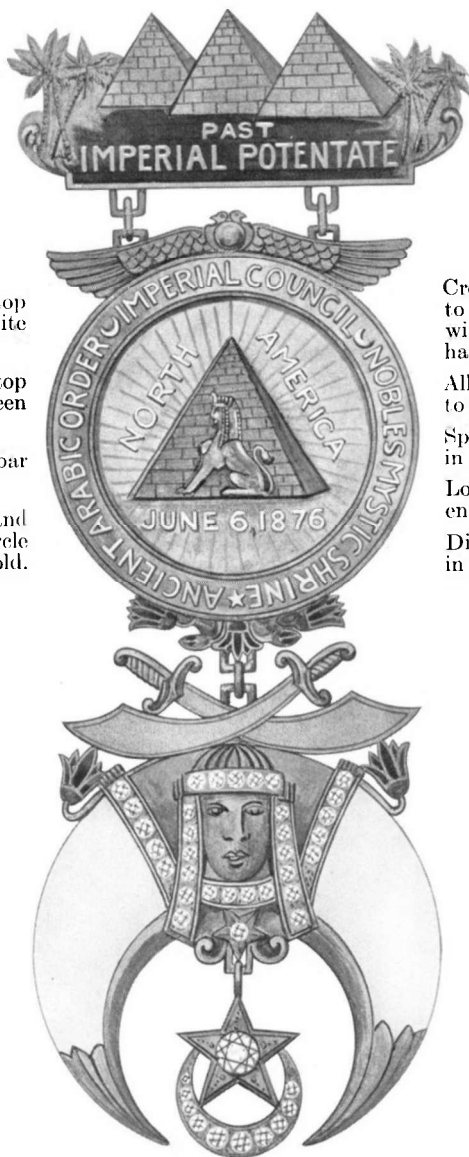
The going of these Nobles has but accentuated the uncertainty of this life. Their trials and tribulations and elusive quest of honors or of the so-called material things of life now seem petty and futile, but the good they have done, the sunshine and smiles they have scattered, live on to bless them and the Order in which they labored, and of them we may say in the paraphrased words of Noble Will M. Cressy:

"And I think when all is over, and they stand at the Great White Throne,
And God looks upon their record and the Book of Life is shown;
That they'll have the proper pass word and the proper hailing sign,
When they say, 'God, I'm a Noble of the splendid Mystic Shrine.'"

Respectfully submitted,

HUGH M. CALDWELL,
C. A. WELSH,
GEO. L. BAKER,
GEO. S. MEREDITH,
JOHN M. WYATT,

Members of Necrology Committee.



Pyramids on top bar to be in white gold.

Palm Trees on top bar to be in green gold.

Letters on top bar to be in relief.

Winged Sun and Pyramids on circle to be in white gold.

Crossed Scimitars to be in white gold with yellow gold handles.

All Letters on circle to be in relief.

Sphinx Head to be in relief.

Lotus Flowers to be enameled in colors.

Diamonds to be set in white gold.

PAST IMPERIAL POTENTATE'S JEWEL
adopted June 3, 1925

Imperial Potentate CHANDLER: It will be received and made a part of the record.

Noble JAMES T. ROGERS (Kalurah Temple): It may be a formality, but I should like to move that this excellent and splendid report of the Committee on Necrology be adopted. (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded that the report be adopted. All in favor rise. It is unanimously adopted.

Noble LOUIS N. DONNATIN (Mecca Temple): Imperial Potentate, I would report for the Committee on Design of Jewel appointed by the Imperial Potentate. (Reading.)

REPORT OF THE COMMITTEE ON DESIGN OF JEWEL

To the Imperial Potentate, Officers and Members of the Imperial Council, A. A. O. N. M. S.:

The Committee on Design of Jewel appointed by the Imperial Potentate for the purpose of submitting a new design and specifications for Jewel to be presented to the retiring Imperial Potentate, beg leave to submit a design herewith attached to be adopted by this Imperial Council, and would recommend that the Imperial Recorder be directed to make a contract for the purchase of three (3) Jewels, in accordance with Article VIII, Section 9, of the Constitution of the Imperial Council, and we further recommend that this design be substituted for the design heretofore used.

Respectfully submitted,

JOHN J. JACOBS,
FRED J. SMITH,
WILBUR L. SCRANTON,
LOUIS N. DONNATIN,
J. E. FITZGERALD,

Committee.

The reason of the change in the design was for the purpose of eliminating a very cumbersome jewel and making it more appropriate and easier to wear by the gentlemen whom we desire to honor with that jewel. I move the adoption of the report. (Motion seconded.)

Imperial Potentate CHANDLER: You have heard the reading of the report. It has been moved and seconded that it be adopted. Any remarks? All in favor signify it by saying "Aye." Opposed? It is so adopted.

Nobles, this is Potentate Jacob of Abou Saad Temple.

Noble JAMES E. JACOB (Abou Saad Temple): When the Imperial Potentate visited Abou Saad Temple in January he conferred a distinction upon Abou Saad Temple which was very greatly and very deeply appreciated, and Abou Saad Temple wants to commemorate the visit of the Imperial

Potentate. We have been organized only a few years. We received our charter in 1918, and for so young a Temple, constituted so far away, to be honored by a special visit, a long and tedious voyage by the Imperial Potentate, was to us a signal honor.

Fortunately we were in a position at the time to commemorate this visit in a manner which is characteristic of the Shrine. Situated on the Isthmus of Panama where the roads from the Orient and the Occident cross, where the lines of travel from the North and the South meet, we are in communication with all parts of the world. Our members are scattered all over the world, and by virtue of that fact of our communication we had been able to acquire a collection of tiger claws, appropriately mounted in very fine beaten gold. These claws were made up in the form of a necklace or collar. At the suggestion of one of the eminent Nobles of the Imperial Council we had these claws made into the shape of a collar which we presented the Imperial Potentate upon the occasion of his visit. As he was a guest at the time of course we really took advantage of him by shoving this thing at him and putting him in a position of forcing him to accept it, otherwise it might seem he was more or less of an ungracious guest.

But he asked that the jewel be kept in custody of the Temple and be presented on this occasion. Now then we feel it is perhaps something of a presumption to present it to the Imperial Council and ask that the Imperial Potentate wear it, but if the Imperial Potentate will on the occasion of an Imperial Council put this on for one time only Abou Saad Temple will feel itself honored beyond all power by me to express it.

So, Imperial Potentate, in behalf of Abou Saad Temple I wish to present to you this collar made from the claws of tigers and bound together by gold beaten in the Orient, put together under the careful direction of our Imperial Recorder, Noble Rowell, which I hope the Imperial Council will accept.

Imperial Potentate CHANDLER: Very beautiful! Wonderful! I am going to place this upon the newly elected Potentate. He will be the one who will have the opportunity of wearing it a number of times the coming year, and I will ask him to accept on behalf of this Imperial Council, and put it on Noble Burger.

Imperial Potentate-Elect JAMES C. BURGER: Imperial Sir, Nobles of the Imperial Council: I accept this beautiful gift from Abou Saad Temple to the Imperial Council. I don't know why Noble Chandler passed it to me. It is not appropriate that I should wear it before he does. But I promise you that I will wear it when the Imperial Council is in session, if I live, and I will wear it many times on my visits to the Nobility during the year. I am going to let you see it.

Imperial Potentate CHANDLER: So that there will be no mistake, this is presented to the Imperial Council.

Noble BURGER: Yes, sir, and I am going to pass it to my successor as you so kindly did to me. No doubt about that at all.

Past Imperial Potentate ALBERT B. MCGAFFEY: Imperial Potentate, I want to present Noble Burger with something he don't have to turn over to the Imperial Council. Will you stand up there? Noble Burger and I

have been together for many years. (Cries of "Call him Jim") Jim, I don't know how it is but you seem to have a passion for making everybody that meets you love you.

Noble BURGER: But not the women.

Past Imperial Potentate McGAFFEY: Yes. Now, kind of a spontaneous combustion took place here, and some of your friends desire to see the Imperial Potentate of North America, a man that holds the highest position that any fraternal organization in the world can give him, travel around through the country with something better than a duffle bag. And they have gone out and they have bought you something here so you can comb your hair and brush your teeth and fix yourself up in good shape, and they want you to accept it as proof of their loyalty and their love for you, and I am going to ask Dave Crosland to bring it up here. This is no snide job, either, I am telling you that. This is from the gang. There is a bag that is a bag, and it is full of solid silver. You see, he can even put on his shoes.

Past Imperial Potentate McGAFFEY: Now, Noble Burger, our Imperial Pote it will be tomorrow as soon as you are installed, we hope that you will accept this in the same spirit in which it is presented to you, one of love and loyalty. We all love you. We all want to do everything we can to make your term a prosperous one and a happy one, and we are all ready to do anything we can for you any time you want it done. Any time you want anything done all you have got to do is whistle. Now there's your bag. You don't have to take any duffle bag. If you take this and go off you can even let a bell boy open it and not be ashamed. It has solid gold trimmings and solid silver furnishings. We want you to understand this is your personal property. You don't turn that over. If anybody gets it, it is Mrs. Burger.

Noble BURGER: Noble McGaffey, Imperial Sir and Fellow Officers: Illustrious Nobles who compose this body of Representatives to the Council—I want to express my appreciation of this gift and to say that it has taken me off my feet for a moment. It is not so much the gift, Nobles, but it is the kindly thought that prompted its giving. I trust I may live up to every expectation of my own—and they are of the highest, and the expectations of my friends here who have so kindly presented this gift which I shall cherish as long as I live. I thank you.

Imperial Potentate CHANDLER: Is the Committee on Time and Place ready to report?

Noble WILLIAM H. WORDEN (Islam Temple): (Reading)

LOS ANGELES, CALIFORNIA,
June 3, 1925.

To the Imperial Potentate; and Imperial and Council Representatives; Ancient Arabic Order, Nobles of the Mystic Shrine:

Nobles:

Your Committee on Time and Place respectfully reports as follows:

Across the wide expanse of mountains and plains that stretch eastward from this point of Imperial session—above the din of melodious music and

joyful voices of thousands of our Nobility here assembled, we hear in no uncertain or modified tone an invitation of genuine and whole-hearted welcome from the City of Philadelphia, Pennsylvania, transmitted to us by the lips of our own Past Imperial Potentate—His Honor, the Mayor of that great historical metropolis, W. Freeland Kendrick, as well as by the Illustrious Potentate of Lu Lu Temple, Albert H. Ladner, Jr.

For some years past there has been in preparation an elaborate plan of celebration to commemorate the "Birth of Our Nation" within the historic boundaries of that great city, and with the perfection of those plans the prospective honor of official opening has been tendered to our Honorable Order.

Other cities of our great nation, whose arms would otherwise be extended to receive and welcome our Caravans, have withdrawn in patriotic devotion that the 52nd Annual Session of the Imperial Council Ancient Arabic Order Nobles of the Mystic Shrine might echo throughout the land the opening salute for the Sesqui-Centennial Exposition, which will commemorate the 150th anniversary of the signing of the Declaration of Independence.

The invitation that has been extended to us conveys with it assurances of every facility to fulfill our needs of finance and comfort, in addition an expressed determination to glorify our traditions in every sense.

We, your Committee, therefore, recommend that the place for our 52nd Annual Session be designated as Philadelphia, Pennsylvania, and that the official dates be recorded as June 1st, 2nd and 3rd, 1926.

Respectfully submitted,

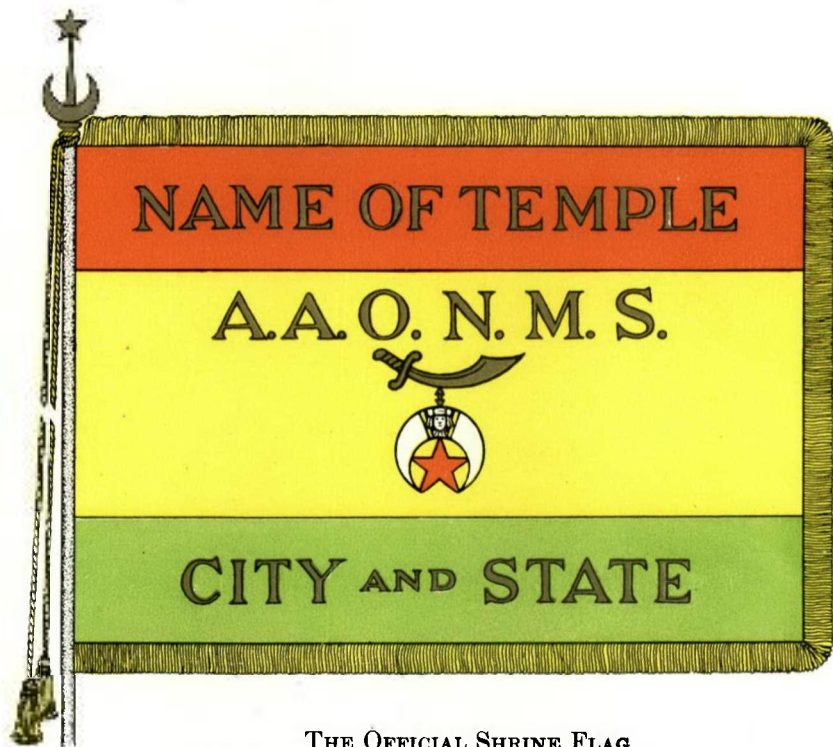
WILLIAM H. WORDEN,
WALTER W. MORRISON,
JOSEPH SEINSHEIMER,
HATHON G. GETCHELL,
ALBERT SCHURR.

I move the adoption of the report. (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded to adopt the report. All in favor say "Aye." Opposed? It is adopted.

That sounded to me like it was unanimous, but I think it is fine that we should have just a word from Freel.

Past Imperial Potentate W. FREELAND KENDRICK: Imperial Potentate and Nobles of the Imperial Council—As Mayor of the City of Philadelphia and speaking for its two million citizens, I wish to assure the Imperial Council of a hearty and cordial welcome to the City of Brotherly Love in June, 1926. One hundred and fifty years will have elapsed in 1926 since the Declaration of Independence was signed in the old Quaker City. We have preserved there your Independence Hall, your Liberty Bell, the room in Independence Hall where George Washington received his commission as Commander in Chief of the forces of the United States. We will welcome you there on that historic ground. Our doors will be thrown wide open to receive you. The best we have will not be enough. I bid you welcome; thrice welcome to the Sesqui-Centennial City of Philadelphia in June, 1926.



THE OFFICIAL SHRINE FLAG
adopted June 3, 1925

Noble ALBERT H. LADNER, JR. (Lu Lu Temple): Imperial Potentate and Nobles of the Imperial Council—In seconding the welcoming speech of Freeland Kendrick to come to Philadelphia, I do so as the Illustrious Potentate of Lu Lu Temple. I want to say to you that you have picked a fine time. Had I had my way we would put the Liberty Bell up in the Old State House and have it on the Fourth of July, and in addition opened the Sesqui-Centennial. But the committee has picked a good time. We have built new subways. Anyone who doesn't want to be seen outdoors can go through the subway. We are putting a new line of steamers on the river for you and we will be careful to see that you have the best time you have had at any convention city in fifty-two years. When you come we are going to throw the key away. Stay as long as you want. All railroads will lead to Philadelphia and none will go out until you want to go. Welcome, thrice welcome to Philadelphia.

Noble HENRY C. HEINZ (Yaarab Temple): Imperial Sir, the Members of the Nobility of Yaarab Temple in regular session assembled have commissioned me to invite the Imperial Council to Atlanta, Georgia, the Gate City of the South, in the year 1927. We had the pleasure of entertaining the Imperial Council in 1914, and the people of Atlanta, Georgia, want you to come back. At the proper time we will issue an official invitation, but we want to let you know that we want the Imperial Council down in the Southland, in Atlanta, Georgia, when our good old friend Dave Crosland will be Imperial Potentate.

Noble JOSEPH SEINSHEIMER (El Mina Temple): I am not going to extend any invitation because we cannot take care of you. Because we are dry, of course we have nothing to drink. But we are right close to Mexico. I don't see why they presented our incoming Imperial Potentate with a dress suit case fitted with all the necessities, including a bottle. I want the privilege, if the Council will permit me, I want to present to our Past Imperial Potentate a duplicate of that dress suit case. If there is no objection I want to do that. (Cries of "Go ahead.")

Noble EDWARD H. MERRITT (Mizpah Temple): Imperial Sir, I have a report to present. (Reading.)

REPORT OF THE COMMITTEE TO PROTECT THE EMBLEMS OF THE ORDER

To the Imperial Council, A.A.O.N.M.S.:

We, your Committee, to whom was referred at the last Annual Meeting, the matter of adoption of an official Shrine Flag for the use of the Temples, beg leave to report as follows:

There was turned over to your Committee at the meeting held at Kansas City, and have been submitted during the year, 115 suggestions for a Shrine flag in the form of letters, penciled drawings, color sketches and made up flags, some of which indicate that the authors had spent considerable time and ability in the preparation of these designs.

Your Committee has given careful consideration to each and every suggestion presented, have eliminated those which embodied colors not appro-

priated by the Order, designs which simulate flags of other organizations, and foreign nations. Your Committee have selected the best ideas from all of these suggestions and have endeavored to combine them in a flag which will express the high ideals of the Shrine, contain those colors only adopted by our organization and which will be sufficiently distinctive to be adoptable and protectable as the exclusive property of the Imperial Council.

Your Committee have had made a flag which in their opinion combines these requisite features and which we can adopt and enjoy the exclusive use of and which can be protected under the laws of the United States. It is with great pleasure that we now present such a flag.

You will note that this flag consists of three bands of color, red, yellow and green, which are the official colors adopted by the Imperial Council—that there is displayed on the red band the name of the subordinate Temple, on the yellow band the letters A.A.O.N.M.S. in connection with the emblem of the Order and on the green band, the name of the city and state where the Temple is located. Mounted on the Pike is a head, the representation of a star and crescent with the points upward.

Your Committee recommend that the official Temple Flag of this Order shall be of silk approximately 5 feet 2 inches on the fly, 3 feet 6 inches on the hoist; that the colors shall be displayed: top, red $\frac{1}{4}$ hoist; middle, yellow $\frac{1}{2}$ hoist; bottom, green $\frac{1}{4}$ hoist; that the flag shall be bound with a $2\frac{1}{2}$ inch yellow silk hand-knotted fringe—that the following wording and declaration only shall be displayed; on the red band the name of the Temple, on the yellow band the capital letters A.A.O.N.M.S. in connection with the emblematic Jewel suspended from a scimitar, on the green band the name of the city and state where the Temple is located—that there shall be attached to the head of the pike the representation of a star and crescent with the points upward $4\frac{1}{2}$ inches wide by 9 inches high—there shall be attached to this head a $\frac{1}{4}$ inch yellow silk cord 9 feet long with tassels.

Your Committee further recommend provided the flag as presented shall be adopted, that they be instructed to secure protection of the design under the national laws by design patent to be issued by the United States government.

As a design patent will vest in this Imperial Council the exclusive right to make, use and sell this flag, and as the subordinate Temples should be protected in the price they will be required to pay and in the quality of the material used in the manufacture of the flag—your Committee further recommend that the Imperial Council enter into a contract with the flag manufacturer to make these official flags in accordance with its specifications, restricting the sale of the same to subordinate Temples and only on the order from the Temple under the seal of the Temple.

Respectfully submitted,
EDWARD H. MERRITT,
ALLAN McCANTS,
M. McF. HALL,
GUS A. PAUL,
LOUIS G. GOTTSCHICK.

I move the adoption of the report. (Motion seconded.)

Imperial Chief Rabban CROSLAND (In the Chair): Nobles, you have heard the report of the committee, and a motion has been made and seconded that the report now be adopted. Are you ready for the question? Those who favor the motion will say "Aye." Opposed, "No." It is so ordered.

Nobles, give attention to the report to be presented by the chairman of the Committee on Jurisprudence and Laws.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

Noble ALBERT H. LADNER, JR. (Lu Lu Temple): (Reading Report II, found at page 310.)

All the By-laws submitted by these Temples were approved by the chairman of the Committee on Jurisprudence and Laws, approved by the Imperial Potentate, filed in the Imperial Recorder's office and a copy returned to the Temples. I move the adoption of the report. (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded to adopt the report. Any remarks? All in favor say "Aye." Opposed? It is so ordered.

Noble LADNER: Your Committee on Jurisprudence and Laws has carefully considered the recommendations made by the Imperial Potentate in his annual address. These recommendations are evidence of the zeal of their author and his careful and timely consideration of the needs of the Order, based upon his years of faithful attention to the existing laws of the Order. We commend them to the Representatives and to the Potentates of Temples for their consideration. We approve Recommendations Nos. 1, 3, 4, 5, 6, 7, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18 and 19, and we have prepared in accordance with these recommendations amendments to our By-laws and Code relating thereto, all of which preceding this report have been presented for action on the part of the Imperial Council.

Recommendation No. 2 will be presented through a report of the Committee on Magazine, together with the necessary Legislation relating thereto.

Recommendation No. 8 is not approved, your Committee being of the unanimous opinion that Legislation relating to pre-requisite requirements to membership in our Order is covered by ample Legislation at this time.

Your Committee does not believe that new additions should be made to the Constitution, By-laws and Code of the Imperial Council, except in the case of changes submitted to the Imperial Council prior to its Session and carried on the notice to the Representatives, prior to the Annual Session, so that all may be conversant with the details of proposed Amendment, Changes or Alteration to our Law.

Noble LADNER: We have approved all with the exception of No. 2, relating to the magazine and for which a committee will make a report and

present to you, and No. 8. No. 8 we have not approved. I shall read No. 8.

No. 1 has been approved, No. 2 relates to the magazine, 3, 4, 5, 6, and 7—all approved. No. 8 not approved. No. 9 approved. I will read it in a moment. I am first answering Noble Morison's question, who wanted the numbers read slowly so that he might check them—9, 10, 11, 12, 13, 14, 15, 16, 17, 18 and 19 all approved.

No. 18 and No. 19 the Imperial Potentate submitted yesterday when he read his report, stating that he had two additional ones which he presented which were not in the printed report. I shall read them for you in a moment.

I shall now read Recommendation No. 8, which is not approved. (Reading.)

I believe when a member of the Order is expelled or suspended from his Blue Lodge he ought not be permitted to retain his membership in the Shrine because of some lack of formal action on the part of the prerequisite bodies, both of which require Blue Lodge membership to support a membership in them. I maintain our present rule is an anomaly and not supported by common sense or reason.

Therefore, I recommend that Article XIII, Section 2, of the Code, be amended by adding in the third line of the first paragraph of said Section 2 the words, "in a Blue Lodge and" after the word "standing," and also adding in the third line of the third paragraph of said Section 2, the words, "in a Blue Lodge and" after the word "standing."

The committee does not approve this recommendation, feeling that the situation is properly covered already by our prerequisite bodies.

Imperial Deputy Potentate BURGER (In the Chair): Are there any questions to be put to the committee?

Noble ROBERT J. DALY (Medinah Temple): It seems to me that those recommendations that are being adopted should be read. It is impossible for those who have received them to remember just what they are.

Noble LADNER: Every Noble received a copy of the Imperial Potentate's address.

Noble DALY: True.

Noble LADNER: It was presumed every Representative had both his decisions and his recommendations, and I prefaced my report by saying we would submit legislation in the form of amendments on all those which we had approved. I now called the attention of the Representatives to the one that we had not approved.

Noble DALY: Am I to understand that these are to be read and taken up later?

Noble LADNER: As we present legislation for each one we will read the number again so you will see what the particular one is.

No. 8 we do not approve. For the information of the Representatives I shall read the 18th and 19th recommendations which were not printed. (Reading.)

18. The report of the Auditor shows that large sums of money belonging to the Imperial Council and the Hospitals are constantly on deposit in various banks, and in view of this report,

I recommend that all depositories of the funds of the Shrine or the Hospitals be bonded in some surety company.

This was to insure against the loss of our funds in the event of a bank failure that has recently taken place in Pennsylvania. They have a surety bond which under a fixed rate will insure the funds which we have on deposit in the various banks and trust companies.

Noble L. E. THOMAS (El Karubah Temple): That ought to be changed. It ought to be either surety company or securities approved by the executive board of the Imperial Council. In every state in this union almost, we have a depository law, or a law for sureties or fidelity bonds, in which the bank, if it is a depository of funds, can put up bonds of the United States, bonds of any state, bonds of certain municipalities that have not defaulted in the interest—a whole lot of things. Those are just as good securities as you want, and if banks have got those to put up they don't have to pay a premium to a surety company. It ought to be enlarged, not just limited to surety bonds alone.

Noble LADNER: We will accept that and we will change our report to cover that, Noble Thomas. The Imperial Council has to pay for the bond under any circumstances. (Cries of "No.") Well, that is the custom with a depositor. Now if you want to change it by taking securities of the bank, that is up to you. Why not wait until we give you our decision or recommendation on this report? I am only reading to you now 18 and 19, which were not printed, so that you may know what they relate to.

Noble THOMAS: I wanted to call your attention to it because of the fact that the recommendation, even if it is only a recommendation, applies exclusively to surety bonds. That was the only reason I called your attention to it.

Noble LADNER: I will come back to that. No. 19. (Reading.)

I recommend that all sums of moneys collected by the Temples for the account of the Hospitals, irrespective of General Order No. 6, shall be immediately remitted, as well as all amounts due and payable under the terms of General Order No. 6.

There has been a corrected audit since the printing of the report, since the sending out of General Order No. 6 rather, and so we have a recommendation to make on that.

Anybody else want to ask any questions?

Noble JOHN A. MORISON (Kismet Temple): I want to call your attention to recommendation No. 13, in which it is recommended "that there be added to those from whom assessments are collected, 'members restored,' and 'affiliated.'" In our Temple at the last session held in May we affiliated, I believe, seven members from other Temples, all of whom were in possession of the current year's card from their mother Temple. Therefore they paid us nothing as an affiliation fee. If you will, while you are bringing in your legislation, clarify it so that we must collect on affiliates whether we issue a card to them or not, it will save some confusion.

Noble LADNER: We have covered that. We have covered that by stating that the affiliates who have paid in the Temple from which they demitted need not pay again in the Temple with which they affiliate.

Noble FRANK E. DAVENPORT (Salaam Temple): Seems to me that discussion of the report of the committee before it is received is somewhat out of order. I therefore move that the report of the committee be received and that the recommendations of the Imperial Potentate be considered separately, starting with No. 1.

Imperial Deputy Potentate BURGER: I will confess I was not able to follow it, although I was not in the room all the time. I didn't know what they were trying to do. Is it your pleasure to take up these recommendations now? Is that the demand?

Noble CLIFFORD IRELAND (Mohammed Temple): We have had the opportunity of reading all the recommendations of the Imperial Potentate, and I do not think it quite considerate to take up the time of the Imperial Council by taking them up one by one, unless some one has some specific criticism to make on some of the decisions that have been made by the Imperial Potentate.

Imperial Deputy Potentate BURGER: Noble Ireland, I think the shortest way is to take them up one by one. If there is no discussion on them, we will pass them very rapidly.

The motion is that we proceed to the consideration of the Imperial Potentate's recommendations one by one, *seriatim*. Are you ready for that question? All those in favor signify it by saying "Aye." Contrary, "No." The ayes have it and it is so ordered.

Noble LADNER: I will read Recommendation No. 1. (Reading.)

Owing to the fact that our present law permits uniform organizations to wear a head-gear appropriate to the uniform, I find that there has grown up a custom among such organizations to adopt various types of fezzes different from the official one. As the law stands this is permissible, but the members of the organizations wear these special fezzes while not in uniform, or performing their duties as a working corps. Other fraternal orders are adopting different types of fezzes, and the result of the practice of our organization men is to subject the Shrine to some criticism for imitating the headgear of other orders. If we expect to defend the Red Turkish Fez with Black Tassel, which we have declared to be the official headgear of the Shrine, no Noble, when appearing in public as such, should ever appear in any other headgear than that fez, and it should be worn in its proper shape and without alteration.

Therefore, I recommend that Article IX, Section 2, of the By-laws, be amended so as to make the Red Turkish Fez with Black Tassel, as now used, the only headgear to be worn when appearing at any Shrine function.

Imperial Deputy Potentate BURGER: What is your pleasure?

Noble LADNER: The committee approves the recommendation and it will offer legislation to change our By-laws to conform. Therefore our legislation will be to amend Article IX, Section 2, of the By-laws, by repealing said section and enacting in lieu thereof the following section, to be known as Section 2: (Reading Section 2 from Report III of the Committee, found at page 305.)

I move the adoption of the report. (Motion seconded.)

Imperial Deputy Potentate BURGER: All in favor of the adoption of the report will manifest the same by saying "Aye." Opposed, "No." It is adopted.

Noble LADNER: Recommendation No. 2 relates to the magazine. You have a printed report on that, and that committee will discuss that and then we will make our recommendations on that.

Recommendation No. 3 of the Imperial Potentate. (Reading.)

The conditions of the present day are very different from those that prevailed several years ago. I find that Temples about the jurisdiction are having difficulty in maintaining themselves properly, because of insufficient income. In order to bridge over these gaps the membership is constantly being asked to subscribe money, or buy tickets to various entertainments instituted for the purpose of raising funds. The name of the Shrine is being hawked about the streets, and the public is being solicited in connection with money-raising schemes. These practices should be discontinued for the reason that the Order is being criticised, not only by our own members, but by outsiders as well.

I therefore recommend that legislation be enacted forbidding the promotion of any enterprise that has in it any type of gambling device, lottery, raffling, prize contest or gift enterprise by any Temple, or any organization connected with any Temple, or any group operating under the authority of any Temple. That the violation of such law shall carry with it the penalty of expulsion, or the taking up of the Charter of the Temple.

We recommend that Article II of the Code be amended by enacting the following section to be known as Section 13: (Reading Section 13 from Report IV of the Committee, found at page 305.)

I move the adoption of the report. (Motion seconded.)

Imperial Deputy Potentate BURGER: All those in favor signify it by saying "Aye." Contrary, "No." The ayes have it.

Noble LADNER: (Reading Recommendation No. 4.)

In order that the Temples may have sufficient revenue to maintain themselves under present-day conditions, I recommend that Article VI, Section 2, of the By-laws, be amended by striking out the word five (\$5.00) dollars and inserting in lieu thereof ten (\$10) dollars, and changing the second paragraph of said Article VI, Section 2, of the By-laws, to conform therewith.

Which recommendation of the Imperial Potentate we recommend, and report as follows: (Reading Report V of the Committee, found at page 305.)

I move the adoption of the report. (Motion seconded.)

Noble MARK L. HARRIS (Ainad Temple): Are these laws being passed? If it is a law that is being made, we have something to say.

Imperial Deputy Potentate BURGER: Laws are being made, yes, if the change is adopted.

Noble HARRIS: With the report are they submitting a change in the law?

Imperial Deputy Potentate BURGER: Yes, sir.

Noble HARRIS: I do not believe, Nobles, that we can go back and make our Temples a success by changing the dues to \$10. I think we will lose by it in the long run. I shall have to vote "no" on that.

Noble M. MCF. HALL (Philae Temple): I am interested in the report of this committee. I was going to say that this action on the part of the

Imperial Council would interest only the smaller Temples, but when the last speaker refers to Medinah Temple I can see it refers not only to the smaller Temples—(Cries of "Ainad, not Medinah.") I beg your pardon. Anyway I am speaking for one of the small Temples, one of the smaller Temples, in the extreme part of this continent, away down in a little jumping-off place called Nova Scotia. We have worked hard down in that country to keep up our membership. We have labored under very hard circumstances during the war. The fact is our resources during that war period were devoted to the war itself. Since that time we have had a hard struggle, and I say if this Imperial Council passes this we are going to lose a very large per cent of our membership.

Imperial Potentate, let me say to those Nobles who are saying "No, no," they are living in large centers. They are living where there is prosperity. But we are not. And when I say for Nova Scotia this, it applies to a great many of the Temples in Canada, and I think probably to some of the Temples in this country.

I would recommend to this Imperial Council that they leave it as it is, to be worked out by every Temple. If in some Temples they can charge \$10, let them do it. Let the minimum stay at \$5.00 and let those Temples which can stay in at \$5.00 do so. Don't make it \$10.00, but give the fellows who can stay in at \$5.00 an opportunity to live. (Applause.)

Noble VICTOR E. HANNY (El Zaribah Temple): I come from a little Temple, as does my brother Noble from Nova Scotia. I come from a Temple where we have had to increase our Blue Lodge dues to \$12.00.

We have increased all of our dues down the line in every body of Masonry until the little fellow says that he can't get along with them. I want to express my disapproval of \$10.00 a year minimum on this. Let that little Temple, if you please, Sir, figure that thing out. Leave it go at \$5.00, and if we can afford to pay \$10.00 let us do that, but don't take an arbitrary stand on this so that we have got to go home and tell our boys what has happened. I thank you.

Noble JOSEPH H. SAUNDERS (Khedive Temple): Seems to me, Sir, that this matter is bound up in the other proposition relating to the magazine on which you will vote tomorrow, and I would move you, Sir, since a \$10.00 fee here would probably include whatever action we take on that matter, that this resolution be laid upon the table until after consideration of the magazine proposition. (Cries of "No.")

Noble VICTOR MICHEL (Mohammed Temple): It is plain to be seen that we are working backwards. There is nothing before the Council, as I see it, with reference to new legislation. It is merely on the recommendation of this committee. (Cries of "No.") Is that right?

Imperial Deputy Potentate BURGER: No, sir.

Noble MICHEL: If this is new legislation—I understood, Imperial Sir, a moment ago it was not—do I understand that this is in the nature of new legislation? (Cries of "Yes.") Very well. I thought the Imperial Potentate a moment ago said it was not.

Imperial Deputy Potentate BURGER: That is before we took it up in its present form. They are now reading to you the recommendation of

the Imperial Potentate, the finding of the committee, and the amended law; and if adopted, it becomes a law.

Noble MICHEL: Very well. That is the point I wanted to get.

Noble FRANK E. DAVENPORT (Salaam Temple): Imperial Sir and Nobles: I do not think any of the previous speakers have touched on the real situation at all. This is not a question of \$5.00 or \$3.00 for dues. This is striking right at the heart of the principle of home rule within the borders of our country. (Great applause.) What right have I got to tell you in Colorado, in Texas, in California or in Maine by my vote in this assembly what dues you have got to charge? I don't know what you should charge. (Cries of "You are right.") What we are complaining about today most of all in governmental affairs is the encroachment on state rights, on state rights by the central government in Washington. (Applause.) We don't want any dominant power in this Imperial Council that is going to take away our homes and our rights. It is not this \$5.00 at all, it is not money at all. It is more than that, and I move —

Imperial Deputy Potentate BURGER: A motion is not in order.

Noble DAVENPORT: An amendment. I move an amendment to the motion, that \$5.00 be substituted for the \$10.00 as recommended in the motion.

Imperial Deputy Potentate BURGER: Well, the chair will have to rule that out of order. That is not germane.

Noble JOHN S. FOCHE (Alhambra Temple): Speaking also for one of the smaller, numerically speaking, Temples. If the preceding Noble's remarks are pertinent, why do we have at present \$5.00? Why do we pay a per capita tax? Let us be consistent. The dollar of today is not equal to the dollar of 1913 by one-half. We have just by passing Section 3 eliminated some sources of revenue from some Temples. We find it very, very difficult to conduct the high standard of Shrinedom on \$5.00 dues. We could probably increase our dues locally, but this would probably result in a loss of membership, not by reason of the inability of any particular Noble to pay \$10.00, but by his demitting to some neighboring Temple. A \$10.00 annual dues is not going to make the Shrine a rich man's club. A \$10.00 dues is little enough, and I am heartily in favor of the recommendation.

Noble GEORGE E. PATTERSON (Al Sihah Temple): It occurs to me, Imperial Sir, that this question has something in it that has been overlooked. You talk about your small Temple, I have got one, I am a member of one, that I have taken hold of which was in bad circumstances. The first part of this recommendation that prohibits this gambling, this turn-wheel business and that kind of stuff, is most important, in my judgment. I don't care how much they turn a wheel — I will turn one myself, or I might shoot craps or I might play poker, but in my small Temple I am drawing people by different means. Why should they raise money this way? And I hope, Imperial Sir, that during the balance of my running it that I shall see my small Temple in this small town a success that we are trying to make it, and that no succeeding Potentate will have to receive letters saying, "I cannot support you on account of the methods

that you are going about in raising money to go across the continent." And if I, as Potentate, share in the success we are trying to make there and if I go to another Imperial Council, it will have to be by increased dues and not because of a gambling wheel.

(Cries of "Now you're talking.")

Noble ALBERT B. WHITE (Nemesis Temple): Imperial Sir and Nobles: As I understand, the last gentleman who just sat down — we have already legislated on that matter.

Imperial Deputy Potentate BURGER: Well, he was referring to it in connection with this. We understood that, Governor.

Noble WHITE: As to the \$10 dues, I am wondering whether the Nobility are thinking of the additional legislation you recommended and which is not before us. But I see a sign up there on the curtain, "Shriners' Hospitals for Crippled Children." Are we going to increase that \$2.00? Are we going to add a dollar a year for the magazine? I would like to know just the limit of the total amount of special assessments as well as dues before I vote to double the dues in my Temple. Frankly, we all know what it is for. It is in order that the bands and the patrols and the singers, the chanters, may attend the Imperial Council session.

Noble LOUIS N. DONNATIN (Mecca Temple): Not necessarily.

Noble WHITE: That \$5.00 dues will run our Temple and run it fine and enable us to give hundreds of dollars to charity, but it won't send us out to Los Angeles to an Imperial Council. But I wonder how far the rise in dues is going. This is not all of it, Nobles. Stop and think. Are we going to let the work for the Crippled Children's Hospitals stop and remain where it is? If you do, then for God's sake cut off some of your frivolities and pleasures of an Imperial Council meeting and give something to the crippled children and lift them out of where they are.

Now as I understand it, Nobles, it is just this \$5.00 minimum you are adding on, which makes your minimum dues \$10.00 a year, or you can make them \$20.00. (Cries of "Atta Boy.") You don't have to come to this Council to raise your dues. But you do want to have this Council raise the dues in order that you can come to the Imperial Council meetings with your bands and patrols. (Cries of "No.")

Now that is all it means to my Temple. I don't know what it means to yours, but that is what it means to Nemesis Temple. Now we will finance ourselves. We don't ask you to raise our dues.

Noble LADNER: Governor, one minute. May I answer two or three inquiries in your remarks? One is that we have before us a request for an increase in the hospital assessment. There is no legislation intended by the Hospital Board. They are not asking for an increase, and we have nothing before us. With reference to the magazine, that has nothing to do with this matter. That can be handled by the Representatives tomorrow when that question comes up before them. Whether they want to include it or whether they want to make it an additional dollar, that is up to the Representatives.

Noble WHITE: There may be something before us. In response to the remarks of the chairman I move to amend so that it will read, "includ-

ing special assessments for Shriners' Hospitals for Crippled Children." (Cries of "No.") I thought you said — You stultify yourselves. What is the \$5.00, what is it you want my Temple to pay for when we are not asking it? Tell me that.

Noble LADNER: I will answer that and say that that whole \$10.00 goes to your Temple.

Noble WHITE: Sure, but we don't want you to assess our members \$5.00 unless we ask for it. Then we want to do it ourselves. Do you get me? You don't have to do it.

◊ Noble HUGH I. HARTER (Za-Ga-Zig Temple): Nobles, we had enough guts to raise our dues. We raised them to \$15.00. We put it over. We put it over because we wanted to do the very thing that the Noble spoke of, cut out gambling games, cut out any criticism from the government of the United States and not be subjected to anything from the postoffice department. We also wanted enough money to send our uniformed bodies to the Imperial Council session. We also wanted enough money to build a home, which we felt was absolutely necessary. We had been waiting twenty-five years to build a new home for Za-Ga-Zig. The old Temple was falling down, we had to build. Perhaps a little experience and the figures will interest those who do not know. We raised our dues in June last year to \$15.00. We had demits, but I can say this to the members of this Imperial Council, we would have had but few demits if we had not had the influence surrounding us. We have up to the present time collected about seventy-five per cent of all dues that are due in our Temple. We feel that is unusual, and I doubt if any Recorder or Potentate can report a better collection than that. We sold our membership, and any other Potentate and Recorder can do the same thing. We in Iowa are for the raise in dues.

Noble VICTOR MICHEL (Mohammed Temple): Do I understand that your amendment provides a minimum of \$10.00 in addition to the \$2.00 for Shriners' Hospitals for Crippled Children? (A Noble: "Sure.") Mohammed Temple of Peoria — so far as I am concerned I have spoken to what members I could reach before coming here. I can only speak for those with whom I talked, possibly fifteen per cent of the membership. They feel like the Nobles of Iowa. We tried to go to the Imperial Council with our uniformed bodies by getting in circuses, parades and various other means of raising money. We found it does not work. So far as I am concerned I will say to the Noble to my right, I have got guts enough to try to sell Mohammed Temple of Peoria on the increased dues for whatever need they may want to use money in the near future.

Noble JAMES E. JACOB (Abou Saad Temple): We have something over a thousand members. We are doing very nicely, able to finance our Temple with the dues at \$5.00 a year. If the dues are raised to \$10.00, an additional \$5.00, it will be disastrous to our Temple. I know that, because I know the men who compose our Temple, and they are good men. But this is a matter strictly within the province of the individual Temple. When our financial status and requirements are such as to require an increase in dues, we will raise our dues ourselves.

Noble JOEL C. CLORE (Syrian Temple): Imperial Potentate and Nobles: If this Imperial Council needs money for the operations in which it is engaged, let it assess the membership of the Nobility to any extent it may please. But if the Imperial Council wants to dictate to the membership of each Temple how much money it shall pay into the treasury of that Temple for its operations, I will say that it is going beyond what it ought to assume to do. (Applause.) We did not come here to vote upon an increase of dues for our members of our own Temple. If this matter is passed upon at an Imperial Council meeting instead of leaving to each Temple the question of determining the dues each member shall pay into the treasury of the Temple, then that question ought to be passed this year to be decided next year, in order that the Representatives coming here may be authorized by their Temples to vote either for or against a raise. (Applause.)

Imperial Deputy Potentate BURGER: The question is on the adoption of this report. Are you ready for the question?

Noble CLORE: I move that we postpone consideration of this much of the report for one year. (Cries of "No.") (Motion seconded.)

Imperial Deputy Potentate BURGER: That is in the form of an amendment?

Noble CLORE: It is a motion to postpone consideration.

Noble HUGH R. ROBERTSON (Alzafar Temple): Our town of San Antonio, not such a big Temple, I think is composed of men who are not only Shriners but Masons as well, men who are tickled to death that this Imperial Council — and the two propositions are inseparably connected — that this Imperial Council has taken a stand that forever puts a ban on public gambling by Shrine Temples in this country. (Applause.) If this proposition — suppose it is here to help send the patrols and the bands to the Imperial Council session, if the question is conceded to be that, is there anything disgraceful in that? What do we come here for but to demonstrate to the people of the city in which we meet what sort of an organization the Shrine is, and how powerful Masonry is getting to be in this country, and I say that is a laudable object to use money for. (Applause.) Speaking for the members of my Temple, I believe I can say that we are not only willing but delighted to go down in our pockets and pay \$10.00 dues or \$25.00 dues rather than to stand sponsor before the young men of America for conduct that amounts to a violation of every law of the state with reference to public gambling. And if a man cannot afford to pay \$10.00 dues, why he has got no business belonging to the Shrine. There is no use of it. A man does not have to belong. If he can't afford it he ought not to belong, and he ought to be tickled to death to pay \$10.00 if he can afford to do it. And if his Temple is too small to stand for that kind of thing, I think a mistake was made in giving a dispensation to that Temple.

Noble JOHN B. ORR (Mahi Temple): Imperial Sir and Members of the Imperial Council Session: As Potentate of a small Temple I wish to congratulate the Imperial Potentate in his recommendation, and also the committee on their recommendation, and I believe that you boys are get-

ting excited over nothing. It is a question of your mind, rather than a physical question. There is not a man in this room that \$5.00 makes a bit of difference to one way or the other, and I believe that every man who wears a fez ought to be willing to pay enough out of his pocket to support the right or honor that the wearing of that fez brings. Consideration ought to be given to the question on the previous recommendation that was passed, in connection with the matter of finances. The only way we have supported Temples in the past, and I challenge a single Representative of a single Temple to prove to me that he can conduct the affairs of a respectable Temple on \$5.00 a year without the aid of gambling devices or some other devices. I want to tell you if we wish to give what the Shrine means, if we wish to support it in the magnificent way it ought to be supported — if you wish to make the fellow pay that ought to pay, all right. Then I want to tell you something more. Reference has been made here that the bands and patrols have been paid \$5.00 a year because of the circuses, because of gambling devices. Enthusiastic members of the Shrine have been paying twenty to forty dollars apiece, to take these men. I make a plea that the minimum should be ten. Our Temple is going to make it twenty-five, but I want ten anyway, some measure of support to support a young Temple struggling along. We are trying to be a real Temple, made up of honest and good men represented here.

Noble W. LAURENS WALKER (Hejaz Temple): Nobles, we are not here as individuals. We are here as representative men, representing those back home. It is not what I think, what you think, but you must view this question from the standpoint of what your membership would have you do. I cannot go back to my Temple, I cannot sit quiet and let this thing pass without raising my voice in protest. All of your Temples have worked for years and handled your business on \$5.00. You have done well. You can raise yours to \$25.00, if you want to. You have a perfect right to do it. There is no law to stop you. But don't force us to do the thing that means suicide to us simply because a few of you want to do it knowing that you have Temples that will support you in it. I am satisfied that a majority back home, a majority of the Temples could not raise it to \$10.00 if it were left to the Nobility of the individual Temple. Therefore, as representing my Temple in this capacity, I am opposed to it.

Noble HUGH M. TATE (Kerbela Temple): Many of you were at Portland, Oregon, when the question came up as to the \$2.00 assessment for the Shriners' Hospitals for Crippled Children. We heard the same argument made there that we have heard made on this occasion, that the people back home were the ones to be considered, and that they ought to be asked first, and that the movement ought to be postponed. But we had the nerve to do that which we thought was right on that occasion and the boys back home did approve.

Now, Nobles, it is one thing for a Temple to have this question put up to it — you may hear occasionally from one who thinks that something in his own Temple has been put over of which he did not approve. But

the boys in the individual Temples honor this Imperial Council. They want its judgment. If we believe \$10.00 minimum is low enough for a man to be a Shriner, this body, we ought to say that, and the boys back home will approve it. (Applause.)

Now you have membership, how many of you in the various luncheon clubs — your Rotary Club, your Kiwanis Club. We are members of the Elks. In what body do you get by with \$10.00 a year? (Cries of "None.") I am a member of those things. But I want to say to you that I am prouder of my membership in this Red Fez body than in any of them. And it is worth \$10.00.

Why, how long would we last, in spite of the fact that it is the finest thing we do, if it was not for the good fellowship and the influences, if you will call it such, and the fun which keeps the Shrine together. (Applause.)

We want to bring these bodies to the Imperial Council meeting. In my own Temple we have refused to do things of a gambling nature, and we simply sent out a letter to the Nobility, as a result of which many of them said, "We compliment you on your stand. Voluntarily here is our check, although it is not in the dues."

Now this one final point. If we miss the opportunity to go back to our Temples, connecting this recommendation with that of the legislation cutting out gambling, we will miss a great opportunity to raise the dues. One is the explanation of the other. They are not separate. (Applause.)

The Noble here has said, "You have gotten along for twenty-five years on \$5.00 a year." But those Temples that have brought their bodies to these Imperial Council meetings have been Temples that have raised the money otherwise, in most instances.

Now let us not miss the opportunity to explain the raise in dues by that most splendid piece of legislation, save only that of the Crippled Children's Hospitals, that has ever been passed in my ten years at Imperial Council meetings.

Imperial Deputy Potentate BURGER: The question recurs on the amendment to postpone it one year. All those in favor will signify it by saying "Aye." Contrary, "No." The amendment is lost.

The original motion to adopt. All those in favor of adopting the report and the committee's recommendation will stand. Those opposed will stand. (Cries of "Roll Call.") The chair believes that the motion prevails, and so declares.

It requires a two-thirds vote to amend your By-laws. The motion prevails and the recommendation of the Imperial Potentate and the committee is adopted.

Noble LADNER: Recommendation No. 5 is as follows:

I have received during the year too many complaints about the manner of the conducting of elections in some of the Temples.

Noble GEORGE T. BRYAN (Hejaz Temple): Did I understand you to say that it was necessary to have a two-thirds vote to change the By-laws?

Imperial Deputy Potentate BURGER: I am so advised.

Noble BRYAN: And that there was a two-thirds?

Imperial Deputy Potentate BURGER: That was the judgment of the chair.

Noble BRYAN: Can I ask for a division?

Imperial Deputy Potentate BURGER: You could if you had before the vote was announced, you could have had such a thing.

Noble BRYAN: I did not know that you were going to declare it by a two-thirds.

Imperial Deputy Potentate BURGER: I waited a very reasonable length of time. I tried to be eminently fair. I waited quite a long time before I announced it.

Noble FRANK E. DAVENPORT (Salaam Temple): You may not have heard it, but immediately after the vote was taken this brother called for a roll call.

Imperial Deputy Potentate BURGER: If you were up in my position and heard five hundred of them yelling —

Noble DAVENPORT: I do not mean to say that you heard it, but I do say that a demand for a roll call was made.

Noble LADNER: (Reading.)

I have received during the year too many complaints —

Noble SAM P. COCHRAN (Hella Temple): I voted for the resolution, for the adoption of the report, but undoubtedly two or three Nobles over here called for a division, a roll call, before you made the announcement, and in order that there may be no inharmony in our meeting, and that no one faction may go away and feel that they were badly treated, I ask you to recognize that call for a division, a roll call, and let us proceed with it.

Noble CHARLES H. GRAKELOW (Lu Lu Temple): A number of the Nobles have already left. You know as well as I do how they voted. I think it is manifestly unfair to take a vote at this time, either by standing or by roll call. It would not be indicative of the sentiment of the body at the time the vote was taken.

Imperial Deputy Potentate BURGER: Noble Cochran, I have no way of ordering a division now. You say you voted in favor of the adoption of the report. Then you have a right to move to reconsider, not pass it to me. You make a motion to reconsider.

Noble COCHRAN: Imperial Sir, I voted for the adoption of the resolution and move a reconsideration in connection therewith. (Motion seconded.)

Noble H. C. CRELLY (Zamora Temple): The question has been voted upon, a decision rendered, and many of those who voted on it have retired.

Imperial Deputy Potentate BURGER: That does not prevent me from putting the motion for reconsideration.

Noble JAMES T. ROGERS (Kalurah Temple): I think many did not hear what Noble Cochran said. Noble Cochran said, and I repeat it for the benefit of those in the back of the hall, that while the question was being put by the chair and the hubbub was prevailing which prevented the chair from hearing, one or more of the Nobles over in this vicinity asked for a roll call. I also heard that request. I admire Noble Cochran, having voted with the majority as I did, who makes the motion purely in a spirit of fair play to give these Nobles, whom I think were overwhelmingly

defeated by more than a two-thirds vote, a chance to be heard. I therefore second Noble Cochran's motion.

Imperial Deputy Potentate BURGER: You are now voting on a reconsideration.

Noble CLIFFORD IRELAND (Mohammed Temple): Let it be clearly understood that Noble Cochran, favoring the original motion, now moves a reconsideration, and that that requires a two-thirds vote.

Imperial Deputy Potentate BURGER: Parliamentary usage does require two-thirds.

Noble SAM P. COCHRAN (Hella Temple): Jim Rogers was to have made this statement, that if the motion for reconsideration passed I was going to move to defer the vote until tomorrow morning when there was a fuller attendance.

Imperial Deputy Potentate BURGER: Just a moment, Nobles. I rule that it takes a two-thirds vote to reconsider.

Noble CLIFFORD IRELAND (Mohammed Temple): Yes, sir, that is my point of order.

Noble JOHN C. DIEHL (Zem Zem Temple): It is my judgment, according to Robert's Rules of Order, that no motion can be reconsidered immediately after it has been carried. There must be further business transacted before there can be a motion to reconsider.

Noble IRELAND: I am only trying to state it as clearly as I know how, that Noble Cochran, who originally voted for the motion, now moves a reconsideration, and that requires a two-thirds vote.

Noble JAMES T. ROGERS (Kalurah Temple): Noble Cochran has asked, out of his magnanimous heart, that I make in his behalf an additional statement, which is, that if his motion made by him voting with the majority, seconded by me voting with the majority, if his motion to reconsider shall prevail, that he then intends to ask and would move, if necessary, that further consideration lay over until tomorrow morning. Upon the question raised —

Noble IRELAND: I don't care what his intention is. That is an unfair argument.

Noble ROGERS: Upon the question raised by Noble Ireland, while I bow to his legislative experience in the halls of Congress, I maintain this: That in every legislative body, unless the rules provide beforehand that some other vote is necessary, a majority is sufficient to carry any motion. We have no rule which says that a motion to reconsider must have other than a majority. We do have a rule —

Noble ALLAN McCANTS (Hamasa Temple): I rise to a point of order. I would like to know what that has got to do with this question.

Imperial Deputy Potentate BURGER: I have the authority to interrupt and tell him that he is not speaking to the question.

Noble ROGERS: Just one word. I was talking to the question. Just one word. I believe the vote against reconsideration will be so overwhelming that our Nobles here will be satisfied. (Calls for the question.)

Imperial Deputy Potentate BURGER: Nobles, the vote to adopt required two-thirds to be carried. The vote to reconsider will require two-thirds

to prevail. Now just a moment. It takes a two-thirds vote to amend a by-law. You amended one by a two-thirds vote. You can't upset that by a majority vote.

Noble L. E. THOMAS (El Karubah Temple): Of course, the ruling of the Imperial Potentate is our guide. But, Nobles, I have had a lot of legislative experience for several years as presiding officer of a legislative body. (A Noble: "Don't tell us.") A motion to adopt that requires a two-thirds vote; it is the law that would have to be cast to carry that resolution. But a motion to reconsider does not adopt anything, but simply reconsiders the question, to put it before the body again for its consideration, and then it would take two-thirds again to carry it.

Noble JOSEPH H. SAUNDERS (Khedive Temple): I wish to inquire, Imperial Sir, if reconsideration would not simply bring back to this body the original motion? Is that right?

Imperial Deputy Potentate BURGER: A motion to reconsider is to consider again the motion that you acted on. I think that is clear.

Noble SAUNDERS: May I ask this question? If we pass this motion and reconsider the question, doesn't that automatically bring back before the body the motion to adopt?

Imperial Deputy Potentate BURGER: Yes.

Noble SAUNDERS: Then a reconsideration adopts nothing and does not require a two-thirds vote.

Imperial Deputy Potentate BURGER: I will hold that it requires a two-thirds vote. . . . I have read the rule and it is absolutely silent. I will rule now that it requires a majority vote to reconsider. I believe with my friend Ireland that it takes a two-thirds vote to reconsider any question, under Robert's Rules of Order, or any other parliamentary question, but let it go.

Noble IRELAND: May I speak upon the question?

Imperial Deputy Potentate BURGER: All those — Let's go. All those in favor of reconsidering the motion will signify it by rising. Those opposed will rise. The motion to reconsider is lost.

Noble ROBERT WANKOWSKI (Al Malaikah Temple): As Grand Marshal and representing our Director General, on account of the rain and the mist which has been overhanging our city, there will be no parade tonight. We will have the parade scheduled for tonight, tomorrow night, forming at six o'clock, moving at seven o'clock; and the electrical parade will be as per schedule, forming at seven and moving at eight. Those organizations that are to participate in the electrical parade will not be changed in any way. The other organizations will take part in the parade that was scheduled for tonight. I thank you.

Imperial Potentate CHANDLER: We are now adjourned until 9.00 o'clock tomorrow morning. (5.54 P.M.)

THURSDAY, JUNE 4, 1925**MORNING SESSION**

The Imperial Council was called to order at 9.20 o'clock A. M. by the Imperial Potentate.

Imperial Potentate CHANDLER: It is 9.20. The call was for 9.00 o'clock. Let's commence business and then we will get through earlier. I hope we can get through early in the afternoon.

Noble ALBERT H. LADNER, JR. (Lu Lu Temple): Recommendation No. 5 of the Imperial Potentate. (Reading.)

I have received during the year too many complaints about the manner of the conducting of elections in some of the Temples. In some instances there seems to have prevailed an idea that "practical politics" were not out of place at such elections. Sometimes these practices were brought in by Nobles not familiar with our written law. Article IV, Section 2, of the Code, is limited in its scope.

Therefore, I recommend that legislation be enacted amending said Article, and making it more comprehensive and drastic, and adding thereto the provision that the Imperial Potentate shall have authority to decide an election void and to order a new election upon a showing that there has been a violation of the law, and further, that Recorders of the Temples be required to mail a notice of the annual meeting and election to all members of the Temple at least two weeks prior to the date of said election, and that said notice shall contain the laws of the Imperial Council relating to elections.

The committee recommends: (Reading Report VI found at page 305.)

The committee moves the adoption of the resolution. (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded to adopt the resolution. All in favor say "Aye." Opposed, "No." It is so ordered.

Noble LADNER: Recommendation No. 6 of the Imperial Potentate. (Reading.)

I recommend that Article XII of the Code, be amended to provide that when laws passed by the Imperial Council affect the By-laws of a Temple, such Temple shall immediately change its By-laws to conform to the Imperial law. That the Recorder of the Temple shall thereupon send to the Imperial Recorder a properly certified copy showing that such change has been made. The present practice requires the sending of these formal changes through the Jurisprudence Committee and the Imperial Potentate, is a waste of time and serves no good purpose.

The committee recommends the following amendment to Article XII of the Code. (Reading Report VII found at page 306.)

Nobles, this does not change the law which relates to the amending or changing of any of the By-laws of the Temple. That proceeding will have to be followed as heretofore. This is only changing where the Imperial law changes the law or a section of the general laws throughout the Shrine. I move the adoption of the report. (Motion seconded.)

Noble F. LAWRENCE WALKER (Almas Temple): I suggest the wisdom of inserting in there that the Recorder notify the members of the Temple as well as the Imperial officers.

Noble LADNER: Noble Walker, that ought to be done anyhow by the Recorders. I do not think it will serve any good purpose to clog up this section with that suggestion.

Noble WALKER: Put it in there to notify the members of the Temple.

Noble LADNER: I think that that is the duty of the Recorders.

Imperial Potentate CHANDLER: Evidently you would in changing your By-laws. They would know that anyway. This is merely the procedure relative to handling this work, making it easier for the Committee on Jurisprudence and Laws and for the Imperial Potentate.

Noble WALKER: My contention was in view of the fact most Temples are compelled to send a copy of any changes in their By-laws to the membership, and it might be well if they change them without holding a meeting, that they should notify the members of the Temple.

Imperial Potentate CHANDLER: Any further remarks? All in favor say "Aye." Opposed, "No." It is so ordered.

Noble LADNER: Recommendation No. 7 of the Imperial Potentate. (Reading.)

My experience the past year convinces me that too many of our Nobles emphasize the Shrine and their connection with it in their advertising literature. They appeal particularly to "Nobles" and "Shriners" for support in promoting purely commercial enterprises of their own in which they use the title of "Noble" in connection with their own name. Members of the Order, and others, are thereby frequently misled into the belief that such enterprise has some sort of official sanction, even to the extent of Nobles wearing their fezzes on such occasions.

Therefore, I recommend that legislation be enacted forbidding the use of the word "Noble" and "Shriner," or any other reference to the Shrine as an Order, in connection with any private commercial enterprise. That any Noble violating this law shall be subject to expulsion from the Order. It is not intended that this shall apply to the business of those regularly engaged in dealing in uniforms, regalia and emblems.

The committee submits the following amendment to Article II of the Code: (Reading Report VIII, found at page 306.)

I move the adoption of the resolution. (Motion seconded.)

Noble JULIUS P. HEIL (Tripoli Temple): I am just wondering. I feel I am in good standing in this Imperial Council, but I am an advertiser in the *Crescent*, and I advertise my firm there. I do not want to be censured by Nobles throughout America for advertising in that medium on account of this recommendation.

Imperial Potentate CHANDLER: You do not use the word "Noble" in that advertisement?

Noble HEIL: Not that I know of.

Imperial Potentate CHANDLER: It does not apply then. Any further remarks? All in favor say "Aye." Opposed, "No." It is so ordered.

Noble LADNER: Recommendation No. 8 of the Imperial Potentate. (Reading.)

I believe when a member of the Order is expelled or suspended from his Blue Lodge he ought not be permitted to retain his membership in the Shrine because of some lack of formal action on the part of the prerequisite bodies, both of which require Blue Lodge membership to support a membership in them. I maintain our present rule is an anomaly and not supported by common sense or reason.

Therefore, I recommend that Article XIII, Section 2, of the Code, be amended by adding in the third line of the first paragraph of said Section 2, the words, "in a Blue Lodge and" after the word "standing," and also adding in the third line of the third paragraph of said Section 2 the words, "in a Blue Lodge and" after the word "standing."

The committee does not approve the recommendation set forth in the address of the Imperial Potentate, believing that the present law concerning prerequisites to membership is amply covered. (Reading Report IX, found at page 306.)

(Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded to adopt the report of the committee. Any remarks?

Noble ALLAN McCANTS (Hamasa Temple): Can I ask Noble Ladner exactly how he reaches the conclusion that the laws affirmatively state the fact or cover the situation? As I understand it, our By-laws do not affirmatively cover this situation. I think some change should be made in this law. In my section occasionally this thing occurs, that a Noble presents himself for his card, and in our Recorder's office he is given a card provided he produces the necessary amount of money. There is no requirement on his part to show that he is in good standing in either of the prerequisite bodies. As I understand it, our law does not — our law says that he must be in good standing in the prerequisite bodies, but there is nothing affirmatively in our law as to what the prerequisite bodies require of him as to the Blue Lodge. You are a Scottish Rite Mason, perhaps. You are well acquainted with what the prerequisite body requires regarding the Blue Lodge. But you may perhaps not be a York Rite Mason. Then you cannot be acquainted with what the Commandery requires as to the Blue Lodge. It is undeniable that there are unfortunately some Shriners who do not look with proper seriousness upon their prerequisite membership. All they attempt to do and do do in some instances is pay their dues in the Shrine and they omit the payment of their dues in their other bodies.

Noble Ladner and Imperial Sir, there are fundamentals of this great organization. While we all love the Shrine we must not forget the love and esteem we have for the fundamentals. That *sine quanon*, that indispensable to a Master Mason is Blue Lodge membership. So far as I am concerned if he has not got Blue Lodge membership, I don't care how many prerequisites he has got, I am opposed to his being in good standing in my Temple. (Applause.)

Imperial Potentate CHANDLER: Any further remarks?

Noble LADNER: I want to answer Noble McCants. In going over the laws of the Imperial Council we find that the prerequisites are that you are either a Scottish Rite Mason or a York Rite Mason. We cannot

find any reason for going back and making it necessary for a man to state that he is in the Blue Lodge, for we believe that those bodies which are purely Masonic, such as the Scottish Rite and the York Rite, ought to take the necessary action. In other words, if a man fails to pay his dues in the Blue Lodge, he is not a York Rite Mason or is not a Scottish Rite Mason, depending on which class he happens to be, and they ought to take action. We do not think it is for us to go back and ascertain whether a man is in the Blue Lodge.

For example, in our jurisdiction in Pennsylvania, if we were to inquire, the Secretary would tell our Temple that it is none of our affairs as to whether a man has been suspended or not. In other jurisdictions the Recorder may be the Grand Secretary of the Blue Lodges, or of that Masonic jurisdiction, and that information can easily be obtained. We believe — the committee — that we are going too far back in endeavoring to say that the work in a Blue Lodge should be added as a part of our prerequisite. We believe that just the two prerequisites, as has been the law of our Order for nearly fifty years or more, is sufficient. If the Representatives want it changed, we haven't any scruples against it. It is for you to decide. We think there is no necessity for a change.

Noble McCANTS: I concede, Sir, you are correct in your statement that your Secretary probably would — he might and he certainly would have the right to say, "It is none of your business." But we can say, while we have no jurisdiction over him, we have jurisdiction over our own members. And in practical application of this matter — the theory of it is right; you are correct. Any Shriner should be armed with his prerequisite membership. That should be sufficient. But unfortunately the practical application proves the fact to be that it is not sufficient. Many members of the Shrine ignore their duties to their other bodies. Now if you want to cover the situation and want to deal with our own members only, guarding against the possibility of being turned down by your Grand Secretary or local secretary, then incorporate in there the requirement that anybody making application for a Shrine card should show or exhibit his membership in the prerequisite bodies and Blue Lodge. You certainly have control over your own members.

Imperial Potentate CHANDLER: Any further remarks?

Past Imperial Potentate WILLIAM B. MELISH: Imperial Potentate and Fellow Representatives: I feel it my duty to say a few words about this particular situation. I have been, as you know, connected with the Imperial Council almost from its beginning. This question of whether we should ask recognition from Blue Lodges or whether we should depart in any way from the thing we started out with, and that was that the Shrine has always claimed and stood upon the ground that we were an Order, while composed entirely of Masons, that we were not distinctively a Masonic body; that we claimed no rights as a Masonic body; that we did not wish to interfere with the legislation or with the grand bodies of Masonry, but that we stood, in case any attack was made upon us, as they have been made in grand bodies, that we were not subject to their authority and that we stood upon our own feet, leaving the law just as it

has existed for many years and which has always been found to be safety. If we leave that, we go upon very dangerous ground in my opinion.

We have two prerequisites, the Commandery and the Scottish Rite, standing upon those as representing the highest bodies in both the York Rite and the Scottish Rite. Now those two grand bodies require, the Knights Templar and the Scottish Rite, a man to be in good standing as a Master Mason, for the reason in the Scottish Rite that the Scottish Rite is built upon the Blue Lodge, recognizes the authority of the Grand Lodges of this country, and ought to require their membership — of course they have no other prerequisites than the Blue Lodge. The Commandery has also the Grand Encampment that has taken the same law.

Now if they keep a man, a Master Mason, in good standing, or their men in good standing, he is kept in this Order in good standing. It is not necessary for us to go to the Blue Lodge and start out to be a detective agency to find out whether every Shriner is in good standing in the Order—that is, as a Blue Lodge Mason, because we know he is, as far as that is concerned, because he has to be in the Commandery and in the Scottish Rite, and that is all we need.

Now I have fought the fights of the Imperial Council and of this Order for a good many years. Sometimes they were on the edge of conflict with the Grand Lodge of some jurisdiction because of something that had angered the Grand Master of the Grand Lodge, and we have always taken the one position, that we were in harmony with the Blue Lodges, that our people have to be Master Masons or they cannot get in, and we have avoided any conflict or running up against any of the jurisdictions, or the Grand Lodge or Grand Master.

I am very strongly convinced that the legislation as suggested is not necessary, that we had better stand upon what we know and have proven to be safe ground, and that we are doing no injury to the Blue Lodge. I am Past Grand Master of my own state and have had wide experience in these things, and I am quite sure that the report of the committee on this one section ought to be adopted. We discussed this thing in the committee at length, and I am sure we had better stand where we have stood for fifty years, and not get into trouble over just using the words "Blue Lodge Mason."

Noble McCANTS: May I speak just a moment again? I listened attentively to what Noble Melish has said, and I have certainly a very high regard for his wonderful experience and splendid ability. But unfortunately for Noble Melish, so far as I am concerned, he does not touch the question. He evades the preamble of the Imperial Potentate's suggestion which presents a concrete possible case. I would like to ask Noble Melish what he would do if a Noble presented him with an application for his card, produced his money and presented also a card showing that he was in good standing in the Commandery or Scottish Rite; and that he knew in the meantime that this man had been expelled in Blue Lodge, what he would do under our law. He would be required to issue to him a card in the Shrine. That is what we would have to do. There would be no

escape from it. His prerequisite, as laid down in the By-laws, is that of good standing in the Commandery or Scottish Rite. If in the meantime he has been expelled, as the Imperial Potentate suggests, in the Blue Lodge, you would have to issue to him a card. That I am opposed to.

Another thing. I have heard it repeatedly said — (Calls for the question.) I want to say this—I will say this, that I have heard several splendid men say that this is not a Masonic body. I wish they would learn to say, "Thank God, that it is a body of Masons."

Past Imperial Potentate MELISH: That is precisely what we do say always. (Calls for the question.)

Imperial Potentate CHANDLER: Any further remarks? All in favor of adopting the committee's report say "Aye." Opposed, "No." (Calls for a rising vote.) All in favor of adopting the committee's report, rise. Be seated. Opposed, rise. The committee's report is adopted.

Noble LADNER: Recommendation No. 9 of the Imperial Potentate. (Reading.)

In my judgment there seems to be no real reason for allowing a Noble to demit from his Temple and thereafter to affiliate with some other Temple beyond the limits of the jurisdiction in which he lives. This practice allows Nobles who are members of Temples undertaking the construction of satisfactory Mosques to change their membership to some Temple in which they have no interest, and thus escape their responsibility in the building of the Mosque belonging to the Temple in whose jurisdiction they actually reside.

Therefore, I recommend that Article XIII, Section 3, of the Code, be amended by striking out said section and that a new section be enacted requiring the Noble carrying a demit to affiliate in the jurisdiction in which he is an actual resident, and that he must have resided therein at least six months.

The committee recommends the following amendment to the By-laws. (Reading Report X, found at page 307.)

I move the adoption of the resolution. (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded to adopt the resolution. Any remarks? All in favor say "Aye." Opposed, "No." It is adopted.

Noble LADNER: Recommendation No. 10 of the Imperial Potentate. (Reading.)

The Committee on Charters and Dispensations is a continuing committee and should be given the credit for making due and careful investigation of the conditions surrounding each petition for Dispensation, and ought not to be required to go over the same questions annually.

Therefore, I recommend that Article I, of the Code, be amended by adding thereto a section that provides that in the event of the refusal to grant a Dispensation for a Temple, no further application therefor shall be made until three years shall have elapsed.

The committee recommends the adoption of the following amendment to Article I of the Code. (Reading Report XI, found at page 307.)

I move the adoption of the resolution. (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded that we adopt the report. Any remarks? All in favor say "Aye." Opposed, "No." It is so ordered.

Noble LADNER: Recommendation No. 11 of the Imperial Potentate. (Reading.)

In my judgment Temples of the Order should have several fixed business meetings during the year in order that the membership may get together without reference to the convenience of individuals. The welfare of the Temple demands that the members should be required to meet from time to time.

Therefore, I recommend that legislation be enacted requiring Temples to hold at least four stated meetings during the year. That the dates of said meetings shall be fixed by the By-laws of the Temple, and that one of said meetings shall be the annual meeting in January.

In reading this resolution amending the By-laws I want to convey to you the fact that it is not four ceremonial sessions. It means four sessions. That can be business sessions, any one of which can be a ceremonial—one, two, three or four if you wish, but regular sessions. (Reading Report XII, found at page 307.)

I move the adoption of the resolution. (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded to adopt the resolution. Any remarks? All in favor say "Aye." Opposed, "No." It is so ordered.

Noble LADNER: This is just an amendment to another section that relates to the same proposition. (Reading Report XIII, found at page 308.)

I move the adoption of the resolution. (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded to adopt the report of the committee. All in favor say "Aye." Opposed, "No." It is so ordered.

Noble LADNER: Recommendation No. 12 of the Imperial Potentate. (Reading.)

I find that some of the Temples have not interpreted the spirit in regard to Sabbath Day affairs.

Therefore, I recommend that Article XII, Section 1, of the Constitution, be amended by striking out the last paragraph and enacting in lieu thereof the following: "No Temple shall hold a session for business or ceremonial, or permit any secular Shrine activity on the Sabbath Day, commonly known as Sunday."

The committee recommends the adoption of the following resolution:

To amend Article XII, Section 1, of the Constitution by repealing the last paragraph thereof and enacting in lieu thereof the following:

"No Temple shall hold a session for business or ceremonial, or permit any Shrine activity on the Sabbath Day, commonly known as Sunday."

I move the adoption of the report. (Report XIV.) (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded to adopt the report. Any remarks?

Noble EDWARD L. FISCHER (Abdallah Temple): How about a Memorial?

Imperial Potentate CHANDLER: According to my recommendation a Memorial as a Sunday affair would be permissible.

Noble LADNER: That is excluded. It was not intended to cover that. That will exist as heretofore, Memorials.

Noble FISCHER: You include all Shrine activities.

Noble LADNER: I think the word "secular" should be left in. The committee will accept that amendment if you will just make a motion that the section be so amended.

Noble FRANK J. HERMAN (Jerusalem Temple): How would that law affect Shrine bands or chanters as to playing or singing Sunday evenings at playgrounds or in the parks?

Noble LADNER: I think it would exclude that.

Noble HERMAN: In our city of New Orleans our bands play in the parks Sundays.

Imperial Potentate CHANDLER: I should think that would include it.

Noble HATHON G. GETCHELL (Moila Temple): Imperial Sir, that ought to be definitely settled. In our city our band sometimes plays in our public parks.

Imperial Potentate CHANDLER: In making this recommendation I will say that there are a lot of activities which are good, but can be commercialized, and which should be carried on during week days. That is what the Shrine is eliminating.

Past Imperial Potentate W. FREELAND KENDRICK: Seems to me we could arrive at a conclusion if we limited this recommendation to a business or ceremonial session. I think that is what you are trying to stop. There are religious services—our Lu Lu Temple goes to church once a year with its band and patrol. There is a Memorial service, and I think it is a splendid thing for a band to play a concert in a public park for the public or children connected with some institution, and if we limited this resolution to a business or ceremonial session prohibited on Sunday, I think we will cut out what we want out of it.

Noble LADNER: I can strike out the words "any Shrine activity." It will then read:

No Temple shall hold a session for business or ceremonial—we all agree on that—or permit any Shrine activity—we can strike out the words "or any Shrine activity"—on the Sabbath Day, commonly known as Sunday. Or you can add to the section, "except by dispensation from the Imperial Potentate." (Cries of "No.") You would rather have eliminated "or permit any Shrine activity," limited to business or ceremonials. Is that better?

Imperial Potentate CHANDLER: Shrine activity. You know that is what I was trying to eliminate.

Noble ARTHUR W. MILNE (Zem-Zem Temple): I move that "except Memorial services" be added. (Cries of "No.")

Imperial Potentate CHANDLER: Do I hear a second?

Noble LADNER: If we take out "or permit any Shrine activity" I think there is no necessity for this. Your present law is:

No session of a Temple, for either business or ceremonial of initiation, shall be held on the Sabbath Day, commonly known as Sunday.

Leave it as it is? We won't offer any resolution on that, but we will just approve the recommendation. It might have been presented a little clearer to you that what the Imperial Potentate had in mind was stopping these Shrine picnics on Sunday. A great many Shrine picnics are held all over the country.

Noble B. S. GAITSKILL (Mirza Temple): Vaudeville shows and things of that kind on Sunday.

Noble LADNER: Where they go and wear the fez. That is what we mean by "Shrine activity." That was the very part that the Imperial Potentate wanted to reach by his recommendation No. 12. Our committee is unanimous on this. I do not think we ought to change it any different than the way we have offered it, because it is within the reason of every man, particularly the Potentate in charge of the Temple. Seems to me if it is a Memorial no one would complain. If it is a Shrine concert in a public park or a Shrine band rendering a concert, I think there is enough elasticity to this resolution that there can be no criticism on that. The thing we are trying to reach and that we want to stop is these picnics and vaudeville shows, and so on, in the parks and other places on Sunday.

Noble FRED H. DORNER (Tripoli Temple): How far would that affect Tripoli Motor Club?

Imperial Potentate CHANDLER: What do you mean by Tripoli Motor Club?

Noble DORNER: Tripoli Motor Club have automobile runs, mostly on Sunday. They go out with their families to various places about the state. The law affect them?

Noble LADNER: That would not interfere.

Noble LOUIS N. DONNATIN (Mecca Temple): That is a picnic on Sunday.

Noble LADNER: I move the adoption of the report.

Imperial Potentate CHANDLER: Answering your question, I would say you will be affected all right. All in favor of adopting the report say "Aye." Wait a minute. We don't quite understand the question.

Noble LADNER (Reading):

No Temple shall hold a session for business or ceremonial, or permit any Shrine activity on the Sabbath Day, commonly known as Sunday.

Move the adoption of the report.

Imperial Potentate CHANDLER: Any further remarks?

Noble EDWARD L. FISCHER (Abdallah Temple): As I understood, my remarks before were considered a motion to amend this report by inserting the word "secular." Is that eliminated now?

Imperial Potentate CHANDLER: Was there a second? You just make the motion now? (Motion seconded.)

Noble FISCHER: The amendment is that the word "secular" be added.

Imperial Potentate CHANDLER: Any remarks? All in favor say "Aye." Opposed, "No." The ayes have it.

Noble LADNER: Now we move the adoption of the report as amended. I will read it:

No Temple shall hold a session for business or ceremonial, or permit any secular Shrine activity on the Sabbath Day, commonly known as Sunday.

Imperial Potentate CHANDLER: All in favor of the adoption of the report as amended will say "Aye." Opposed, "No." It is so ordered.

Noble LADNER: Recommendation No. 13 of the Imperial Potentate. (Reading.)

There is a great deal of confusion regarding the requirements of the present laws relating to the Hospitals. I recommend that these laws be rewritten, and in clarifying them that there be enacted therein a requirement that a Temple sending a child to a Shrine Hospital must take the child away from said Hospital immediately upon notice being given that said child is ready for removal. That the local Board of Trustees shall advise a Temple of acceptance of any child, and also the condition of said child from time to time. And that there be added to those from whom assessments are collected, "members restored," and "affiliated."

The committee in that connection believes that the matter of the Hospitals, concerning the taking away of the child, the acceptance of a child and the condition of the child, is a matter entirely with the Board of Trustees. But they do offer an amendment to Article VI, Section 3, of the By-laws with reference to the other part of the recommendation. (Reading Report XV, found at page 303.)

The committee moves the adoption of the report and resolution. (Motion seconded.)

Imperial Potentate CHANDLER: It is moved and seconded to adopt the report. Any remarks?

Noble CHAUNCEY C. CALTON (Aad Temple): I ask if that requires a Noble who holds a card and then demits to again pay that assessment? He has paid the assessment once and should not be compelled to pay again. It seems to me the way that was worded, wherein you require the Temple to pay the assessment for each member affiliated, that would result; and that you should add "unless he has already paid the Temple of which he was formerly a member."

Noble LADNER: The Imperial Council does not want a man to pay the assessment twice, and if he has paid his assessment before he leaves his original Temple, before he affiliates, he won't have to pay it again. These accounts are audited annually and that would be easy to cover. Heretofore the Recorders had not any instruction or any laws upon it which would state that they were to charge the \$2.00 for members restored or on affiliates. We have added this upon the recommendation of the Imperial Potentate, believing this covers now every class of membership. It is not intended and I don't think you will have to worry about reading the law that way. That where a man affiliates and pays once his assessment, he won't be called upon to pay it a second time. But heretofore they did not collect it from either the members restored or affiliated, and this makes them collect it at least once.

Noble F. LAWRENCE WALKER (Almas Temple): I would like to ask Noble Ladner if he is putting in the record there his remarks, if the stenographer is taking them.

Noble DAVIS FREEMAN (Alee Temple): A man cannot be affiliated unless he brings to the Temple with which he seeks to be affiliated a card for that year. I mean if he comes from another Temple. As that reads now, any man who is affiliated, no matter what his circumstances are, has got to pay to the Temple with which he affiliates this assessment.

Noble LADNER: Only has to pay once.

Imperial Potentate CHANDLER: That is, if he does not carry the current year's card.

Noble FREEMAN: Well, that is not excepted in your resolution.

Imperial Potentate CHANDLER: That is what they intend to cover, because you cannot collect these assessments for Hospitals but once.

Noble FREEMAN: You are making a law which provides not only provides, but requires you to do it by its language.

Imperial Potentate CHANDLER: Let's have this clear. (Calls for the question.)

Noble Ladner: I move the adoption of the report as presented.

Imperial Potentate CHANDLER: Is this clear now? Any further remarks? May I ask this question? If the Noble is carrying the current year's card he can affiliate without paying dues; if he is not carrying the current year's card then of course he will have to pay the Hospital dues. Now in case that the Noble is carrying the current year's card that Recorder by special mention would have to get credit to the Imperial Recorder. That is the way that would work.

Noble LADNER: A man only pays the assessment once, and if he has a current year's card he has paid in the Temple from which he carries that card. Now a Noble may take his demit in 1923 and not affiliate until 1925. He would not have a current card of his Temple from which he demitted. If he demitted in January of 1925 he should have. If he was in good standing, he would have to be in good standing to get his demit, have to have the current card, and having the current card he has paid his Hospital assessment once. A Noble when he comes in in June or July, or some other month in 1925, and affiliates with B Temple, we will say, the Recorder won't accept of him a Hospital assessment again, nor does the Imperial Council, because he is carrying the current year's card. We don't want to clog up your laws with too much.

Noble FREEMAN: According to the language of this amendment to your law, you have to do that. (Calls for the question.)

Imperial Potentate CHANDLER: All in favor—

Noble JAMES C. BYERS (Al Bahr Temple): May we have that resolution read again? We are not clear on it.

Imperial Potentate CHANDLER: Let's be clear on it. So you will understand it, I will ask the chairman of the committee to read it again.

Whereupon Noble Ladner again read Report XV of the Committee on Jurisprudence and Laws.

Noble H. C. CRELLY (Zamora Temple): I move that the recommendation be amended by adding, following the word "affiliated," the words "unless they have the current year's card." (No second.) (Calls for the question.)

Imperial Potentate CHANDLER: All in favor of adopting the report say "Aye." Opposed, "No." It is so ordered.

Noble LADNER: Recommendation No. 14 of the Imperial Potentate. (Reading.)

The status of the Honorary Members and Permanent Representatives is confusing under the present law. This is particularly so as respects to election of officers, and I believe that some legislation should be had, more particularly defining the character of the two classes and giving to them a distinct designation. This ought also particularly to be applied to Article IV of the Code regarding the election of Representatives.

In addition I recommend that Article IV, Section 1, of the Code, be amended by inserting after the word "vote" in the thirteenth line of said section the following sentence: "Except where a permanent representative has been previously elected by a Temple his name shall not appear on the ballot."

The Committee recommends: (Reading Report XVI, found at page 308.)

I move the adoption of the resolution. (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded to adopt the resolution. Any remarks? All in favor say "Aye." Opposed? It is so ordered.

Noble LADNER: A further recommendation changing the law under the 14th Recommendation. (Reading Report XVII, found at page 308.)

I move the adoption of the resolution. (Motion seconded.)

Imperial Potentate CHANDLER: Any remarks? All in favor signify it by saying "Aye." Opposed? It is so ordered.

Noble LADNER: Recommendation No. 15 of the Imperial Potentate. (Reading.)

During the year officials of the Divan below the rank of Assistant Rabban died, and the question as to the election of successors arose in regard to the method of filling the vacancy. Article VI, Section 3, of the Code, provides for the death of the first three officers, but makes no reference to the other elective officers of the Temple.

I suggest that said section be amended and clarified by making provision for an election of a successor in the event of the death of any elective officer of the Temple.

The Committee recommends the adoption of the following resolution amending the law: ((Reading Report XVIII, found at page 309.)

I move the adoption of the report. (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded that the report of the Committee be adopted. All those in favor say "Aye." Opposed, "No." It is so ordered.

Noble LADNER: Recommendation No. 16 of the Imperial Potentate. (Reading.)

A great deal of confusion and misunderstanding has arisen regarding the status of a Noble who signs the application for a Dispensation for a Temple. This confusion arises out of the lack of information as to the effect of the law covering the procedure. Nobles sign applications with the

understanding that they do not necessarily lose their membership in their Temple. The Noble soliciting the signature usually knows as little about it.

Therefore, I recommend that all applications for Dispensations for Temples have printed at the head thereof all of the laws affecting the status of members signing such application.

The Committee moves an amendment of the law relating to this Recommendation, as follows: (Reading Report XIX, found at page 309.)

I move the adoption of the report. (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded to adopt the report. Any remarks? All in favor say "Aye." Opposed, "No." It is so ordered.

Noble LADNER: Recommendation No. 17 of the Imperial Potentate. (Reading.)

I recommend that legislation be enacted making the Committee on Jurisdictional Lines a permanent committee.

The Committee recommends the following amendment to the By-laws in conformance with this recommendation: (Reading Report XX, found at page 309.)

Signed by the Committee, and I move the adoption of the report. (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded to adopt the resolution. Any remarks? All in favor say "Aye." Opposed say "No." It is so ordered.

Noble LADNER: A further amendment under the same Recommendation. (Reading Report XXI, found at page 310.)

I move the adoption of the report. (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded to adopt the report. Any remarks? All in favor say "Aye." Opposed, "No." It is so ordered.

Noble LADNER: Imperial Sir, and Representatives: No. 18 was not printed in the Report or Address of the Imperial Potentate, and I will read the typewritten recommendation. (Reading.)

The report of the Auditor shows that large sums of money belonging to the Imperial Council and the Hospitals are constantly on deposit in various banks and in view of this report,

I recommend that all depositories of the funds of the Shrine or the Hospitals be bonded in some surety company.

The Committee recommends the following: (Reading Report XXII, found at page 310.)

I move the adoption of the report. (Motion seconded.)

Noble PRESTON B. DOTY (El Mina Temple): Might it not be advisable to allow those banks to pledge or hypothecate securities satisfactory to the Committee on Finance and Accounts? They might prefer to do that rather than furnish surety company bonds.

Noble LADNER: That is why we added the words "satisfactory bond," that the bank could give its own bond and put up collateral securities for it, or a surety company bond—cover it either way at the arrangement of the bank with the Imperial Treasurer, subject to the approval of the Imperial Potentate. I think we have covered that.

Imperial Potentate CHANDLER: All in favor of adopting the report say "Aye." Opposed, "No." It is so ordered.

Noble LADNER: No. 19 is also a typewritten recommendation not appearing in the printed Address. I will read it. (Reading.)

I recommend that all sums of moneys collected by the Temples for the account of the Hospitals, irrespective of General Order No. 6, shall be immediately remitted, as well as all amounts due and payable under the terms of General Order No. 6.

Your Committee reports as follows: (Reading Report XXIII, found at page 310.)

I move the adoption of the resolution. (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded to adopt the report of the committee. This is going to take some money out of some of you boys collected in advance.

Past Imperial Potentate W. FREELAND KENDRICK: May I ask your indulgence for a moment? That resolution reads "when collected." If it meet with your approval I would suggest to put in there "when due," not "when collected."

Noble LADNER: It is due now. I better make some short explanation.

Imperial Potentate CHANDLER: I will make the explanation. In visitations to various Temples, and so on, I found some of the Temples that had collected Hospital funds right through from 1920. One Temple had \$3,000 they had collected during the period of time. Another neighboring Temple had not collected any. Well, now that money, as it was collected for that purpose, cannot very well be returned, so it ought to really go to the Hospital fund. This does not compel a Temple that has not collected this to pay over that same period of time. This order that is out carries from June 1, 1923, but previous to that time some Temples collected this money and have it in their funds. It was collected for a specific purpose, the Hospital Fund, and it should go in there. That is the explanation.

Noble LADNER: I move the adoption of the report.

Imperial Potentate CHANDLER: It has been moved and seconded to adopt the report. Any further remarks? All in favor say "Aye." Opposed, "No." It is so ordered.

Noble LADNER: The Committee offers the following resolution: (Reading Report XXIV, found at page 310.)

I move the adoption of the resolution. (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded to adopt the resolution. Any remarks? All in favor say "Aye." Opposed, "No." It is so ordered.

Give attention to the report of the Committee on Grievances and Appeals.

Past Imperial Potentate CHARLES E. OVENSHERE: (Reading.)

REPORT OF THE COMMITTEE ON GRIEVANCES AND APPEALS

To the Imperial Potentate, Officers and Representatives of the Imperial Council, Ancient Arabic Order Nobles of the Mystic Shrine for North America:

We, the undersigned members of the Committee on Grievances and Appeals, beg leave to make the following report:

I

In regard to the case of Stanley B. Moore, who was formerly a member of Al Koran Temple, Cleveland, Ohio, and who was suspended for the violation of Article IV, Section 2, of the Code, we ask that he be reinstated as a Noble of the Mystic Shrine.

I move the adoption of that portion of the report. (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded to adopt the report of the committee. Any remarks? All in favor say "Aye." Opposed, "No." It is so ordered.

Past Imperial Potentate OVENSHERE: (Reading.)

II

After a careful consideration of the facts as presented in the case of George M. Okell and John Christiansen, who were members of Mahi Temple, Miami, Florida, we approve the action of the Imperial Potentate in the suspension of Mr. Okell and Mr. Christiansen for the violation of Article IV, Section 2, of the Code, and believe that the suspension should be continued until the next meeting of the Imperial Council.

Signed by the committee, and I move its adoption. (Motion seconded.)

Imperial Potentate CHANDLER: Different circumstances entered into that.

Noble GUS A. PAUL (India Temple): Before voting intelligently I would like to know something of the facts, have them briefly stated. (Cries of "No, no.")

Imperial Potentate CHANDLER: All in favor of the adoption of the report say "Aye." Opposed, "No." It is adopted.

Past Imperial Potentate OVENSHERE: (Reading.)

III

After a painstaking review of the case of Walter MacCue, who was formerly a member of Tangier Temple, Omaha, Nebraska, and who was suspended by Imperial Potentate Ernest A. Cutts, and whose case in connection with others who were suspended at the same time, was carefully considered by this Committee, and whose suspension was approved and continued at the session held at San Francisco, California, and at Washington, D. C., where it was made indefinite on account of having been carried to the Supreme Court of the State of Nebraska, which action led to publicity in the newspapers with reference to the Shrine difficulties in Tangier Temple, and showed a spirit of unwillingness to abide by the decision of the Imperial Council — we ask that the status of Mr. MacCue remain unchanged.

C. E. OVENSHERE,
LOUIS M. COLE,
J. H. STEPHENS,
ALBERT B. WHITE,
ALFRED G. ARVOLD.

I move the adoption of that report. (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded to adopt the report. Any remarks? All in favor say "Aye." Opposed, "No." It is so ordered.

Past Imperial Potentate OVENSHERE: I move the adoption of the report of the Committee on Grievances and Appeals as a whole. (Motion seconded.)

Imperial Potentate CHANDLER: It is moved and seconded to adopt the report of the Committee on Grievances and Appeals as a whole. All in favor say "Aye." Opposed, "No." It is so ordered.

Noble ALBERT H. LADNER JR. (Lu Lu Temple): I move the adoption of the Recommendations of the Imperial Potentate, with the amendments just read by our committee, as a whole, except No. 2 regarding the magazine. (Motion seconded.)

Imperial Potentate CHANDLER: All in favor say "Aye." Opposed, "No." It is so ordered.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

Noble LADNER: The Committee on Jurisprudence and Laws desires to offer the following resolution: (Reading Report XXV, found at page 311.)

Yesterday we passed an increase in the dues. Life Memberships in Temples vary from fifty dollars up to a hundred. To increase the dues to \$10 annually and not increase Life Memberships, everybody will buy a Life Membership at the lowest price obtainable. So as to protect the Temples against that we offer this resolution. The law will then read, after amendment, as follows:

Section 1. The Order of the Nobles of the Mystic Shrine shall not be conferred upon anyone for a less sum than seventy-five (\$75) dollars, but Temples may increase the amount if desired. No portion of any fee shall in any manner be rebated or refunded either in money or material. No Temple shall have a By-law establishing Life Membership for a sum less than fifteen times the annual dues.

I move the adoption of the report. (Motion seconded.)

Imperial Deputy Potentate BURGER (in the Chair): You have all heard the motion. All those in favor signify it by saying "Aye." Contrary? The ayes have it, and it is so ordered.

Noble LADNER: Imperial Potentate, I move that this law become effective at once, so there cannot be any question about it. The annual dues will come due in January of 1926, but between then and now they could purchase as many Life Memberships as your minimum rate would allow. This is just sort of a premonition. The old rate prevails until these printed Proceedings come out. (Motion seconded.)

Imperial Deputy Potentate BURGER: The motion is that the report in relation to Life Memberships become effective at once. Are you ready for the question? All those in favor say "Aye." Contrary, "No." The ayes have it.

Nobles, I call attention to the fact that we procured this building with the definite understanding there was to be no smoking.

Noble McGaffey.

Past Imperial Potentate ALBERT B. MCGAFFEY: This is the report on the Imperial Potentate's decisions. (Reading Report XXX of the Committee on Jurisprudence and Laws found at page 312.)

I move the adoption of the report. (Motion seconded.)

Imperial Deputy Potentate BURGER: It has been moved and seconded that the report be adopted. All those who favor the adoption of the report will say "Aye." Contrary, "No." The report is adopted, Noble McGaffey.

Past Imperial Potentate CHARLES E. OVENSHERE: At the last session of the Imperial Council the Committee on Grievances and Appeals made this report: (Reading.)

REPORT OF THE COMMITTEE ON GRIEVANCES AND APPEALS

To the Officers and Members of the Imperial Council, A.A.O.N.M.S.:

Your Committee on Grievances and Appeals beg leave to report that in the matter of El Maida Temple vs. C. L. Simans *et al*, the committee having met and heard from all parties concerned and having read the evidence and briefs on appeal, it is the unanimous opinion of the committee that the above matter be continued until the annual meeting of the Imperial Council to be held in 1925.

The trouble that caused this report has been satisfactorily settled in the Temple. The Nobles have all been reinstated in their Temple, and to clear the record of this Imperial Council I move that the case be dismissed. (Motion seconded.)

Imperial Potentate CHANDLER: It is moved and seconded that the case, as stated, be dismissed. All in favor say "Aye." Opposed, "No." It is so ordered.

REPORT OF THE COMMITTEE ON DISPENSATIONS AND CHARTERS

Noble DANA S. WILLIAMS (Kora Temple): Imperial Potentate and Imperial Representatives: Your Committee on Dispensations and Charters is now ready to report. May I submit a preliminary statement? The presentations of the cases this year have all been most excellent. In every case but one the opponent or proponent had a prepared brief, printed in most cases, and they prepared it seasonably and forwarded it to the committee so that in some cases we had it under consideration for nearly two or three weeks. In rendering these decisions we have tried to consider the facts, and, applying the law, render a decision that seemed right. No member of the committee resides or has any interest in any of the jurisdictions from which these petitions are presented. If you feel that these reports are right, we ask you to accept them. If you feel that there is any error, we implore you to correct it.

Noble Bradley of the Committee.

Noble THOMAS P. BRADLEY (Aad Temple): (Reading.)

REPORT NO. 1

LOS ANGELES, CALIFORNIA, June 4, 1925.

To the Imperial Potentate, Officers and Representatives, A.A.O.N.M.S., of the 51st Annual Imperial Council:

Your Committee on Dispensations and Charters, to which was referred the petition for dispensation from Johnstown, Pa., Temple to be called "Jericho," beg to report as follows:

Both proponents and opponents have presented carefully prepared printed briefs, which ably and fully present to the committee in an exhaustive manner their respective contentions.

After careful study of both, and a thorough review of all of the evidence introduced, and a careful consideration of the arguments, the Committee fails to discover any evidence that is new or in addition to the facts presented on previous years that would influence it or cause the Committee to modify or change the report of one year ago.

And, therefore, report and recommend, that the request and prayer of the petitioners be not granted.

Imperial Sir, I move the adoption of this report. (Motion seconded.)

Imperial Potentate CHANDLER: All in favor say "Aye." Opposed, "No." Carried.

Noble W. F. TAYLOR (Khartum Temple): (Reading.)

REPORT No. 2

Your Committee on Dispensations and Charters to which was referred the petition for charter from Akron, Ohio, Temple to be called "Tadmor," begs leave to report as follows:

That since the granting of the dispensation the prescribed time has elapsed; that the petitioners have provided a suitable place of meeting and the necessary paraphernalia; and have in all other respects fully complied with the requirements of the Code.

Your Committee reports and recommends that a charter be granted, subject to all of the conditions enumerated in Report for Dispensation, relative to fees and territory, and subject to the approval of the Committee on Jurisdictional Lines.

I move the adoption of the report. (Motion seconded.)

Imperial Potentate CHANDLER: All in favor of the adoption of the report say "Aye." Opposed, "No." It is adopted.

Noble WALTER D. CLINE (Maskat Temple): (Reading.)

REPORT No. 3

Your Committee on Dispensations and Charters to which was referred the petitions from Ottumwa, Iowa, Temple to be called "Hazah," and from Council Bluffs, Iowa, for dispensation, Temple to be called "Makalla," begs to report as follows, and with your permission will consolidate the two reports from the jurisdiction of Iowa.

These petitions have both been heard many times in the past few years.

The Masonic and Shrine strength of Iowa is not to be denied, but this year the evidence is overwhelmingly against the petitioners. Reluctantly

we give the following extracts from the evidence. There are four Temples in Iowa; three have had losses in membership during the past year as follows: 79—90—917, making a total loss of 1086. The fourth Temple had a gain of only 43, making a net loss in this jurisdiction of 1043. This may be only a temporary loss and due perhaps to local conditions. However, under these circumstances your Committee feels it would not only be inexpedient but dangerous to place two, or even one, more new Temple in Iowa at this time;

And, therefore, report and recommend, that the prayer of both petitioners for dispensation be not granted.

I move the adoption of the report. (Motion seconded.)

Imperial Potentate CHANDLER: It is moved and seconded that the report of the committee be adopted. All in favor say "Aye." Opposed, "No." It is adopted.

Noble THOMAS P. BRADLEY (Aad Temple): (Reading.)

REPORT No. 4

Your Committee on Dispensations and Charters to which was referred the petition from Cumberland, Maryland, Temple to be called "Ali Ghan," begs to report as follows:

This petition is not only unopposed by the established Temple in Maryland, but is favored by it. Conditions which in past years have compelled the Committee to report adversely to the petitioners have disappeared, and we are happy to report that harmony and mutual understanding prevails in the jurisdiction of Maryland.

The petitioners have fully complied with the requirements of the Code. Your Committee, therefore, recommends that the prayer of the petitioners for dispensation be granted.

Subject to the express stipulation that petitioners are admonished to refrain from soliciting or receiving waivers of jurisdiction on candidates residing in the territory of near-by Temples.

That the same fees for admission and dues shall be levied as prevail in Boumi Temple.

That the territorial jurisdiction of Ali Ghan shall be exclusive jurisdiction in Allegany, Garrett, Washington and Frederick Counties in the State of Maryland.

Subject to these restrictions, your Committee recommends that the prayer of the petitioners be granted when the territory above defined is approved by the Committee on Jurisdictional Lines.

Respectfully and fraternally submitted,

DANA S. WILLIAMS,
T. P. BRADLEY,
W. F. TAYLOR,
W. D. CLINE,
GEO. F. OLENDORF,

Committee on Dispensations and Charters for 1924-1925.

Imperial Sir, I move the adoption of this report. (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded to adopt the report. Any remarks?

Noble HARRY A. MANLEY (Boumi Temple): I understood Frederick County was to be concurrent jurisdiction. I understood Ali Ghan was only to have concurrent jurisdiction of Frederick County.

Noble DANA S. WILLIAMS (Kora Temple): We are very happy to correct that. I read from the brief submitted and from which the report was prepared, "The counties of Allegany, Garrett, Washington and Frederick." I will ask to place this report upon the table until we can confer with the petitioners.

Noble HARRY A. MANLEY (Boumi Temple): I think this must be a mistake, because we were asking for concurrent jurisdiction in Frederick County. On the map there must have been a misprint, not done intentionally.

Imperial Potentate CHANDLER: We will pass up the adoption of this report until you correct it and bring it back.

Noble DANA S. WILLIAMS (Kora Temple): I offer an amendment to the report, that the territorial jurisdiction of Ali Ghan shall be exclusive in Allegany, Garrett, and Washington Counties, and concurrent with Boumi in Frederick County. Subject to this amendment and correction, I move the adoption of this report. (Motion seconded.)

Imperial Potentate CHANDLER: All in favor of adopting the report, which carries the amendment, say "Aye." Opposed, "No." It is adopted.

Noble WILLIAMS: Imperial Potentate, on behalf of the Committee on Dispensations and Charters, I report that there is no unfinished business and no matters pending before this Committee from previous years. I now move the adoption of the report of this Committee as a whole. (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded to adopt the report as a whole. All in favor say "Aye." Opposed, "No." It is adopted.

Noble LEONARD P. STEUART (Almas Temple): (Reading.)

REPORT OF THE COMMITTEE ON GEORGE WASHINGTON MASONIC MEMORIAL

To the Imperial Potentate and Representatives to the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America:

The Undersigned, the Committee appointed by the Imperial Potentate, pursuant to resolution of the last Imperial Council session at Kansas City, to consider and report at this session of the Imperial Council upon the extent to which the Order of the Mystic Shrine shall participate in and support the erection of the George Washington Masonic National Memorial, met in Washington on the 29th day of April, 1925, with the Board of Directors of the George Washington Masonic National Memorial Association, visited the site of the Memorial now under construction, and herein submits for consideration the following report, viz:

In the year 1910, at the solicitation of prominent Masonic Brethren outside of the Grand Jurisdiction of Virginia, the Grand Master of Virginia issued an invitation to the Grand Masters of the various Grand Jurisdictions of the United States to meet in the city of Alexandria on Washington's Birthday. At that time, to the twelve or fifteen Grand Masters who had responded to the invitation, the Alexandria-Washington Lodge

offered to turn over its priceless relics of Washington to an Association which would erect a fireproof structure for their preservation. The Grand Masters assembled had no authority to speak for or commit their various Grand Lodges, but unanimously and enthusiastically endorsed the project and agreed to present the matter to their various Grand Lodges at their next annual communication.

In 1911, the same Grand Jurisdictions which had met in 1910, together with the representatives of five or six additional Grand Jurisdictions, again met on Washington's Birthday and formed an Association for carrying out said project. At that time, the idea contemplated the erection of a building to cost between two hundred fifty and five hundred thousand dollars. Some four years were required before the Association was in a position to organize for business, owing to the delay in the various Grand Jurisdictions meeting and authorizing participation in the project. As the campaign was about to be launched for the solicitation of funds, the World War started, and the Association, feeling that it would not be wise or patriotic to press the project to conclusion at that time, as all the energies of the Association were needed for patriotic purposes, held the matter in abeyance until after the Armistice was signed.

Following the signing of the Armistice, the project was revived and the active solicitation of funds begun. At that time about forty-five of the forty-nine states had joined the Association, and all of the Grand Bodies of the various branches of Masonry had become deeply interested therein. The Association then incorporated and adopted a new Constitution, providing for a Board of Directors, and setting forth the purpose of the Association as follows:

"To erect and maintain a suitable Memorial Temple to George Washington the Mason, one which shall express in durability and beauty the exalted and undying esteem of the Freemasons of the United States for him in whose memory it shall stand through the coming years."

It was decided to erect a building on the most commanding site at an expenditure of approximately \$4,000,000, with another million to endow it. A site of thirty acres on Shooters Hill was purchased, and on the first day of November, 1923, the corner stone was laid in the presence of the greatest assembly of distinguished Masons ever gathered at one time in one place in the history of Masonry. Shooters Hill lies just outside of Washington, on the highway between that city and Mount Vernon, in Alexandria, Virginia, the scene of so many of the activities of the Great Mason whom it honors. Here is the Lodge over which he presided as Master, the church where he worshipped, the place where he recruited his first military unit, and where he established the first public school. Around the Memorial sweeps the broad Potomac, in which he delighted, and just beyond the hills lies Mount Vernon, the home he loved, and to which from tented fields or the halls of statecraft his thoughts so often turned with longing, and which has now become the National Shrine. There the priceless collection of Washington relics in the possession of his old Lodge, the chair he sat in as Master, the apron he wore, the Masonic implements he used, will be deposited for all time.

The original plan for financing the project was for each Grand Jurisdiction to raise a quota of one dollar per capita of its membership. Each state being supreme and sovereign to itself and having its own ideas about finance, the Association could ask only for the appropriation and leave it to each Jurisdiction to raise the amount in its own way. Up to the present time each of the forty-nine Grand Lodge Jurisdictions has contributed on the per capita basis, some Jurisdictions exceeding the quota and the remainder striving to go over the top.

In addition to the Grand Lodges, various allied Masonic bodies, such as the Grand Chapters, Grand Councils, Grand Commanderies, Scottish Rite, Northern and Southern Jurisdictions, have signified their desire to help finance the project and are endeavoring in their respective jurisdictions to participate to the extent of one dollar per capita. Already nearly two million dollars have been received, the foundation and grading completed and the work advanced to forty-two feet above the first floor, with contracts authorized for continuous operation until the summer of 1926.

The active members of the Association are the forty-nine Grand Lodges of the United States and the associate members are the individual brethren of the Masonic Fraternity and allied Grand or Constituent Masonic Bodies, whose contributions entitle them to such membership. Every Grand Lodge and every National Masonic Body in the United States has approved the project, and is a member of the Association. This Imperial Council is a life member of the Association and was represented at the laying of the corner stone by the then Imperial Potentate, Conrad V. Dykeman and members of his Divan.

Our organization is exceedingly patriotic, devoted to its country, loyal to its Fraternity, and ready to uphold its high and noble aims and ideals. We believe that next to our Shrine Hospitals this project offers us the greatest opportunity for constructive work. Having established our right to recognition as one of the chief branches of our great Fraternity, we believe we should demonstrate our patriotism by participating in the erection of this great Masonic Shrine, which shall be not only a memorial to Washington the Mason, but a monument to civil and religious liberty and a lasting recognition of the influence of Freemasonry upon our national government from the inception of the Republic. For from these granite towers throughout the ages will radiate the message of liberty, loyalty and justice, perpetuating the true Masonic teachings of reverence for the Almighty, love of country and love for our fellow men, which are exemplified in the life and character of that Great Mason and Master Builder of our Nation, George Washington.

Inasmuch as the various Grand Blue Lodge Jurisdictions have participated and are participating in this wonderful patriotic and Masonic enterprise to the extent of one dollar per capita, it is the unanimous opinion of your Committee that the Order of the Mystic Shrine should participate therein to the extent of at least twenty-five cents per capita of its present membership.

THEREFORE, WE MOVE YOU, Imperial Sir, that the Order of the Mystic Shrine appropriate for the George Washington Masonic National Memo-

rial Association the sum of one hundred fifty thousand dollars (\$150,000), payable in five (5) annual payments of \$30,000 each, the first payment to be made in the year 1925; and

WE FURTHER MOVE YOU, Sir, that a request be made to the George Washington Masonic National Memorial Association for a representative from the Imperial Council, A. A. O. N. M. S. on the Board of Directors of said Association.

Dated at Los Angeles, this fourth day of June, 1925.

L. P. STEUART, *Chairman*,
JAS. R. JOHNSON,
ARTHUR S. EVANS,
PRESTON BELVIN,
WM. F. SEBER,

Committee.

I move the adoption of the report. (Motion seconded.)

Imperial Deputy Potentate BURGER: It has been moved and seconded to adopt the report of the Committee. Are you ready for the question? All those in favor will signify it by saying "Aye." Contrary, "No." The report is adopted.

Noble THAD B. LANDON (Ararat Temple): I desire to offer a resolution. (Reading.)

Resolved, That the incoming Imperial Potentate appoint a Committee on Revision of Laws, who shall revise the Laws of the Imperial Council and report such revision at the 1926 Session, provided that a copy thereof shall be furnished the Committee on Jurisprudence and Laws ninety days prior to the date of the 1926 Session, and that the Finance Committee provide the necessary funds for defraying the expenses of such committee.

THAD B. LANDON,
ELIAS J. JACOBY,
JAMES T. ROGERS,
HUGH M. TATE,
M. A. PIXLEY,
HUGH R. ROBERTSON,
CLIFFORD IRELAND,
Committee on Incorporation.

I move the adoption of the resolution. (Motion seconded.)

Imperial Deputy Potentate BURGER: It has been moved and seconded to adopt the report of the Committee. Those in favor say "Aye." Contrary, "No." The ayes have it.

REPORT OF THE COMMITTEE ON ESTABLISHMENT OF OFFICIAL MAGAZINE

Noble FRED O. WOOD (Ararat Temple): Nobles, the Committee on the Establishment of the Official Magazine read its report on the first day of this session, and at your request had that report printed overnight and distributed it to each Representative yesterday. You are therefore familiar with the findings and recommendations of your Committee. I therefore move the adoption of the report.

Imperial Deputy Potentate BURGER: Do I hear a second? (Motion seconded.) It has been moved and seconded that the report of the Committee on Official Magazine be adopted. Are there any remarks? All those in favor please say "Aye."

Noble VICTOR MICHEL (Mohammed Temple): I move you as an amendment that the report of the Committee be laid over for one year. (Motion seconded.)

Imperial Deputy Potentate BURGER: The question is on the amendment. All those in favor of having the matter lay over for one year will signify it by saying "Aye." Opposed? The ayes have it; unanimously adopted.

The question is now on the original motion as amended. All those in favor of its passage will say "Aye." Contrary, "No." The motion prevails. The matter is postponed for one year.

REPORT OF THE COMMITTEE ON CLANDESTINE SHRINES

Noble FRANK C. JONES (Arabia Temple): Imperial Potentate and Nobles: I will ask that this report as to the clandestine Shrines be not made a part of our record.

Imperial Potentate CHANDLER: Nobles, I feel that I have done a great injustice to one of our Nobles. I was not attending to my duties, as I understood, and I am going to ask some Noble to move that we reconsider this question of the magazine. I will appreciate it if some Noble will do that.

Noble FRANK J. HERMAN (Jerusalem Temple): I move that. (Motion seconded.)

Imperial Potentate CHANDLER: All in favor say "Aye." Opposed, "No." It is carried.

Noble FRANK C. JONES (Arabia Temple): May I ask, in justice to the committee and to Noble Claude Pollard — I wish he were here today to make this report — that the action of your committee up to this date be approved, and the action of the attorneys employed under authority of this Imperial Council to conduct this litigation.

Imperial Potentate CHANDLER: Noble Wood, Mike Thomas! Come in here now. The motion is to adopt the report and also approve the action taken by counsel employed under authority of our committee up to this date. Any remarks upon the adoption of this motion? All in favor say "Aye." Opposed, "No." It is so ordered.

Noble MOTLEY H. FLINT (Al Malaikah Temple): I want to make an announcement. The rain seems to have passed away, or is passing away. We are going to have two parades this evening. The Shrine parade moves at seven o'clock sharp, and the electrical parade probably at eight, or just as soon as we can clear it after the Shrine parade. It is going to be the most terrific congestion this city has ever seen, and it is going to be, to my mind, the greatest sight you have ever seen. The Lord knows that the Shrine parade is a glorious spectacle to look upon, but here you have

something that will never be reproduced in history, something that I worked many months to get — that is, the very great motion-picture parade. All I ask is that you endeavor to get to the Coliseum early and avoid this congestion. And be prepared to stay, because after the electrical parade we are going to produce a picture under the direction of Fred Niblo, the great director and a member of Mecca Temple.

Imperial Potentate CHANDLER: Noble Phinney, chairman of the Public Safety Committee.

Noble HORACE T. PHINNEY (Abdallah Temple): In making the report I wondered somewhat as to just how seriously the Nobility considered this new committee. I want to make an observation or so after I read the report. (Reading.)

REPORT OF THE COMMITTEE ON PUBLIC SAFETY

To the Imperial Council, A. A. O. N. M. S.:

We, your Committee on Public Safety, report:

That a Provost Court was duly organized with Col. Chas. F. Hutchins in charge as Provost Marshal; that the Temples attending this Imperial Session responded in their designating police officers to assist in maintaining order, and that a force of 300 men was organized to perform the work incident to the duties of this committee.

Col. Hutchins and his associates have labored diligently and merit the commendation of the Imperial Session.

The Committee would recommend in the light of the ever-changing of the members of the local Divan and members of the Imperial Session, that the local Temples emphasize the matter of the conduct of the Nobility attending the Imperial Sessions, advising the individual Nobility of the existence of the law regulating their conduct. More good can be accomplished in this way, in our judgment, than police regulations on arrival.

Respectfully submitted,

H. T. PHINNEY,
HUGH I. HARTER.

Imperial Sir, I move the adoption of the report. (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded to adopt the report. Any remarks? All in favor say "Aye." Opposed, "No." It is so ordered.

Noble PHINNEY: Imperial Sir, I just want to make this observation. It is my belief, in the experience that I have had in the past two years, that the rank and file of the Nobility are not familiar with the fact that there is law upon this subject. If we are to have decorum, if there is to be a regard for the law of the land at the places of the meeting of the Imperial Sessions, that condition must prevail at home when the boys start rather than to wait until you get here. (Applause.) This Committee cannot successfully police a great city like Kansas City, or a great city like Los Angeles, and if the Potentates and the Divans at home will

take up with the Nobility — the best fellows in the world. They want to do the right thing. If they are advised of the situation rather than leave it merely to the fact that this is a place where they are to go and do just as they please. Thank you.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

Noble ALBERT H. LADNER, JR. (Lu Lu Temple): Imperial Potentate, in behalf of the Committee on Jurisprudence and Laws, I desire to present an amendment to the form of our petition. It appears that the petitions for initiation and membership in the Order are not complete. Some of the Temples have the candidate give his name and the name, number and location of the Blue Lodge and Chapter. Others do not have that. So as to adopt a uniform petition we offer an amendment to change the form of the petition. (Reading Report XXIX, found at page 312.)

The balance of the petition remains as it is now set forth on page 75 of the Constitution and By-laws. I move the adoption of the report. (Motion seconded.)

Imperial Potentate CHANDLER: All in favor say "Aye." Opposed, "No." It is adopted.

Any Noble anything to offer? We have a couple of committees yet to report, but I don't know where they are.

Noble VICTOR MICHEL (Mohammed Temple): May I ask if there is to be any action on the magazine report?

Imperial Potentate CHANDLER: It seems like after you Nobles were so good as to grant the reconsideration — the chairman didn't know it was coming up, and he has gone away. We are just getting him back, so it will be up — if we can't get it up before noon it will be the first thing after lunch. Mighty fine for you boys to do it.

Noble ALBERT H. LADNER, JR. (Lu Lu Temple): Imperial Potentate and Representatives: There have been a number of inquiries made to our committee in the last few minutes with reference to interpreting the payment of dues under this By-law where the increase has just been passed. So as to clear it on our records I will make this statement, that the law becomes effective immediately and affects only the balance of the year — those candidates for initiation. As to the other members, it becomes effective as of January 1, 1926 — the increase for the regular members of the Temple — 1926. For candidates being initiated from now until the end of the year, the proportionate increase, which would be — so as to clear it for you — from July 1st to September 30th, \$5.00; from September 30th to January 1st, \$2.50. For six months, \$5.00, and for three months, \$2.50.

Imperial Potentate CHANDLER: Let me say a word. It is only about 11.30. We may have the whole thing finished before we go to our lunch, by having a one-o'clock lunch. Stay, all of you, because it may be all over this morning. If you go away you may miss something. There is not much work left. Fred Wood is here now.

Nobles, we have up before us the motion that was made for the adoption of the report on the magazine. So if there is any discussion on it we will have it now.

Noble ALBERT B. WHITE (Nemesis Temple): May I ask a question? Would the adoption of the report fix an annual per capita tax of a dollar? Imperial Potentate CHANDLER: You answer the question.

Noble FRED O. WOOD (Ararat Temple): The resolution that would make this report operative contemplates that the one dollar be taken out of the ten dollar minimum dues.

Noble WHITE: Well, that is all right if it does that, but your report says an annual per capita tax of a dollar.

Noble WOOD: That report has to be worded in such a way to pass the postal laws to get your magazine rates.

Noble WHITE: The per capita tax is to be paid by the Temples so desiring out of their current dues?

Noble WOOD: That was what was contemplated, yes, sir.

Noble WHITE: If it is so understood, I am clear.

Noble WOOD: This was stated in the resolution which would have to be adopted; the resolution which would necessarily have to be adopted by this Imperial Council to make this report operative reads that the one dollar per capita shall be collected in the same way and in the same manner and at the same time as your present twenty-five cents per capita tax, raises that to \$1.25, the one dollar being turned over to the Publication Commission.

Imperial Potentate CHANDLER: I feel, Nobles, that this is something of very great importance for the future of this great organization. We have time. Let's have a lot of discussion, even if you are going to lay it over for another year. Or should you adopt it at this session, let's go into it and get started, in view of the fact that it is something that is needed. I think so.

Noble VICTOR MICHEL (Mohammed Temple): I made the motion to put it over for one year. If I read the report of the Committee on the Magazine correctly, and I have the same here in my hand, on the dollar per capita tax, and I will read from that section:

We are of the opinion that the annual subscription to the magazine should be fixed at \$1.00, and that this sum should be paid by each member in the form of an annual per capita tax, to be forwarded to the Imperial Recorder at the same time, and in the same manner, as is the present per capita tax.

Now, sir, a different construction may be placed upon this quotation here. My construction would be that in addition to the \$10.00 minimum fee and in addition to the \$2.00 hospital fee, we would be asked \$1.00 more per member for this magazine. If I read this correctly, and it is here for everyone who cares to read it, this per capita is to be collected the same as the other per capita tax, in addition to that.

The members in our Temple — I say to you frankly I voted yesterday for the raise in dues, and I did so because I believed the Temple should have that raise to send the uniformed ranks to this Imperial Council.

But I don't believe the members of this Shrine, the Imperial Representatives, can go back to their Temples wherever they may be situated, and ask their members to pay an increase in dues this year — not only one increase, but two increases.

I don't think this matter should be decided at this time, with all due respect to this committee. They did very good work, but I believe this matter should be put off for one year for the reason that at that time we can go to our members and prepare them for the shock, if you please, prepare them for another increase in dues, or say to them, "This is needed because the Imperial Council believe it should be"—prepare them for a year hence. But I believe we are working too fast if we attempt to raise the dues at this time twice in the same session. That was my reason for asking that the matter be deferred for one year. (Applause.)

Imperial Potentate CHANDLER: Answer the question. There is a misunderstanding here now.

Noble WOOD: Nobles, I regret very much that the word of the Committee is doubted to the extent that it seems to be. A resolution must necessarily be introduced if you pass this report. You have the word of your committee that it is the wording of the resolution that this dollar shall come out of the dues which are now \$10.00. It was never intended by this committee that an additional dollar should be assessed if you raised your dues, which you did yesterday. The Postal Department must be reckoned with, and we don't want to change that paragraph.

Imperial Potentate CHANDLER: Do you understand now why he has worded that in this manner?

Noble MICHEL: I would like the Imperial Potentate to have the chairman of the committee read the resolution for the information of the Nobles, and if the resolution will so state that the dues of one dollar for the magazine shall be included in your ten, I am for it.

Imperial Potentate CHANDLER: That is the way it will be handled, but I understand it won't pass the postal authorities by being worded that way.

Noble WOOD: We have to be very careful in the wording. This is one of the resolutions, if it passes the Committee on Jurisprudence and Laws:

The subscription—we must call it a subscription—to the magazine shall be fixed at \$1.00 per year for members, and this sum shall be paid by each member in the form of an annual per capita tax to be collected by the Recorder of each Temple through the annual dues, and shall be forwarded to the Imperial Recorder at the same time, and in the same manner, as is the present per capita tax.

Collected through the annual dues. That is the resolution which would naturally follow this.

Noble MICHEL: I profess to be no authority on postal laws, but I cannot see how a resolution adopted by this Imperial Council can have any bearing whatsoever upon the postal laws if the magazine can show on its face one dollar a year subscription price. The resolution here should provide in the Imperial Council Session that it be the sense and understanding of this Imperial Council that the one dollar should be deducted

from the \$10.00 paid by the Nobility of North America. In that way we will have no conflict with the postal laws.

Noble ALBERT B. WHITE (Nemesis Temple): Can I ask the chairman of the committee a question?

Imperial Potentate CHANDLER: I will say, Noble, in answer to your question, that that is the way it will be worked out. Should this report be adopted, it will be worked out that way, that the one dollar will come out of the dues, provided that that is your wish in the matter.

Noble WHITE: We now pay a per capita tax to the Imperial Council of twenty-five cents, and this would make our per capita tax to the Imperial Council \$1.25.

Noble WOOD: Exactly.

Noble WHITE: And that would come out of the annual dues. That is the way I understood the chairman. I want to emphasize it. I think it is clear. The resolution says "through the dues." I think it is all right.

Noble IRA W. COBURN (Islam Temple): If I understand this resolution as stated here, it is exactly the same as has been stated by the Noble from Mohammed Temple, that it is additional.

Imperial Potentate CHANDLER: Noble Coburn, don't take up time. I know that has never been the intention.

Noble COBURN: Imperial Sir, I feel at this time that it is a tremendous proposition that this committee has placed upon the shoulders of the Representatives to this Imperial Council. I feel that in the consideration of a proposition that has involved possibly the expenditure of one million dollars, that we should go into the matter even more thoroughly than what we have.

Now examine the report of the committee itself. There seems to be some doubt, even in the committee's mind, even on the authority they have quoted, and they have quoted authorities in support of this resolution. For instance, "from a publisher who is vitally interested in the welfare of this undertaking," and another says, "It seems to me," and so forth, down the line. There is a question of doubt even in the authorities that have been printed in this paper.

Go down to their report of their financial statement, if you will, and you will find there that they have figured on the basis of 600,000 members as a part of their income, whereas the fact is, Nobles, that there are 583,175, which in that alone there would be a shrinkage of \$17,000. Covering over a period of three years, you would have \$42,000.

Let's go a little further in regard to their liabilities. They have in that statement in the first year, for paper stock, \$342,000. In the second year it is the same. And the third year it is the same. In the mechanical operation and the production you have \$217,000 for the first year, \$217,000 for the second year, and the third. Going to postage, you will find in the statement that you have \$63,000 for the first year, \$63,000 for the second, and the third.

Now further, in your advertising, in making up the income, we find 25 pages the first year, 30 pages in the second, which is five extra pages.

In an issue of 600,000 per month, 12 months in the year, it gives you an additional paging of 30,000,000 pages. Now in the next year, or the third year, you have 36 pages as against 25 in the first year, which gives you in each issue of the paper 11 pages, which amounts to an increase of 79,000,000 pages — \$200,000 and the postage. Your paper, your mechanical part, getting out the paper, are all fixed all through the years.

Don't you think, when you have a report like that, in fairness to the Representatives, that we are entitled to have this report more carefully analyzed so that we can intelligently act upon it?

And let me say now, Nobles, if this is the wonderful thing, if this is the good thing that it is — we all know that a good thing will keep — there is nothing to spoil, and I believe careful and conservative action should be had in the matter. I would like to see any member of any committee go before a bank for a million dollars and get it upon that statement. (Applause.)

You ask me to come here and vote upon a proposition of this kind. In fairness to the Representatives here I move again that this matter be postponed for one year. (Motion seconded.)

Noble B. S. GAITSKILL (Mirza Temple): I want to suggest that we get out of the confusion. It seems to me that we are taking up this matter in the wrong kind of a way. I think that the first thing that this body of ours wants to decide is whether or not we think it is advisable to adopt or promote an official magazine of any kind. I think that is the first thing that we want to do. It seems to me that this report has been divided into sections so that we might act upon that.

In connection with this, I want to say to this Noble who has just been speaking over there with reference to the financial question, it seems to me that this body of men here ought to be able to solve things as they come along. The question of how this magazine is to be paid for, we know. It is going to be paid for out of the annual dues. There is not any question about that. All we have got to do is fix the amount of it. That will be paid for out of the annual dues for this magazine.

There are two other propositions in my mind. One of them is this. Shall we establish a plant or operate a plant to print and distribute this magazine, or shall we contract with somebody else to do that? Those are things that seem to go along in the question.

But it seems to me the first thing to decide here is whether or not this organization wants to promote a magazine of any kind. Now if we can get it considered along that line it seems to me that we can dispose of it more readily and probably more satisfactorily to all of us, by taking this under the sub-heads as contained in the report. Let us dispose of it along that line. I therefore move — (Calls for the question.)

Imperial Potentate CHANDLER: Nobles, here is the committee. We haven't had a word from them. It is all right if you want to postpone it, but let's get as much information now, if you are really interested. It was a big job. These men worked for three months to try to get this together, and it is for the good of this Imperial Council, as we think, in the future at some time. Let's give it a little consideration. Now for the

committee, will Noble Wood answer some of these questions?

Noble WOOD: Now this committee was appointed early in the year to present to this Imperial Council a report on this proposition. We have delved into the matter. Personally I traveled some 10,000 miles getting the information that is contained in this report. I hope you have read it carefully. If you have, you have our conclusions in writing and I think they will not be misconstrued.

The thing to decide is whether or not this Imperial Council wants an Imperial magazine, wants official monthly communication with every member of the Order. If you do not want it, that settles the matter. If you do want it, we have presented to you the result of our investigation and our belief as to the best manner of establishing that magazine.

We have based our conclusions not on individual opinions of our own, but on the opinions of those who are in the business. On advertising we have taken the word of the biggest advertisers we could find, we have taken the opinions of those who are experienced in the magazine game. So our conclusions are based on the opinions of those who know.

Of course, we cannot be positive and guarantee anything. We can only give you what we think are the right conclusions on the figures. To avoid confusion we have used the same figures for three years. We know that we have not 600,000 members, that we have only 583,000. We don't know what it will be next year, or the next. But we can base the figures on the same 600,000, assume that we will reach that in another year, and pass it the third year — we have an average, and our figures are based on that average. I do not think that that will stand any constructive criticism. They have been passed on by some of the best publishing houses in America. They have been checked and re-checked and changed by this committee three times to get them around to their present basis. The only criticism that I feel can be made of those figures is I believe they are all high. We want them high. We want them conservative. We don't want to tell you that we can publish that magazine for \$800,000, and then find it will take a million. We don't want to tell you it will cost \$500,000 and find it will cost six.

We want to come back here, if this magazine should be published, and show you that our figures were conservative, and if they misled you at all it was along the line of conservatism.

Now, Nobles, the advisability of establishing an official magazine is, to my mind, the question for this body to pass on, and then for you to appoint some committee — a publication commission, if you please, in whom you have confidence, to work this out.

You may say, "Let us take a year." We have been looking over it for a year. Are you, is any member of this Imperial Council, going over this country examining these figures? I am sure I would hate to do it. If you learn more than this committee has learned you are going to have to do more work than this committee has done. Thank you.

Noble MIKE H. THOMAS (Hella Temple): Imperial Sir: The thing before Shrinedom is, Does it need a periodical of this kind? It is the grandest body of men in the world, in my opinion, but you are only human

beings. You have already adopted and put into execution, partially, the grandest thing that you ever did in your life, in the Crippled Children's Hospitals. There are not ten per cent of the Shriners and their wives who know anything about it, nor does the profane. You can only reach them by a publication of this kind. A private paper cannot get to all, will not get to all. This does not increase anybody's dues.

A Noble produces some figures. I can't count a hundred myself, and naturally he mystifies me with them. His Temple that pays ten dollars was not hurt by the raise. You can come in here and mess this thing up all you like. We are paying ten dollars in different Shrine Temples in this organization.

This periodical, I will say to you from four months' study of other societies that are doing more than we have done, with a great deal less money, with less membership and far below the average man in intelligence — they are doing more and they are doing it for this reason: It keeps the membership posted on what it is doing.

The greatest philosopher, or one of the greatest, outside of the lowly Nazarene, said that there is nothing great in this world but man, and nothing great in man but mind. You cannot do anything with the mind except to edify it and educate it. That is the only way you can bring about these wonderful reforms that you are trying to do.

Now a committee can go in and make a success of a bank or make a failure of it. It depends entirely upon the management, and I think there is about as much brains in the Shrinedom of North America as in any other institution on earth.

There is only one thing before you. We can mess up any organization. Anybody can throw a monkey wrench into a piece of machinery. Anybody can complain of what you are doing. It took six weeks to decide which way we would come to Los Angeles. There were forty different ways to come. The proposition before you is this: Do you need this magazine? If you need it you are foolish to postpone it a minute. You will only ruin the paper and you will ruin the man that is running the paper. There is nobody trying to saddle on you a million dollars' worth of anything.

It reminds me very much of a negro down in your country who came in to see a lawyer about getting a divorce. The lawyer said, "What is the matter with you and Eve? What is the trouble about?" "Well," he replied, "that woman just wants money all the time. The first thing she wanted fifty cents, and then the next week a dollar, and then two dollars, and five, and ten, and now twenty." "What in the world is she doing with all that money?" "I don't know. I ain't give her any yet." There is nobody trying to tax you for anything.

This organization per capital spends from fifty cents to two dollars a day for Coca Cola, cigars and cigarettes, and it took a year to spend a nickel to take care of a crippled child. If we need this, this is the time to say so. Only a fool will postpone a good thing. Now if we need it, do it.

I want to say that from one end of this country to the other there are dozens of good men who can run this magazine and make a success of it and put it in the home of every Shriner to show his mother and his wife

and his daughter something he is doing worth while, because he don't show it to her himself. I am proud of the part I play in this. I am proud of the part I have played in this matter of the Crippled Children's Hospitals, paying my little two dollars, for that is about the only decent thing I know of I am doing, and I think I will compare favorably with the average.

I say to you, don't postpone it for a minute. If you do you will hurt innocent people. There is nobody going to throw this away, and if 583,000 people can't make a success of this institution, this organization and this paper, when other people are making a grand success in their organizations, who are not half as well fitted, we ought to go out of business. The proposition which the committee presents to you now, there are forty different ways to figure this out, so I would not figure on it a minute. Do you want it? Do you need it or not? That is the question.

Noble GEORGE L. BAKER (Al Kader Temple): Imperial Sir and Representatives to the Imperial Council: I have listened intently to the discussion in reference to the publication of this magazine. We have on the Imperial Council Divan men thoroughly competent to work out some plan for a publication. It has been recommended to us by the Imperial Potentate who is just passing out of office that such a publication is necessary to inform the Nobility of the activities of this great organization. We have an incoming Potentate who is a business man, and he is thoroughly competent to carefully prepare and install such a plant in the interests of this great organization.

We have heard it repeatedly said that we have to inform the members of the various Temples as to the activities of the Crippled Children's Hospitals. If this magazine does nothing else than inform all of the Nobility and their families about the great work carried on by the Crippled Children's Hospitals, it has fulfilled a long-felt want. The immediate future of the Hospitals Committee is to bring out and furnish information, which they cannot disseminate properly to the Nobility. This magazine, properly edited, will give to the Nobility all of that information and inform all of the families, make two million people, I believe, familiar with what is going on in our great institution.

I am absolutely disgusted with the man who is continually injecting the thought that he is contributing two dollars to the crippled children of the country. If he would cut out some of his small vices and forget that two dollars, even if he paid twenty-five dollars a year for the privilege of contributing to the making over of those deformed little ones, he would be doing more real Christian-like work than anything else that he can do. (Applause.)

It is time for this organization to realize that the people that belong to it should know what is going on, and not have to depend upon the various methods of reaching the Nobility. It is all wrong. An official publication by this organization which gives out facts to the Nobility is worth more than anything else that we can do. Why quibble about a dollar when it means less than ten cents a month to get the official information of what is going on in the Shrinedom of North America? (Applause.)

Noble JULIUS P. HEIL (Tripoli Temple): I am from Wisconsin. We have a publication in Wisconsin that costs us about \$12,000 a year. We notify every member of our Shrine as to its activities, as to the Children's Hospitals, and I want to say to every Noble here that every woman in the State of Wisconsin whose husband or sweetheart belongs to the Shrine is at work for the crippled children, and I will leave it to the St. Paul Unit if the women of Wisconsin are not asking, "What shall we send?" Their storehouses are filled with shoes on account of the publication that is being issued by Tripoli Temple, which informs the members of what is going on in this great organization.

I am in favor of a publication, but I am not in favor of a publication that will cost a million dollars. (Applause.) You are spending over \$1,200,000 for all these units throughout the United States and Canada. Wouldn't it be a thousand times better to take that dollar and give it to the children that are so in need of help? (Applause.)

I want to do everything and I am in favor of everything that the Imperial Potentate has ever asked of this Imperial Council, and he is my dearest friend. I want to go out of my way to help him. But I think at this time that we owe it to the children that we should give them more money instead of getting out a big magazine.

If you figure that you are going to get \$1,500 a page — I have advertised in the *Crescent*, and I only pay \$250 a page. You come to me and I am at the head of an institution. You say to me, "I want \$1,500 a page" — it is a different problem. I am in a business enterprise, but I will help a charitable institution.

Imperial Sir, I am in favor of a magazine provided it does not cost a million dollars. But I hope, Nobles, that you will consider this carefully and lay it over for a year.

Imperial Potentate CHANDLER: Nobles, let me say something to you. (Calls for the question.) Let me say something to you. I started in this early in the game. It was spoken of in so many of the Temples I felt like it should be done. I will say when I started into it I did not say a thing to the manager of the *Crescent*, and I did not meet him until I was at Bridgeport, Conn., about two months afterwards. So I am going to give him the privilege of saying a word to you before we dispose of it. I hope you will hear from J. Harry Lewis, just a word.

Noble J. HARRY LEWIS (Osman Temple): Imperial Sir and Imperial Representatives: I am not going to discuss either the advisability of the publication of an official organ or whether the *Crescent* be taken over or not, but I do wish to give you some information from a practical standpoint that may be of some value to you in arriving at a definite conclusion.

The Imperial Potentate, as he has just stated, began a campaign of education on the matter of an official organ without ever having communicated with me. Immediately I began to feel the effects of it in my circulation department. The Nobility were saying, "Why should I renew, why should I subscribe when pretty soon I am going to have forced upon me an official publication? I don't want two, so I will wait and see what action is taken."

Now if you put over for your consideration one year the matter of the establishment of an official organ, I am quite willing to give you my stock in the *Crescent*. I don't believe that you want to take fifteen years of my life and throw it out of the window. Dispose of it definitely, no matter which way you dispose of it, but don't keep the axe over my head so that it is utterly impossible for me to do business either with the circulation department or with the advertising.

Now in the matter of the postal authorities. There is a rate of one and one-half cents a pound applying to every fraternal publication from which no individual derives a cent of profit. It costs ten cents a pound for an individual or a corporation operating a publication for profit to send that publication through the mails in certain sections of the country. It is divided into zones. The flat rate of a cent and a half a pound applies to all fraternal publications regardless of zones.

The *Crescent* has earned an average of \$143,000, as Noble Wood found out, each year of the past five years, which is approximately \$500 per day. Its advertising earnings in the month of May were \$21,555.

Imperial Potentate CHANDLER: What is the circulation?

Noble LEWIS: The circulation was 68,000 when you began your campaign; now it is 25,000. You can see then what it would mean if it were continued with absolute lack of information as to what your ultimate conclusion might be.

Now if you pay for the publication — I want to say further that I told your committee that they could set their own price, and they could pay for it out of their profits. There has been no attempt to unload any lemon — not at all. Any commission can go and examine my books. I ask the Imperial Potentate to be sure to appoint active and practical newspaper men. I want to apologize for my fear Noble Wood would not enter into a full appreciation of the needs and knowledge of the situation, by saying that he has given you the clearest, concisest, most comprehensive report that I ever thought a layman could give about another man's business.

The *Crescent* for five years has taken in in cash and distributed in dividends an average of twelve per cent to 112 stockholding Temples in this Order. The circulation department has earned three-fifths of the amount of money involved; the advertising earnings two-fifths. Since the campaign of education was begun the advertising earnings are 200 per cent greater than the circulation receipts.

Noble Kable, I think, is in this room. He is a member of the firm of Kable Bros., who print the magazine. He is prepared to make your mailing list for you should you in your wisdom decide that you want an official publication. I am not trying to influence your decision in that one iota. He is prepared — correct me if I am wrong in my figures, sir — to prepare a mailing list for you of 600,000 names that would cost me \$18,000; he is prepared to print 600,000 copies of your publication, 96 pages, either advertising or reading matter, which may account and explain to Noble Coburn the apparent discrepancy in not having expansion or contraction. You will have more advertising one month than another.

You will have reading matter to fill in, but your stated number of pages is 96, with four-color cover; and he is prepared to mail that, pay the postage and furnish it to you for 83½ cents a copy. Is that correct?

Noble KABLE: Yes, sir.

Noble LEWIS: He is prepared to enter into a contract with you to that effect, so that apart from any advertising consideration that you might have, you will have then 16½ cents profit on each member, or approximately ten or twelve thousand dollars a year.

I wish to say further that I am quite certain that the purchasing power of the clientele of the Mystic Shrine is equal, in the judgment of the advertising buying public, to that of any other publication that is existing in the world today; and that if the Elks at the end of two years, with no organization to start with, can turn back to the Grand Lodge in net profits \$400,000, you have very little to fear from the standpoint of finances.

Now all I ask at your hands is, Nobles, that you either kill this report, make it so dead that there is no doubt about your action, or adopt it. But for heaven's sake, don't keep the axe over my head for another year, for, as I say, you may have my stock as a gift if you do.

Noble JAMES R. JOHNSON (Omar Temple): My only object in rising is to clear up the situation a little. What are we considering now, a postponement?

Imperial Potentate CHANDLER: I started to ask that very question myself. Is it a postponement? The motion before the house, I believe, is to postpone for a year. That was seconded. Am I correct?

Noble JOHNSON: Then, if that is the case, most of this discussion has been more or less out of order. In order to get it straight, I move that that motion be tabled. After that we can take up the merits of the situation and argue it. (Calls for the question.)

Imperial Potentate CHANDLER: The question before the house is to postpone it one year. There is a motion which has been seconded, that it be postponed for one year. Then it is moved and seconded to table that motion. All in favor —

Noble VICTOR MICHEL (Mohammed Temple): The motion to table is out of order.

Imperial Potentate CHANDLER: All in favor say "Aye." Opposed, "No."

Noble ROBERT J. DALY (Medinah Temple): To get this question so that we will understand what we are voting on — the Nobles in my vicinity don't seem to know which question we are voting on — will you please put it?

Imperial Potentate CHANDLER: The motion was to table the motion that was before the house to postpone it for one year; is that it?

Noble JOHNSON: The effect of the motion is in no sense to settle this question. It simply tables the motion to postpone for a year. Then it will be where we can immediately discuss it on its merits. That is all.

Imperial Potentate CHANDLER: It was lost anyway, so we will proceed now. We have the motion before us to postpone for one year. Before we vote on this I am going to say about two words. We have voted these

extra dues of five dollars. Now a dollar is to go for this magazine. I honestly believe that the Nobility in receiving it would have a value there that will compensate to some extent for the increase in dues. I want you to think about that. (Calls for the question.)

All in favor of postponing the consideration of the magazine for one year say "Aye." Opposed? The motion is lost.

All right. The question now is the adoption of the report. Any further remarks? All in favor say "Aye." Opposed, "No." It is adopted.

Nobles, we will get through by one o'clock, get through the entire session, if you will just stay and go right along.

The Committee on Jurisdictional Lines.

Noble THAD B. LANDON (Ararat Temple): Nobles, the Articles of Incorporation that you authorized to be executed yesterday have been executed, sealed, acknowledged, and are ready for filing in the Secretary of State's office in the State of Colorado.

Imperial Potentate CHANDLER: Give us your attention and we will get through in a little bit. The Committee on Finance and Accounts.

REPORT OF THE COMMITTEE ON FINANCE AND ACCOUNTS

Noble JOHN B. ORR (Mahi Temple): (Reading.)

To the Imperial Council, A.A.O.N.M.S.:

Your Committee on Finance and Accounts report that the Annual Reports of the Imperial Treasurer and Imperial Recorder have been duly audited by a public accountant, whose report appears jointly with the detailed reports of the Imperial Treasurer and Imperial Recorder, a copy of which has been distributed to the Representatives.

Your Committee recommends that the reports of the Imperial Treasurer and the Imperial Recorder be approved as certified to by said public accountant.

I move the adoption of that portion of the report. (Motion seconded.)

Imperial Potentate CHANDLER: It is moved and seconded to adopt this part of the report. Any remarks? All in favor say "Aye." Opposed? It is adopted.

Noble ORR: (Reading.)

Your Committee recommends that the name of the Imperial Treasurer's assistant be added to the pay roll, and that he be paid the regular mileage and per diem for this annual session.

I move the adoption of this part of the report. (Motion seconded.)

Imperial Potentate CHANDLER: You have heard the motion. Any remarks? All in favor say "Aye." Opposed, "No." It is so ordered.

Noble ORR: (Reading.)

Your Committee respectfully submit the report of the Auditor's Books of Account of the Shriners' Hospitals for Crippled Children, Imperial Recorder and Treasurer, which is in your hands, and moves the acceptance of same.

I move the adoption of that portion of the report. (Motion seconded.)

Imperial Potentate CHANDLER: You have heard the motion. All in favor say "Aye." Opposed, "No." It is so ordered.

Noble ORR: (Reading.)

In conformity with the law of the Imperial Council, your Committee recommend the following appropriations for current expenses for the ensuing year:

Contingent fund for the Imperial Potentates	\$12,000.00
For private secretary to the Imperial Potentate and his traveling expenses	5,000.00
Salary for the Imperial Treasurer	2,500.00
Extra appropriation for Imperial Treasurer	2,500.00
For contingent expenses, Imperial Treasurer's office.	600.00
Salary for the Imperial Recorder	3,000.00
Extra appropriation for the Imperial Recorder	3,000.00
For assistant Imperial Recorder	3,000.00
Office rent, Imperial Recorder	300.00
Premiums on bonds, Imperial Treasurer and Imperial Recorder	500.00
For printing Proceedings of the Imperial Council, Constitution and By-laws, Directories, Diplomas, Notices, Stationery, etc.	12,000.00
For engrossing Diplomas, Charters and Dispensations.	5,000.00
For badges, 1925 Session of the Imperial Council	1,500.00
For headquarters expense for Session of 1924	1,000.00
For expense Hotel Committee, 1925 Session	2,000.00
For expenses instituting New Temples	1,500.00
For printing Imperial Council Roster in <i>Crescent</i>	1,500.00
For Flowers for Funerals	200.00
For George Washington Memorial Association (yearly, five years).	30,000.00
For incidental expenses, not foreseen	1,000.00
Salary for Certified Public Accountant	5,000.00
Traveling Expenses for Certified Public Accountant	2,000.00
For expenses of Standing and Special Committees	3,000.00

All of which is respectfully submitted.

LOU B. WINSOR, *Chairman*,
JAMES S. BLAKE,
JOHN B. ORR,
HERMAN REEBORN,
H. E. SHARRER.

I move the adoption of this part of the report. (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded to adopt this part of the report. Any remarks?

Noble MUNGER T. BALL (El Mina Temple): I noticed the reading of that \$30,000 for the George Washington Memorial. As I heard the report of that committee it was \$25,000.

Imperial Potentate CHANDLER: All in favor of the motion say "Aye." Opposed? It is so ordered.

Noble ORR: I now wish to move the adoption of the entire report of the Committee on Finance and Accounts. (Motion seconded.)

Imperial Potentate CHANDLER: All in favor say "Aye." Opposed? It is so ordered.

We will hear from the Committee on Jurisdictional Lines.

REPORT OF THE COMMITTEE ON JURISDICTIONAL LINES

Noble WILLIAM A. FRENCH (Sudan Temple): (Reading.)

To the Imperial Potentate and Representatives to the Imperial Council, A.A.O.N.M.S.:

Your Committee on Jurisdictional Lines beg leave to submit their report as follows:

We recommend that no change be made in Jurisdictional lines in the State of Kentucky.

I move the adoption of the report. (Motion seconded.)

Imperial Potentate CHANDLER: It has been moved and seconded to adopt the report. All in favor say "Aye." Opposed, "No." It is adopted.

Noble FRENCH: (Reading.)

That no change be made in Jurisdictional lines in the State of New York.

I move the adoption of the report. (Motion seconded.)

Imperial Potentate CHANDLER: You have heard the report and the motion, which has been seconded. All in favor say "Aye." Opposed? It is adopted.

Noble FRENCH: (Reading.)

That in the State of Minnesota, Aad Temple be given exclusive jurisdiction in the counties of St. Louis, Lake, Cook, Carlton, Pine, Koochiching-Itasca, Aitkin, Kanabec, Crow Wing, Cass, Hubbard, Beltrami, Lake of the Woods, Rosseau, Clearwater, Becker, Clay, Norman, Mahnomen, Polk, Red Lake, Pennington, Marshall and Kittson; and that Zuhrah Temple shall have exclusive jurisdiction in Hennepin County and concurrent jurisdiction with Osman Temple in all other counties in Minnesota except Ramsey; and Osman Temple shall have exclusive jurisdiction in Ramsey County and concurrent jurisdiction with Zuhrah Temple in all other counties in Minnesota except Hennepin County.

I move the adoption of the report. (Motion seconded.)

Imperial Potentate CHANDLER: All in favor say "Aye." Opposed, "No." It is adopted.

Noble WILLIAM G. SPEED (Boumi Temple): Your Committee on Jurisdictional Lines beg leave to report. (Reading.)

Under the head of resolutions fixing jurisdiction, Constitution and By-laws, Imperial Council, sub-title "Temples in Maryland," page 53, reading, "Boumi Temple has exclusive jurisdiction over the State of Maryland with concurrent jurisdiction over the State of Delaware with Lu Lu Temple," we respectfully recommend that the words following the word "Maryland" be stricken out, thus making the paragraph read: "Boumi Temple has exclusive jurisdiction over the State of Maryland."

Also, under the same head, sub-title "Temples in Pennsylvania," paragraph "Lu Lu Temple," on page 64, reading, "Lu Lu Temple has jurisdiction in Pennsylvania east of a direct line drawn from Durham Furnace in the northwestern portion of Bucks County to Elk Mills in the southwestern portion of Chester County, with concurrent jurisdiction over the

State of Delaware with Boumi Temple." We recommend that the words following the words "Chester County" in said paragraph be stricken out, thus making the paragraph read: "Lu Lu Temple has exclusive jurisdiction in Pennsylvania east of a direct line drawn from Durham Furnace in the northwestern portion of Bucks County to Elk Mills in the southwestern portion of Chester County."

This change is necessary because in Article II, Section 1, of the Code, a Temple's jurisdiction is restricted to the state within which it is located.

ROBT. R. HARVEY, *Chairman*,

WM. G. SPEED,

GEO. T. MATTHEWS,

R. J. SHAND,

Jurisdictional Lines Committee.

Attest:

W. A. FRENCH, *Secretary*.

I move the adoption of the report. (Motion seconded).

Imperial Potentate CHANDLER: Any remarks upon this motion? All in favor say "Aye."

Noble CLIFFORD IRELAND (Mohammed Temple): I want to inquire of Chairman Speed, after having just granted a dispensation to Cumberland, if he does not designate the territory of Boumi Temple as "exclusive jurisdiction over the State of Maryland"—the entire state? Am I correct?

Noble SPEED: That is correct.

Noble ROBERT R. HARVEY (Irem Temple): This committee has not received any word from the Committee on Dispensations and Charters. If we had received word from them that would have been included in our report in regard to the jurisdictional lines of Boumi Temple.

Noble JAMES T. ROGERS (Kalurah Temple): The Committee on Jurisdictional Lines has been serving us outside of this chamber, while we have been legislating in the chamber. Thus they are not aware that within perhaps an hour we have granted a dispensation to a new Temple in Maryland, and have given them exclusive jurisdiction of three counties and concurrent jurisdiction in Frederick County. I now move that the report of this committee be amended to conform with the action of the Imperial Council in granting the dispensation for Cumberland.

Noble HARVEY: I second that motion.

Imperial Potentate CHANDLER: All in favor say "Aye." Opposed, "No." It is carried.

Noble HARVEY: I move that the report of the Committee on Jurisdictional Lines as amended be adopted as a whole. (Motion seconded.)

Imperial Potentate CHANDLER: All in favor say "Aye." Opposed, "No." It is adopted.

Noble L. E. THOMAS (El Karubah Temple): The Imperial Council has provided for incorporation, but I don't think we have adopted a resolution authorizing that corporation to take all legal steps necessary to authorize this corporation to do business in the various states and territories within the jurisdiction of this Imperial Council, and I would move, if it is in order,

that the Imperial Potentate and the Board of Trustees of this corporation be authorized to take all steps necessary to authorize this corporation to do business in the various states of the Union and in the countries in which this Imperial Council is operating and doing business. (Motion seconded.)

Imperial Potentate CHANDLER: You have heard the motion. Any remarks upon this motion giving them the authority? All in favor say "Aye." Opposed, "No." It is carried. Any other committees?

Past Imperial Potentate ELIAS J. JACOBY: Upon the arrival of the Representatives and members of the Nobility in the City of Los Angeles, or, in English, "the City of Angels," we were met with open arms and most cordially and most fraternally received. Every moment of our stay has been one of enjoyment and pleasure. We are indebted to the Nobility and officers of Al Malaikah Temple for their very splendid entertainment and their very generous hospitality. Therefore I offer this resolution. (Reading.)

Be it Resolved, This Imperial Council of the Ancient Arabic Order Nobles of the Mystic Shrine wishes to express its heartiest thanks and appreciation for the courtesy, kindness and thoughtful care that has been extended to it and the members thereof, by the citizens of the City of Los Angeles and the State of California, and by the Nobles of Al Malaikah Temple, and especially to the Governor of California, the Mayor and the city officials of Los Angeles, to Noble Motley H. Flint, Director General, and the members of the Executive Committee, to Noble Louis M. Cole, Potentate of Al Malaikah Temple and the members of the committees having in charge the several activities that have operated for the purpose of making the Shriners who are here attending the 51st Annual Session of the Imperial Council as the guests of this great Temple and this splendid city happy during this great Imperial Session.

I move the adoption of the resolution. (Motion seconded.)

Imperial Potentate CHANDLER: Stand up, Nobles. It is unanimous. All right, be seated. We are mighty near through.

Imperial Potentate CHANDLER: The Imperial Officers will now present themselves.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

Noble ALBERT H. LADNER, Jr. (Lu Lu Temple): In connection with the increase of dues there still seems to be uncertainty in the minds of many of the Representatives, so the Committee on Jurisprudence and Laws offers the following resolution. (Report XXVI.)

Be it Resolved, That the amendment to the By-laws fixing the minimum dues at ten dollars per annum be made applicable and operative on and after January 1, 1926.

I move the adoption of the resolution. (Motion seconded.)

Imperial Potentate CHANDLER: All in favor say "Aye." Opposed, "No." It is adopted.

Noble LADNER: To amend our By-laws so as to provide for proper legislation for the magazine. (Reading Report XXVII of the Committee on Jurisprudence and Laws, found at page 311.)

I move the adoption of the report. (Motion seconded.)

Noble VICTOR MICHEL (Mohammed Temple): That resolution should read that the \$1.25 be paid out of the \$10.00 minimum dues.

Noble LADNER: You don't need to do that. The twenty-five cents is now paid out of your dues in just the same way. This is just an additional per capita.

Noble SCOTT Z. HENDERSON (Affi Temple): I understand that now we have to remit to the Imperial Council our per capita tax whether we have collected it or not. That is, if we have fellows on the books for a couple of years, we have to pay for them—also our Hospital dues. Now you are putting another dollar on that the Temple has to pay. Sometimes we know that we can't collect, but we cannot suspend for two years. It just seems to me that you are adding another load. Furthermore, next year the life member will have to pay at least fifteen times what the annual dues are. If our Temple started in on life members this year in order to get in at fifteen times the present dues and avoid what you are making it next year, we are not going to be able to collect this income to send these dues. It seems to me that ought to be worded so that it is the duty of the Recorder to collect it and remit it when he gets it. I don't like to see the Temples loaded up with this necessity of paying a dollar when they are carrying probably 500 men on the books for two years.

Noble LADNER: Let me just answer that by telling you that the increase in life membership becomes effective immediately. We put this law through. You forget about your life members. Since the body is to charge it as a per capita out of ordinary channels, and we have to make an annual return, they have got to pay it on the return of the members in good standing.

Noble HENDERSON: We carry on the membership list those that are two years in arrears, and you have to pay \$1.25.

Noble LADNER: I think you will find that this will adjust itself in the shortest way by clearing up this situation.

Noble JAMES T. ROGERS (Kalurah Temple): I want to ask Chairman Ladner, on behalf of some of the more modest Nobles sitting in here, what provision is made there for the dollar for the magazine for life members, which exists in many Temples, who are not contributing further to their Temples.

Noble LADNER: None.

Noble ROGERS: Then the Temples under that law must pay for those the dollar tax?

Noble LADNER: On the life member, just like the Temple now pays a per capita tax on the life member and is not getting anything from him.

Noble ROGERS: Life members, regardless of when they were made life members, pay the Crippled Children's Hospital tax. Do you want to make the same provision regarding them for the magazine tax?

Noble LADNER: Noble Rogers, if you do that, then you can't make this a per capita tax. You have got to make this a dollar assessment. This is now a per capita charge out of the ten dollars. If you change it, as Noble Rogers suggests, you are going to make an additional assessment. You can't do both. May I just say this in conclusion? I believe that the Temples can carry this for this year and pay for the life members as they carry the twenty-five cents for the life members. Next year when we come here we will see how it has worked out and we can clear it up if it needs to be.

Noble SCOTT Z. HENDERSON (Affi Temple): Why not do it now?

Noble LADNER: It will take considerable time and bring a lot of argument on the floor as to whether it shall be an assessment or whether it shall be a per capita tax. You can take a whole year to think about it. There are not very many life members anyway. What does it amount to when you are getting five dollars a year more?

Noble ROGERS: Nobles representing Kaaba Temple of Davenport, Iowa, tell me they now have something like 1255 life members, and this means the imposition on their Temple of a per capita of \$1,255 for which they are getting no returns.

Imperial Recorder BENJAMIN W. ROWELL: Aleppo has 3,600 life members.

Noble LADNER: As against that you are getting four dollars more dues. I move the adoption of the report.

Noble L. E. Thomas (El Karubah Temple): I think we should send it to each man who is paying his dues. Those are the men who ought to get the paper, and that man who is being carried on the books and don't pay dues ought not to get the paper. Why should we give them a dollar? If they want the newspaper, let them pay for it.

Noble LADNER: I move the adoption of the report.

Imperial Potentate CHANDLER: All in favor of this say "Aye." Opposed, "No." It is so ordered. (Cries of "No.") All in favor, stand.

A Noble: We don't know what it is.

The Report was again read by Noble Ladner.

Noble L. E. THOMAS (El Karubah Temple): I move as an amendment that should be one dollar for the magazine and that that should be remitted to the Recorder with the list of names of those who have paid their dues, to whom the magazine shall be sent. (Motion seconded.)

Imperial Potentate CHANDLER: All in favor of the amendment say "Aye." Opposed, "No." The amendment is lost. All in favor of the motion say "Aye." Opposed, "No." Carried.

Noble LADNER: Nobles, in the recommendations of the Imperial Potentate you will recall that we adopted finally as a whole the report on all of the recommendations with the exception of No. 2. We then waited for the report of the magazine committee, to see what disposition the members of the Imperial Council would make of it. You have adopted that report, so we are now offering legislation to carry out the details of that report and the recommendation. I will now read what the Committee on Juris-

prudence and Laws has to submit on that question. (Reading Report XXVIII, found at page 311.)

I move the adoption of the resolution as presented. (Motion seconded.)

Imperial Potentate-elect JAMES C. BURGER: Imperial Sir, that resolution starts off by saying that at this Session the committee shall be named by the Imperial Potentate. That is physically impossible, and I propose to take such time—I am going to take lots of time to appoint this committee. I don't want to be hurried by the wording of any resolution.

Noble LADNER: Strike out the words "at this session." Let's make it this way, "Resolved, that there shall be selected at this session a publication committee." We will strike out "selected at this session," and make it read "Resolved, that there be appointed a publication committee of the Official Shrine Magazine," etc. I move the adoption of the resolution as thus changed.

Imperial Potentate CHANDLER: All in favor say "Aye." Opposed, "No." Carried.

Following is the full report of the Committee on Jurisprudence and Laws:

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

To the Imperial Council, Ancient Arabic Order Nobles of the Mystic Shrine:

I.

We, the undersigned Committee on Jurisprudence and Laws, have examined the report of the Committee on the Incorporation of the Imperial Council, and recommend the adoption of the report and the passage of the accompanying resolutions submitted by the Committee on Incorporation and approved by them. (See page 226.)

II

**BY-LAWS FORWARDED TO THE COMMITTEE ON JURISPRUDENCE
AND LAWS, 1924-1925**

Name of Temple	Received at Office of Im- perial Recorder	Forwarded to Chairman of Committee	Approved or Dis- approved	Returned and Forwarded to Recorder of Temple	Receipt Ac- knowledgeed by Temple
Za-Ga-Zig	June 26, 1924	June 26, 1924	Approved	Forwarded by Com.	July 31, 1924
El Katif	June 30, 1924	June 30, 1924	Approved	" " "	Aug. 14, 1924
Zem Zem	July 30, 1924	July 30, 1924	Approved	" " "	Aug. 14, 1924
Islam	Forwarded direct to Com.		Approved	" " "	Aug. 14, 1924
Ararat	Sept. 8, 1924	Sept. 8, 1924	Approved	" " "	Oct. 17, 1924
Khedive	Sept. 15, 1924	Sept. 15, 1924	Approved	Sept. 27, 1924	Never
Al Malaikah	Sept. 25, 1924	Sept. 25, 1924	Approved	Nov. 7, 1924	Never
Bedouin	Oct. 23, 1924	Oct. 23, 1924	Approved	Nov. 3, 1924	Nov. 10, 1924
Murat	Oct. 24, 1924	Oct. 24, 1924	Approved	Nov. 3, 1924	Nov. 7, 1924
Ben Ali	Oct. 27, 1924	Oct. 27, 1924	Approved	Nov. 19, 1924	Never
El Jebel	Oct. 27, 1924	Oct. 27, 1924	Approved	Nov. 4, 1924	Nov. 13, 1924
El Katif	Nov. 11, 1924	Nov. 11, 1924	Approved	Nov. 21, 1924	Never
Arabia	Nov. 24, 1924	Nov. 24, 1924			
Aahmes	Nov. 29, 1924	Nov. 29, 1924	Approved	Dec. 16, 1924	Never
Abou Ben Adhem ..	Dec. 1, 1924	Dec. 1, 1924	Approved	Dec. 29, 1924	Never
Ahmed	Dec. 5, 1924	Dec. 5, 1924	Approved	Dec. 16, 1924	Never
Osman	Dec. 6, 1924	Dec. 6, 1924	Approved	Dec. 22, 1924	Never
Sahara	Dec. 8, 1924	Dec. 8, 1924	Approved	Dec. 22, 1924	Never
Beni Kedem	Dec. 8, 1924	Dec. 8, 1924	Approved	Jan. 12, 1925	Never
Ismailia	Dec. 10, 1924	Dec. 10, 1924	Approved	Dec. 22, 1924	Never
Hadi	Dec. 13, 1924	Dec. 13, 1924			
Osiris	Forwarded direct to Com.		Approved	Dec. 16, 1924	Never
Islam	Forwarded direct to Com.		Approved	Dec. 22, 1924	Never
Ben Ali	Dec. 24, 1924	Dec. 24, 1924			
Kazim	Dec. 24, 1924	Dec. 24, 1924	Approved	Mar. 16, 1925	Never
El Kalah	Dec. 26, 1924	Dec. 26, 1924	Approved	Jan. 9, 1925	Never
Al Bahr	Dec. 26, 1924	Dec. 26, 1924	Approved	Jan. 10, 1925	Never
Isis	Dec. 30, 1924	Dec. 30, 1924	Approved	Jan. 9, 1925	Never
Kem	Jan. 7, 1925	Jan. 7, 1925	Approved	Feb. 2, 1925	Never
Rameses	Jan. 12, 1925	Jan. 12, 1925			
Khartum	Jan. 15, 1925	Jan. 15, 1925	Approved	Feb. 2, 1925	Never
Kerak	Jan. 19, 1925	Jan. 19, 1925	Approved	Feb. 2, 1925	Never
Hella	Jan. 23, 1925	Jan. 23, 1925	Approved	Mar. 23, 1925	Never
Moslem	Feb. 2, 1925	Feb. 2, 1925	Approved	Mar. 16, 1925	Never
Zubrah	Feb. 9, 1925	Feb. 9, 1925			
Philae	Feb. 17, 1925	Feb. 17, 1925	Approved	Mar. 9, 1925	Never
Salaam	Feb. 20, 1925	Feb. 20, 1925	Approved	Mar. 4, 1925	Never
Mohammed	Mar. 4, 1925	Mar. 4, 1925	Approved	Mar. 16, 1925	Never
Palestine	Mar. 4, 1925	Mar. 4, 1925	Approved	Mar. 23, 1925	Never
Ismailia	Mar. 6, 1925	Mar. 6, 1925	Approved	Mar. 16, 1925	Never
Mirza	Mar. 6, 1925	Mar. 6, 1925	Approved	Mar. 16, 1925	Never
El Jebel	Mar. 16, 1925	Mar. 16, 1925	Approved	Mar. 23, 1925	Never
Sahara	Mar. 23, 1925	Mar. 23, 1925	Approved	April 9, 1925	
Bedouin	Forwarded direct to Com.		Approved	Mar. 25, 1925	
Rajah	April 3, 1925	April 3, 1925			
Zorah			Approved		
Moslah			Approved		
Al Koran			Approved		
Cyprus			Approved		
Aloha			Approved		
Kosair			Approved		
Lu Lu			Approved		
Mirza			Approved		
Egypt			Approved		

III

To amend Article IX, Section 2, of the By-laws by repealing said section and enacting in lieu thereof the following section, to be known as Section 2:

Section 2. The Red Turkish Fez with Black Tassel, bearing only the name of the Temple of which the Noble is an active member, with a facsimile of a scimitar and that portion of the jewel of the Order consisting of the crescent, sphinx head and star combined embroidered thereon with gold and silver bullion or silk, is hereby adopted as the exclusive type of head covering to be worn by all Nobles of the Mystic Shrine when appearing as such. This fez is to be worn in its proper shape and without creasing or alteration, *provided*, it is permissible for Potentates, Past Potentates and Records of Temples to have their title embroidered in small letters in the front of their fez near the bottom.

(See page 248.)

IV

To amend Article II of the Code by enacting the following section to be known as Section 13:

Section 13. It shall be unlawful for any Temple or any organization connected therewith or under its control, or any group of its members, or any member acting for or on behalf of a Temple to take part in, promote or engage in any type of gambling, raffling, or prize contest.

Any Temple violating or countenancing the violation of this section shall have its charter arrested, and any Noble violating this section shall be subject to discipline.

(See page 249.)

V

To amend Article VI, Section 2, of the By-laws, by repealing said Section 2, and enacting in lieu thereof a new section to be known as Section 2, of said Article VI:

Section 2. In each Temple of the Order the annual dues shall not be less than ten (\$10) dollars to be paid in advance by all members of the Temple, except life members and including candidates received during the year.

Any Temple may provide by its By-laws that candidates admitted to the Temple shall pay dues as follows: Between January 1st and March 31st, \$10.00; between April 1st and June 30th, \$7.50; between July 1st and September 30th, \$5.00; between October 1st and December 31st, \$2.50; which proportionate amounts shall constitute the dues of the candidate to December 31st of the current year. If any Temple has dues higher than \$10.00 per annum, candidates shall pay proportionately in the above ratio.

(See page 249.)

VI

To amend Article IV, Section 2, of the Code, by repealing said section and enacting in lieu thereof the following section, to be known as Section 2, of said Article IV:

Section 2. The printing, circulating or distributing of resolutions, letters, tickets, or other devices, by a Noble, or Nobles, suggesting, or recommending, or containing the names of proposed candidates for office in the Temple, is hereby prohibited. For any violation of this section the

Imperial Potentate shall suspend the offending Noble, or Nobles, until the next regular session of the Imperial Council, and he may in his own judgment declare such election of such offending officer or officers void and order a new election.

The Recorders of Temples must mail a notice of the annual meeting and election to all members of the Temples at least one week prior to the date of said election, and said notice shall contain this Section.

(See page 260.)

VII

To amend Article XII of the Code by repealing paragraph five thereof and enacting the following paragraph in lieu thereof:

When a change is authorized by the Imperial Council affecting the Constitution, By-laws, or Code, and such change affects the By-laws of any Temple, the By-laws of the Temple so affected shall *ipso facto* become automatically changed to conform with the law of the Imperial Council, and it shall be the duty of every Temple at once to make such changes in their By-laws upon receiving a printed copy of the Proceedings of the Imperial Council from the Imperial Recorder, and thereupon the Recorder of the Temple shall send to the Imperial Recorder a properly certified copy showing that such change has been made, and in such case it shall not be necessary to send copies to the Imperial Potentate and the Committee on Jurisprudence and Laws, for approval and confirmation.

(See page 260.)

VIII

To amend Article II of the Code, by enacting the following section to be known as Section 14:

Section 14. The use of the word "Noble," "Shriner," or any variation thereof, or any term, sign or symbol of the Order for commercial or other business enterprises, is prohibited.

Any Noble violating this law may be suspended or expelled from the Order. Should the Temple of which the offender is a member not take action, the Imperial Potentate may suspend such offender until the next regular session of the Imperial Council, at which session the suspension may be made permanent.

Any Temple neglecting to take action in such a case is subject to having its charter arrested by the Imperial Potentate.

Provided, however, that this section shall not apply to those who are regularly engaged in dealing in standard Shrine supplies, uniforms, regalia and emblems.

(See page 261.)

IX

To amend Article XIII, Section 2, of the Code, by adding in the third line of the first paragraph of said Section 2, the words "in a Blue Lodge and" after the word "standing," and also by adding in the third line of the third paragraph of said Section 2, the words "in a Blue Lodge and" after the word "standing," so that when amended the first paragraph of said Section 2 shall read as follows:

A Noble can hold active membership in but one Temple. In order to retain membership in a Temple a Noble must be in good standing in a Blue Lodge and in one or the other of the two prerequisite Masonic bodies, a

Commandery of the Order of Knights Templar, or a Consistory of the Ancient Accepted Scottish Rite. Where a Noble holds membership in both of these prerequisite bodies, so long as he is in good standing in one or the other of these bodies his membership in the Temple is not affected by any action of the other prerequisite body in depriving him of membership in that body.

And when amended the third paragraph of said section 2 shall read as follows:

When a Temple learns in an official manner that one of its members by reason of his non-affiliation of six months or more is not in good standing in a Blue Lodge and in at least one of the Masonic bodies, membership of which is prerequisite to membership in the Shrine, then the Temple shall notify the member so charged that he must appear in the Temple, or give evidence to the Temple, at its first stated session thereafter, to show cause why he should not be suspended. Should he fail to do this he shall be declared suspended from all his rights and benefits of membership in the Temple, until he removes the cause of his suspension.

The Committee does not approve the recommendation setting forth any amendment or change in Article XIII, Section 2, of the Code, as suggested, believing that the present laws concerning prerequisites to membership is amply covered. The Committee therefore unanimously moves that the foregoing amendment be not approved. (See page 262.)

X

To amend Article XIII, Section 3, of the Code, by repealing said section and enacting in lieu thereof the following section to be known as Section 3:

A Noble of the Mystic Shrine holding a demit from a legal Temple may affiliate with some Temple within the jurisdiction in which he is an actual resident, and in which he has been a resident for at least six months.

Actual residence is defined to mean the place in which the petitioner in good faith makes his home.

(See page 265.)

XI

To amend Article I of the Code, by enacting the following section to be known as Section 12:

When a Dispensation for a new Temple shall have been refused by the Imperial Council, no further application therefor shall be made until three years shall have elapsed.

(See page 265.)

XII

To amend Article VI, Section 1, of the Code, by striking out the word "two" in the seventh line thereof and substituting therefor the word "four," so that when amended said section shall read as follows:

Section 1. The Illustrious Potentate is especially charged to see that the By-laws of his Temple are duly observed, as well as the Constitution, regulations and edicts of the Imperial Council; that accurate records are kept and just accounts are rendered; that regular returns are made to the Imperial Council; that the annual dues are promptly paid; that no fewer than four stated sessions are held annually, one of which shall be held in

January. He shall see that a copy of each printed notice issued by his Temple to its members shall be mailed to the Imperial Potentate as soon as the same is sent to the members of the Temple.
(See page 265.)

XIII

That Article XII of the Code be amended by adding the following paragraph:

The By-laws of all Temples shall provide for at least four stated sessions to be held during the year, and the time of such session shall be fixed by said By-laws. One of said stated sessions shall be held in January of each year.

(See page 266.)

XIV

To amend Article XII, Section 1, of the Constitution by repealing the last paragraph thereof and enacting in lieu thereof the following:

No Temple shall hold a session for business or ceremonial, or permit any Shrine activity on the Sabbath Day, commonly known as Sunday.

(See page 266.)

XV

To amend Article VI, Section 3, of the By-laws, by amending said section by adding after the words "life members" on lines 4 and 6 the words "members restored or affiliated," so that the section when amended will read:

Section 3. In addition to the above annual dues, each Temple shall collect two (\$2.00) dollars per capita from each of its members, including candidates received during the year and life members, members restored or affiliated, each year, to be paid in advance for the Shriners' Hospitals for Crippled Children, and no card shall be issued to any member, including candidates received during the year and life members, members restored or affiliated, unless this per capita is paid, together with the annual dues, if any, required by the Temple. Etc., etc.

(See page 269.)

XVI

To amend Section 5, Article III, of the Constitution, by adding the following paragraph as a part thereof:

That hereafter all Honorary Members and Permanent Representatives shall be known and designated simply as Permanent Representatives, and so indicated when referred to.

(See page 271.)

XVII

To amend Article IV, Section 1, of the Code, by repealing said Section 1 and enacting the following section in lieu thereof:

Section 1. Each Temple shall elect its elective officers and representative, or representatives, by written ballot and by a majority vote in each

case. Said election shall take place at the regular meeting held in January of each year. Each elective officer shall be elected separately and by a distinct ballot. The use of a blanket ballot for the election of officers is prohibited. If there is but one Representative to be elected the foregoing rule shall prevail. If the Temple is to elect more than one Representative all candidates for the office of Representative shall be balloted for on one ballot, and each member voting must vote for the total number of Representatives to be elected, otherwise his ballot cannot be considered as a vote, except where a Permanent Representative has been previously elected by a Temple his name shall not appear on the ballot. A majority vote of those present and voting shall be necessary to elect each Representative. If on the first ballot one or more candidates shall receive a majority vote of those present and voting, he, or they, shall be declared elected. A ballot shall then be taken in the same manner until all the Representatives are elected. Blank ballots are not votes and shall not be considered as such.

(See page 271.)

XVIII

To amend Article VI, Section 3, of the Code, by repealing said section and enacting in lieu thereof the following, to be known as said Section 3:

The Potentate, Chief Rabban and Assistant Rabban cannot resign after having been duly elected and installed, but upon the death of either of these officers, or of the permanent removal from the jurisdiction of the Imperial Council, or forfeiture through any cause of membership in the Order, a special election may be held to fill the vacancy, and any vacancy that may occur by virtue of any officer being promoted at such special election may be filled at such special election. A Dispensation for the special election above provided shall be secured from the Imperial Potentate. Any other officer of the Temple may resign his office. In the case of any vacancy in any elective office other than those named above, for any cause, such vacancy shall be filled by an election at the next regular meeting, or at a special meeting called by the Potentate for the purpose; in the event of a vacancy in an appointive office such vacancy may be filled by appointment by the Potentate of the Temple. No member can be forced to accept an election or appointment to an office.

(See page 271.)

XIX

To amend Article I of the Code by enacting the following section, to be known as Section 13 of said Article:

All applications for dispensations for a new Temple shall have printed at the head thereof all of the laws affecting the status of the member signing such application.

(See page 272.)

XX

To amend Article V, Section 1, of the By-laws by adding thereto "jurisdictional lines" after the word "accounts" in the fifth line of Section 1, so that when amended said first paragraph of said Section 1 shall read as follows:

The newly elected Imperial Potentate immediately before the close of each annual session of the Imperial Council shall appoint Standing Committees on Jurisprudence and Laws, on Dispensations and Charters, on Finance and Accounts, on Jurisdictional Lines and on Imperial Council

Headquarters at annual session, all of which shall serve until the close of the next annual session of the Imperial Council. Should there be a vacancy in either of these committees caused by death, or otherwise, the Imperial Potentate shall fill the vacancy.

(See page 272.)

XXI

To amend Article V, Section 1, of the By-laws, by adding the words "jurisdictional lines" after the word "accounts" in the third line of the fifth paragraph of said section, so that when amended said Article V shall read as follows:

The chairman of each of the standing committees, namely, Jurisprudence and Laws, Dispensations and Charters, Finance and Accounts, Jurisdictional Lines and Imperial Council Headquarters at annual session shall be its executive officer during the recess of the Imperial Council and act for the Committee in all cases when it is not deemed advisable or convenient to call a meeting of the Committee, but during the session of the Imperial Council all Committees must act as a whole.

(See page 272.)

XXII

Resolved, That the Imperial Treasurer be and he is hereby empowered and directed to require and obtain a satisfactory bond, or a bond in some surety company, from all depositories of the funds of the Imperial Council, including those of the Shriners' Hospitals for Crippled Children—said bond to be satisfactory to the Imperial Potentate.

(See page 272.)

XXIII

Your Committee approves the recommendation of the Imperial Potentate (No. 19 of his report), confirming the issuance of General Order No. 6 recommending that all sums of moneys collected by the Temples for the account of the Hospitals be remitted at once in accordance with the corrected auditor's report.

(See page 273.)

XXIV

To amend Section 4, Article III, of the Constitution, by inserting after the word "causes" in line 7 thereof the words, "or for any other proper cause," and by omitting the words "or by the resignation of one or more Representatives after being elected" in lines 7 and 8 thereof, so that said section when amended will read as follows:

Section 4. Any Representative of the Imperial Council who shall remove and reside permanently out of its jurisdiction, be suspended or expelled by a subordinate Temple, or found guilty of a felony or a criminal offense involving moral turpitude, or be adjudged mentally or become physically incompetent, shall thereby have vacated his office. If such a vacancy should occur from any of these causes, or for any other proper cause, a meeting of the Temple shall be called and the new Representative or Representatives elected in accordance with Article IV of the Code, and

notice of the election of such Representative shall be forthwith sent to the Imperial Recorder, under the seal of the Temple.

(See page 273.)

XXV

To amend Article VI, Section 1, of the By-laws, by adding thereto the following:

No Temple shall have a By-law establishing Life Membership for a sum less than fifteen times the annual dues.

(See page 275.)

XXVI

Be it Resolved, That the amendment to the By-laws fixing the minimum dues at ten dollars per annum be made applicable and operative on and after January 1, 1926.

(See page 300.)

XXVII

Be it Resolved, That Section 3 of Article VII of the By-laws be amended so that said section will read:

Section 3. Each subordinate Temple shall pay annually to the Imperial Council, in accordance with its membership, the following sums:

For 100 members or less, twenty-five dollars (\$25).

For all members over and above 100 members, twenty-five cents for each member.

For all members in good standing the sum of \$1.00 for the magazine;

and such sums shall accompany the annual return of every Temple to the Imperial Council.

(See page 301.)

XXVIII

Whereas, The Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine has at this session adopted the report of the committee on the establishment of an official organ,

And, whereas, It is necessary to define the plan under which said report and its recommendations may be carried out. Now therefore be it

Resolved, That there be selected at this session a Publication Committee of the Official Shrine Magazine to consist of seven members of the Imperial Council with full rights and privileges. Two of the members of said committee shall be the Imperial Potentate and the Deputy Imperial Potentate. The five other members shall be selected by the Imperial Potentate. At the beginning, one of these five members shall serve for one year; one, for two years; one, for three years; one, for four years; and one, for five years. Thereafter, at the annual meeting of the Imperial Council one member of said committee shall be elected by the Imperial Council to succeed the one whose term expires, for a term of five years and until his successor has been elected and qualified. Any member of said committee shall be eligible for reelection.

Said Publication Committee shall as soon as practicable meet and organize, and shall elect from its members a chairman, vice chairman, and secretary, each of whom shall hold office for one year.

The said Publication Committee is vested with full authority to proceed in the purpose of establishing an Official Shrine Magazine and to do all things proper and necessary to accomplish said purpose.

Said Publication Committee is hereby empowered to employ persons competent to fully develop and carry out the projects and purposes of said magazine.

The Publication Committee shall exercise general supervision over the enterprise, shall determine the editorial policy, name, size, style and quality, place of publication, advertising policy and rates; establish and maintain offices, appoint and fix the salaries of a business manager and editorial staff, and do all other things necessary or convenient in the establishing and publishing of the Official Shrine Magazine.

There shall be set aside a maximum sum of \$50,000 for the use of the Publication Committee in the preliminary work in organizing and coordinating the editorial, advertising and art departments, and the publicity necessary in preparing the field for the new publication.

Said magazine shall be under the direction and control of the Imperial Council, and shall be mailed to every Noble of the Order in good standing. Each Temple of the Order shall upon request furnish the said Publication Committee a complete roster of its membership, and shall keep the same up to date by supplying promptly all changes of addresses and the names of all Nobles created, together with their addresses, immediately upon such creation being made.

The subscription to the magazine shall be fixed at \$1.00 per year for members, and this sum shall be paid by each member in the form of an annual per capita tax to be collected by the Recorder of each Temple through the annual dues, and shall be forwarded to the Imperial Recorder at the same time, and in the same manner, as is the present per capita tax.

(See page 303.)

XXIX

Be it Resolved, That the form of petition set forth on page 77 of the Constitution and By-laws of the Imperial Council be amended by inserting between the lines beginning "Date of birth" and "Profession or occupation," the following two lines:

Member of _____ Lodge No. _____
 located at _____
 Member of _____ Chapter No. _____
 located at _____

(See page 285.)

XXX

Your Committee on Jurisprudence and Laws has carefully considered the decisions made by the Imperial Potentate, during his term of office, on

questions of law, which have been referred to this committee for review, and would report as follows:

The usual number of questions were sent to the Imperial Potentate for elucidation, which he answered by referring to the law as plainly set forth in the By-laws or Code. If Potentates and Recorders would take the trouble—if trouble it can be called—to read the Constitution, By-laws and Code of this Imperial Council they would save postage for their Temples, and time, trouble and postage for the Imperial Potentate. While this is a consummation devoutly to be wished, we are apprehensive that with a fresh batch of Potentates being hatched each year that the usual crop of unnecessary questions will continue to be sent to the Imperial Potentate for his consideration and answer.

The Imperial Potentate, after winnowing the chaff from the wheat, returns twenty-eight Decisions which it is to be hoped you will take the time and trouble to read. By so doing you may save yourself from asking the Imperial Potentate unnecessary questions.

We find his twenty-eight decisions to be good law as set forth in his report, and we approve them, with the exception of his answer to Question No. IX, where it is evident that the printer did not follow his copy.

This answer was in explanation of the last paragraph of Section 4, of Article XIII, of the Code, which says: "No Temple shall carry a member on its books who is more than two years in arrears of dues, without taking some action thereon." In answering the question the Imperial Potentate said, "If no remission is made it is then necessary to suspend delinquent Nobles, or grant them further time." The last five words were left out by the printer, thus creating the impression that suspension must be made if a Noble is "more than two years in arrears of dues." This is not the law, as he can be granted further time. The law says that some action must be taken, but does not prescribe what action must be taken.

Your Committee desires to compliment the Imperial Potentate on the accuracy of his decisions and the evident care, study and research that he gave to them.

Respectfully submitted,

ALBERT H. LADNER, Jr., *Chairman*,
WM. B. MELISH,
ALBERT B. MCGAFFEY,
FREDERICK I. DANA,
B. S. GAITSKILL.

(See page 276.)

Past Imperial Potentate WILLIAM B. MELISH: Imperial Potentate, I shall make this ceremony of installation very brief, not make any extemporary remarks or do anything but install the Nobles in the briefest way. First, I would like to ask the next Past Imperial Potentate, Brother McGaffey, to assist me as Grand Marshal, and as the Imperial Potentate-elect should be separately installed, I want to ask Noble McGaffey to install his fellow townsman, his old friend and pal. I want to ask him, repre-

senting his state and his Temple, to install the Imperial Potentate. Brother McGaffey, will you take charge?

Past Imperial Potentate ALBERT B. MCGAFFEY: I will be glad to do it. In my thirty-seven years in connection with the Imperial Council I have had very many pleasant moments. I want to say that the duty that I am about to perform in installing my dear friend, Noble Burger, is, I think, the apex of my happiness. Noble Burger, before installing you, it is necessary under the law that you take the following obligation. (Obligation taken.) That, I think, is all the ceremony that you need. I wish you all the happiness in the world, a pleasant year, and one year from now, when you step down and out, we will not see a thing in the world that has been a discredit or anything like it.

Noble JAMES C. BURGER (El Jebel Temple): Nobles, I will give you the best there is in me. I will make mistakes. It is human to do so. But they will be of the head and not of the heart. I thank you. (Applause.)

Imperial Potentate CHANDLER: I was moving a little too fast. I should have had Lou Cole, Potentate of Al Malaikah Temple, say just a word before we started. I will call on him now and then we will finish the installation.

Noble LOUIS M. COLE (Al Malaikah Temple): Imperial Potentate and Nobles of the Mystic Shrine: We have been mighty happy to prepare and work out a program for the Fifty-first Imperial Council meeting. We, too, have made mistakes. Some, possibly, where some of our visitors feel very badly. We have done the best we could. We had a little rain which interfered somewhat with the program, but all I can say is that we hope that you have enjoyed being here and holding this annual convention in our city as much as we have had the pleasure of having you as our guests. We hope that before many years have passed that we will again be able to invite you to hold an Imperial Council session in this city. We all want to thank you.

The remaining Imperial Officers were then installed by Senior Past Imperial Potentate William B. Melish, as follows:

Imperial Deputy Potentate, DAVID W. CROSLAND, Alcazar Temple.

Imperial Chief Rabban, CLARENCE M. DUNBAR, Palestine Temple.

Imperial Assistant Rabban, FRANK C. JONES, Arabia Temple.

Imperial High Priest and Prophet (to be installed later). (See page 317.)

Imperial Treasurer, WILLIAM S. BROWN, Syria Temple.

Imperial Recorder, BENJAMIN W. ROWELL, Aleppo Temple.

Imperial Oriental Guide, ESTEN A. FLETCHER, Damascus Temple.

Imperial First Ceremonial Master, THOMAS J. HOUSTON, Medinah Temple.

Imperial Second Ceremonial Master, EARL C. MILLS, Za-Ga-Zig Temple.

Imperial Marshal, CLIFFORD IRELAND, Mohammed Temple.

Imperial Captain of the Guard, JOHN N. SEBRELL, Jr., Khedive Temple.

Imperial Outer Guard, DANA S. WILLIAMS, Kora Temple.

Noble CHARLES L. TURGEON (Kora Temple): Nobles, on behalf of the Nobility of Kora Temple I desire to present these flowers to Noble Williams—our Dana.

Noble DANA S. WILLIAMS (Kora Temple): Imperial Potentate and Nobles of the Imperial Council: On behalf of Mrs. Williams and myself I thank the boys from my home for this remembrance. To conserve the time of this Imperial Council, as soon as the snow disappears in Maine I will take them home. I thank you.

Noble ALBERT H. LADNER, Jr. (Lu Lu Temple): I desire in behalf of the Representatives of Lu Lu Temple to present their greetings. (Presenting bouquet.)

Imperial Potentate BURGER: I will keep that. I may have to stay here several days, so I am going to take it with me.

I want to make an announcement of the appointment of committees:

Committee on Jurisprudence and Laws

ALBERT H. LADNER, Jr., Lu Lu Temple.
WM. B. MELISH, Syrian Temple.
ALBERT B. MCGAFFEY, El Jebel Temple.
FREDERICK I. DANA, Palestine Temple.
B. S. GAITSKILL, Mirza Temple.

Committee on Finance and Accounts

LOU B. WINSOR, Saladin Temple.
HERMAN REHBORN, Lu Lu Temple.
JAMES S. BLAKE, Aleppo Temple.
HARRY E. SHARRER, Orak Temple.
JOHN S. FOCHE, Alhambra Temple.

Committee on Imperial Council Headquarters

JAMES C. BURGER, El Jebel Temple.
DAVID W. CROSLAND, Alcazar Temple.
CLARENCE M. DUNBAR, Palestine Temple.
WILLIAM S. BROWN, Syria Temple.
BENJAMIN W. ROWELL, Aleppo Temple.

Committee on Dispensations and Charters

GEORGE F. OLENDORF, Abou Ben Adhem Temple.
THOMAS P. BRADLEY, Aad Temple.
W. F. TAYLOR, Khartum Temple.
WALTER D. CLINE, Maskat Temple.
CLYDE L. WEBSTER, Moslem Temple.

Committee on Grievances and Appeals

CHARLES E. OVENSHERE, Zuhrah Temple.
LOUIS M. COLE, Al Malaikah Temple.
JOSEPH H. STEPHENS, Ben Ali Temple.
ALBERT B. WHITE, Nemesis Temple.
GUS A. PAUL, India Temple.

Committee on Mileage and Per Diem

FRED C. SCHRAMM, El Kalah Temple.
 CLIFFORD H. BRADT, Kismet Temple.
 GEORGE M. RANSOM, Bedouin Temple.
 HARRY B. ROBERTS, Egypt Temple.
 HARRY R. ALLEN, Aladdin Temple.

Committee on Jurisdictional Lines

ROBERT R. HARVEY, Irem Temple.
 WILLIAM G. SPEED, Boumi Temple.
 GEORGE T. MATTHEWS, Moolah Temple.
 RICHINGS J. SHAND, Ansar Temple.
 WILLIAM A. FRENCH, Sudan Temple.

Committee on Revision of Constitution and By-laws

THAD B. LANDON, Ararat Temple.
 ELIAS J. JACOBY, Murat Temple.
 JAMES T. ROGERS, Kalurah Temple.
 MILTON A. PIXLEY, Aladdin Temple.
 HUGH M. TATE, Kerbela Temple.
 HUGH R. ROBERTSON, Alzafar Temple.
 CLIFFORD IRELAND, Mohammed Temple.
 EDWIN H. PARK, El Jebel Temple.

That constitutes all of the committees that are now to be appointed. The others will be announced later.

Past Imperial Potentate WILLIAM B. MELISH: At this stage of the proceedings it is customary to present the retiring Imperial Potentate with the jewel of office. We have, in the wisdom of this Council, decided to have a new jewel for the Past Imperial Potentate, and naturally Noble Chandler wants one of the new ones. We are in the position of not having any of the new ones to give him. So I suggest that he make a speech of acceptance of this new jewel, and then we will send it to him.

Past Imperial Potentate JAMES E. CHANDLER: Illustrious Imperial Potentate and Nobles: In anticipation of the work of the Committee on Jewels of the Order, I look forward to one of those jewels coming to me through that committee under your direction. I want to assure you that there is nothing that I will prize with more pleasure than the privilege of wearing that jewel. This year has been a year for me of great pleasure as well as the work that entered into it. It was my great pleasure—in fact, it was a labor of love, I might say, and the great coöperation that has come to me in every way, and what has happened here today in supporting a great number of things that I presented makes me feel really that my effort was worth while. I thank you.

Past Imperial Potentate MELISH: Imperial Potentate, I move you that when the jewel is finished that the Imperial Potentate make arrangements to present it to Noble Chandler in Ararat Temple.

Imperial Potentate BURGER: Is there a second to that motion? (Motion seconded.) All those in favor please say "Aye." Contrary, "No." The ayes have it and the motion prevails.

Noble JAMES T. ROGERS (Kalurah Temple): My eyesight may have failed me, but I did not observe the Imperial High Priest and Prophet, Noble Youngworth, in the line when the installation was going on. If not, I suggest that to avoid any possible complications in the future there be noted on the record a suitable authorization that he may be installed by the Imperial Potentate, either in person or by his selected proxy, at his pleasure.

Imperial Potentate BURGER: You make that motion?

Noble ROGERS: I so move. (Motion seconded.)

Imperial Potentate BURGER: It is moved and seconded that owing to the absence of Noble Youngworth the Imperial Potentate be instructed and empowered to install him, or appoint some one to do so. All those in favor say "Aye." Contrary, "No." It is so ordered.

Is there anything further to come before this Council? If not, we will proceed to close without further ceremony. Hearing nothing, we stand adjourned. (1.10 P.M.)

Directory
OF
TEMPLES AND OFFICERS
ALSO
REPRESENTATIVES
TO THE
IMPERIAL COUNCIL
ANCIENT ARABIC ORDER OF NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA



JULY 1, 1925

IMPERIAL COUNCIL
ANCIENT ARABIC ORDER OF THE NOBLES
OF THE MYSTIC SHRINE FOR
NORTH AMERICA

OFFICERS FOR 1925-1926

JAMES C. BURGER	<i>Imperial Potentate</i>
DENVER, COLO.	
DAVID W. CROSLAND	<i>Imperial Deputy Potentate</i>
MONTGOMERY, ALA.	
CLARENCE M. DUNBAR	<i>Imperial Chief Rabban</i>
PROVIDENCE, R. I.	
FRANK C. JONES	<i>Imperial Assistant Rabban</i>
HOUSTON, TEXAS	
LEO V. YOUNGWORTH	<i>Imperial High Priest and Prophet</i>
LOS ANGELES, CAL.	
WILLIAM S. BROWN	<i>Imperial Treasurer</i>
PITTSBURGH, PA.	
BENJAMIN W. ROWELL	<i>Imperial Recorder</i>
BOSTON, MASS.	
ESTEN A. FLETCHER	<i>Imperial Oriental Guide</i>
ROCHESTER, N. Y.	
THOMAS J. HOUSTON	<i>Imperial First Ceremonial Master</i>
CHICAGO, ILL.	
EARL C. MILLS	<i>Imperial Second Ceremonial Master</i>
DES MOINES, IOWA	
CLIFFORD IRELAND	<i>Imperial Marshal</i>
PEORIA, ILL.	
JOHN N. SEBRELL, JR.	<i>Imperial Captain of Guards</i>
NORFOLK, VA.	
DANA S. WILLIAMS	<i>Imperial Outer Guard</i>
LEWISTON, ME.	

PAST IMPERIAL POTENTATES

Date of Election and Length of Service as Imperial Potentate

*III.:WALTER M. FLEMING	Mecca Temple
June 6, 1876, to June 14, 1886.	
*III.:SAM BRIGGS	Al Koran Temple
June 14, 1886, to Aug. 16, 1892.	
III.:WILLIAM B. MELISH	Syrian Temple
Aug. 16, 1892, to June 13, 1893.	
*III.:THOMAS J. HUDSON	Syria Temple
June 13, 1893, to July 25, 1894.	
III.:WILLIAM B. MELISH	Syrian Temple
July 25, 1894, to Sept. 3, 1895.	
*III.:CHARLES L. FIELD	Islam Temple
Sept. 23, 1895, to June 23, 1896.	
III.:HARRISON DINGMAN	Almas Temple
June 23, 1896, to June 9, 1897.	
III.:ALBERT B. MCGAFFEY	El Jebel Temple
June 9, 1897, to June 15, 1898.	
*III.:ETHELBERT F. ALLEN	Ararat Temple
June 15, 1898, to June 15, 1899.	
III.:JOHN H. ATWOOD	Abdallah Temple
June 15, 1899, to May 23, 1900.	
III.:LOU B. WINSOR	Saladin Temple
May 23, 1900, to June 12, 1901.	
III.:PHILIP C. SHAFFER	Lu Lu Temple
June 12, 1901, to June 11, 1902.	
III.:HENRY C. AKIN	Tangier Temple
June 11, 1902, to July 9, 1903.	
*III.:GEORGE H. GREEN	Hella Temple
July 9, 1903, to July 14, 1904.	
*III.:GEORGE L. BROWN	Ismailia Temple
July 14, 1904, to June 21, 1905.	
*III.:HENRY A. COLLINS	Rameses Temple
June 21, 1905, to June 13, 1906.	
*III.:ALVAH P. CLAYTON	Moila Temple
June 13, 1906, to May 8, 1907.	

*Deceased

III.:FRANK C. ROUNDY	Medinah Temple
May 8, 1907, to July 15, 1908.	
*III.:EDWIN I. ALDERMAN	El Kahir Temple
July 15, 1908, to June 9, 1909.	
*III.:GEORGE L. STREET	Acca Temple
June 9, 1909, to April 12, 1910.	
*III.:FRED. A. HINES	Al Malaikah Temple
April 12, 1910, to July 12, 1911.	
*III.:JOHN F. TREAT	El Zagal Temple
July 12, 1911, to May 9, 1912.	
*III.:WILLIAM J. CUNNINGHAM	Boumi Temple
May 10, 1912, to May 14, 1913.	
*III.:WILLIAM W. IRWIN	Osiris Temple
May 14, 1913, to May 13, 1914.	
*III.:FREDERICK R. SMITH	Damascus Temple
May 13, 1914, to May 15, 1915.	
III.:J. PUTNAM STEVENS	Kora Temple
July 15, 1915, to July 13, 1916.	
III.:HENRY F. NIEDRINGHAUS	Moolah Temple
July 13, 1916, to June 27, 1917.	
III.:CHARLES E. OVENSHERE	Zuhrah Temple
June 27, 1917, to June 6, 1918.	
III.:ELIAS J. JACOBY	Murat Temple
June 6, 1918, to June 12, 1919.	
III.:W. FREELAND KENDRICK	Lu Lu Temple
June 12, 1919, to June 24, 1920.	
*III.:ELLIS L. GARRETSON	Affi Temple
June 24, 1920, to June 16, 1921.	
III.:ERNEST A. CUTTS	Alee Temple
June 16, 1921, to June 15, 1922.	
JAMES S. McCANDLESS	Aloha Temple
June 15, 1922, to June 7, 1923	
CONRAD V. DYKEMAN	Kismet Temple
June 7, 1923, to June 5, 1924.	
JAMES E. CHANDLER	Ararat Temple
June 5, 1924, to June 4, 1925	

*Deceased

STATES WITH TEMPLES

July 1, 1925

States	Temples
Alabama	Abba, Zamora, and Alcazar Temples
Arkansas	Al Amin and Sahara Temples
Arizona	El Zaribah Temple
California	Ben Ali, Al Malaikah, Islam, Aahmes, and Al Bahr Temples
Colorado	Al Kaly and El Jebel Temples
Connecticut	Pyramid and Sphinx Temples
District of Columbia	Almas Temple
Florida	Morocco, Egypt, and Mahi Temples
Georgia	Alee, Yaarab, and Al Sihah Temples
Halifax, N. S.	Philae Temple
Idaho	El Korah and Calam Temples
Illinois	Medinah, Mohammed, Tebala, Ainad, and Ansar Temples
Indiana	Murat, Orak, Hadi, Mizpah, and Zorah Temples
Iowa	El Kahir, Kaaba, Za-Ga-Zig, and Abu Bekr Temples
Kansas	Abdallah, Isis, Mirza, and Midian Temples
Kentucky	Kosair, El Hasa, Rizpah, and Oleika Temples
Louisiana	Jerusalem and El Karubah Temples
Maine	Kora and Anah Temples
Maryland	Ali Gahn and Boumi Temple
Massachusetts	Aleppo and Melha Temples
Michigan	Ahmed, Moslem, Saladin, and Elf Khurafeh Temples
Minnesota	Aad, Osman, and Zuhrah Temples
Missouri	Abou Ben Adhem, Ararat, Moila, and Moolah Temples
Mississippi	Wahabi and Hamasa Temples
Montana	Bagdad, Algeria, and Al Bedoo Temples
Nebraska	Sesostris, Tangier, and Tehama Temples
New Hampshire	Bektash Temple
New Jersey	Crescent and Salaam Temples
New Mexico	Ballut Abyad Temple
New York	Cyprus, Damascus, Ismailia, Kalurah, Kismet, Mecca, Media, Oriental, Ziyara, and Tigris Temples
Nevada	Kerak Temple
North Carolina	Oasis and Sudan Temples
North Dakota	Kem and El Zagal Temples
Ohio	Aladdin, Al Koran, Antioch, Syrian, Zenobia, and Tadmor Temples
Oklahoma	Akdar, Bedouin, and India Temples
Oregon	Al Kader and Hillah Temples
Pennsylvania	Irem, Jaffa, Lu Lu, Rajah, Syria, Zem Zem, and Zembo Temples
Rhode Island	Palestine Temple
South Carolina	Hejaz and Omar Temples
South Dakota	El Riad, Naja, and Yelduz Temples
Tennessee	Al Chymia, Alhambra, Al Menah, and Kerbela Temples

States	Temples
Texas	Maskat, Khiva, El Mina, Ben Hur, Hella, El Maida, Moslah, Arabia, Alzafar, and Karem Temples
Utah	El Kalah Temple
Vermont	Cairo and Mount Sinai Temples
Virginia	Khedive, Acca, and Kazim Temples
Washington	Affi, El Katif, and Nile Temples
West Virginia	Beni Kedem, Osiris, and Nemesis Temples
Wisconsin	Tripoli Temple
Wyoming	Kalif and Korein Temples
Canada	Al Azhar, Mocha, Gizeh, Luxor, Karnak, Rameses, Philae, Khartum, and Wa-Wa Temples
Canal Zone	Abou Saad Temple
Hawaiian Islands	Aloha Temple
Mexico	Anezeh Temple
Number of Nobles, Jan. 1, 1925	583,175

CITIES WITH TEMPLES

July 1, 1925

Name of City	Temples
Aberdeen, South Dakota	Yelduz Temple
Akron, Ohio	Tadmor Temple
Albany, New York	Cyprus Temple
Albuquerque, New Mexico	Ballut Abyad Temple
Altoona, Pennsylvania	Jaffa Temple
Ashland, Kentucky	El Hasa Temple
Ashland, Oregon	Hillah Temple
Austin, Texas	Ben Hur Temple
Atlanta, Georgia	Yaarab Temple
Amarillo, Texas	Khiva Temple
Baltimore, Maryland	Boumi Temple
Bangor, Maine	Anah Temple
Billings, Mont.	Al Bedoo Temple
Binghamton, New York	Kalurah Temple
Birmingham, Alabama	Zamora Temple
Boisé City, Idaho	El Korah Temple
Boston, Massachusetts	Aleppo Temple
Bridgeport, Connecticut	Pyramid Temple
Brooklyn, New York	Kismet Temple
Buffalo, New York	Ismailia Temple
Butte, Montana	Bagdad Temple
Calgary, Manitoba	Al Azhar Temple
Canal Zone	Abou Saad Temple
Charlotte, North Carolina	Oasis Temple
Charleston, South Carolina	Omar Temple
Charleston, West Virginia	Beni Kedem Temple
Chattanooga, Tennessee	Alhambra Temple
Chicago, Illinois	Medinah Temple
Cedar Rapids, Iowa	El Kahir Temple
Cincinnati, Ohio	Syrian Temple
Cleveland, Ohio	Al Koran Temple
Columbus, Ohio	Aladdin Temple
Concord, New Hampshire	Bektash Temple
Cumberland, Maryland	Ali Gahn Temple
Dallas, Texas	Hella Temple
Davenport, Iowa	Kaaba Temple
Dayton, Ohio	Antioch Temple
Deadwood, South Dakota	Naja Temple
Denver, Colorado	El Jebel Temple
Des Moines, Iowa	Za-Ga-Zig Temple
Detroit, Michigan	Moslem Temple
Duluth, Minnesota	Aad Temple
East St. Louis, Ill.	Ainad Temple
El Paso, Texas	El Maida Temple

Name of City	Temples
Erie, Pennsylvania	Zem Zem Temple
Evansville, Indiana	Hadi Temple
Fargo, North Dakota	El Zagal Temple
Fort Wayne, Indiana	Mizpah Temple
Fort Worth, Texas	Moslah Temple
Galveston, Texas	El Mina Temple
Grand Forks, North Dakota	Kem Temple
Grand Rapids, Michigan	Saladin Temple
Greenville, South Carolina	Hejaz Temple
Halifax, Nova Scotia	Philae Temple
Hammond, Indiana	Orak Temple
Harrisburg, Pennsylvania	Zembo Temple
Hartford, Connecticut	Sphinx Temple
Hastings, Nebraska	Tehama Temple
Helena, Montana	Algeria Temple
Honolulu, Hawaiian Islands	Aloha Temple
Houston, Texas	Arabia Temple
Indianapolis, Indiana	Murat Temple
Jackson, Mississippi	Wahabi Temple
Jacksonville, Florida	Morocco Temple
Kansas City, Missouri	Ararat Temple
Knoxville, Tenn.	Kerbela Temple
Leavenworth, Kansas	Abdallah Temple
Lewiston, Maine	Kora Temple
Lewiston, Idaho	Calam Temple
Lexington, Kentucky	Oleika Temple
Lincoln, Nebraska	Sesostris Temple
Little Rock, Arkansas	Al Amin Temple
London, Ontario	Mocha Temple
Los Angeles, California	Al Malaikah Temple
Louisville, Kentucky	Kosair Temple
Macon, Georgia	Al Sihah Temple
Madisonville, Kentucky	Rizpah Temple
Marquette, Michigan	Ahmed Temple
Memphis, Tennessee	Al Chymia Temple
Meridian, Mississippi	Hamasa Temple
Mexico City, Mexico	Anezeh Temple
Miami, Florida	Mahi Temple
Milwaukee, Wisconsin	Tripoli Temple
Minneapolis, Minnesota	Zuhrah Temple
Mobile, Alabama	Abba Temple
Montgomery, Alabama	Alcazar Temple
Montpelier, Vermont	Mount Sinai Temple
Montreal, Canada	Karnak Temple
Muskogee, Oklahoma	Bedouin Temple
Nashville, Tennessee	Al Menah Temple
Newark, New Jersey	Salaam Temple

Name of City	Temples
New Bern, North Carolina	Sudan Temple
New Orleans, Louisiana	Jerusalem Temple
New York, New York	Mecca Temple
Norfolk, Virginia	Khedive Temple
Oakland, California	Aahmes Temple
Oklahoma City, Oklahoma	India Temple
Omaha, Nebraska	Tangier Temple
Parkersburg, West Virginia	Nemesis Temple
Peoria, Illinois	Mohammed Temple
Philadelphia, Pennsylvania	Lu Lu Temple
Phoenix, Arizona	El Zaribah Temple
Pine Bluffs, Arkansas	Sahara Temple
Pittsburgh, Pennsylvania	Syria Temple
Pittsburg, Kansas	Mirza Temple
Portland, Oregon	Al Kader Temple
Providence, Rhode Island	Palestine Temple
Pueblo, Colorado	Al Kaly Temple
Rawlins, Wyoming	Korein Temple
Reading, Pennsylvania	Rajah Temple
Regina, Canada	Wa-Wa Temple
Reno, Nevada	Kerak Temple
Richmond, Virginia	Acca Temple
Roanoke, Virginia	Kazim Temple
Rochester, New York	Damascus Temple
Rockford, Illinois	Tebala Temple
Rutland, Vermont	Cairo Temple
Sacramento, Cal.	Ben Ali Temple
Saginaw, Michigan	Elf Khurafeh Temple
San Antonio, Texas	Alzafar Temple
San Diego, California	Al Bahr Temple
San Francisco, California	Islam Temple
Salina, Kansas	Isis Temple
Salt Lake City, Utah	El Kalah Temple
Savannah, Georgia	Alee Temple
Seattle, Washington	Nile Temple
Sheridan, Wyoming	Kalif Temple
Shreveport, Louisiana	El Karubah Temple
Sioux City, Iowa	Abu Bekr Temple
Sioux Falls, South Dakota	El Riad Temple
Spokane, Washington	El Katif Temple
Springfield, Illinois	Ansar Temple
Springfield, Massachusetts	Melha Temple
Springfield, Missouri	Abou Ben Adhem Temple
St. John, New Brunswick	Luxor Temple
St. Joseph, Missouri	Moila Temple
St. Louis, Missouri	Moolah Temple
St. Paul, Minnesota	Osman Temple

Name of City	Temples
Syracuse, N. Y.	Tigris Temple
Tacoma, Washington	Affi Temple
Tampa, Florida	Egypt Temple
Terre Haute, Indiana	Zorah Temple
Toledo, Ohio	Zenobia Temple
Toronto, Canada	Rameses Temple
Trenton, New Jersey	Crescent Temple
Troy, New York	Oriental Temple
Tulsa, Oklahoma	Akdar Temple
Utica, New York	Ziyara Temple
Victoria, British Columbia	Gizeh Temple
Waco, Texas	Karem Temple
Washington, District of Columbia	Almas Temple
Watertown, New York	Media Temple
Wheeling, West Virginia	Osiris Temple
Wichita, Kansas	Midian Temple
Wichita Falls, Texas	Maskat Temple
Wilkes-Barre, Pennsylvania	Irem Temple
Winnipeg, Canada	Khartum Temple

RANK OF TEMPLES ACCORDING TO DATE OF CHARTERS

Temple	Location	Date of Charter
1 Mecca	New York, N. Y.	Sept. 26, 1872
2 Damascus	Rochester, N. Y.	June 7, 1876
3 Mt. Sinai	Montpelier, Vt.	Oct. 31, 1876
4 Al Koran	Cleveland, Ohio	Nov. 16, 1876
5 Cyprus	Albany, N. Y.	Feb. 2, 1877
6 Oriental	Troy, N. Y.	Feb. 7, 1877
7 Syrian	Cincinnati, Ohio	Feb. 8, 1877
8 Pyramid	Bridgeport, Conn.	April 18, 1877
9 Syria	Pittsburgh, Pa.	May 27, 1877
10 Ziyara	Utica, N. Y.	Oct. 30, 1877
11 Kaaba	Davenport, Ia.	July 1, 1878
12 Moslem	Detroit, Mich.	April 27, 1880
13 Aleppo	Boston, Mass.	June 23, 1882
14 Medinah	Chicago, Ill.	Oct. 30, 1882
15 Islam	San Francisco, Cal.	Mar. 6, 1883
16 Lu Lu	Philadelphia, Pa.	Dec. 31, 1883
17 Murat	Indianapolis, Ind.	Mar. 13, 1884
18 Boumi	Baltimore, Md.	April 1, 1884
19 Kosair	Louisville, Ky.	Dec. 5, 1884
20 Tripoli	Milwaukee, Wis.	Mar. 8, 1885
21 Jerusalem	New Orleans, La.	Mar. 30, 1885
22 Osman	St. Paul, Minn.	July 13, 1885
23 Zuhrah	Minneapolis, Minn.	July 22, 1885
24 Almas	Washington, D. C.	Jan. 17, 1886
25 Palestine	Providence, R. I.	Feb. 6, 1886
26 El Kahir	Cedar Rapids, Ia.	Feb. 9, 1886
27 Saladin	Grand Rapids, Mich.	April 22, 1886
28 Moolah	St. Louis, Mo.	April 26, 1886
29 Acca	Richmond, Va.	June 9, 1886
30 Osiris	Wheeling, W. Va.	July 22, 1886
31 Abdallah	Leavenworth, Kan.	Mar. 28, 1887
32 Isis	Salina, Kan.	Mar. 29, 1887
33 Rameses	Toronto, Can.	April 21, 1887
34 Hella	Dallas, Tex.	May 31, 1887
35 Ballut Abyad	Albuquerque, N. M.	June 11, 1887
36 Sesostris	Lincoln, Neb.	June 22, 1887
37 Kismet	Brooklyn, N. Y.	July 2, 1887
38 Ismailia	Buffalo, N. Y.	Nov. 5, 1887
39 El Jebel	Denver, Colo.	Dec. 11, 1887
40 Moila	St. Joseph, Mo.	Dec. 11, 1887
41 Ararat	Kansas City, Mo.	Dec. 11, 1887

Temple	Location	Date of Charter
42 Al Kader	Portland, Ore.	Jan. 3, 1888
43 Al Malaikah	Los Angeles, Cal.	Feb. 28, 1888
44 Algeria	Helena, Mont.	Mar. 23, 1888
45 Morocco	Jacksonville, Fla.	Mar. 28, 1888
46 El Riad	Sioux Falls, S. D.	May 25, 1888
47 Afifi	Tacoma, Wash.	Aug. 1, 1888
48 Sahara	Pine Bluff, Ark.	April 16, 1889
49 Tangier	Omaha, Neb.	April 24, 1889
50 Alhambra	Chattanooga, Tenn.	Sept. 17, 1889
51 Yaarab	Atlanta, Ga.	Dec. 8, 1889
52 El Zagal	Fargo, N. D.	Dec. 14, 1889
53 El Kalah	Salt Lake City, Utah	June 8, 1890
54 El Katif	Spokane, Wash.	June 10, 1890
55 Zem Zem	Erie, Pa.	Nov. 10, 1890
56 Zamora	Birmingham, Ala.	Nov. 10, 1890
57 Media	Watertown, N. Y.	Mar. 21, 1891
58 Al Chymia	Memphis, Tenn.	May 21, 1891
59 Ben Hur	Austin, Tex.	June 2, 1891
60 Kora	Lewiston, Me.	Dec. 6, 1891
61 Hamasa	Meridian, Miss.	May 22, 1892
62 Rajah	Reading, Pa.	Aug. 20, 1892
63 Naja	Deadwood, S. D.	Sept. 19, 1892
64 India	Oklahoma City, Okla.	May 3, 1893
65 Mohammed	Peoria, Ill.	June 12, 1893
66 Aladdin	Columbus, Ohio	June 14, 1893
67 Ahmed	Marquette, Mich.	June 14, 1893
68 Tebala	Rockford, Ill.	May 10, 1894
69 Korein	Rawlins, Wyo.	Oct. 8, 1894
70 Oasis	Charlotte, N. C.	Oct. 10, 1894
71 Irem	Wilkes-Barre, Pa.	Oct. 18, 1895
72 El Zaribah	Phoenix, Ariz.	Jan. 20, 1896
73 Sphinx	Hartford, Conn.	April 13, 1896
74 Alee	Savannah, Ga.	June 23, 1896
75 El Korah	Boisé City, Idaho	June 23, 1896
76 Beni Kedem	Charleston, W. Va.	June 26, 1896
77 Melha	Springfield, Mass.	June 9, 1897
78 Antioch	Dayton, Ohio	June 9, 1898
79 Zenobia	Toledo, Ohio	June 14, 1898
80 Kalurah	Binghamton, N. Y.	June 14, 1898
81 Karnak	Montreal, Can.	Oct. 9, 1899
82 Za-Ga-Zig	Des Moines, Ia.	May 23, 1900
83 Aloha	Honolulu, H. I.	May 23, 1900
84 El Mina	Galveston, Tex.	June 11, 1902
85 Gizeh	Victoria, B. C.	Aug. 1, 1902
86 Salaam	Newark, N. J.	May 4, 1903
87 Abba	Mobile, Ala.	June 18, 1903
88 Luxor	St. John, N. B.	June 26, 1903

Temple	Location	Date of Charter
89 Abou Ben Adhem	Springfield, Mo.	July 9, 1903
90 Jaffa	Altoona, Pa.	July 9, 1903
91 Cairo	Rutland, Vt.	July 9, 1903
92 Zembo	Harrisburg, Pa.	July 14, 1904
93 Yelduz	Aberdeen, S. D.	July 14, 1904
94 Crescent	Trenton, N. J.	July 14, 1904
95 Khartum	Winnipeg, Can.	Nov. 19, 1904
96 Al Amin	Little Rock, Ark.	Dec. 19, 1904
97 Bektash	Concord, N. H.	Jan. 25, 1905
98 Aad	Duluth, Minn.	Sept. 5, 1905
99 El Hasa	Ashland, Ky.	Mar. 3, 1906
100 Elf Khurafeh	Saginaw, Mich.	June 13, 1906
101 Kalif	Sheridan, Wyo.	June 13, 1906
102 Anezeh	Mexico City	Dec. 1, 1906
103 Kerak	Reno, Nev.	Dec. 10, 1906
104 Omar	Charleston, S. C.	Dec. 25, 1906
105 El Maida	El Paso, Tex.	May 8, 1907
106 Abu Bekr	Sioux City, Ia.	May 8, 1907
107 Calam	Lewiston, Idaho	May 8, 1907
108 Al Azhar	Calgary, Man.	Sept. 27, 1907
109 Mocha	London, Can.	Jan. 1, 1908
110 Oleika	Lexington, Ky.	Jan. 1, 1908
111 Nile	Seattle, Wash.	July 15, 1908
112 Rizpah	Madisonville, Ky.	July 15, 1908
113 Hillah	Ashland, Ore.	July 15, 1908
114 Orak	Hammond, Ind.	April 27, 1909
115 Hadi	Evansville, Ind.	April 21, 1909
116 Mizpah	Fort Wayne, Ind.	April 27, 1909
117 Kem	Grand Forks, N. D.	June 9, 1909
118 Khedive	Norfolk, Va.	June 9, 1909
119 Mirza	Pittsburg, Kan.	June 9, 1909
120 Zorah	Terre Haute, Ind.	June 9, 1909
121 Midian	Wichita, Kan.	June 9, 1909
122 Aahmes	Oakland, Cal.	April 13, 1910
123 Al Sihah	Macon, Ga.	April 13, 1910
124 Wa-Wa	Regina, Can.	Dec. 1, 1910
125 Bagdad	Butte, Mont.	Jan. 20, 1911
126 Akdar	Tulsa, Okla.	July 12, 1911
127 Philae	Halifax, N. S.	July 12, 1911
128 Bedouin	Muskogee, Okla.	July 12, 1911
129 Wahabi	Jackson, Miss.	July 12, 1911
130 Al Bahr	San Diego, Cal.	May 8, 1912
131 Ainad	East St. Louis, Ill.	May 8, 1912
132 Al Menah	Nashville, Tenn.	May 8, 1912
133 Nemesis	Parkersburg, W. Va.	May 8, 1912
134 El Karubah	Shreveport, La.	May 14, 1913
135 Alcazar	Montgomery, Ala.	May 14, 1913

Temple	Location	Date of Charter
136 Ansar	Springfield, Ill.	May 13, 1914
137 Moslah	Fort Worth, Texas	May 13, 1914
138 Kerbela	Knoxville, Tenn.	July 14, 1915
139 Arabia	Houston, Texas	July 14, 1915
140 Alzafar	San Antonio, Texas	July 13, 1916
141 Kazim	Roanoke, Va.	July 13, 1916
142 Sudan	New Bern, N. C.	July 13, 1916
143 Abou Saad	Canal Zone	June 25, 1917
144 Egypt	Tampa, Fla.	June 25, 1917
145 Tehama	Hastings, Neb.	June 25, 1917
146 Hejaz	Greenville, S. C.	June 11, 1919
147 Karem	Waco, Texas	June 11, 1919
148 Maskat	Wichita Falls, Texas	June 24, 1920
149 Khiva	Amarillo, Texas	June 24, 1920
150 Al Kaly	Pueblo, Colo.	June 24, 1920
151 Anah	Bangor, Maine	June 15, 1921
152 Al Bedoo	Billings, Mont.	June 15, 1921
153 Mahi	Miami, Fla.	June 15, 1921
154 Tigris	Syracuse, N. Y.	June 15, 1921
155 Ben Ali	Sacramento, Cal.	June 15, 1922
156 Tadmor	Akron, Ohio	June 5, 1924
157 Ali Gahn, U. D.	Cumberland, Md.	June 4, 1925

DATES AND PLACES OF HOLDING THE ANNUAL SESSIONS OF THE IMPERIAL COUNCIL SINCE ORGANIZATION

	Date	Place of Meeting	City and State
1.	June 6, 1876	Masonic Hall	New York, N. Y.
2.	Feb. 6, 1877	Masonic Hall	Albany, N. Y.
3.	Feb. 6, 1878	Masonic Temple	New York, N. Y.
4.	Feb. 5, 1879	Masonic Temple	Albany, N. Y.
5.	Feb. 4, 1880	Masonic Temple	Albany, N. Y.
6.	June 2, 1880	Temple Hall	New York, N. Y.
7.	June 9, 1881	Temple Hall	New York, N. Y.
8.	June 7, 1882	Masonic Temple	New York, N. Y.
9.	June 6, 1883	Masonic Temple	New York, N. Y.
10.	June 4, 1884	Masonic Temple	New York, N. Y.
11.	June 4, 1885	Masonic Temple	New York, N. Y.
12.	June 14, 1886	Al Koran Temple	Cleveland, Ohio
13.	June 20, 1887	Murat Temple	Indianapolis, Ind.
14.	June 25, 1888	Rameses Temple	Toronto, Can.
15.	June 17, 1889	Medinah Temple	Chicago, Ill.
16.	June 23, 1890	Syria Temple	Pittsburgh, Pa.
17.	June 9, 1891	Masonic Hall	Niagara Falls, N. Y.
18.	Aug. 15, 1892	Masonic Hall	Omaha, Neb.
19.	June 13, 1893	Scottish Rite Cathedral	Cincinnati, O.
20.	July 24, 1894	Masonic Temple	Denver, Colo.
21.	Sept. 2, 1895	Rockland House	Nantasket Beach, Mass.
22.	June 23, 1896	Masonic Temple	Cleveland, Ohio
23.	June 8, 1897	Masonic Temple	Detroit, Mich.
24.	June 14, 1898	Opera House	Dallas, Tex.
25.	June 14, 1899	German-American Hall	Buffalo, N. Y.
26.	May 22, 1900	Columbia Theater	Washington, D. C.
27.	June 11, 1901	Standard Theater	Kansas City, Mo.
28.	June 10, 1902	Golden Gate Hall	San Francisco, Cal.
29.	July 8, 1903		Saratoga Springs, N. Y.
30.	July 13, 1904	Marine Hall	Atlantic City, N. J.
31.	June 20, 1905	International Theater	Niagara Falls, N. Y.
32.	June 12, 1906	Medinah Temple	Chicago, Ill.
33.	May 7, 1907	Scottish Rite Hall	Los Angeles, Cal.
34.	July 14, 1908	Auditorium	St. Paul, Minn.
35.	June 8, 1909	Scottish Rite Cathedral	Louisville, Ky.
36.	April 12, 1910	Scottish Rite Cathedral	New Orleans, La.
37.	July 11, 1911	Convention Hall	Rochester, N. Y.
38.	May 7, 1912	Scottish Rite Cathedral	Los Angeles, Cal.
39.	May 13, 1913	Scottish Rite Cathedral	Dallas, Texas
40.	May 12, 1914	Lyric Theater	Atlanta, Ga.
41.	May 13, 1915	Moore Theater	Seattle, Wash.
42.	July 11, 1916	Majestic Theater	Buffalo, N. Y.
43.	June 26, 1917	Orpheum Theater	Minneapolis, Minn.

	Date	Place of Meeting	City and State
44.	June 4, 1918	Steel Pier	Atlantic City, N. J.
45.	June 10, 1919	Murat Temple	Indianapolis, Ind.
46.	June 22, 1920	Auditorium	Portland, Ore.
47.	June 14, 1921	Princess Theater.	Des Moines, Iowa
48.	June 13, 1922	S. R. Cathedral	San Francisco, Cal.
49.	June 7, 1923	Keith Theater	Washington, D. C.
50.	June 3, 1924	Orpheum Theater	Kansas City, Mo.
51.	June 2, 1925	Biltmore Theater	Los Angeles, Cal.
52.	To be held in Philadelphia, Pa., June 1, 1926.		

DIRECTORY
OF
TEMPLES,
OFFICERS AND REPRESENTATIVES
TO THE
IMPERIAL COUNCIL FOR 1925 - 1926

Corrected to July 1, 1925

REPRESENTATIVES AD VITAM

MELISH, WILLIAM B.	612 W. 6th Ave., Cincinnati, Ohio
DINGMAN, HARRISON	Washington, D. C.
McGAFFEY, ALBERT B.	Los Angeles, Cal.
ATWOOD, JOHN H.	Kansas City, Mo.
WINSOR, LOU B.	Grand Rapids, Mich.
SHAFFER, PHILIP C.	1337 Spring Garden St., Philadelphia, Pa.
AKIN, HENRY C.	Omaha, Neb.
ROUNDY, FRANK C.	Chicago, Ill.
IRWIN, WILLIAM W.	Wheeling, W. Va.
STEVENS, J. PUTNAM	Portland, Me.
NIEDRINGHAUS, HENRY F.	St. Louis, Mo.
OVENSHERE, CHARLES E.	Minneapolis, Minn.
JACOBY, ELIAS J.	Indianapolis, Ind.
KENDRICK, W. FREELAND	Philadelphia, Pa.
CUTTS, ERNEST A.	Savannah, Ga.
McCANDLESS, JAMES S.	Honolulu, H. I.
DYKEMAN, CONRAD V.	Brooklyn, N. Y.
CHANDLER, JAMES E.	Kansas City, Mo.

**EMERITI MEMBERS WITH RIGHTS AND
PRIVILEGES**

McGEE, JAMES	New York, N. Y.
ROWELL, BENJAMIN W.	Lynn, Mass.
BROWN, WILLIAM S.	Pittsburgh, Pa.
GLANVILLE, JAMES	Toronto, Ont.
HOADLEY, CARLETON E.	New Haven, Conn.
JOSEPH, WILDEN E.	Columbus, Ohio
BELVIN, PRESTON	Richmond, Va.
LIDDELL, WALTER S.	Charlotte, N. C.
ADAIR, FORREST	Atlanta, Ga.
MATTHEWS, GEO. T.	St. Louis, Mo.
REHBNORN, HERMAN	Philadelphia, Pa.

SEINSHEIMER, JOSEPH	Galveston, Texas
FLINT, MOTLEY H.	Los Angeles, Cal.
BLAKE, JAMES S.	Boston, Mass.
GETCHELL, HATHON G.	St. Joseph, Mo.

EMERITI MEMBERS

SIEMON, W. THEODORE	334 Maple Ave., Edgewood Park, Pa.
MCCANDLESS, GEORGE W.	Pittsburgh, Pa.

PERMANENT REPRESENTATIVES

BROWN, CHALMERS	Murat Temple
BURDATS, O. W.	Osiris Temple
CAMERON, ALBERT E.	Al Chymia Temple
CLARK, GEORGE W.	India Temple
DALY, ROBERT J.	Medinah Temple
DINKEY, CHARLES E.	Syria Temple
FILMER, GEORGE	Islam Temple
FITCH, THOMAS D.	Midian Temple
FOUST, A. C.	Alhambra Temple
FOUCHE, JOHN S.	Alhambra Temple
GAITSKILL, B. S.	Mirza Temple
HALE, CLARENCE A.	Kem Temple
HARRIS, NEVILLE S.	Al Koran Temple
HASKELL WILLIS G.	El Kahir Temple
HOLTMAN, JOHN W.	Moila Temple
HOBSON, CHARLES W.	Hella Temple
JORDAN, EDWARD B.	Lu Lu Temple
JOHNSON, JAMES R.	Omar Temple
KEEFER, EDWARD S.	Syrian Temple
LEWIS, GEORGE H.	Khedive Temple
LEWIS, J. HARRY	Osman Temple
MOTHERAL, THEO. A.	Syria Temple
NORTON, JESSE	Aad Temple
ROGERS, JAMES T.	Kalurah Temple
SOLLER, JOHN	Kaaba Temple
STERN, JOSEPH A.	Zem Zem Temple
SWEENEY, JOHN J.	El Zaribah Temple
SEBRELL, JOHN N., Jr.	Khedive Temple
SYMMS, CHARLES D.	El Riad Temple
VAN SICKLE, WILLIAM	Moslem Temple
WASHBURN, WILL O.	Osman Temple
WYATT, JOHN M.	El Maida Temple

ASSOCIATE HONORARY MEMBERS

GILLILAND, ALEXANDER	Syria Temple
SHUEY, A. M.	Zuhrah Temple

PERMANENT REPRESENTATIVES

REINHARDT, R. S.	Oasis Temple
RANDOLPH, W. F.	Oasis Temple
DALY, ROBERT J.	Medinah Temple
OLENDORF, GEORGE F.	Abou Ben Adhem Temple
COOK, PETER S.	Korein Temple
SMITH, FREDERICK J.	Zembo Temple
MILLS, EARL C.	Za-Ga-Zig Temple
JONES, FRANK C.	Arabia Temple
VAIL, WILLIAM L.	Anezeh Temple
BURGER, JAMES C.	El Jebel Temple
KINCAID, ROBERT A.	El Jebel Temple
MERRITT, EDWARD H.	Mizpah Temple
SHARRER, HARRY E.	Orak Temple
DANA, FREDERICK I.	Palestine Temple
ROGERS, JAMES A.	Palestine Temple
CORNELIUS, LOUIS A.	Saladin Temple
MEREDITH, GEORGE S.	Aahmes Temple
JOHNSON, BEN O.	Aahmes Temple
ROBERTS, HARRY B.	Egypt Temple
JESSUP, ALBERT A.	El Korah Temple
WELSH, CHARLES A.	Gizeh Temple
COCHRAN, SAM P.	Hella Temple
THOMAS, MIKE H.	Hella Temple
BUCKBEE, JOHN T.	Tebala Temple
THOMAS, JAMES J.	Aladdin Temple
HURLBUT, JESSE D.	Zenobia Temple
SCHRAMM, FRED C.	El Kalah Temple
WHITE, ALBERT B.	Nemesis Temple
MORRISON, WALTER W.	Aleppo Temple
DUNBAR, CLARENCE M.	Palestine Temple
MERSHON, EDWIN S.	Lu Lu Temple
WYATT, JOHN M.	El Maida Temple
KING, EDWARD B.	Affi Temple
LANSTRUM, O. M.	Algeria Temple
SHAND, RICHINGS J.	Ansar Temple
MYERS, G. C.	Antioch Temple
BAMBER, WILLIAM	Kismet Temple
MORISON, JOHN A.	Kismet Temple
HALE, CLARENCE A.	Kem Temple
ZURN, JAKE F.	Moslah Temple
SPEED, WILLIAM G.	Boumi Temple
PIXLEY, MILTON A.	Aladdin Temple
CHAPMAN, ARTHUR W.	Khartum Temple

TEMPLES

- 1 AAD TEMPLE Duluth, Minn.
 Date of Regular Session, 1st and 3d Fridays.
 Founded September 5, 1905.
 Membership, Jan. 21, 1924, 1,965.
 Claude L. Haney, Potentate,
 2004 West Superior St., Duluth, Minn.
 Jesse Norton, Recorder. . . 309 Palladio Bldg., Duluth, Minn.

REPRESENTATIVES:

Claude L. Haney . . . 2004 West Superior St., Duluth, Minn.
 Thomas P. Bradley . . . 214 Palladio Bldg., Duluth, Minn.
 Chauncy C. Calton,
 513 First National Bank Bldg., Duluth, Minn.
 Mason M. Forbes Court House, Duluth, Minn.
 Jesse Norton (*Hon.*) . . . 309 Palladio Bldg., Duluth, Minn.

2. AAHMES TEMPLE Oakland, Cal.
 Date of Regular Session, 3d Wednesday each month.
 Founded April 13, 1910.
 Membership, Jan. 1, 1925, 4,147.
 V. O. Lawrence, Potentate . . . 1 Jefferson St., Oakland, Cal.
 George H. Smith, Recorder . . 297 Thirteenth St., Oakland, Cal.

REPRESENTATIVES:

George S. Meredith (*Hon.*)
 F. & M. Savings Bank, Oakland, Cal.
 V. O. Lawrence 1 Jefferson St., Oakland, Cal.
 Frank R. Haley 150 Post St., San Francisco, Cal.
 Charles H. King Box 476, Sebastopol, Cal.

3. ABBA TEMPLE Mobile, Ala.
 Date of Regular Session, on call of Potentate.
 Chartered June 18, 1903.
 Membership, Jan. 1, 1925, 1,801.
 H. N. Stevens, Potentate . . . 107 Dauphin St., Mobile, Ala.
 Myron T. Sprague, Recorder . . P. O. Box 505, Mobile, Ala.

REPRESENTATIVES:

Alex. Hancock 310 St. Michael St., Mobile, Ala.
 J. W. Voltz, Jr. P. O. Box 18, Selma, Ala.
 Dan E. Jett 106 No. Royal St., Mobile, Ala.
 Hardy N. Stevens 107 Dauphin St., Mobile, Ala.

4. ABDALLAH TEMPLE Leavenworth, Kans.
 Date of Regular Session, 1st and 3d Tuesdays.
 Chartered May 28, 1887.
 Membership, Jan. 1, 1925, 4,976.
 Win M. Newmark, Potentate Lawrence, Kans.
 Charles K. Haw, Recorder Leavenworth, Kans.

REPRESENTATIVES:

W. M. Newmark Lawrence, Kans.
 Horace T. Phinney Oskaloosa, Kans.
 Judge Edward L. Fischer Kansas City, Kans.
 Alfred G. Lewis Topeka, Kans.
 John H. Atwood (*ad vitam*) Kansas City, Mo.

5. ABOU BEN ADHEM TEMPLE Springfield, Mo.
 Date of Regular Session, 4th Thursday, except in December.
 Chartered July 9, 1903.
 Membership, Jan. 1, 1925, 3,088.
 J. Emmet Cavin, Potentate, 212 E. Walnut St., Springfield, Mo.
 Lewis N. Cogley, Recorder . . Shrine Mosque, Springfield, Mo.

REPRESENTATIVES:

J. Emmet Cavin 212 E. Walnut St., Springfield, Mo.
 Les E. Walton Shrine Mosque, Springfield, Mo.
 Joe T. Duckworth 322 St. Louis St., Springfield, Mo.
 George F. Olendorf (*Hon.*)
 414 S. Robertson Ave., Springfield, Mo.

6. ABOU SAAD TEMPLE Panama Canal Zone
 Date of Regular Session, on call of Potentate.
 Founded June 26, 1917.
 Membership, Jan. 1, 1925, 1,002.
 James Everette Jacob, Potentate,
 Ancon Hospital, Ancon, C. Z.
 Richard G. Taylor, Recorder,
 Box 285, Balboa Heights, C. Z.

REPRESENTATIVES:

Gerald D. Bliss Cristobal, C. Z.
 Richard G. Taylor Box 285, Balboa Heights, Canal Zone
 James E. Jacob Ancon Hospital, Ancon, Canal Zone
 Joseph W. Coffin Care Port Captain, Cristobal, C. Z.

7. ABU BEKR TEMPLE Sioux City, Iowa
 Date of Regular Session, on call.
 Chartered May 8, 1907.
 Membership, Jan. 1, 1925, 3,132.
 Frederick H. Schmidt, Potentate,
 534 Davidson Bldg., Sioux City, Iowa
 Wm. D. Irvine, Recorder Box 393, Sioux City, Iowa

REPRESENTATIVES:

Frederick H. Schmidt . . 534 Davidson Bldg., Sioux City, Iowa
 Howard H. Kellogg . . . 602 Security Bldg., Sioux City, Iowa
 Hardy L. Wood Care Crane Co., Sioux City, Iowa
 Delbert C. Browning . . 515 Davidson Bldg., Sioux City, Iowa

8. ACCA TEMPLE Richmond, Va.
 Date of Regular Session, 4th Thursday except in June, July,
 August and September.
 Founded June 9, 1886.
 Membership, Jan. 1, 1925, 4,240.
 Carter N. Williams, Jr., Potentate, Box 1578, Richmond, Va.
 James H. Price, Recorder Box 277, Richmond, Va.

REPRESENTATIVES

Preston Belvin (*emeritus*) Box 156, Richmond, Va.
 Carter N. Williams, Jr. Box 1578, Richmond, Va.
 Robert S. Crump Box 1554, Richmond, Va.
 James H. Price Box 277, Richmond, Va.
 E. H. Rouse Orange, Va.

9. AFIFI TEMPLE Tacoma, Wash.
 Date of Regular Session, 4th Wednesday each month.
 Founded August 1, 1888.
 Membership, Jan. 1, 1925, 3,489.
 Scott Z. Henderson, Potentate,
 810 Tacoma Bldg., Tacoma, Wash.
 Carl D. Sasher, Recorder, 626 Perkins Bldg., Tacoma, Wash.

REPRESENTATIVES:

Grover C. Nolte 628 Perkins Bldg., Tacoma, Wash.
 Scott Z. Henderson . . . 810 Tacoma Bldg., Tacoma, Wash.
 Fred R. Calligan 4637 S. L St., Tacoma, Wash.
 Edward B. King (*Hon.*), 730 St. Helens Ave., Tacoma, Wash.

10. AHMED TEMPLE Marquette, Mich.
 Date of Regular Session, Friday after 1st Monday.
 Founded June 14, 1893.
 Membership, Jan. 1, 1925, 1,627.
 Frank G. Jenks, Potentate Marquette, Mich.
 Martin Voetsch, Recorder Marquette, Mich.

REPRESENTATIVES:

Robert M. Weideman Menominee, Mich.
 John S. Mennie Ishpeming, Mich.
 E. L. Pearce Marquette, Mich.
 Thor Orem Ishpeming, Mich.

11. AINAD TEMPLE East St. Louis, Ill.
 Date of Regular Session, 3d Friday.
 Chartered May 14, 1913.
 Membership, Jan. 1, 1925, 5,013.
 William R. Brown, Potentate,
 First National Bank Bldg., E. St. Louis, Ill.
 George B. Moore, Recorder,
 7th and St. Louis Ave., E. St. Louis, Ill.

REPRESENTATIVES:

Mark L. Harris 409 Missouri Ave., E. St. Louis, Ill.
 Geo. B. Moore 7th and St. Louis Ave., E. St. Louis, Ill.
 Stephen P. Knowles E. St. Louis, Ill.
 W. James Miller E. St. Louis, Ill.

12. AKDAR TEMPLE Tulsa, Okla.
 Date of Regular Session, 2d Friday each month.
 Founded July 11, 1911.
 Membership, Jan. 1, 1925, 4,085.
 Marion B. Flesher, Potentate Box 2013, Tulsa, Okla.
 Charles L. Huonker, Recorder Box 2013, Tulsa, Okla.

REPRESENTATIVES:

S. R. Dye 502 North Rosedale Ave., Tulsa, Okla.
 Harry E. Hudson Box 2013, Tulsa, Okla.
 John Meisenbacher Box 939, Tulsa, Okla.
 Marion B. Flesher Box 2013, Tulsa, Okla.

13. ALADDIN TEMPLE Columbus, Ohio
 Date of Regular Session, 3d Friday each month.
 Founded June 14, 1893.
 Membership, Jan. 1, 1925, 8,381.
 John P. Kuhns, Potentate,
 155 E. Frambes Ave., Columbus, Ohio
 Wilden E. Joseph, Recorder, Masonic Temple, Columbus, Ohio

REPRESENTATIVES:

Wilden E. Joseph (*emeritus*), Masonic Temple, Columbus, Ohio
 John P. Kuhns 155 E. Frambes Ave., Columbus, Ohio
 Harry R. Allen Commerce Bldg., Columbus, Ohio
 Milton A. Pixley (*Hon.*) 146 N. Third St., Columbus, Ohio
 James J. Thomas (*Hon.*) Mayor's Office, Columbus, Ohio

14. AL AMIN TEMPLE Little Rock, Ark.
 Date of Regular Session, on call of Potentate.
 Founded Dec. 19, 1904.
 Membership, Jan. 1, 1925, 3,006.
 Paul S. Shepard, Potentate,
 Care Stiff Jewelry Co., Little Rock, Ark.
 Fred J. Reutelhuber, Recorder, 2100 Main St., Little Rock, Ark.

REPRESENTATIVES:

Paul S. Shepard Care Stiff Jewelry Co., Little Rock, Ark.
 R. H. Kaufman 306 East Markham St., Little Rock, Ark.
 Robt. E. Wiley Boyle Bldg., Little Rock, Ark.
 Harry H. Myers Kahn Bldg., Little Rock, Ark.

15. AL AZHAR TEMPLE Calgary, Alberta
 Date of Regular Session, 1st Monday March, June, September
 and December.
 Founded Oct. 14, 1907.
 Membership, Jan. 1, 1925, 765.
 Mark Bennett Peacock, Potentate,
 200 Lancaster Bldg., Calgary, Alberta
 T. F. English, Recorder 506 17th Ave., W. Calgary, Alberta

REPRESENTATIVES:

H. J. Akitt 1724 13th St., W., Calgary, Alberta
 M. C. Wright 9908½ 115th St., Edmonton, Alberta
 V. W. Parrish 309 2d St., S.W., Medicine Hat, Alberta

16. AL BAHR TEMPLE San Diego, Cal.
 Date of Regular Session, 3d Friday April and December.
 Chartered May 14, 1913.
 Membership, Jan. 1, 1925, 1,164.
 Wm. F. Ludington, Potentate,
 234 Spreckels Bldg., San Diego, Cal.
 V. F. Safranek, Recorder, 557 Spreckels Bldg., San Diego, Cal.

REPRESENTATIVES:

Victor Wankowski Spreckels Bldg., San Diego, Cal.
 W. F. Ludington Spreckels Bldg., San Diego, Cal.
 James C. Byers 1050 Front St., San Diego, Cal.
 J. Stewart Ross El Centro, Cal.

17. AL BEDOO TEMPLE Billings, Mont.
 Date of Regular Session, _____
 Founded Jan. 15, 1921.
 Membership, Jan. 1, 1925, 1,212.
 Fred M. Lipp, Potentate Hardin, Mont.
 Earl V. Cline, Recorder Box 1157, Billings, Mont.

REPRESENTATIVES:

Arthur H. Brown Securities Bldg., Billings, Mont.
 Fred M. Lipp Hardin, Mont.
 Herman W. Titus Livingston, Mont.
 Creswell T. Pigot Roundup, Mich.

18. ALCAZAR TEMPLE Montgomery, Ala.
 Date of Regular Session, on call.
 Founded May 14, 1913.
 Membership, Jan. 1, 1925, 2,405.
 Clifford Lanier, Potentate 405 Adams St., Montgomery, Ala.
 Ollie C. Humphrey, Recorder Box 464, Montgomery, Ala.

REPRESENTATIVES:

David W. Crosland Montgomery, Ala.
 Clifford Lanier Montgomery, Ala.
 Thomas M. Robertson Montgomery, Ala.
 B. L. Andrews Ozark, Ala.

19. AL CHYMIA TEMPLE Memphis, Tenn.
 Date of Regular Session, 2d Wednesday.
 Founded May 21, 1891.
 Membership, Jan. 1, 1925, 3,025.
 Horace H. Hull, Potentate . . . Hull-Dobbs Co., Memphis, Tenn.
 W. A. Woodmansee, Recorder,
 12th Floor Shrine Bldg., Memphis, Tenn.

REPRESENTATIVES:

Albert E. Cameron (*Hon.*), 727 Bank Com. Bldg., Memphis, Tenn.
 Horace H. Hull Hull-Dobbs Co., Memphis, Tenn.
 A. B. Lewis, Bank of Commerce & Trust Co., Memphis, Tenn.
 F. W. McElravy . . . J. T. Fisher Motor Co., Memphis, Tenn.
 R. L. Brightwell, 630 Bank of Commerce Bldg., Memphis, Tenn.

20. ALEE TEMPLE Savannah, Ga.
 Date of Regular Session, on call of Potentate.
 Founded June 23, 1896.
 Membership, Jan. 1, 1925, 3,377.
 R. B. Hubert, Potentate 102 Estill Ave., Savannah, Ga.
 R. E. Banks, Recorder Box 669, Savannah, Ga.

REPRESENTATIVES:

E. A. Cutts (*ad vitam*) 30 E. Bay St., Savannah, Ga.
 R. B. Hubert 102 Estill Ave., Savannah, Ga.
 Davis Freeman Court House, Savannah, Ga.
 F. C. Bush, Care Georgia State Savings Assn., Savannah, Ga.
 John W. Blount Savannah, Ga.

21. ALEPPO TEMPLE Boston, Mass.
 Date of Regular Session, on call of Potentate.
 Founded June 23, 1882.
 Membership, Jan. 1, 1925, 15,139.
 Walter W. Morrison, Potentate,
 262 Washington St., Boston, Mass.
 Benjamin W. Rowell, Recorder,
 206 Masonic Temple, Boston, Mass.

REPRESENTATIVES:

James S. Blake (*emeritus*) . . . 387 Washington St., Boston, Mass.
 Walter W. Morrison (*Hon.*), 262 Washington St., Boston, Mass.
 Carl A. Weitz Eliot St., Boston, Mass.
 Benjamin W. Rowell (*emeritus*),
 206 Masonic Temple, Boston, Mass.
 James D. Robertson 75 Park St., Brookline, Mass.
 Samuel C. L. Haskell 55 Traincroft, Medford, Mass.

22. ALGERIA TEMPLE Helena, Mont.
 Date of Regular Session, 1st Thursday each month.
 Founded March 28, 1888.
 Membership, Jan. 1, 1925, 2,182.
 Dr. Mark D. Hoyt, Potentate Glasgow, Mont.
 Edgar M. Shoemaker, Recorder . . . Box 1172, Helena, Mont.

REPRESENTATIVES:

Oscar M. Lanstrum (*Hon.*) Helena, Mont.
 Dr. Mark D. Hoyt Glasgow, Mont.
 Geo. W. Lanstrum 520 Stewart St., Helena, Mont.
 Arthur E. McFatrige 736 Sixth Ave., Helena, Mont.

23. ALHAMBRA TEMPLE Chattanooga, Tenn.
 Date of Regular Session, 3d Friday.
 Founded Sept. 17, 1889.
 Membership, Jan. 1, 1925, 1,535.
 Jas. U. Jones, Potentate . . . 529 Broad St., Chattanooga, Tenn.
 Dick G. Crabtree, Recorder . . . Box 41, Chattanooga, Tenn.

REPRESENTATIVES:

John S. Fouche (*Hon.*),
 Vance Iron & Steel Co., Chattanooga, Tenn.
 Dick G. Crabtree Box 41, Chattanooga, Tenn.
 A. C. Foust (*Hon.*) Poplar St., Chattanooga, Tenn.
 Jas. U. Jones 529 Broad St., Chattanooga, Tenn.
 Harry Green 839 Roane St., Harriman, Tenn.

24. AL KADER TEMPLE Portland, Ore.
 Date of Regular Session, 4th Saturday.
 Founded Jan. 3, 1888.
 Membership, Jan. 1, 1925, 6,020.
 Oswald W. Taylor, Potentate, 334 E. 16th St., N., Portland, Ore.
 Harvey Beckwith, Recorder, 205 Imperial Hotel, Portland, Ore.

REPRESENTATIVES:

George L. Baker City Hall, Portland, Ore.
 Oswald W. Taylor 334 E. 16th St., N., Portland, Ore.
 Hal D. Patton Salem, Ore.
 Roy W. Ritner Pendleton, Ore.

25. AL KALY TEMPLE Pueblo, Colo.
 Date of Regular Session, 4th Friday each month.
 Founded June 24, 1920.
 Membership, Jan. 1, 1925, 1,273.
 S. W. Pressey, Potentate Box 721, Pueblo, Colo.
 M. R. Schwer, Recorder 116 Pope Block, Pueblo, Colo.

REPRESENTATIVES:

Robt. B. Wolf Box 975, Colorado Springs, Colo.
 T. L. Lewis Pueblo, Colo.
 S. W. Pressey Box 721, Pueblo, Colo.
 E. T. Shepherd Care The Rood Candy Co., Pueblo, Colo.

26. AL KORAN TEMPLE Cleveland, Ohio
 Date of Regular Session, on call of Potentate.
 Founded Nov. 16, 1876.
 Membership, Jan. 1, 1925, 7,322.
 Robert A. Bishop, Potentate,
 Central National Bank, Superior Ave., Cleveland, Ohio
 Neville S. Harris, Recorder, 3515 Euclid Ave., Cleveland, Ohio

REPRESENTATIVES:

William R. Kissick . . . 2265 Grandview Ave., Cleveland, Ohio
 Frank H. Miner . . . 1512 Robinwood Ave., Lakewood, Ohio
 Neville S. Harris (*Hon.*) . . . 3515 Euclid Ave., Cleveland, Ohio
 Robt. A. Bishop . . . Care Central Nat'l Bank, Cleveland, Ohio
 Mark R. Hambleton . . . 507 Renkert Bldg., Canton, Ohio

27. AL MALAIKAH TEMPLE Los Angeles, Cal.
 Date of Regular Session, 2d Saturday each month.
 Founded Feb. 6, 1888.
 Membership, Jan. 1, 1925, 8,294.
 Louis M. Cole, Potentate, 1815 Sacramento St., Los Angeles, Cal.
 George A. Fitch, Recorder . . 1201 S. Hope St., Los Angeles, Cal.

REPRESENTATIVES:

Leo V. Youngworth,
 901 Merchants Nat'l Bank Bldg., Los Angeles, Cal.
 Motley H. Flint (*emeritus*),
 Pacific Southwest Trust, Los Angeles, Cal.
 Louis M. Cole . . . 1815 Sacramento St., Los Angeles, Cal.
 Dave F. Smith, Citizens Nat'l Bank Bldg., Los Angeles, Cal.
 Wm. E. Bush . . . 1701 S. Grand Ave., Los Angeles, Cal.

28. ALMAS TEMPLE Washington, D. C.
 Date of Regular Session, on call of Potentate.
 Founded Jan. 7, 1886.
 Membership, Jan. 1, 1925, 5,471.
 Henry Lansburgh, Potentate,
 420 Seventh St., N.W., Washington, D. C.
 F. Lawrence Walker, Recorder,
 140 Bryant St., N. W., Washington, D. C.

REPRESENTATIVES:

Harrison Dingman (*ad vitam*),
 The Ontario Apts., Washington, D. C.
 Leonard P. Steuart, 140 Twelfth St., N. E., Washington, D. C.
 F. Lawrence Walker, 140 Bryant St., N. W., Washington, D. C.
 Henry Lansburgh . . 420 Seventh St., N. W., Washington, D. C.
 Arthur E. Cook . . . Northbrook Courts, Washington, D. C.

29. AL MENAH TEMPLE Nashville, Tenn.
 Date of Regular Session, 3d Tuesday each month except June,
 July, and August.
 Dispensation granted May 8, 1912.
 Membership, Jan. 1, 1925, 2,310.
 Dr. Robt. C. Derivaux, Potentate,
 Lambuth Bldg., Nashville, Tenn.
 Lee Parrish, Recorder . . . 319 7th Ave., N., Nashville, Tenn.

REPRESENTATIVES:

E. R. Burr Care American Trust Co., Nashville, Tenn.
 Charles N. Rolfe 602 Church St., Nashville, Tenn.
 Dr. Robt. C. Derivaux . . . Lambuth Bldg., Nashville, Tenn.
 Martin S. Roberts . . . Independent Life Bldg., Nashville, Tenn.

30. ALOHA TEMPLE Honolulu, Hawaii
 Date of Regular Session, quarterly.
 Founded May 23, 1900.
 Membership, Jan. 1, 1925, 840.
 Lawrence M. Judd, Potentate,
 P. O. Box 3020, Honolulu, Hawaii
 W. George Ashley, Recorder . P. O. Box 3055, Honolulu, Hawaii

REPRESENTATIVES:

James S. McCandless (*ad vitam*), P. O. Box 515, Honolulu, H. I.
 Lester Petrie Box 3288, Honolulu, Hawaii
 Harry N. Denison Box 3288, Honolulu, Hawaii
 Guy H. Buttolph Box 3413, Honolulu, Hawaii

31. AL SIHAH TEMPLE Macon, Ga.

Date of Regular Session, on call of Potentate.

Founded April 13, 1910.

Membership, Jan. 1, 1925, 1,868.

Geo. E. Patterson, Potentate . . . 4th Natl. Bank, Macon, Ga.

Homer Harris, Recorder Shrine Temple, Macon, Ga.

REPRESENTATIVES:

Roy G. Williams . . Care Mitchel, Williams & Mack, Macon, Ga.

J. D. Kinnett Care Kinnett Odom Co., Macon, Ga.

Thomas G. Reeves Columbus, Ga.

G. E. Patterson 4th Natl. Bank, Macon, Ga.

32. ALZAFAR TEMPLE San Antonio, Texas

Date of Regular Session, 2d Thursday.

Founded July 13, 1916.

Membership, Jan. 1, 1925, 4,613.

Herman Horner, Potentate, 705 Camden St., San Antonio, Texas

P. D. Mathis, Recorder, Ave. E at 4th St., San Antonio, Texas

REPRESENTATIVES:

Herman Horner 705 Camden St., San Antonio, Texas

Cam E. Hill Edinburg, Texas

Hugh R. Robertson . . 716 Maverick Bldg., San Antonio, Texas

Paul B. Mueller Beeville, Texas

33. ANAH TEMPLE Bangor, Maine

Date of Regular Session, on call of Potentate.

Founded June 15, 1921.

Membership, Jan. 1, 1925, 1,553.

Edw. W. Woodbury, Potentate . . 28 Main St., Bangor, Maine

George B. Freeland, Recorder . . P. O. Box 695, Bangor, Maine

REPRESENTATIVES:

Carus T. Spear Eastern Trust Bldg., Bangor, Maine

Edward W. Woodbury 28 Main St., Bangor, Maine

Clarence W. Reynolds 19 State St., Bangor, Maine

Murdoch B. MacKay Houlton, Maine

34. ANEZEH TEMPLE Mexico City, Mexico
 Date of Regular Session, on call.
 Founded Nov. 12, 1906.
 Membership, Jan. 1, 1925, 272.
 Joseph C. Stone, Potentate, Apartado Postal 7989, Mexico, D. F.
 Harry L. Swain, Recorder, Apartado Postal 1647, Mexico, D. F.

REPRESENTATIVE:

William L. Vail Cinco de Mayo No. 1, Mexico, D. F.

35. ANSAR TEMPLE Springfield, Ill.
 Date of Regular Session, on call of Potentate.
 Dispensation granted May 13, 1914.
 Membership, Jan. 1, 1925, 4,990.
 Rev. Euclid B. Rogers, Potentate, 536 S. State St., Springfield, Ill.
 John Morgan Tipton, Recorder, Masonic Temple, Springfield, Ill.

REPRESENTATIVES:

Albert C. Baxter Leland Office Bldg., Springfield, Ill.
 Richings J. Shand (*Hon.*) State House, Springfield, Ill.
 W. D. Stacy 1404 Whittier Ave., Springfield, Ill.
 Geo. C. Wood 844 S. Glenwood Ave., Springfield, Ill.

36. ANTIOCH TEMPLE Dayton, Ohio
 Date of Regular Session, 1st and 3d Fridays each month.
 Founded June 9, 1898.
 Membership, Jan. 1, 1925, 4,810.
 P. S. Bookwalter, Potentate . . . 107 E. First St., Dayton, Ohio
 C. L. Tipton, Recorder 107 E. First St., Dayton, Ohio

REPRESENTATIVES:

P. S. Bookwalter 107 E. First St., Dayton, Ohio
 G. C. Myers (*Hon.*) 343 S. Main St., Dayton, Ohio
 E. J. Sanderson 1902 Fountain Ave., Springfield, Ohio
 R. E. Gelhart 507 Keith's Theatre, Dayton, Ohio

37. ARABIA TEMPLE Houston, Texas
 Date of Regular Session, 3d Monday.
 Founded July 14, 1915.
 Membership, Jan. 1, 1925, 3,853.
 H. L. Robertson, Potentate. Box 278, Houston, Texas
 G. E. Kepple, Recorder P. O. Box 335, Houston, Texas

REPRESENTATIVES:

Frank C. Jones (*Hon.*)
 First National Bank Bldg., Houston, Texas
 Geo. H. Pruter 901 Chronicle Bldg., Houston, Texas
 D. W. Michaux Care James Bute Co., Houston, Texas
 H. L. Robertson P. O. Box 278, Houston, Texas

38. ARARAT TEMPLE Kansas City, Mo.
 Date of Regular Session, 1st Wednesday each month.
 Founded Dec. 1, 1887.
 Membership, Jan. 1, 1925, 10,077.
 Burton J. Pierce, Potentate, 1015 Walnut St., Kansas City, Mo.
 Arthur J. Kelley, Jr., Recorder,
 702 Continental Bldg., Kansas City, Mo.

REPRESENTATIVES:

James E. Chandler (*ad vitam*), 2100 Central St., Kansas City, Mo.
 Burton J. Pierce 1015 Walnut St., Kansas City, Mo.
 Thad. B. Landon 3620 E. 60th St., Kansas City, Mo.
 Fred O. Wood . . . 15th St. and Troost Ave., Kansas City, Mo.

39. BAGDAD TEMPLE Butte, Mont.
 Date of Regular Session, 2d Wednesday.
 Founded Jan. 24, 1911.
 Membership, Jan. 1, 1925, 1,395.
 Frank W. Haskins, Potentate . . . Masonic Temple, Butte, Mont.
 Fred P. Young, Recorder . . . Masonic Temple, Butte, Mont.

REPRESENTATIVES:

Frank W. Haskins Masonic Temple, Butte, Mont.
 Malcolm Gillis 823 W. Quartz St., Butte, Mont.
 Hugo C. Heinsch . . . 912 Missouri Ave., Deer Lodge, Mont.
 John W. Lister 403 S. 4th, W., Missoula, Mont.

40. BALLUT ABYAD TEMPLE Albuquerque, N. M.
 Date of Regular Session, 2d Monday each month.
 Founded June 11, 1887.
 Membership, Jan. 1, 1925, 1,821.
 Peter Cameron, Potentate Box 136, Albuquerque, N. M.
 Van O. Oleson, Recorder, Masonic Temple, Albuquerque, N. M.

REPRESENTATIVES:

Peter Cameron Box 136, Albuquerque, N. M.
 Charles H. Lembke, 1418 W. Roma Ave., Albuquerque, N. M.
 John A. Riehl 508 W. Marble Ave., Albuquerque, N. M.
 C. Walter Philhour East Las Vegas, N. M.

41. BEDOUIN TEMPLE Muskogee, Okla.
 Date of Regular Session, 2d Tuesday each month.
 Founded July 12, 1911.
 Membership, Jan. 1, 1925, 2,877.
 Marshall E. Cook, Potentate Muskogee, Okla.
 Robert H. Phinney, Recorder,
 Bedouin Temple, Box 1478, Muskogee, Okla.

REPRESENTATIVES:

George M. Ransom Central Natl. Bank, Tulsa, Okla.
 Walter Geo. Gibbons Bedouin Temple, Muskogee, Okla.
 William M. Eicholtz 118 S. 6th St., Muskogee, Okla.
 Marshall E. Cook Muskogee, Okla.

42. BEKTASH TEMPLE Concord, N. H.
 Date of Regular Session, on call of Potentate.
 Founded Feb. 14, 1905.
 Membership, Jan. 1, 1925, 2,648.
 Arthur J. Boutwell, Potentate Concord, N. H.
 Harry M. Cheney, Recorder Concord, N. H.

REPRESENTATIVES:

James H. Gile Nashua, N. H.
 Ralph S. Nelson Manchester, N. H.
 Edward H. Voudy Portsmouth, N. H.
 Wilbur H. Roberts Dover, N. H.

43. BEN ALI TEMPLE Sacramento, Cal.
 Date of Regular Session, 3d Saturday each month.
 Date of Dispensation, June 15, 1922.
 Membership, Jan. 1, 1925, 2,120.
 Howard McD. Cameron, Potentate,
 Cal. State Life Bldg., Sacramento, Cal.
 William Bowden, Recorder,
 Merchants Natl. Bank Bldg., Sacramento, Cal.

REPRESENTATIVES:

Joseph H. Stephens,
 Merchants Natl. Bank Bldg., Sacramento, Cal.
 Howard McD. Cameron, Cal. State Life Bldg., Sacramento, Cal.
 Frank F. Atkinson Mitau Bldg., Sacramento, Cal.
 Fountaine Johnson, Capital Natl. Bank Bldg., Sacramento, Cal.

44. BEN HUR TEMPLE Austin, Texas
 Date of Regular Session, 2d Friday each month.
 Founded June 2, 1891.
 Membership, Jan. 1, 1925, 1,819.
 H. C. Barnhart, Potentate Austin, Texas
 Joe H. Muenster, Recorder Box 977, Austin, Texas

REPRESENTATIVES:

J. Bouldin Rector Austin, Texas
 Dr. A. F. Beverly Austin, Texas
 J. C. Miller Elgin, Texas
 Geo. S. Dowell Austin, Texas

45. BENI KEDEM TEMPLE. Charleston, W. Va.
 Date of Regular Session, 2d Thursday each month.
 Founded June 26, 1896.
 Membership, Jan. 1, 1925, 5,242.
 James I. Pratt, Potentate,
 Capitol City Supply Co., Charleston, W. Va.
 Joseph Ruffner, Recorder,
 38 Citizens Natl. Bank Bldg., Charleston, W. Va.

REPRESENTATIVES:

Seth C. Savage Charleston, W. Va.
 William T. Williamson Charleston, W. Va.
 Fred M. Hawkins Box 234, Huntington, W. Va.
 James I. Pratt Charleston, W. Va.

46. BOUMI TEMPLE Baltimore, Md.
 Date of Regular Session, 29th of each month except Sundays.
 Founded April 1, 1884.
 Membership, Jan. 1, 1925, 3,773.
 John H. Kraft, Potentate . . . 220 Augusta Ave., Baltimore, Md.
 William P. Bigelow, Recorder,
 107 W. Franklin St., Baltimore, Md.

REPRESENTATIVES:

William G. Speed (*Hon.*),
 30 New Amsterdam Bldg., Baltimore, Md.
 John H. Kraft 220 Augusta Ave., Baltimore, Md.
 Harry A. Manley, Box 296, Cumberland, Md.
 Geo. M. Armor 3816 Ashburton Ave., Baltimore, Md.

47. CAIRO TEMPLE Rutland, Vt.
 Date of Regular Session, on call of Potentate.
 Chartered July 9, 1903.
 Membership, Jan. 1, 1925, 1,004.
 Frank W. Corliss, Potentate Springfield, Vt.
 Edward S. Curtis, Recorder, Masonic Temple, Rutland, Vt.

REPRESENTATIVES:

Roger S. Pike Quinn Bldg., Rutland, Vt.
 Geo. E. McLeod Burlington, Vt.
 Frank W. Corliss Springfield, Vt.
 Herbert E. Walker Ludlow, Vt.

48. CALAM TEMPLE Lewiston, Idaho
 Date of Regular Session, 1st Thursday February, April, October,
 and December.
 Founded May 8, 1907.
 Membership, Jan. 1, 1925, 854.
 E. M. Brower, Potentate . . . Masonic Temple, Lewiston, Idaho
 Thomas B. Parker, Recorder, Masonic Temple, Lewiston, Idaho

REPRESENTATIVES:

Fred Kling Lewiston, Idaho
 G. T. Morken Gibbs, Idaho
 W. Claud Renfrew Moscow, Idaho

49. CRESCENT TEMPLE Trenton, N. J.
 Date of Regular Session, on call of Potentate.
 Founded July 14, 1904.
 Membership, Jan. 1, 1925, 6,211.
 Frederick P. Rees, Potentate, 956 S. Broad St., Trenton, N. J.
 Linford D. Closson, Recorder,
 65 N. Clinton Ave., Shrine Temple, Trenton, N. J.

REPRESENTATIVES:

Howard J. Dudley 1125 Broadway, Camden, N. J.
 Frederick P. Rees 956 S. Broad St., Trenton, N. J.
 Newton A. K. Bugbee 206 E. Hanover St., Trenton, N. J.
 Carroll W. Brown 2719 Atlantic Ave., Atlantic City, N. J.

50. CYPRUS TEMPLE Albany, N. Y.
 Date of Regular Session, on call of Potentate.
 Founded Feb. 2, 1877.
 Membership, Jan. 1, 1925, 3,064.
 C. Leroy Craig, Potentate, 206 Clinton St., Schenectady, N. Y.
 George R. Hodgkins, Recorder, Masonic Temple, Albany, N. Y.

REPRESENTATIVES:

James R. Watt Albany, N. Y.
 Alden P. Coates 58 Park Ave., Albany, N. Y.
 C. Leroy Craig 206 Clinton St., Schenectady, N. Y.
 John Ostrander Lake Pleasant, N. Y.

51. DAMASCUS TEMPLE Rochester, N. Y.
 Date of Regular Session, 1st Wednesday each month.
 Founded June 7, 1876.
 Membership, Jan. 1, 1925, 4,957.
 Chas. S. Owen, Potentate . . 1149 Lake Ave., Rochester, N. Y.
 Edward C. Way, Recorder . . Masonic Temple, Rochester, N. Y.

REPRESENTATIVES

Esten A. Fletcher 34 State St., Rochester, N. Y.
 Charles S. Owen 1149 Lake Ave., Rochester, N. Y.
 Raymond E. Westbury, 202 Municipal Bldg., Rochester, N. Y.
 Benn Kenyon 104 Metcalf Bldg., Auburn, N. Y.

52. EGYPT TEMPLE Tampa, Fla.
 Date of Regular Session, on call of Potentate.
 Founded June 25, 1917.
 Membership, Jan. 1, 1925, 2,418.
 W. Penn Dawson, Potentate P. O. Box 1077, Tampa, Fla.
 C. M. Davis, Recorder P. O. Box 53, Tampa, Fla.

REPRESENTATIVES:

B. Marion Reed P. O. Box 774, Tampa, Fla.
 James McCants 1817 Watrous Ave., Tampa, Fla.
 W. Penn Dawson P. O. Box 1077, Tampa, Fla.
 Harry B. Roberts (*Hon.*) P. O. Box 367, Tampa, Fla.

53. ELF KHURAFEH TEMPLE Saginaw, Mich.
 Date of Regular Session, 2d Wednesday each month.
 Founded June 12, 1906.
 Membership, Jan. 1, 1925, 3,634.
 Hugo A. Werner, Potentate, Care Morley Bros., Saginaw, Mich.
 William H. McBratnie, Recorder,
 318 N. Hamilton St., Saginaw, W.W.S., Mich.

REPRESENTATIVES:

Edwin C. Forrest 400 S. Franklin St., Saginaw, Mich.
 William H. Horton 403 S. Saginaw St., Flint, Mich.
 Hugo A. Werner Care Morley Bros., Saginaw, Mich.
 Edgar M. Sharpe Bay City, Mich.

54. EL HASA TEMPLE Ashland, Ky.
 Date of Regular Session, 1st Monday each month.
 Founded March 3, 1906.
 Membership, Jan. 1, 1925, 1,131.
 J. Walter Mayo, Potentate Ashland, Ky.
 S. I. Yon, Recorder Box 223, Ashland, Ky.

REPRESENTATIVES:

A. N. Richardson Ashland, Ky.
 J. O. Mathewson Ashland, Ky.
 George P. Ginn Ashland, Ky.
 S. I. Yon Ashland, Ky.

55. EL JEBEL TEMPLE Denver, Colo.
Date of Regular Session, 2d Monday, except June, July, and August.

Founded Dec. 1, 1887.

Membership, Jan. 1, 1925, 4,937.

Edward R. Dickenson, Potentate, Equitable Bldg., Denver, Colo.

Schuyler C. Peck, Recorder . . El Jebel Temple, Denver, Colo.

REPRESENTATIVES:

Albert B. McGaffey (*ad vitam*),

5906 Carlton Way, Los Angeles, Cal.

John J. Jacobs 1512 Curtis St., Denver, Colo.

James C. Burger (*Hon.*),

Care Denver Natl. Bank, Denver, Colo.

Robert A. Kincaid (*Hon.*) Jacobson Bldg., Denver, Colo.

Edward R. Dickenson Equitable Bldg., Denver, Colo.

56. EL KAHIR TEMPLE Cedar Rapids, Iowa
Date of Regular Session, 2d Wednesday in February, April, June, August, and October.

Founded Feb. 9, 1886.

Membership, Jan. 1, 1925, 3,429.

Frank H. Keyser, Potentate, 503 Third Ave., Cedar Rapids, Iowa

T. Will Runkle, Recorder, Consistory Bldg., Cedar Rapids, Iowa

REPRESENTATIVES:

Frank H. Keyser 503 Third Ave., Cedar Rapids, Iowa

M. M. Thompson Kimball Bldg., Cedar Rapids, Iowa

W. G. Haskell (*Hon.*) 407 Fifth Ave., Cedar Rapids, Iowa

Clyde S. Hinson Alta Vista Ave., Waterloo, Iowa

Frederick Kay Monticello, Iowa

57. EL KALAH TEMPLE Salt Lake City, Utah
Date of Regular Session, 3d Wednesday each month.

Founded June 8, 1890.

Membership, Jan. 1, 1925, 1,351.

Frank P. Stewart, Potentate,

21 E. First South St., Salt Lake City, Utah

J. M. Marriott, Recorder,

Masonic Temple, Salt Lake City, Utah

REPRESENTATIVES:

Christian H. Fischer,

659 S. West Temple St., Salt Lake City, Utah

Fred C. Schramm (*Hon.*),

63 S. West Temple St., Salt Lake City, Utah

Milton E. Lipman 222 Main St., Salt Lake City, Utah

Frank P. Stewart, 21 E. First South St., Salt Lake City, Utah

58. EL KARUBAH TEMPLE Shreveport, La.
 Date of Regular Session, 1st Tuesday March, June, September,
 and December.
 Founded May 13, 1913.
 Membership, Jan. 1, 1925, 3,658.
 L. E. Thomas, Potentate . . . 809 Jordan St., Shreveport, La.
 James H. Rowland, Recorder;
 Care Scottish Rite Cathedral, Shreveport, La.

REPRESENTATIVES:

James H. Rowland,
 Care Scottish Rite Cathedral, Shreveport, La.
 L. E. Thomas 809 Jordan St., Shreveport, La.
 Harry S. Weston P. O. Box 382, Shreveport, La.
 W. B. Farrar Care Fowler Com. Co., Shreveport, La.

59. EL KATIF TEMPLE Spokane, Wash.
 Date of Regular Session, 1st Wednesday each month.
 Founded June 10, 1890.
 Membership, Jan. 1, 1925, 2,358.
 Geo. W. Stocker, Potentate . . . Court House, Spokane, Wash.
 Jackson A. Phillips, Recorder, Masonic Temple, Spokane, Wash.

REPRESENTATIVES:

Geo. W. Stocker Court House, Spokane, Wash.
 Geo. L. Scott E. 1419 11th Ave., Spokane, Wash.
 Fred Matthers Pomeroy, Wash.
 Henry A. Pierce Care The Chronicle, Spokane, Wash.

60. EL KORAH TEMPLE Boise, Idaho
 Date of Regular Session, 2d Wednesday each month, except July
 and August.
 Founded June 23, 1896.
 Membership, Jan. 1, 1925, 1,751.
 Thomas E. Powell, Potentate Boise, Idaho
 Thomas W. Simmers, Recorder Boise, Idaho

REPRESENTATIVES:

Clyde Thurston Payette, Idaho
 Thomas E. Powell Boise, Idaho
 Albert A. Jessup (*Hon.*) Boise, Idaho
 Roy M. Pyper Boise, Idaho

61. EL MAIDA TEMPLE El Paso, Texas
 Date of Regular Session, 3d Friday each month.
 Founded May 8, 1907.
 Membership, Jan. 1, 1925, 1,498.
 J. Hal Gambrell, Potentate,
 First Natl. Bank Bldg., El Paso, Texas
 Harry W. Connolly, Recorder, 645 Upson Ave., El Paso, Texas

REPRESENTATIVES:

C. H. Leavell 116 Texas St., El Paso, Texas
 John M. Wyatt (*Hon.*),
 Two Republics Life Ins. Bldg., El Paso, Texas
 James B. Brady A. T. & S. Bank Bldg., El Paso, Texas
 Julius W. Lorentzen 815 Mills Bldg., El Paso, Texas

62. EL MINA TEMPLE Galveston, Texas
 Date of Regular Session, 2d Tuesday each month.
 Founded June 11, 1902.
 Membership, Jan. 1, 1925, 1,892.
 Munger T. Ball, Potentate, 346 Marshall St., Port Arthur, Texas
 Clinton M. Wolston, Recorder,
 Care Shrine Temple, Galveston, Texas

REPRESENTATIVES:

Preston B. Doty First Natl. Bank, Beaumont, Texas
 Munger T. Ball 346 Marshall St., Port Arthur, Texas
 J. Seinsheimer (*emeritus*) Galveston, Texas
 Charles H. Munnis, 862 Am. Natl. Ins. Bldg., Galveston, Texas

63. EL RIAD TEMPLE Sioux Falls, S. D.
 Date of Regular Session, 3d Wednesday each month.
 Founded May 25, 1888.
 Membership, Jan. 1, 1925, 3,021.
 Edgar S. Knowles, Potentate,
 135 S. Main Ave., Sioux Falls, S. D.
 Marshall R. Brown, Recorder,
 135 S. Main Ave., Sioux Falls, S. D.

REPRESENTATIVES:

John H. Cumbow Box 672, Sioux Falls, S. D.
 Charles D. Symms (*Hon.*) 326 E. 8th St., Sioux Falls, S. D.
 Edgar S. Knowles 135 S. Main Ave., Sioux Falls, S. D.
 Theodore M. Bailey Bailey-Glidden Bldg., Sioux Falls, S. D.
 Archibald A. McDonald 415 W. 11th St., Sioux Falls, S. D.

64. EL ZAGAL TEMPLE Fargo, N. D.
 Date of Regular Session, every Thursday and June 7th.
 Founded Dec. 4, 1889.
 Membership, Jan. 1, 1925, 2,572.
 Walter R. Reed, Potentate, 407 Seventh Ave., S., Fargo, N. D.
 William T. Johnston, Recorder Box 136, Fargo, N. D.

REPRESENTATIVES:

Dr. E. A. Pray Valley City, N. D.
 Karl Thomte Lisbon, N. D.
 Walter R. Reed 407 Seventh Ave., S., Fargo, N. D.
 Alfred G. Arvold Monticello Apts., Fargo, N. D.

65. EL ZARIBAH TEMPLE Phoenix, Ariz.
 Date of Regular Session, 1st Wednesday each month.
 Founded Jan. 26, 1896.
 Membership, Jan. 1, 1925, 1,510.
 Harland J. Gray, Potentate Phoenix, Ariz.
 Wm. Wallace, Recorder Phoenix, Ariz.

REPRESENTATIVES:

Shirley Christy Phoenix, Ariz.
 Victor E. Hanny Phoenix, Ariz.
 John J. Sweeney (*Hon.*) Care of Arizona Club, Phoenix, Ariz.
 Harland J. Gray Phoenix, Ariz.
 Henry A. Morgan Phoenix, Ariz.

66. GIZEH TEMPLE Victoria, B. C.
 Date of Regular Session, on call of Potentate.
 Founded June 11, 1902.
 Membership, Jan. 1, 1925, 829.
 Nels Nelson, Potentate, 127 Queens Ave., New Westminster, B. C.
 Edward E. Leason, Recorder, P. O. Drawer 757, Victoria, B. C.

REPRESENTATIVES:

Charles A. Welsh, (*Hon.*)
 681 Columbia St., New Westminster, B. C.
 Nels Nelson 127 Queens Ave., New Westminster, B. C.
 William H. F. Richdale 1515 Cook St., Victoria, B. C.

67. HADI TEMPLE Evansville, Ind.
 Date of Regular Session, on call of Potentate.
 Founded April 23, 1909.
 Membership, Jan. 1, 1925, 1,880.
 F. Harold Van Orman, Potentate,
 McCurdy Hotel, Evansville, Ind.
 Louis A. Holzgrafe, Recorder, 619 S. 3d St., Evansville, Ind.

REPRESENTATIVES:

Delbert V. Blackburn . . . 14 Cumberland Ave., Evansville, Ind.
 F. Harold Van Orman McCurdy Hotel, Evansville, Ind.
 Robert W. Chambers . . . 517 Ravenswood Dr., Evansville, Ind.
 E. P. Busse 420 Up. 1st St., Evansville, Ind.

68. HAMASA TEMPLE Meridian, Miss.
 Date of Regular Session, 4th Thursday each month.
 Founded May 22, 1892.
 Membership, Jan. 1, 1925, 3,542.
 John E. Wright, Potentate Meridian, Miss.
 L. M. Cooper, Recorder Meridian, Miss.

REPRESENTATIVES:

Allan McCants Meridian, Miss.
 L. M. Cooper Meridian, Miss.
 W. A. Hornbeak Clarksdale, Miss.
 J. R. Feazell Laurel, Miss.

69. HELLA TEMPLE Dallas, Texas
 Date of Regular Session, 3d Thursday each month
 Founded May 31, 1887
 Membership, Jan. 1, 1925, 7,329
 Fergus D. Thomas, Potentate, Thomas Bldg., Dallas, Texas
 Asher Mintz, Recorder P. O. Box 1359, Dallas, Texas

REPRESENTATIVES:

Sam P. Cochran (*Hon.*), Care Trezevant & Cochran, Dallas, Texas
 Mike H. Thomas (*Hon.*) Thomas Bldg., Dallas, Texas
 C. W. Hobson (*Hon.*)
 Southwest General Electric Co., Dallas, Texas
 Colby E. Smith 1811 Ross Ave., Dallas, Texas
 Harrison B. Cave 1810 Medical Arts Bldg., Dallas, Texas

70. HEJAZ TEMPLE Greenville, S. C.

Date of Regular Session, _____

Dispensation granted June 11, 1919

Membership, Jan. 1, 1925, 1,863.

Harry B. Wilson, Potentate Box 425, Abbeville, S. C.

George T. Bryan, Recorder Box 837, Greenville, S. C.

REPRESENTATIVES:

Harry B. Wilson Box 425, Abbeville, S. C.

Geo. T. Bryan Box 837, Greenville, S. C.

W. Laurens Walker Cedar Spring, S. C.

Thomas P. Johnson Newberry, S. C.

71. HILLAH TEMPLE Ashland, Ore.

Date of Regular Session, 1st Friday each month.

Dispensation granted July 15, 1908.

Membership, Jan. 1, 1925, 574.

Emil Britt, Potentate Jacksonville, Ore.

William H. Day, Recorder Box 548, Ashland, Ore.

REPRESENTATIVES:

Emil Britt Jacksonville, Ore.

Philip K. Hammond Ashland, Ore.

72. INDIA TEMPLE Oklahoma City, Okla.

Date of Regular Session, 3d Thursday each month.

Founded May 3, 1893.

Membership, Jan. 1, 1925, 6,768.

Bert M. Hart, Potentate, 315 E. 13th St., Oklahoma City, Okla.

Leslie H. Swan, Recorder,

Masonic Temple, Oklahoma City, Okla.

REPRESENTATIVES:

Paul M. Pope 213 Magnolia Bldg., Oklahoma City, Okla.

Gus A. Paul 311 W. 18th St., Oklahoma City, Okla.

Bert M. Hart 315 E. 13th St., Oklahoma City, Okla.

N. C. Jewett 917 West 13th St., Oklahoma City, Okla.

George W. Clark (*Hon.*),

931 West 16th St., Oklahoma City, Okla.

73. IREM TEMPLE Wilkes-Barre, Pa.
 Date of Regular Session, 3d Wednesday each month.
 Founded Oct. 18, 1895.
 Membership, Jan. 1, 1925, 5,979.
 Jerome W. Leverich, Potentate;
 1701 Jefferson Ave., Scranton, Pa.
 Mont. W. Waters, Recorder,
 52 N. Franklin St., Wilkes-Barre, Pa.

REPRESENTATIVES:

Jerome W. Leverich 1701 Jefferson Ave., Scranton, Pa.
 Robert R. Harvey 229 S. Franklin St., Wilkes-Barre, Pa.
 E. Foster Heller Court House, Wilkes-Barre, Pa.
 Geo. L. Low 58 Main St., Bloomsburg, Pa.

74. ISIS TEMPLE Salina, Kans.
 Date of Regular Session, 3d Tuesday each month.
 Founded March 29, 1887.
 Membership, Jan. 1, 1925, 4,590.
 Earl C. Branson, Potentate Salina Candy Co., Salina, Kans.
 Metz Wright, Recorder Salina, Kans.

REPRESENTATIVES:

Earl C. Branson Salina Candy Co., Salina, Kans.
 L. G. Gottschick Salina, Kans.
 Frank I. Merrill Ellis, Kans.
 Richard Auer Goodland, Kans.

75. ISLAM TEMPLE San Francisco, Cal.
 Date of Regular Session, 2d Thursday each month.
 Founded March 3, 1883.
 Membership, Jan. 1, 1925, 9,901.
 Hugh K. McKevitt, Potentate,
 315 Montgomery St., San Francisco, Cal.
 Herman Wertsch, Recorder, 650 Geary St., San Francisco, Cal.

REPRESENTATIVES:

William H. Worden 126 Pine St., San Francisco, Cal.
 Ira W. Coburn 712 Hearst Bldg., San Francisco, Cal.
 John D. McGilvray 634 Townsend St., San Francisco, Cal.
 George Filmer (*Hon.*) 330 Jackson St., San Francisco, Cal.
 Hugh K. McKevitt, 315 Montgomery St., San Francisco, Cal.

76. ISMAILIA TEMPLE Buffalo, N. Y.
 Date of Regular Session, on call.
 Founded Nov. 5, 1887.
 Membership, Jan. 1, 1925, 6,200.
 Clarence K. Porter, Potentate,
 1404 Marine Trust Bldg., Buffalo, N. Y.
 Harry D. Hosmer, Recorder, 168 Delaware Ave., Buffalo, N. Y.

REPRESENTATIVES:

Joseph D. Morrell 2541 Delaware Ave., Buffalo, N. Y.
 Albert R. Pankow 83 Meech St., Buffalo, N. Y.
 Clarence K. Porter 1404 Marine Trust Bldg., Buffalo, N. Y.
 George K. Staples 168 Delaware Ave., Buffalo, N. Y.

77. JAFFA TEMPLE Altoona, Pa.
 Date of Regular Session, on call of Potentate.
 Chartered July 9, 1903.
 Membership, Jan. 1, 1925, 4,519.
 Lewis C. Miller, Potentate 1117 11th St., Altoona, Pa.
 Wilson A. Turner, Recorder P. O. Box 176, Altoona, Pa.

REPRESENTATIVES:

Lewis C. Miller 1117 11th St., Altoona, Pa.
 John J. McMurray 2507 Dysart Ave., Altoona, Pa.
 John K. Bole 726 Napoleon St., Johnstown, Pa.
 Donald M. Kimmel Berlin, Pa.

78. JERUSALEM TEMPLE New Orleans, La.
 Date of Regular Session, 2d Saturday in January, February,
 March, April, October, November, and December.
 Founded March 30, 1885.
 Membership, Jan. 1, 1925, 2,763.
 Robert F. Spangenberg, Potentate,
 802 Whitney Bank Bldg., New Orleans, La.
 Frank J. Herman, Recorder, Shrine Mosque, New Orleans, La.

REPRESENTATIVES:

Frank J. Herman Shrine Mosque, New Orleans, La.
 Anthony Russo New Orleans, La.
 Robert F. Spangenberg,
 802 Whitney Bank Bldg., New Orleans, La.
 John M. Koella 1624 Allen St., New Orleans, La.

79. KAABA TEMPLE Davenport, Iowa
 Date of Regular Session, 1st Tuesday each month.
 Founded July 1, 1878.
 Membership, Jan. 1, 1925, 5,254.
 Waldo Lee Gardner, Potentate,
 2815 Fair Ave., Davenport, Iowa
 William R. Johnson, Recorder,
 Masonic Temple, Davenport, Iowa

REPRESENTATIVES:

Waldo L. Gardner 2815 Fair Ave., Davenport, Iowa
 Chas. M. Stevens 2005 Farnam St., Davenport, Iowa
 Hugh A. McDonald 412 23d St., Rock Island, Ill.
 Harry E. Terry 1623 24th Ave., Moline, Ill.
 John Soller (*Hon.*) 633 Kirkwood Blvd., Davenport, Iowa

80. KALIF TEMPLE. Sheridan, Wyo.
 Date of Regular Session, on call of Potentate.
 Founded June 13, 1906.
 Membership, Jan. 1, 1925, 828.
 Dr. S. W. Johnson, Potentate, Edelman Block, Sheridan, Wyo.
 O. F. Savanberg, Recorder Box 194, Sheridan, Wyo.

REPRESENTATIVES:

Peter Kooi Sheridan, Wyo.
 S. W. Johnson Sheridan, Wyo.
 Jacob Schwoob Cody, Wyo.

81. KALURAH TEMPLE. Binghamton, N. Y.
 Date of Regular Session, on call of Potentate.
 Founded June 15, 1899.
 Membership, Jan. 1, 1925, 2,705.
 Samuel J. Bailey, Potentate, 95 State St., Binghamton, N. Y.
 Frank C. Goodnough, Recorder,
 Kalurah Temple, Binghamton, N. Y.

REPRESENTATIVES:

Norman A. Boyd 32 Oak St., Binghamton, N. Y.
 Ray G. Pratt 35 Jarvis St., Binghamton, N. Y.
 Samuel J. Bailey 95 State St., Binghamton, N. Y.
 James T. Rogers (*Hon.*), 328 Security Bldg., Binghamton, N. Y.

82. KAREM TEMPLE Waco, Texas

Date of Regular Session, _____

Dispensation granted June 11, 1919.

Membership, Jan. 1, 1925, 2,930.

W. E. Gaylord, Potentate, Gaylord Hardware Co., Waco, Texas

W. F. Quebe, Recorder Box 1515, Waco, Texas

REPRESENTATIVES:

Frank M. Miller Waco, Texas

E. D. Burchett First State Bank Bldg., Waco, Texas

L. C. Puckett 700 Franklin Ave., Waco, Texas

R. S. Greig Waco, Texas

83. KARNAK TEMPLE Montreal, Canada

Date of Regular Session, on call of Potentate.

Founded Nov. 8, 1899.

Membership, Jan. 1, 1925, 1,154.

Thomas Struthers Currie, Potentate,

345 St. James St., Montreal, Que.

William Macklaier, Recorder,

20 Springfield Ave., Westmount, Que.

REPRESENTATIVES:

William P. Baird Power Co., Westmount, Que.

William Macklaier 20 Springfield Ave., Westmount, Que.

Dr. C. E. Cross Montreal, Que.

Percy A. Clarkson 518 St. Catherine St., W., Montreal, Que.

84. KAZIM TEMPLE Roanoke, Va.

Date of Regular Session, _____

Founded July 13, 1916.

Membership, Jan. 1, 1925, 2,597.

R. Frank Taylor, Potentate City Hall, Roanoke, Va.

John T. Cullen, Recorder Box 832, Roanoke, Va.

REPRESENTATIVES:

John T. Cullen Box 832, Roanoke, Va.

O. D. Oakey Roanoke, Va.

Arthur M. Clay Roanoke, Va.

R. Frank Taylor City Hall, Roanoke, Va.

85. KEM TEMPLE Grand Forks, N. D.
 Date of Regular Session, on call of Potentate.
 Founded June 9, 1909.
 Membership, Jan. 1, 1925, 1,691.
 J. A. Poppler, Potentate Grand Forks, N. D.
 Charles N. Barnes, Recorder Grand Forks, N. D.

REPRESENTATIVES:

Theodore B. Elton Grand Forks, N. D.
 W. S. McKinsey Grand Forks, N. D.
 J. B. Atkinson Minot, N. D.
 C. A. Hale (*Hon.*) Grand Forks, N. D.

86. KERAK TEMPLE Reno, Nev.
 Date of Regular Session, 4th Saturday each month.
 Founded Dec. 10, 1906.
 Membership, Jan. 1, 1925, 929.
 John M. Kirkley, Potentate City Hall, Reno, Nev.
 Frank D. King, Recorder P. O. Box 595, Reno, Nev.

REPRESENTATIVES:

John M. Kirkley City Hall, Reno, Nev.
 Fred D. Black Route I, Box 9A, Reno, Nev.
 Scott E. Jameson Box 994, Tonopah, Nev.

87. KERBELA TEMPLE Knoxville, Tenn.
 Date of Regular Session, 3d Tuesday each month.
 Founded July 13, 1915.
 Membership, Jan. 1, 1925, 2,055.
 M. O. Currier, Jr., Potentate P. O. Box 832, Knoxville, Tenn.
 W. M. Cooley, Recorder Masonic Temple, Knoxville, Tenn.

REPRESENTATIVES:

Hugh M. Tate Empire Bldg., Knoxville, Tenn.
 M. O. Currier, Jr. P. O. Box 832, Knoxville, Tenn.
 Judson S. Hill Morristown, Tenn.
 J. M. Hamlett Kingsport, Tenn.

88. KHARTUM TEMPLE Winnipeg, Man.

Date of Regular Session, on call of Potentate.

Founded Nov. 19, 1904.

Membership, Jan. 1, 1925, 857.

W. A. McKay, Potentate,

Care The Codville Co., Ltd., Winnipeg, Man.

Wm. Shenton, Recorder . . . Masonic Temple, Winnipeg, Man.

REPRESENTATIVES:

A. W. Chapman . . . The Codville Co., Ltd., Winnipeg, Man.

Dr. W. F. Taylor . . . 411 Medical Arts Bldg., Winnipeg, Man.

W. A. McKay, Care The Codville Co., Ltd., Winnipeg, Man.

89. KHEDIVE TEMPLE Norfolk, Va.

Date of Regular Session, 1st Tuesday each month.

Founded June 9, 1909.

Membership, Jan. 1, 1925, 2,041.

J. Leon Codd, Potentate . . . 325 Hatton St., Portsmouth, Va.

Willis R. Whichard, Recorder Box 1245, Norfolk, Va.

REPRESENTATIVES:

J. Leon Codd 325 Hatton St., Portsmouth, Va.

R. B. W. Lohman Box 1175, Norfolk, Va.

Joseph H. Saunders Box 172, Newport News, Va.

John N. Sebrell, Jr. (*Hon.*) . . . Seaboard Bank Bldg., Norfolk, Va.

90. KHIVA TEMPLE Amarillo, Texas

Date of Regular Session, on call of Potentate.

Founded June 10, 1919.

Membership, Jan. 1, 1925, 1,558.

Dr. A. J. Caldwell, Potentate Box 752, Amarillo, Texas

George Stapleton, Recorder Box 316, Amarillo, Texas

REPRESENTATIVES:

Roy W. Thompson Sweetwater, Texas

O. T. Nicholson Shamrock, Texas

Dr. A. J. Caldwell Box 752, Amarillo, Texas

Geo. Stapleton Box 316, Amarillo, Texas

91. KISMET TEMPLE Brooklyn, N. Y.
 Date of Regular Session, monthly; on call of Potentate.
 Founded July 2, 1887.
 Membership, Jan. 1, 1925, 7,139.
 Edward R. Gailer, Potentate . . . 41 Park Row, New York, N. Y.
 John A. Morison, Recorder . . . 41 Park Row, New York, N. Y.

REPRESENTATIVES

Clifford H. Bradt 602 Johnson Ave., Brooklyn, N. Y.
 John A. Morison (*Hon.*) . . . 41 Park Row, New York, N. Y.
 William Bamber (*Hon.*) . . . 92 Herkimer St., Brooklyn, N. Y.
 Conrad V. Dykeman (*ad vitam*),
 657 Jefferson Ave., Brooklyn, N. Y.
 Edward R. Gailer 41 Park Row, New York, N. Y.

92. KORA TEMPLE Lewiston, Maine
 Date of Regular Session, on call of Potentate.
 Founded Dec. 14, 1891.
 Membership, Jan. 1, 1925, 4,450.
 Charles L. Turgeon, Potentate . . . Gamage Ave., Auburn, Maine
 Ernest L. Wellman, Recorder, 103 Whitney St., Auburn, Maine

REPRESENTATIVES:

Charles L. Turgeon Gamage Ave., Auburn, Maine
 Dana S. Williams 215 Lisbon St., Lewiston, Maine
 Perley E. Berry 12 Hunt St., Woodfords, Maine
 Wallace N. Price Gardiner, Maine
 J. Putnam Stevens (*ad vitam*) . . . Exchange St., Portland, Maine

93. KOREIN TEMPLE Rawlins, Wyo.
 Date of Regular Session, 1st Friday each month.
 Founded Oct. 8, 1894.
 Membership, Jan. 1, 1925, 1,637.
 Clarence A. Brimmer, Potentate Rawlins, Wyo.
 Charles Miller, Recorder Rawlins, Wyo.

REPRESENTATIVES:

Charles Miller Rawlins, Wyo.
 Otto Gramm Laramie, Wyo.
 Clarence A. Brimmer Rawlins, Wyo.
 Peter S. Cook (*Hon.*) Cheyenne, Wyo.

94. KOSAIR TEMPLE Louisville, Ky.
 Date of Regular Session, 2d Friday each month.
 Founded Dec. 5, 1884.
 Membership, Jan. 1, 1925, 5,076.
 Stephen S. Jones, Potentate, 910 Republic Bldg., Louisville, Ky.
 A. R. Kimmerling, Recorder,
 Kosair Temple, 224 E. Broadway, Louisville, Ky.

REPRESENTATIVES:

Frederick W. Hardwick . . . 200 Shubert Bldg., Louisville, Ky.
 Stephen S. Jones 910 Republic Bldg., Louisville, Ky.
 Lee G. Zinsmeister . . . 1407 W. Jefferson St., Louisville, Ky.
 Lawrence B. Craig Sun Varnish Co., Louisville, Ky.

95. LU LU TEMPLE Philadelphia, Pa.
 Date of Regular Session, 1st Wednesday each month except
 December.
 Founded Dec. 31, 1883.
 Membership, Jan. 1, 1925, 16,678.
 Albert H. Ladner, Jr., Potentate,
 1501 Walnut St., Philadelphia, Pa.
 Philip C. Shaffer, Recorder,
 1337 Spring Garden St., Philadelphia, Pa.

REPRESENTATIVES:

Philip C. Shaffer (*ad vitam*),
 1337 Spring Garden St., Philadelphia, Pa.
 W. Freeland Kendrick (*ad vitam*),
 5425 Woodbine Ave., Philadelphia, Pa.
 Herman Rehborn (*Hon.*) . . . 312 City Hall, Philadelphia, Pa.
 Edwin S. Mershon (*Hon.*),
 1234 W. Allegheny Ave., Philadelphia, Pa.
 Albert H. Ladner, Jr. . . . 1501 Walnut St., Philadelphia, Pa.
 Charles H. Grakelow . . . 2452 N. Broad St., Philadelphia, Pa.
 Edward B. Jordan (*Hon.*), Care Hotel Bossert, Brooklyn, N. Y.

96. LUXOR TEMPLE St. John, N. B.
 Date of Regular Session, on call of Potentate.
 Founded May 20, 1903.
 Membership, Jan. 1, 1925, 609.
 J. Herbert Crockett, Potentate . . . Union St., St. John, N. B.
 Charles Robinson, Recorder . . . P. O. Box 1045, St. John, N. B.

REPRESENTATIVES:

Alexander McLennan Campbellton, N. B.
 Rev. R. G. Fulton Leinster St., St. John, N. B.
 Ambrose Wheeler City Hall, Moncton, N. B.

97. MAHI TEMPLE Miami, Fla.

Date of Regular Session, _____

Founded July 15, 1921.

Membership, Jan. 1, 1925, 1,324.

John B. Orr, Potentate Box 635, Miami, Fla.

Fred W. DeLaney, Recorder Box 1253, Miami, Fla.

REPRESENTATIVES:

John B. Orr Box 635, Miami, Fla.

Henry R. Fridgen 1653 N. W. 1st St., Miami, Fla.

Fred W. DeLaney Box 1253, Miami, Fla.

E. B. Donnell West Palm Beach, Fla.

98. MASKAT TEMPLE Wichita Falls, Texas

Date of Regular Session, 2d Tuesday each month.

Dispensation granted June 24, 1920.

Membership, Jan. 1, 1925, 1,782.

W. W. Gardner, Potentate,

Care Wichita State Bank, Wichita Falls, Texas

Albert Ellis, Recorder Box 1405, Wichita Falls, Texas

REPRESENTATIVES:

W. D. Cline . . . 301 1st Natl. Bank Bldg., Wichita Falls, Texas

Guy Rogers Wichita Falls, Texas

W. H. Caldwell Wichita Falls, Texas

W. W. Gardner, Care Wichita State Bank, Wichita Falls, Texas

99. MECCA TEMPLE New York, N. Y.

Date of Regular Session, on call of Potentate.

Founded Sept. 26, 1872.

Membership, Jan. 1, 1925, 11,454.

William J. Harnisch, Potentate, 315 4th Ave., New York, N. Y.

Louis N. Donnatin, Recorder,
130 W. 56th St., New York, N. Y.

REPRESENTATIVES:

James McGee (*emeritus*) . . . 22 So. Elliott Place, Brooklyn, N. Y.

Arthur H. Diamant 611 W. 114th St., New York, N. Y.

Louis N. Donnatin 107 W. 45th St., New York, N. Y.

Robert D. Williams 930 West End Ave., New York, N. Y.

William J. Harnisch 315 4th Ave., New York, N. Y.

100. MEDIA TEMPLE Watertown, N. Y.
 Date of Regular Session, 2d Monday each month.
 Founded March 19, 1891.
 Membership, Jan. 1, 1925, 1,815.
 Geo. A. Stebbins, Potentate,
 Northern N. Y. Trust Co., Watertown, N. Y.
 Wm. D. Moran, Recorder,
 Northern N. Y. Trust Co., Watertown, N. Y.

REPRESENTATIVES:

Geo. A. Stebbins, Northern N. Y. Trust Co., Watertown, N. Y.
 Frank L. Moore Woolworth Bldg., Watertown, N. Y.
 James F. Carrigan Malone, N. Y.
 George C. Wood Phoenix, N. Y.

101. MEDINAH TEMPLE Chicago, Ill.
 Date of Regular Session, monthly.
 Founded October 30, 1882.
 Membership, Jan. 1, 1925, 22,654.
 Arthur H. Vincent, Potentate,
 175 W. Jackson Blvd., Chicago, Ill.
 Samuel H. Smith, Recorder 14 E. Ohio St., Chicago, Ill.

REPRESENTATIVES:

Arthur H. Vincent 175 W. Jackson Blvd., Chicago, Ill.
 E. Edwin Mills 222 N. State St., Chicago, Ill.
 Thomas J. Houston 175 W. Jackson Blvd., Chicago, Ill.
 Robert J. Daly (*Hon.*) 205 W. Monroe St., Chicago, Ill.
 Frank C. Roundy (*ad vitam*) 312 S. Clark St., Chicago, Ill.

102. MELHA TEMPLE Springfield, Mass.
 Date of Regular Session, on call.
 Founded June 9, 1897.
 Membership, Jan. 1, 1925, 2,927.
 Charles A. Frazer, Potentate P. O. Box 151, Springfield, Mass.
 Nedd W. Brown, Recorder 144 State St., Springfield, Mass.

REPRESENTATIVES:

Geo. M. Hendee P. O. Box 1075, Springfield, Mass.
 John A. Webster 23 Elm St., Springfield, Mass.
 Harry Hammersley 86 Orange St., Westfield, Mass.
 Chas. A. Frazer P. O. Box 151, Springfield, Mass.

103. MIDIAN TEMPLE Wichita, Kans.
 Date of Regular Session, 3d Wednesday, except July and August.
 Founded June 9, 1909.
 Membership, Jan. 1, 1925, 4,692.
 Charles A. Baker, Potentate, 237 S. Main St., Wichita, Kans.
 J. F. McCoy, Recorder Wichita, Kans.

REPRESENTATIVES:

Charles A. Baker 237 S. Main St., Wichita, Kans.
 Isaac W. Gill 243 N. Emporia St., Wichita, Kans.
 John B. House 1st & Mead Sts., Wichita, Kans.
 J. W. Kirkpatrick Eldorado, Kans.
 Thomas G. Fitch (*Hon.*) 406 E. Douglass St., Wichita, Kans.

104. MIRZA TEMPLE Pittsburg, Kans.
 Date of Regular Session, 3d Wednesday each month.
 Founded June 9, 1909.
 Membership, Jan. 1, 1925, 2,669.
 G. W. Trout, Potentate 305 W. Quincy St., Pittsburg, Kans.
 W. H. Yarcho, Recorder Box 226, Pittsburg, Kans.

REPRESENTATIVES:

G. W. Trout 305 W. Quincy St., Pittsburg, Kans.
 W. L. Buzzard Box 759, Fort Scott, Kans.
 Jesse Melone 2013 Morgan St., Parsons, Kans.
 B. S. Gaitskill (*Hon.*) Girard, Kans.

105. MIZPAH TEMPLE Fort Wayne, Ind.
 Date of Regular Session, on call.
 Founded April 27, 1909.
 Membership, Jan. 1, 1925, 3,261.
 Robert Koerber, Potentate, 818 Calhoun St., Fort Wayne, Ind.
 Carl A. Ramsey, Recorder, Mizpah Temple, Fort Wayne, Ind.

REPRESENTATIVES:

Robert Koerber 818 Calhoun St., Fort Wayne, Ind.
 Herbert L. Somers 303 Standard Bldg., Fort Wayne, Ind.
 Carl A. Ramsey Mizpah Temple, Fort Wayne, Ind.
 Edward H. Merritt (*Hon.*),
 309-19 Standard Bldg., Fort Wayne, Ind.

106. MOCHA TEMPLE London, Ont.
 Date of Regular Session, on call.
 Dispensation granted Jan. 1, 1908.
 Membership, Jan. 1, 1925, 2,408.
 A. J. Smith, Potentate 744 King St., London, Ont.
 W. H. Abbott, Recorder 322 Dundas St., London, Ont.

REPRESENTATIVES:

A. J. Smith 774 King St., London, Ont.
 W. H. Abbott 322 Dundas St., London, Ont.
 J. F. Reid 1115 Victoria Ave., Windsor, Ont.
 David L. Adams 478 Colborne St., Brantford, Ont.

107. MOHAMMED TEMPLE Peoria, Ill.
 Date of Regular Session, 2d Tuesday each month.
 Founded June 12, 1893.
 Membership, Jan. 1, 1925, 6,901.
 Charles V. Miles, Potentate Court House, Peoria, Ill.
 Howard C. Haungs, Recorder Box 4, Peoria, Ill.

REPRESENTATIVES:

Hon. Clifford Ireland Jefferson Bldg., Peoria, Ill.
 Victor P. Michel 200 Callender Ave., Peoria, Ill.
 Chas. V. Miles Court House, Peoria, Ill.
 Richard J. Howells Streator, Ill.

108. MOILA TEMPLE St. Joseph, Mo.
 Date of Regular Session, 2d Wednesday each month.
 Founded Dec. 1, 1887.
 Membership, Jan. 1, 1925, 2,850.
 Harry B. Black, Potentate,
 Exchange Bldg., South St. Joseph, Mo.
 Walter B. Campbell, Recorder,
 Scottish Rite Cathedral, St. Joseph, Mo.

REPRESENTATIVES:

John W. Holtman (*Hon.*), Stock Yards, South St. Joseph, Mo.
 Wm R. Seaman Hillcrest Apts., St. Joseph, Mo.
 Harry B. Black Exchange Bldg., South St. Joseph, Mo.
 Hathon G. Getchell (*emeritus*), 114 N. 2d St., St. Joseph, Mo.
 Fred Davis 2809 St. Joseph Ave., St. Joseph, Mo.

109. MOOLAH TEMPLE St. Louis, Mo.
 Date of Regular Session, 3d Wednesday each month, except July
 and August.
 Founded April 26, 1886.
 Membership, Jan. 1, 1925, 5,742.
 Stephen L. St. Jean, Potentate,
 4221 Flora Boulevard, St. Louis, Mo.
 Alex. D. Grant, Recorder . . . 102 Statler Hotel, St. Louis, Mo.

REPRESENTATIVES:

Henry F. Niedringhaus (*ad vitam*),
 16 Wydown Terrace, St. Louis, Mo.
 James W. Alcorn 701 N. 3d St., St. Louis, Mo.
 John E. Bishop
 605 Natl. Bank of Commerce Bldg., St. Louis, Mo.
 Walter Wimmer. 5915 Horton Pl., St. Louis, Mo.
 Stephen L. St. Jean . . . 4221 Flora Boulevard, St. Louis, Mo.
 George T. Matthews (*Hon.*),
 308 N. Commercial St., St. Louis, Mo.

110. MOROCCO TEMPLE Jacksonville, Fla.
 Date of Regular Session, 2d Wednesday each month.
 Founded March 28, 1888.
 Membership, Jan. 1, 1925, 2,831.
 John C. Reynolds, Potentate,
 Consolidated Bldg., Jacksonville, Fla.
 Wellington L. Smart, Recorder,
 Morocco Temple, Jacksonville, Fla.

REPRESENTATIVES:

Harry B. Hoyt Box 1124, Jacksonville, Fla.
 Bob R. Milam, Atlantic Natl. Bank Bldg., Jacksonville, Fla.
 John S. B. Moyer James & Paxon, Jacksonville, Fla.
 Jordon B. Royal 803 Park St., Jacksonville, Fla.

111. MOSLAH TEMPLE Fort Worth, Texas
 Date of Regular Session, 2d Friday each month.
 Dispensation granted May 13, 1914.
 Membership, Jan. 1, 1925, 4,879.
 John F. Lyons, Potentate, Stockyards Station, Fort Worth, Texas
 Morgan H. Jones, Recorder,
 804½ Houston St., Fort Worth, Texas

REPRESENTATIVES:

Jake F. Zurn (*Hon.*) 108 E. 9th St., Fort Worth, Texas
 W. S. Cooke 2201 Weatherbee St., Fort Worth, Texas
 Frank Taylor 1320 S. Henderson St., Fort Worth, Texas
 J. F. Lyons Stockyards Station, Fort Worth, Texas

112. MOSLEM TEMPLE Detroit, Mich.

Date of Regular Session, 1st Tuesday each month.

Founded April 21, 1880.

Membership, Jan. 1, 1925, 9,989.

Clyde I. Webster, Potentate . . . County Bldg., Detroit, Mich.

John F. Gerschow, Recorder . . Masonic Temple, Detroit, Mich.

REPRESENTATIVES:

Clyde I. Webster County Bldg., Detroit, Mich.

A. E. Hamilton Library Park Hotel, Detroit, Mich.

Claud W. Moore 323 Stevens Bldg., Detroit, Mich.

Wm J. Murray 1234 St. Aubin Ave., Detroit, Mich.

Wm. Van Sickle (*Hon.*), 1105 Majestic Bldg., Detroit, Mich.

113. MOUNT SINAI TEMPLE Montpelier, Vt.

Date of Regular Session, 2d Friday in March, June, September,
and December.

Founded Oct. 31, 1876.

Membership, Jan. 1, 1925, 1,627.

H. Monford Smith, Potentate Lyndonville, Vt.

Charles H. Heaton, Recorder Montpelier, Vt.

REPRESENTATIVES:

H. Monford Smith Lyndonville, Vt.

R. J. Fitzgerald Montpelier, Vt.

J. A. Hoadley Brattleboro, Vt.

Richard H. Standish Montpelier, Vt.

114. MURAT TEMPLE Indianapolis, Ind.

Date of Regular Session, 3d Monday each month.

Founded March 13, 1884.

Membership, Jan. 1, 1925, 10,427.

Charles J. Orbison, Potentate,

Merchants Bank Bldg., Indianapolis, Ind.

Charles S. Barker, Recorder,

Murat Temple, Indianapolis, Ind.

REPRESENTATIVES:

Elias J. Jacoby (*ad vitam*),

516 Indiana Tr. Bldg., Indianapolis, Ind.

George M. Spiegel 2210 N. Alabama St., Indianapolis, Ind.

Van C. Blue Flora, Ind.

Charles J. Orbison, Merchants Bank Bldg., Indianapolis, Ind.

Chalmers Brown (*Hon.*), 402 N. Meridian St., Indianapolis, Ind.

Ohio L. Wade Rink Apts., Indianapolis, Ind.

115. NAJA TEMPLE Deadwood, S. D.
 Date of Regular Session, on call of Potentate.
 Founded Sept. 19, 1892.
 Membership, Jan. 1, 1925, 1,105.
 Albert L. Coolidge, Potentate, 724 Railroad Ave., Lead, S. D.
 Carl H. Kubler, Recorder . . . Federal Bldg., Deadwood, S. D.

REPRESENTATIVES:

Albert L. Coolidge 724 Railroad Ave., Lead, S. D.
 Wm. R. Jones 91 Forest Ave., Deadwood, S. D.
 Geo. H. Miller Spearfish, S. D.
 Lloyd Mengel Winner, S. D.

116. NEMESIS TEMPLE Parkersburg, W. Va.
 Date of Regular Session, 3d Thursday each month.
 Dispensation granted May 8, 1912.
 Membership, Jan. 1, 1925, 1,928.
 J. Frank Waller, Potentate,
 1201 George St., Parkersburg, W. Va.
 James A. Bryan, Recorder . . . Box 641, Parkersburg, W. Va.

REPRESENTATIVES:

Albert B. White (*Hon.*) Parkersburg, W. Va.
 Robert Wilson Parkersburg, W. Va.
 William Nusbaum Clarksburg, W. Va.
 A. E. Whitney Parkersburg, W. Va.

117. NILE TEMPLE Seattle, Wash.
 Date of Regular Session, 2d Wednesday each month.
 Dispensation granted July 15, 1908.
 Membership, Jan. 1, 1925, 5,183.
 Walter F. Meier, Potentate . . 856 Stuart Bldg., Seattle, Wash.
 Frank B. Lazier, Recorder, 5193 Arcade Bldg., Seattle, Wash.

REPRESENTATIVES:

E. S. Goodwin 312 Leary Bldg., Seattle, Wash.
 Hugh M. Caldwell 1311 Alaska Bldg., Seattle, Wash.
 Walter F. Meier 856 Stuart Bldg., Seattle, Wash.
 Richard W. Huntoon, 910 Dexter Horton Bldg., Seattle, Wash.

118. OASIS TEMPLE Charlotte, N. C.
 Date of Regular Session, on call of Potentate.
 Founded Oct. 10, 1894.
 Membership, Jan. 1, 1925, 4,971.
 L. D. Sutherland, Potentate Box 515, Charlotte, N. C.
 Thomas Griffith, Recorder Box 515, Charlotte, N. C.

REPRESENTATIVES:

Walter S. Liddell (*emeritus*) Charlotte, N. C.
 J. D. Elliott Hickory, N. C.
 Albert G. Myers Gastonia, N. C.
 W. F. Randolph (*Hon.*) Asheville, N. C.
 R. S. Reinhardt (*Hon.*) Lincolnton, N. C.

119. OLEIKA TEMPLE Lexington, Ky.
 Date of Regular Session, 1st Thursday, except June, July, August,
 and September.
 Founded Jan. 1, 1908.
 Membership, Jan. 1, 1925, 1,732.
 Charles A. Knight, Potentate, 125 Ransom Ave., Lexington, Ky.
 Theo. L. Jones, Recorder P. O. Box 25, Lexington, Ky.

REPRESENTATIVES:

Charles A. Knight 125 Ransom Ave., Lexington, Ky.
 Wm. E. Nichols Security Trust Bldg., Lexington, Ky.
 Chas. J. Norwood Aylesford Place, Lexington, Ky.
 Isaac M. Dunn Danville, Ky.

120. OMAR TEMPLE Charleston, S. C.
 Date of Regular Session, on call of Potentate.
 Founded Dec. 27, 1906.
 Membership, Jan. 1, 1925, 3,089.
 Claud C. Campbell, Potentate,
 Masonic Temple, Columbia, S. C.
 J. Campbell Bissell, Recorder Box 480, Charleston, S. C.

REPRESENTATIVES:

Louis C. Fischer, A. H. Fischer Lumber Co., Charleston, S. C.
 C. C. Campbell Masonic Temple, Columbia, S. C.
 James R. Johnson (*Hon.*) Charleston, S. C.
 Henry B. Snyder,
 Charleston Dry Dock & Mch. Co., Charleston, S. C.

121. ORAK TEMPLE Hammond, Ind.
 Date of Regular Session, 2d Monday each month.
 Founded April 27, 1909.
 Membership, Jan. 1, 1925, 1,461.
 William E. Startzman, Potentate,
 675 Hohman St., Hammond, Ind.
 George O. Mallett, Recorder, Masonic Temple, Hammond, Ind.

REPRESENTATIVES:

Henry W. Peterson . . . 213 Calumet Bldg., East Chicago, Ind.
 Harry E. Sharrer (*Hon.*),
 Citizens Natl. Bank Bldg., Hammond, Ind.
 Wm. E. Startzman 675 Hohman St., Hammond, Ind.
 Herbert A. Lamprell 28 Webb St., Hammond, Ind.

122. ORIENTAL TEMPLE Troy, N. Y.
 Date of Regular Session, on call of Potentate.
 Founded Feb. 7, 1877.
 Membership, Jan. 1, 1925, 2,838.
 James A. Smith, Potentate,
 20 Ball Town Rd., Schenectady, N. Y.
 Fred A. Richardson, Recorder . . . Union Station, Troy, N. Y.

REPRESENTATIVES:

Wm. F. Seber. Manufacturers Natl. Bank, Troy, N. Y.
 Ensign S. Homer 73 3d Ave., Troy, N. Y.
 Henry C. Fagal 14 Grove Pl., Schenectady, N. Y.
 Frank J. Blood 459 Guy Park Ave., Amsterdam, N. Y.

123. OSIRIS TEMPLE Wheeling, W. Va.
 Date of Regular Session, 4th Friday each month; 1st Friday
 December.
 Founded July 22, 1886.
 Membership, Jan. 1, 1925, 3,693.
 Albert F. Schairer, Potentate, 1033 Main St., Wheeling, W. Va.
 Charles F. Schultze, Recorder,
 712 Warwood Ave., Wheeling, W. Va.

REPRESENTATIVES:

Albert F. Schairer 1033 Main St., Wheeling, W. Va.
 Benj. G. Byron 122 Oak Ave., Wheeling, W. Va.
 Walter S. Sugden Sistersville, W. Va.
 Dr. O. W. Burdats (*Hon.*),
 Court Theatre Bldg., Wheeling, W. Va.

124. OSMAN TEMPLE St. Paul, Minn.

Date of Regular Session, on call.

Founded July 13, 1885.

Membership, Jan. 1, 1925, 4,060.

Wm. F. Aull, Potentate . Shrine Club Rooms, St. Paul, Minn.

Walter T. King, Recorder, Shrine Club Rooms, St. Paul, Minn.

REPRESENTATIVES:

Chas. E. Gooch Brokerage Bldg., St. Paul, Minn.

Fred C Listoe 150 W. 4th St., St. Paul, Minn.

Thomas Rishworth . . . Merchants Bank Bldg., St. Paul, Minn.

William F. Aull Shrine Club Rooms, St. Paul, Minn.

J. Harry Lewis (*Hon.*) 647 York St., St. Paul, Minn.W. O. Washburn (*Hon.*) St. Paul, Minn.

125. PALESTINE TEMPLE Providence, R. I.

Date of Regular Session, on call of Potentate.

Founded Feb. 6, 1886.

Membership, Jan. 1, 1925, 3,525.

William L. Sharpe, Potentate East Greenwich, R. I.

William E. Husband, Recorder . State House, Providence, R. I.

REPRESENTATIVES:

Frederick I. Dana (*Hon.*) . . 18 Medway St., Providence, R. I.James A. Rogers (*Hon.*) Box 96, Providence, R. I.

Clarence M. Dunbar 85 Sprague St., Providence, R. I.

William L. Sharpe East Greenwich, R. I.

126. PHILAE TEMPLE Halifax, N. S.

Date of Regular Session, on call.

Founded July 12, 1911.

Membership, Jan. 1, 1925, 626.

Pius J. Otto, Potentate Dartmouth, N. S.

M. McF. Hall, Recorder Box 339, Halifax, N. S.

REPRESENTATIVES:

M. McF. Hall Box 339, Halifax, N. S.

James M. Anderson Lunenburg, N. S.

John F. Ross Ross Print, Ltd., Halifax, N. S.

127. PYRAMID TEMPLE Bridgeport, Conn.
 Date of Regular Session, 2d Wednesday each month, except July,
 August, and September.
 Founded April 18, 1877.
 Membership, Jan. 1, 1925, 2,168.
 William E. Parker, Potentate,
 165 Madison Terrace, Bridgeport, Conn.
 Frederic A. Bartlett, Recorder,
 1188 Main St., Bridgeport, Conn.

REPRESENTATIVES:

Carleton E. Hoadley (*emeritus*) New Haven, Conn.
 William E. Parker, . . . 165 Madison Terrace, Bridgeport, Conn.
 Frank L. Phillips 413 Temple St., New Haven, Conn.
 Geo. G. Beers 103 E. 125th St., New York, N. Y.
 Elmer A. Hooper 72 Knowlton St., Bridgeport, Conn.

128. RAJAH TEMPLE Reading, Pa.
 Date of Regular Session, on call of Potentate.
 Founded Aug. 20, 1892.
 Membership, Jan. 1, 1925, 6,287.
 George F. Eisenbrown, Potentate . . . 300 N. 6th St. Reading, Pa.
 Edward Yeger, Recorder 136 N. 6th St., Reading, Pa.

REPRESENTATIVES:

George F. Eisenbrown 300 N. 6th St., Reading, Pa.
 Henry P. Keiser 531 Court St., Reading, Pa.
 Clifford R. Lyons 332 N. 6th St., Reading, Pa.
 George B. Sherry 113 Parker Ave., Easton, Pa.

129. RAMESES TEMPLE Toronto, Ont.
 Date of Regular Session, on call of Potentate.
 Founded April 21, 1887.
 Membership, Jan. 1, 1925, 2,649.
 Gus L. Hay, Potentate 14 George St., Peterboro, Ont.
 Albert Maccoomb, Recorder P. O. Box 25, Toronto, Ont.

REPRESENTATIVES:

James Glanville (*emeritus*), 25 Wellington St., E. Toronto, Ont.
 Gus L. Hay 14 George St., Peterboro, Ont.
 Thomas G. Soole 70 York St., Toronto, Ont.
 W. G. Gallow 112 King St., W., Toronto, Ont.
 Frank E. Walker 196 Fairleigh Ave., S., Hamilton, Ont.

130. RIZPAH TEMPLE Madisonville, Ky.
 Date of Regular Session, Thursday after 1st Monday each month.
 Dispensation granted July 15, 1908.
 Membership, Jan. 1, 1925, 1,186.
 John H. Fish, Potentate Evansville, Ind.
 C. O. Osburn, Recorder Madisonville, Ky.

REPRESENTATIVES:

Edgar B. Harding Madisonville, Ky.
 John H. Fish Madisonville, Ky.
 Edward L. Young Madisonville, Ky.
 Odie Davis Hopkinsville, Ky.

131. SAHARA TEMPLE Pine Bluff, Ark.
 Date of Regular Session, on call.
 Founded April 16, 1889.
 Membership, Jan. 1, 1925, 1,687.
 R. Bly Wagner, Potentate, Care Pine Bluff Co., Pine Bluff, Ark.
 C. H. Bolinger, Recorder . . . P. O. Box 448, Pine Bluff, Ark.

REPRESENTATIVES:

Thomas M. Hooker . . . Citizens Bank Bldg., Pine Bluff, Ark.
 Harvey C. Couch, Care Ark. Lt. & Power Co., Pine Bluff, Ark.
 Stanley C. Lee Hot Springs, Ark.
 R. Bly Wagner Care Pine Bluff Co., Pine Bluff, Ark.

132. SALAAM TEMPLE Newark, N. J.
 Date of Regular Session, on call of Potentate.
 Founded April 3, 1903.
 Membership, Jan. 1, 1925, 7,286.
 Albert Schurr, Potentate . . . 776 Broad St., Newark, N. J.
 Harvey N. Petty, Recorder . . . 1020 Broad St., Newark, N. J.

REPRESENTATIVES:

Albert Schurr 776 Broad St., Newark, N. J.
 Frank E. Davenport 9 Clinton St., Newark, N. J.
 Curtis W. Merrill 103 Broad St., Elizabeth, N. J.
 Herbert Frapwell 60 Midland Ave., Arlington, N. J.

133. SALADIN TEMPLE Grand Rapids, Mich.

Date of Regular Session, on call of Potentate.

Founded April 22, 1886.

Membership, Jan. 1, 1925, 4,527.

Cyrus B. Newcomb, Potentate,

526 Monroe Ave., N. W., Grand Rapids, Mich.

Guy Johnston, Recorder, Masonic Temple, Grand Rapids, Mich.

REPRESENTATIVES:

Lou B. Winsor (*ad vitam*),

Masonic Temple, Grand Rapids, Mich.

Cyrus B. Newcomb,

526 Monroe Ave., N. W., Grand Rapids, Mich.

Chas. E. York . . . 937 Watkins St., S. E., Grand Rapids, Mich.

Fred'k N. Bonine Niles, Mich.

Louis A. Cornelius (*Hon.*),

Wolverine Brass Works, Grand Rapids, Mich.

134. SESOSTRIS TEMPLE Lincoln, Neb.

Date of Regular Session, 2d Saturday each month, except July and August.

Founded June 22, 1887.

Membership, Jan. 1, 1925, 2,603.

Alexander C. Law, Potentate, Cor. 8th and Q Sts., Lincoln, Neb.

Fred D. Cornell, Recorder, Scottish Rite Temple, Lincoln, Neb.

REPRESENTATIVES:

Alexander C. Law . . . Cor. 8th and Q Sts., Lincoln, Neb.

W. G. Fullagar 1329 G St., Lincoln, Neb.

Edwin C. Yont Brock, Neb.

Ira M. Miller 900 S. 14th St., Lincoln, Neb.

135. SPHINX TEMPLE Hartford, Conn.

Date of Regular Session, 3d Wednesday each month, except July and August.

Founded April 13, 1896

Membership, Jan. 1, 1925, 2,500.

Geo. H. Gabb, Potentate . . . 95 Commerce St., Hartford, Conn.

Richard P. Martin, Recorder . . P. O. Box 1075, Hartford, Conn.

REPRESENTATIVES:

Geo. H. Gabb 95 Commerce St., Hartford, Conn.

Fred B. Griffin Box 5, Hartford, Conn.

Wilbur L. Scranton 275 Oxford St., Hartford, Conn.

Norman C. Stevens 650 Main St., Hartford, Conn.

136. SUDAN TEMPLE New Bern, N. C.

Date of Regular Session, _____

Founded July 13, 1916.

Membership, Jan. 1, 1925, 2,909.

F. N. Bridgers, Potentate Wilson, N. C.

Caleb D. Bradham, Recorder New Bern, N. C.

REPRESENTATIVES:

Alexander B. Andrews Raleigh, N. C.

William A. French Wilmington, N. C.

James C. Braswell Whitakers, N. C.

R. C. Dunn Enfield, N. C.

137. SYRIA TEMPLE Pittsburgh, Pa.

Date of Regular Session, on call of Potentate.

Founded May 27, 1877.

Membership, Jan. 1, 1925, 17,949.

Samuel C. Jamison, Potentate, 819 Oliver Bldg., Pittsburgh, Pa.

James W. Barber, Recorder . . Syria Mosque, Pittsburgh, Pa.

REPRESENTATIVES:

William S. Brown (*emeritus*) . . . 523 Wood St., Pittsburgh, Pa.Theo W. Siemon (*emeritus*) . . . 334 Maple Ave., Edgewood, Pa.Geo W. McCandless (*emeritus*),

48th and A. V. R. R., Pittsburgh, Pa.

Harry E. McLain Fulton Bldg., Pittsburgh, Pa.

J. Howard Martin, 209 Western Ave, Aspinwall, Pittsburgh, Pa.

Wm. S. Crozier 40 Diamond Market, Pittsburgh, Pa.

J. Milton Ryall 516 Farmers Bank Bldg., Pittsburgh, Pa.

Charles E. Dinkey (*Hon.*) . . . 1301 Sheridan Pl., Pittsburgh, Pa.Theo. W. Motheral (*Hon.*) . . . Conestoga Bldg., Pittsburgh, Pa.Alexander Gilliland (*Hon.*) . . . 331 Riverview Ave., Bellevue, Pa.

138. SYRIAN TEMPLE Cincinnati, Ohio

Date of Regular Session, 2d and 4th Saturdays, October 1st to July 1st.

Founded Feb. 8, 1877.

Membership, Jan. 1, 1925, 5,472.

Willard D. Haines, Potentate,

1606 Freeman Ave., Cincinnati, Ohio

F. William Harte, Recorder . . . 417 Broadway, Cincinnati, Ohio

REPRESENTATIVES:

Wm. B. Melish (*ad vitam*), 312 United Bank Bldg., Cincinnati, Ohio

Frank J. Zumstein 521 Sycamore St., Cincinnati, Ohio

Willard D. Haines 1606 Freeman Ave., Cincinnati, Ohio

Albert A. Kumler 807 Union Trust Bldg., Cincinnati, Ohio

Joel C. Clore, N. W. Cor. 6th and Main Sts., Cincinnati, Ohio

Edward S. Keefer (*Hon*) . . . Groton Bldg., Cincinnati, Ohio

139. TADMOR TEMPLE Akron, Ohio

Date of Regular Session, _____

Founded June 5, 1924.

Membership, Jan. 1, 1925, 1,038.

Robert E. Lee, Potentate,

P. O. Box 202, Firestone Park Station, Akron, Ohio

W. A. Taggart, Recorder,

306 Second Natl. Bank Bldg., Akron, Ohio

Not entitled to representatives.

140. TANGIER TEMPLE Omaha, Neb.

Date of Regular Session, 2d Thursday each month.

Founded April 24, 1889.

Membership, Jan. 1, 1925, 4,011.

James E. FitzGerald, Potentate,

Room 601, W. O. W. Bldg., Omaha, Neb.

W. T. Bourke, Recorder P. O. Box 523, Omaha, Neb.

REPRESENTATIVES:

Henry C. Akin (*ad vitam*) . . . 422 S. Birch St., Santa Ana, Cal.

A. D. Falconer 1501 Howard St., Omaha, Neb.

Howard M. Goulding 615 S. 11th St., Omaha, Neb.

Frank C. Patton 320 S. 52d St., Omaha, Neb.

James E. FitzGerald W. O. W. Bldg., Omaha, Neb.

141. TEBALA TEMPLE Rockford, Ill.

Date of Regular Session, 2d Wednesday each month.

Founded July 25, 1894.

Membership, Jan. 1, 1925, 3,077.

David J. Jarrett, Potentate . . . 2019 Latham St., Rockford, Ill.

Thomas Dunn, Recorder 2014 Oxford St., Rockford, Ill.

REPRESENTATIVES:

John T. Buckbee (*Hon.*) . . . 1405 Kishwaukee St., Rockford, Ill.

David J. Jarrette 2019 Latham St., Rockford, Ill.

Al. G. Wickse Woodstock, Ill.

August E. Bargren 628 No. 1st St., Rockford, Ill.

142. TEHAMA TEMPLE Hastings, Neb.
 Date of Regular Session, 1st Friday each month.
 Founded June 26, 1917.
 Membership, Jan. 1, 1925, 1,470.
 Robert E. Osborn, Potentate Hastings, Neb.
 Curtis L. Walters, Recorder Box 376, Hastings, Neb.

REPRESENTATIVES:

Robert E. Osborn Hastings, Neb.
 Wm. J. Rinderspacher Hastings, Neb.
 John J. Stanley Hastings, Neb.
 Charles L. Gaston Kearney, Neb.

143. TIGRIS TEMPLE Syracuse, N. Y.
 Date of Regular Session, _____
 Founded June 15, 1921.
 Membership, Jan. 1, 1925, 1,802.
 Charles F. Northrup, Potentate,
 419 University Block, Syracuse, N. Y.
 Robert D. Roney, Recorder,
 3518 South Salina St., Syracuse, N. Y.

REPRESENTATIVES:

Charles F. Northrup, 419 University Block, Syracuse, N. Y.,
 Raymond E. Porter . . . 305 Montgomery St., Syracuse, N. Y.
 Walter M. Ruby Oneida, N. Y.
 Geo. E. Scherrer 900 W. Genessee St., Syracuse, N. Y.

144. TRIPOLI TEMPLE Milwaukee, Wis.
 Date of Regular Session, 2d Wednesday each month.
 Founded March 9, 1885.
 Membership, Jan. 1, 1925, 5,539.
 Fred H. Dorner, Potentate,
 548 Milwaukee St., Milwaukee, Wis.
 Adolph H. Wagner, Recorder,
 470 Van Buren St., Milwaukee, Wis.

REPRESENTATIVES:

Fred H. Dorner 548 Milwaukee St., Milwaukee, Wis.
 Albert G. Braband 603 E. Water St., Milwaukee, Wis.
 Julius P. Heil Care The Heil Co., Milwaukee, Wis.
 Harvey F. Zarse 356 First Ave., Milwaukee, Wis.

145. WAHABI TEMPLE Jackson, Miss.
 Date of Regular Session, 4th Thursday each month.
 Founded July 12, 1911.
 Membership, Jan. 1, 1925, 2,901.
 F. H. Lotterhos, Potentate Jackson, Miss.
 George B. Power, Recorder Jackson, Miss.

REPRESENTATIVES:

Wiley P. Harris Jackson, Miss.
 F. H. Lotterhos Jackson, Miss.
 Harry E. Adams Tunica, Miss.
 J. J. Harry, Jr. Gulfport, Miss.

146. WA-WA TEMPLE Regina, Sask., Can.
 Date of Regular Session, on call of Potentate.
 Founded Nov. 5, 1910.
 Membership, Jan. 1, 1925, 721.
 Albert Olson, Potentate Box 380, Regina, Sask., Can.
 I. W. Sneath, Recorder Box 255, Regina, Sask., Can.

REPRESENTATIVES:

Albert Olson Box 380, Regina, Sask., Can.
 John East Saskatoon, Can.
 G. W. Spence Moose Jaw, Can.

147. YAARAB TEMPLE Atlanta, Ga.
 Date of Regular Session, on call of Potentate.
 Founded Dec. 8, 1889.
 Membership, Jan. 1, 1925, 5,380.
 Charles A. Bowen, Potentate . 1629 Healey Bldg., Atlanta, Ga.
 Geo. E. Argard, Recorder . . . 190 Peachtree St., Atlanta, Ga.

REPRESENTATIVES:

Forrest Adair (*emeritus*) Healey Bldg., Atlanta, Ga.
 Henry C. Heinz . . . Central Bank & Trust Corp., Atlanta, Ga.
 Charles A. Bowen 1629 Healey Bldg., Atlanta, Ga.
 John F. Burdine 77 Adair Ave., Atlanta, Ga.
 Hiram R. Rowans . . . Care of Atlanta Constitution, Atlanta, Ga.

148. YELDUZ TEMPLE Aberdeen, S. D.
 Date of Regular Session, 1st Thursday each month.
 Founded July 14, 1904.
 Membership, Jan. 1, 1925, 1,467.
 Valentine F. Grimm, Potentate Aberdeen, S. D.
 John S. Vetter, Recorder Aberdeen, S. D.

REPRESENTATIVES:

Valentine F. Grimm Aberdeen, S. D.
 Howard E. Walker Aberdeen, S. D.
 Benj. F. Slater 514 S. 2d St., Aberdeen, S. D.
 Robert H. DeVinney Mabridge, S. D.

149. ZA-GA-ZIG TEMPLE Des Moines, Iowa
 Date of Regular Session, on call of Potentate.
 Founded May 23, 1900.
 Membership, Jan. 1, 1925, 5,203.
 Percy E. Hoak, Potentate . 200 S.W. 9th St., Des Moines, Iowa
 J. Jolly Jones, Recorder . 720 Sixth Ave., Des Moines, Iowa

REPRESENTATIVES:

Percy E. Hoak 200 S.W. 9th St., Des Moines, Iowa
 Geo. L. Garton 914 Des Moines St., Des Moines, Iowa
 Earl C. Mills (*Hon.*) . . . 917 Hippee Bldg., Des Moines, Iowa
 Hugh I. Hartner 15th and Locust St., Des Moines, Iowa

150. ZAMORA TEMPLE Birmingham, Ala.
 Date of Regular Session, on call.
 Founded Nov. 10, 1890.
 Membership, Jan. 1, 1925, 7,034.
 Lew H. Salter, Potentate . 118 Court House, Birmingham, Ala.
 Chas. J. Geohegan, Recorder, 1428 N. 20th St., Birmingham, Ala.

REPRESENTATIVES:

H. C. Crelly Empire Bldg., Birmingham, Ala.
 Lew H. Salter 118 Court House, Birmingham, Ala.
 Thomas A. Bowles Albany, Ala.
 F. C. Shepard, Jr. 1409 N. 32d St., Birmingham, Ala.

151. ZEMBO TEMPLE Harrisburg, Pa.
 Date of Regular Session, 4th Wednesday each month.
 Founded July 13, 1903.
 Membership, Jan. 1, 1925, 3,747.
 Mercer B. Tate, Potentate . . . P. O. Box 205, Harrisburg, Pa.
 Frederick J. Smith, Recorder . . P. O. Box 423, Harrisburg, Pa.

REPRESENTATIVES:

Henry W. Gough . . . Room 11, Court House, Harrisburg, Pa.
 Chas. E. Kacy 345 N. Mulberry St., Lancaster, Pa.
 Roy S. Shoemaker 421 Walnut St., Harrisburg, Pa.
 Frederick J. Smith (*Hon.*) . . P. O. Box 423, Harrisburg, Pa.

152. ZEM ZEM TEMPLE Erie, Pa.
 Date of Regular Session, on call of Potentate.
 Founded Nov. 10, 1890.
 Membership, Jan. 1, 1925, 2,772.
 Z. Orlando Hazen, Potentate . . 110 Washington St., Sharon, Pa.
 Clyde M. Langdon, Recorder . . . 124 E. 8th St., Erie, Pa.

REPRESENTATIVES:

Arthur W. Milne 641 W. 6th St., Erie, Pa.
 Z. Orlando Hazen 110 Washington St., Sharon, Pa.
 Oliver H. Jackson Masonic Bldg., Meadville, Pa.
 John C. Diehl 510 Myrtle St., Erie, Pa.
 Joseph A. Stern (*Hon.*) 104 W. 9th St., Erie, Pa.

153. ZENOBIA TEMPLE Toledo, Ohio
 Date of Regular Session, 1st Thursday each month.
 Founded June 14, 1898.
 Membership, Jan. 1, 1925, 2,441.
 Henry A. Page, Potentate . . . Page Dairy Co., Toledo, Ohio
 J. George Kapp, Jr., Recorder, 1507, Madison Ave., Toledo, Ohio

REPRESENTATIVES:

Charles G. Atwood 2261 Glenwood Ave., Toledo, Ohio
 John C. Newton 2834 Collingwood Ave., Toledo, Ohio
 Chas. R. Parker 350 Ohio Bldg., Toledo, Ohio
 Jesse D. Hurlbut (*Hon.*), Toledo Grain & Milling Co., Toledo, Ohio

154. ZIYARA TEMPLE Utica, N. Y.
 Date of Regular Session, 1st Wednesday or last Friday each month.
 Founded Oct. 30, 1877.
 Membership, Jan. 1, 1925, 2,186.
 W. Stanley Child, Potentate Oneida, N. Y.
 Heber E. Griffith, Recorder. 7 Grant St., Utica, N. Y.

REPRESENTATIVES:

Arthur S. Evans Rome, N. Y.
 Dr. Rush O. Lees 230 Genesee St., Utica, N. Y.
 W. Stanley Child. Oneida, N. Y.
 Theodore L. Rogers Little Falls, N. Y.

155. ZORAH TEMPLE Terre Haute, Ind.
 Date of Regular Session, 2d Friday each month.
 Founded June 9, 1909.
 Membership, Jan. 1, 1925, 1,301.
 John S. Heppner, Potentate, 1028 N. 9th St., Terre Haute, Ind.
 Charles G. Reynolds, Recorder, 231 S. 22d St., Terre Haute, Ind.

REPRESENTATIVES:

John S. Heppner 1028 N. 9th St., Terre Haute, Ind.
 Fred L. Paige 20 N. 25th St., Terre Haute, Ind.
 Sam G. Boyer 27 Jackson Blvd., Terre Haute, Ind.
 Henry H. Stanton 1436 Sycamore St., Terre Haute, Ind.

156. ZUHRAH TEMPLE Minneapolis, Minn.
 Date of Regular Session, 4th Friday each month.
 Founded July 22, 1885.
 Membership, Jan. 1, 1925, 5,227.
 George W. Critten, Potentate,
 Lumber Exchange, Minneapolis, Minn.
 Frank H. Forbes, Recorder,
 Shrine Headquarters, West Hotel, Minneapolis, Minn.

REPRESENTATIVES:

Charles E. Ovenshire (*ad vitam*),
 620 Bryant Ave., N., Minneapolis, Minn.
 Wm. S. McCartney 332 Security Bldg., Minneapolis, Minn.
 Geo. K. Belden 1017 4th Ave., S., Minneapolis, Minn.
 Harry A. Dahlquist, 208 Flower Exchange, Minneapolis, Minn.
 Geo. W. Critten. 515 Lumber Exchange, Minneapolis, Minn.
 A. M. Shuey (*Hon.*) 913 Marquette Ave., Minneapolis, Minn.

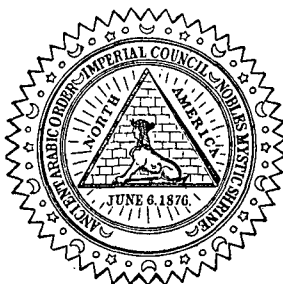
INDEX

	PAGE
Address, Annual	45
Addresses of Officers, Representatives and Recorders	336
Amounts Paid William S. Brown, Imperial Treasurer	159, 160
Amounts Received Since Closing of Books	165
Annual Session, Closing of	317
Associations	48
Bonds of Imperial Officers	46
By-Laws Forwarded to Committee on Jurisprudence and Laws	304
Choice of Place of 1926 Session	242
Cities with Temples	326
Clandestine Shrines	58, 283
Committees:	
Appointment of	315
Clandestine Shrines, Report of	283
Credentials, Report of	14
Design of Jewel, Report of	239
Dispensations and Charters, Report of	276
Emeritus and Honorary Members, Report of	228
Establishment of Official Magazine, Report of	178, 282
Finance and Accounts, Report of	296
George Washington Masonic Memorial, Report of	279
Grievances and Appeals, Report of	274, 276
Jurisprudence and Laws, Report of	226, 245, 275, 285, 300, 303
Mileage and Per Diem, Report of	28
Necrology, Report of	228
On Incorporation, Report of	216
On Jurisdictional Lines, Report of	298
Public Safety, Report of	284
Time and Place of Meeting, Report of	241
To Protect Emblems of the Order, Report of	243
Transactions of Imperial Officers, Report of	177
Corner Stone, Laying of, Salaam Temple	55
Corner Stone, Laying of, Al Malaikah Temple	56
Date of Fifty-Second Annual Session	242
Dates and Places of Holding Annual Sessions Since Organization	334
Dates the Annual Returns were Received	149
Daughters of the Nile	57
Decisions	61
Dedication of Mecca Temple	56
Directory of Temples	319, 336
Dispensations	58
Dispensations Refused	58
Election of Officers	189
Emeritus Members	14, 336

	PAGE
Financial Report of Temples	155
Growth of the Order	46
Honorary Life Members	15
Honorary Members and Permanent Representatives	14, 337, 338
Imperial Council:	
Articles of Incorporation	221
Annual Opening, Fifty-first Session	5
Number of Members in States and Territories under Jurisdiction of	169
Recorder, Annual Report of	148, 176
Treasurer, Annual Report of	94
Installation of Officers	321
Mexico	60
Miscellaneous Contributions to the Shriners' Hospitals for Crippled Children	161
Numerical Standing of Subordinate Temples	168
Officers for 1925-1926	321
Past Imperial Potentates	322
Rank of Temples According to Date of Charters	330
Recommendations	81
Report of Examination of Imperial Recorder and Imperial Treasurer	108
Report of Imperial Recorder on Account of Histories	176
Report of Temples	153
Representatives Ad Vitam	14, 336
Representatives of Temples	15, 339
Resolutions:	
By Thad B. Landon	282
By Elias J. Jacoby	300
By Committee on Jurisprudence and Laws	275, 300, 311
Rituals, Copies of, Adopted	170
Rituals Not Reported	174
Second Day's Session	188
Shrine Clubs	57
Shriners' Hospitals for Crippled Children	46
Board of Trustees of, Report of	139, 206
Examination of Books of Accounts, Report of	115
Hospital Units, Report of	115, 124, 132, 143
Mobile Units, Report of	125, 142
Treasurer, Report of	101, 130
Trial Balance, Report of	146
Statement of Receipts from Subordinate Temples	126
Statement Showing Cost per Bed of Hospital Properties	131
States with Temples	324
Summary for the Year	175
Suspensions	59
The Dead	48
The Shrine	87
Third Day's Session	260
Visitations	49
Warrants Drawn on Imperial Treasurer	163
Words of Thanks	85

CONSTITUTION AND BY-LAWS

INCLUDING
THE CODE, RESOLUTIONS,
ARABIC CALENDAR, AND
JURISDICTIONAL
AGREEMENTS



1925

IMPERIAL COUNCIL
ANCIENT ARABIC ORDER
NOBLES OF THE MYSTIC SHRINE

THE IMPERIAL COUNCIL
OF THE
ANCIENT ARABIC ORDER
OF THE
Nobles of the Mystic Shrine
FOR
NORTH AMERICA.

CONSTITUTION.

REVISED TO JULY 1, 1925.

ARTICLE I.

Name and Powers.

Section I. This body shall be known by the name, style and title of

THE IMPERIAL COUNCIL
OF THE
ANCIENT ARABIC ORDER OF THE NOBLES OF THE
MYSTIC SHRINE
FOR
NORTH AMERICA.

Sect. 2. It has power to enact Laws, Statutes and Regulations for the government of the whole Order; to issue Edicts; to amend or repeal the same; to grant dispensations and charters for holding Temples of the Ancient Arabic Order of the Nobles of the Mystic Shrine within its jurisdiction; and to amend or revoke the same. Its authority also extends to such Temples as may be organized under its dispensations or charters in foreign countries.

Sect. 3. It has the exclusive right to control all the subordinate Temples of the Order within its jurisdiction. It may censure, suspend and erase Temples; and try, discipline, suspend or expel its members for violation and disobedience of its Constitution, Regulations and Edicts.

Sect. 4. It is the body to which all final appeals shall be made on all matters of importance emanating from subordinate Temples.

ARTICLE II.

Sessions.

Section 1. The Imperial Council shall meet annually, at such time and place as shall have been determined by a majority of the Representatives at the previous session. The business of the Annual Session shall be distributed over a three days' session.

Sect. 2. Special sessions may be called by the Imperial Potentate in any emergency, at any time and place in his discretion, or, when requested by fifty Representatives to the Imperial Council, forty of whom shall be members of separate Temples, it shall be his duty so to do; due notice of said special session to be given to each subordinate Temple and to each Representative to the Imperial Council, stating the business to be considered; and no other business than that specified in the call or summons shall be transacted.

Sect. 3. Fifty Representatives, forty of whom shall be Representatives of separate Temples, shall constitute a quorum for the transaction of business.

Sect. 4. Notices of sessions of the Imperial Council shall be issued at least thirty days prior to such sessions.

ARTICLE III.

Representatives.

Section 1. Representation in the Imperial Council shall be apportioned as follows: To every Temple working by authority of a charter granted by this Imperial Council there shall be one Representative, who must be a member of the Temple electing him. Each Temple shall be entitled to two Representatives when its membership reaches three hundred, three Representatives when its membership reaches six hundred, and four Representatives when its membership reaches one thousand; but no Temple shall be allowed more than four Representatives, except as provided for in Section 5 of this article.

Sect. 2. The Representatives shall be chosen as follows: Each Temple shall, at the regular annual election of officers, elect by ballot, and by a majority vote, such Representative or Representatives to the Imperial Council as it shall be entitled to, and a certified record of such election shall be forwarded to the Imperial Recorder, which credential shall be countersigned by the Recorder of the Temple, who shall also affix the seal of the Temple thereto.

Sect. 3. The number of membership by which the number of Representatives shall be determined shall be the membership of the Temple on the date of its annual meeting for the election of officers in December of each year.

Sect. 4. Any Representative of the Imperial Council who shall remove and reside permanently out of its jurisdiction, be suspended or expelled by a subordinate Temple, or found guilty of a felony or a criminal offense involving moral turpitude, or be adjudged mentally or become physically incompetent, shall thereby have vacated his office. If such a vacancy should occur from any of these causes, or for any other proper cause, a meeting of the Temple shall be called and the new Representative or Representatives elected in accordance with Article IV of the Code, and notice of the election of such Representative shall be forthwith sent to the Imperial Recorder, under the seal of the Temple.

Sect. 5. All Past Imperial Potentates shall be Representatives *ad vitam*. The Imperial Council may, by a three-fourths vote of the members present at any session, elect as an Emeritus Member of the Imperial Council any Noble who has been a Representative for twenty-one years, and who is recommended for such honor by the Committee on Nomination of Emeritus Members. Such Emeritus Member shall be entitled to all the rights and privileges of elected Representatives.

The positions of Honorary Life Member and Honorary Member and Permanent Representative are hereby abolished, provided, that the Honorary Life Members and Honorary Members and Permanent Representatives heretofore created and elected shall continue to enjoy their existing rights and privileges.

That hereafter all Honorary Members and Permanent Representatives shall be known and designated simply as Permanent Representatives, and so indicated when referred to.

ARTICLE IV.

Officers — Their Titles, Election, Tenure of Office and Obligation.

Section 1. The officers of the Imperial Council shall be as follows, viz.:

- I. IMPERIAL POTENTATE.
- II. DEPUTY IMPERIAL POTENTATE.
- III. IMPERIAL CHIEF RABBAN.
- IV. IMPERIAL ASSISTANT RABBAN.
- V. IMPERIAL HIGH PRIEST AND PROPHET.

- VI. IMPERIAL ORIENTAL GUIDE.
- VII. IMPERIAL TREASURER.
- VIII. IMPERIAL RECORDER.
- IX. IMPERIAL FIRST CEREMONIAL MASTER.
- X. IMPERIAL SECOND CEREMONIAL MASTER.
- XI. IMPERIAL MARSHAL.
- XII. IMPERIAL CAPTAIN OF THE GUARD.
- XIII. IMPERIAL OUTER GUARD.

All of whom, except the Imperial Potentate, must be Representatives to the Imperial Council.

Sect. 2. Each officer shall be elected by a majority vote of the Representatives, and those holding the privileges of Representatives present and voting. Nominations for officers may be made, but the nomination speeches shall be limited to one for each candidate presented, and to be not over five minutes in length, and no seconding speeches will be permitted.

A Temple may adopt resolutions of endorsement of one of its members as a candidate for office in the Imperial Council. The resolutions or endorsement may be sent, under seal, to Representatives and to other Temples, but no other style of nominations or electioneering shall be permitted to be made by any Noble or any subordinate Temple for any Imperial Council office.

Any Noble who is a candidate for any office in the Imperial Council who personally violates, or who knowingly permits this clause to be violated in his behalf, shall not be eligible for nomination for any office in the Imperial Council at the session following such violation.

It shall be the duty of the Imperial Potentate to suspend the charter of any Temple, or the membership of any individual Noble violating this section, until the next session of the Imperial Council.

Sect. 3. The officers of the Imperial Council and of every subordinate Temple in the jurisdiction, before they enter upon the exercise of their respective duties, shall take the following obligation:

"I (name in full) do solemnly promise and vow that I will faithfully, and to the best of my ability, discharge the duties of the office to which I have been elected, and that I will strictly conform to the requirements of the Constitution, Regulations and Edicts of the Imperial Council for North America."

ARTICLE V.

Imperial Potentate.

Section 1. The Imperial Potentate is the executive officer of the Order within the jurisdiction of this Imperial Council. He may suspend, until the next session of the Imperial Council, or for a less time, any officer of the Imperial Council, or any Temple or officer or member thereof, for violation or disobedience of the Constitution, By-laws, Code, or Edicts of the Imperial Council.

Sect. 2. He shall preside over all stated and special sessions of the Imperial Council, and at his pleasure, over all sessions of subordinate Temples which he shall favor with his presence.

Sect. 3. When, in his judgment, the good of the Order requires it, he shall have power to call special sessions of the Imperial Council, as provided for in Article II, Section 2, of the Constitution, specifying the business to be laid before it.

Sect. 4. During the recess of the Imperial Council he is invested with a general supervision of the Order throughout the jurisdiction. He shall have a yearly contingent fund in such an amount as the Imperial Council may vote for each year, out of which all expenses of his office shall be defrayed. He shall have control of an emergency fund of one thousand dollars, from which fund he may make contributions in the name of the Imperial Council in such cases of disaster and extraordinary distress throughout the jurisdiction of the Imperial Council as he may think necessary to make. He may make a larger contribution than one thousand dollars to any case of charity or of great destitution, provided he has the approval in writing of the Deputy Imperial Potentate and Imperial Chief Rabban and the chairman of each of the Committees on Jurisprudence and Laws and Finance and Accounts, or a majority thereof, before so doing. The Imperial Potentate must approve of all orders drawn upon the Imperial Treasurer for expenses incurred by committees and officers of the Imperial Council (except as otherwise provided by the Imperial Council with reference to Shriners' Hospitals for Crippled Children), such orders to be drawn by the Imperial Recorder and issued in payment of an appropriation or in accordance with an order previously made by the Imperial Council. He shall have the supervision of the work of all special committees and of the expenditure of all moneys made by said special committees.

Sect. 5. He shall have power to confer the Order "at sight," either in person or by a deputy authorized for that purpose, but only for the purpose of organizing new Temples under dispensation in unoccupied territory; and the fees therefor shall be turned into the treasury of the Temple so organized under dispensation. The minimum fee in such cases shall be seventy-five dollars for each and every candidate.

Sect. 6. Deputies may be appointed by the Imperial Potentate for a specific purpose, which shall be set forth in the commissions issued, which shall be executed without unnecessary delay; and the appointments shall cease when the said purposes shall have been executed. It shall be the duty of each Deputy appointed under the provisions of this section to return his authority to the Imperial Potentate with a written report of his action thereunder.

Sect. 7. He may do all such other acts and perform all such other duties, not inconsistent with this Constitution, as, in his judgment, the interests of the Order require.

Sect. 8. An Imperial Potentate does not become a Past Imperial Potentate until his successor in office is elected and installed. His Temple should elect him as a Representative to the session of the Imperial Council over which he is to preside as Imperial Potentate, but failure to so elect him does not deprive him of any of his official rights or prerogatives as Imperial Potentate.

Sect. 9. It shall be the duty of the Imperial Potentate on or before March 15th of each year to appoint a certified public accountant to examine and audit the books, papers and accounts of the Imperial Treasurer, Imperial Recorder, and Shriners' Hospitals for Crippled Children, as of March 31st of each year. Such accountant shall on or before May 1st submit a detailed report of such examination and audit, duly certified, to the Imperial Potentate. The Imperial Potentate shall cause such audit and examination to be printed and delivered to each Representative fifteen days preceding the next succeeding session of the Imperial Council, and shall refer the original audit and examination to the Committee on Finance and Accounts.

ARTICLE VI.

Deputy Imperial Potentate.

Section 1. The Deputy Imperial Potentate, in the event of the death or physical disability of the Imperial Potentate, or the removal or temporary absence of that officer from the

jurisdiction of the Imperial Council in North America, shall act, with full power, in his place and stead until the disqualification is removed. At all other times he shall perform such duties as may be designated by his superior officer.

ARTICLE VII.

Imperial Chief and Assistant Rabbans.

Section 1. The Imperial Chief Rabban and Imperial Assistant Rabban, in the absence of their superiors, shall severally and respectively assume the responsibilities and discharge the duties of their superior officers according to rank. At all other times they shall discharge the duties traditionally appropriate to their respective stations.

ARTICLE VIII.

Duties of Imperial Recorder.

Section 1. The Imperial Recorder shall attend all sessions of the Imperial Council and shall keep a true record of all the work, deliberations and transactions of the Imperial Council, and transcribe the same in a book for that purpose.

Sect. 2. He shall collect and receive all the revenues of the Imperial Council, and pay over the amount to the Imperial Treasurer whenever the sum reaches the amount of one thousand dollars. Before entering upon the duties of his office he shall give a bond to the Imperial Council in the sum of fifty thousand dollars, and the Imperial Potentate shall be the custodian of said bond.

Sect. 3. He shall forward to each newly constituted Temple, immediately upon such Temple receiving a dispensation, a copy of this Constitution, together with such other statutes and edicts as are in force.

Sect. 4. He shall make an annual report of his accounts, and also a summary of the returns of the subordinate Temples, showing the number of the members of each; also the admissions, rejections, suspensions, expulsions, demissions and deaths. He shall have his books, papers and accounts present at the opening of each annual session prepared for examination by the Committee on Finance and Accounts; shall have in custody the official seal of the Imperial Council and affix it to all official communications; notify the members of the Imperial Council of the annual and special sessions, and perform such other duties appertaining to his office as may be required; and at the expiration of his term of office deliver to his successor all books, papers or other property in his possession belonging to the Imperial Council.

Sect. 5. The Imperial Recorder shall prepare uniform credential blanks and mail them to the several Temples in ample time for filling out and presentation at the annual sessions of the Imperial Council.

Sect. 6. The Imperial Recorder shall issue to all Temples yearly, a list of all expulsions, suspensions, and restorations reported to him.

Sect. 7. The Imperial Recorder is authorized to furnish the first six elective officers of the Imperial Council with Rituals, the same to be receipted for and returned with the jewel of office each year, at the annual session of the Imperial Council.

Sect. 8. The Imperial Recorder shall prepare and furnish a badge to be worn only by the Representatives to the Imperial Council; said badge to be delivered to the Representatives upon their arrival at the place fixed for the session of the Imperial Council and upon their signing a register prepared for that purpose.

Sect. 9. Whenever the stock of Past Imperial Potentate's jewels authorized by the Imperial Council shall be exhausted, the Imperial Recorder shall procure bids from at least three first-class jewelers in the United States of America for manufacturing, for this Imperial Council, three Past Imperial Potentate's jewels, to be made strictly in accordance with the design heretofore adopted by the Imperial Council. After such bids are received the Imperial Recorder, with the approval of the Imperial Potentate, shall cause three such jewels to be made by the lowest bidder, and at each meeting of the Imperial Council the Imperial Recorder shall have one of said jewels in readiness, and the same shall be at such session presented to the retiring Imperial Potentate.

Sect. 10. He shall receive for his services the sum of three thousand dollars per year, and shall be allowed the sum of three hundred dollars per year for office rent.

ARTICLE IX.

Duties of Imperial Treasurer.

Section 1. It is the duty of the Imperial Treasurer to attend all sessions of the Imperial Council, with the books and papers of his office. He shall receive all moneys from the Imperial Recorder, giving his receipt therefor, and shall deposit the same in a national bank or trust company in the name of, and subject to the order of the Imperial Council. He shall pay all orders authorized to be drawn on him by the Imperial Council; such

orders to be signed by the Imperial Recorder and countersigned by the Imperial Potentate (except as otherwise provided by the Imperial Council with reference to Shriners' Hospitals for Crippled Children), and issued in payment of an appropriation or in accordance with an order previously made by the Imperial Council, and, before entering upon the duties of his office, give his bond to the Imperial Council in the sum of two hundred thousand dollars, and the Imperial Potentate shall be the custodian of said bond. He shall, at each annual session, render a correct account of his receipts and disbursements; and at the expiration of his term of office he shall deliver to his successor all moneys, books, papers, or other property that may be in his possession or under his control as Imperial Treasurer. He shall receive for his services the sum of two thousand five hundred dollars per annum.

ARTICLE X.

Other Officers.

Section 1. The remaining officers are to perform such duties as are appropriate to their several stations, or as may be assigned to them by the Imperial Council or Imperial Potentate.

ARTICLE XI.

Vacancies in Office of Imperial Recorder and Imperial Treasurer.

Section 1. In the event of the death, physical disability, or permanent removal from the jurisdiction of the Imperial Council of either the Imperial Recorder or Imperial Treasurer, it shall be the duty of the Imperial Potentate to appoint forthwith a member of the Imperial Council to act in his place and stead until his successor shall have been elected and qualified.

ARTICLE XII.

Prerequisites for the Order.

Section 1. No application for the Order shall be received unless the applicant is a Knight Templar in good standing in a Commandery, or a Thirty-second degree Mason in good standing in a Consistory of the Ancient Accepted Scottish Rite of the obedience of either of the Supreme Councils for the Northern or for the Southern Masonic Jurisdiction of such Rite in the United States, and those Supreme Councils which are in amity with and recognized by them. Each application for the Order shall be made upon the form of petition provided by the Imperial Council.

No Temple can add to or take from the prerequisites for membership in Temples fixed by the Imperial Council. A Temple cannot adopt a rule, regulation, or resolution requiring that a candidate must be both a Thirty-second degree Mason and a Knight Templar in order to petition for initiation in a Temple of Nobles of the Mystic Shrine.

No Temple shall initiate or obligate a candidate except at a regular or ceremonial session, unless a special dispensation is granted by the Imperial Potentate. Application for such dispensation must be made at least seven clear days before it is to be used, and must also be accompanied by full statement of the facts and circumstances justifying the issuing thereof. Penalty for violation of this article shall be the suspension of the charter of the Temple so offending until the next session of the Imperial Council.

Temples holding stated sessions under their by-laws may also hold a ceremonial session at any time on the call of the Potentate without applying for a special dispensation, provided due and timely notice is given to all members of the Temple.

No Temple shall hold a session for business or ceremonial, or permit any secular Shrine activity on the Sabbath Day, commonly known as Sunday.

ARTICLE XIII.

Amendments.

Section 1. Proposed amendments to the Constitution shall be in writing by a member of the Imperial Council, and filed with the Imperial Recorder at least two months prior to the Annual Session of the Imperial Council, and notice of said proposed amendments shall be inserted by him in the summons for that session. Any such amendment may be adopted by a vote of two-thirds of the members present; *provided, however*, that the Imperial Council may, without such previous notice, by a vote of three-fourths of the members present at any session, revise, amend, or alter this Constitution.

Sect. 2. All amendments proposed to this Constitution shall be in writing by a member of the Imperial Council. They may be modified in any manner by the Imperial Council while the same is under consideration, but such modification must be germane to the subject-matter of the proposed amendment. The entire section to be amended must be fully written out as the same will read with the proposed amendment incorporated therein.

BY-LAWS.

ARTICLE I.

Appeals from Decisions of Presiding Officer.

Section 1. This Imperial Council being a legislative body, acknowledging no superior, permits an appeal to be taken by any Representative from the decision of the Chair on any question under consideration herein; *provided, however*, that such appeal shall not be sustained unless two-thirds of all the Representatives present shall vote therefor.

ARTICLE II.

Sessions of Imperial Council.

Section 1. All sessions shall be opened in full and ample form.

Sect. 2. At every session all questions shall be determined by a majority of votes (except alterations to the Constitution, By-laws, and Code, as therein provided), the presiding officer not being entitled to a vote except in case the vote is equally divided, when he shall have the deciding vote.

Sect. 3. At each session, when the Imperial Potentate shall have called the Imperial Council to order, the Committee on Credentials shall immediately determine as to the credentials of the Representatives.

ARTICLE III.

Mileage and Per Diem.

Section 1. Past Imperial Potentates and Representatives shall be entitled to mileage at the rate of fifteen cents per mile one way by the shortest available route from the location of their Temples to the place of the session of the Imperial Council, and per diem expenses at the rate of fifteen dollars for each day of three days' attendance at the session of the Imperial Council. The members of the Committee on Jurisprudence and Laws, Finance and Accounts, Mileage and Per Diem, Dispensations and Charters, and Grievances and Appeals shall receive fifteen dollars for the extra days for which their services are required, such expenses to be paid out of the general fund of the Imperial Council. The business of the annual session shall be distributed over a three days' session.

Sect. 2. The Imperial Treasurer shall pay each Representative entitled to mileage and *per diem* by check, the check to be drawn on the bank or banks in which the funds are deposited.

ARTICLE IV.

Election of Imperial Officers.

Section 1. The election of officers shall take place immediately after the opening of the Imperial Council on its second day's session, unless otherwise ordered by a two-thirds vote of the Imperial Council.

ARTICLE V.

Committees of Imperial Council.

Section 1. The newly elected Imperial Potentate, immediately before the close of each annual session of the Imperial Council, shall appoint Standing Committees on JURISPRUDENCE AND LAWS, on DISPENSATIONS AND CHARTERS, on FINANCE AND ACCOUNTS, on JURISDICTIONAL LINES, and on IMPERIAL COUNCIL HEADQUARTERS AT ANNUAL SESSION, all of which shall serve until the close of the next annual session of the Imperial Council. Should there be a vacancy in either of these committees caused by death or otherwise, the Imperial Potentate shall fill the vacancy.

All other committees shall be appointed by the Imperial Potentate at least sixty days before the annual session of the Imperial Council.

The Committee on Nomination of Emeritus Members of the Imperial Council shall consist of seven (7) members of the Imperial Council, two of whom shall be past Imperial Potentates and five shall be elected representatives. All other committees shall consist of five (5) members of the Imperial Council.

The Imperial Potentate shall appoint one of the members of each committee as its chairman, who shall receive all reports, etc., to be submitted to the committee, call the members together for consultation at such time and place as to him shall be deemed best, preside at such meetings and communicate the decisions of the committee to the Imperial Council.

The Chairman of each of the Standing Committees, namely: Jurisprudence and Laws, Dispensations and Charters, Finance and Accounts, Jurisdictional Lines and on Imperial Council Headquarters at annual session, shall be its executive officer during the recess of the Imperial Council, and shall act for the committee in

all cases when it is not deemed advisable or convenient to call a meeting of the committee, but during the session of the Imperial Council all committees must act as a whole.

Three members of any committee shall form a quorum, except the Committee on the Nomination of Emeritus and Honorary Members, which shall require four members to form a quorum.

The Committees and their duties shall be as follows:

Jurisprudence and Laws. To it shall be referred all propositions to revise, alter, or amend the Constitution, By-laws, and Code of the Imperial Council, as well as all other matters on questions of law or usage; and it shall report thereon, in writing, to the Imperial Council. It shall meet at least one day in advance of the meeting of the Imperial Council, when it shall be placed in possession of all papers and matters pertaining to the work of the committee.

Dispensations and Charters. To it shall be referred all applications for dispensations and charters. It shall carefully examine every petition for a dispensation to see that it conforms with the Constitution of the Imperial Council. It shall also carefully examine the work and records of each Temple under dispensation and asking for a charter, and in each case report to the Imperial Council such action thereon as it may deem proper. It shall meet at least one day in advance of the meeting of the Imperial Council, when there shall be placed in its possession all papers and matters pertaining to the work of the committee.

Finance and Accounts. It shall be its duty to examine the books and vouchers of the Imperial Treasurer and Imperial Recorder, and of such committees, officers, and members of the Imperial Council as may have possession of any funds or property of the Imperial Council, and it shall annually recommend such appropriations as may be necessary to meet the current expenses of the ensuing year. The committee may require itemized statements of accounts and shall inquire particularly into the estimates for current expenses, and no appropriation shall be made by the Imperial Council without reference of the matter to the Committee on Finance and Accounts, and after receiving its report thereon. It shall meet at least one day in advance of the meeting of the Imperial Council, when it shall be placed in possession of the books and vouchers of the Imperial Treasurer and Imperial Recorder and all matters pertaining to the work of the committee.

Imperial Council Headquarters at Annual Session. This Committee shall consist of the Imperial Potentate, Deputy Imperial Potentate, Imperial Chief Rabban and two members of the Imperial Council, whose duty it shall be to select a hotel at which the Imperial Council headquarters for the next annual session shall be established, and to engage rooms for the Imperial Divan, Past Imperial Potentates, Emeritus and Honorary Members, Representatives, and their families.

Grievances and Appeals. All matters of controversy, appeal, or grievance brought before the Imperial Council shall be referred to this committee, whose duty it shall be to examine into the same and report their action thereon. It shall meet at least one day in advance of the meeting of the Imperial Council, when it shall be placed in possession of all papers and matters pertaining to the work of the committee.

Jurisdictional Lines. To it shall be referred all matters pertaining to the establishment and modification of all jurisdictional lines between Temples.

Mileage and Pay of Representatives. To it shall be referred all matters pertaining to the mileage and pay of Representatives, and it shall report by resolution, or otherwise, what action should be taken, if any, by the Imperial Council. It shall meet at least one day in advance of the meeting of the Imperial Council.

Transactions of Imperial Officers. To it shall be referred the annual addresses of the Imperial Potentate and Deputy Imperial Potentate for topical reference to various committees for their consideration.

Necrology. To it shall be referred the names and records of the Illustrious Dead of the Order, that a fitting memorial may be made in the printed proceedings of the good deeds of those who have entered into the Unseen Temple.

Nomination of Emeritus Members. To it shall be referred all nominations for emeritus membership, and it shall be the duty of the committee to examine into the record and qualifications of all Nobles so recommended and report to the Imperial Council the names of the Nobles approved by the committee.

Credentials. Whose duty it shall be to examine and report upon the credentials of the newly elected Representatives.

Should there be a vacancy in either of these committees caused by death, failure to be elected Representative, or otherwise, the Imperial Potentate shall fill the vacancy.

ARTICLE VI.

Initiation Fee.

Section 1. The Order of the Nobles of the Mystic Shrine shall not be conferred upon any one for a less sum than seventy-five (\$75.00) dollars, but Temples may increase the amount if desired. No portion of any fee shall in any manner be rebated or refunded either in money or material. No Temple shall have a By-law establishing Life Membership for a sum less than fifteen times the annual dues.

Sect. 2. In each Temple of the Order the annual dues shall not be less than ten. (\$10) dollars to be paid in advance by all members of the Temple, except life members and including candidates received during the year.

Any Temple may provide by its By-laws that candidates admitted to the Temple shall pay dues as follows: Between January 1st and March 31st, \$10.00; between April 1st and June 30th, \$7.50; between July 1st and September 30th, \$5.00; between October 1st and December 31st, \$2.50; which proportionate amounts shall constitute the dues of the candidate to December 31st of the current year. If any Temple has dues higher than \$10.00 per annum, candidates shall pay proportionately in the above ratio.

Sect. 3. In addition to the above annual dues, each Temple shall collect two (\$2.00) dollars per capita from each of its members, including candidates received during the year and life members, members restored or affiliated, each year, to be paid in advance, for the Shriners' Hospitals for Crippled Children, and no card shall be issued to any member, including candidates received during the year and life members, members restored or affiliated, unless this per capita is paid, together with the annual dues, if any, required by the Temple. The per capita received from candidates during the year shall be remitted to the Imperial Recorder immediately after the initiation, and the per capita upon the membership shall be remitted to the Imperial Recorder by separate check when making the annual returns, but not later than March 1st of the year in which the per capita is due.

The membership on which this per capita shall be based shall be the membership of the Temple at the end of the fiscal year, as reported to the Imperial Recorder.

Any Temple neglecting or refusing to make its returns for the amount due the Hospital Fund, as provided above, on or before March 1st, shall be notified thereof, and if after sixty days' notice.

it fails to fully comply, it shall be suspended by the Imperial Potentate, unless good and sufficient cause be shown, until such returns are fully made or until restored by vote of the Imperial Council.

ARTICLE VII.

Fees and Revenues.

Section 1. The revenues of the Imperial Council shall be derived from the following sources:

For every dispensation to form and open a Temple there shall be required and paid one hundred (\$100) dollars, which must accompany the application for dispensation, and when a charter is granted, an additional sum of fifty (\$50) dollars shall be paid before the charter is delivered.

Sect. 2. Each subordinate Temple shall pay to the Imperial Council the sum of two dollars and fifty cents (\$2.50) for each and every candidate receiving the Order of Nobles of the Mystic Shrine within such Temple, which sum shall be forwarded immediately to the Imperial Recorder, who shall forthwith issue a diploma of the Imperial Council to each and every candidate.

The Imperial Recorder shall, upon the request of the Recorder of any Temple, issue to every member who joins a Temple by affiliation a diploma, free of charge, upon the return to the Imperial Recorder of the diploma issued by the Temple in which the affiliate received the Order.

Sect. 3. Each subordinate Temple shall pay annually to the Imperial Council, in accordance with its membership, the following sums:

For 100 members or less, twenty-five dollars (\$25).

For all members over and above 100 members,
twenty-five cents for each member.

For all members in good standing the sum of \$1.00
for the magazine.

And such sums shall accompany the annual return of every Temple to the Imperial Council.

Sect. 4. For every copy of the Oriental Ritual the fee shall be five (\$5) dollars. They shall be issued only upon the application of a regular Temple of the Order, but no more than six copies shall be issued to any one Temple. Any additional rituals may be issued upon application to and upon order of the Imperial Potentate.

ARTICLE VIII.

The Ritual.

Section 1. The Ritual, as promulgated by the Imperial Council for the use of the Order in its jurisdiction, shall be adopted uniformly by every Temple, and no alterations or additions shall be made in the Ritual, except by authority of the Imperial Council, and every departure therefrom will be considered as an indignity to the same.

ARTICLE IX.

Regalia, Emblems, and Jewels.

Section 1. The emblems, jewels and costumes for every office in this Order, as promulgated by the Imperial Council in its Ritual, shall be strictly adhered to.

Sect. 2. The Red Turkish Fez with Black Tassel, bearing only the name of the Temple of which the Noble is an active member, with a facsimile of a scimitar and that portion of the jewel of the Order consisting of the crescent, sphinx head and star combined embroidered thereon with gold and silver bullion or silk, is thereby adopted as the exclusive type of head covering to be worn by all Nobles of the Mystic Shrine when appearing as such. This fez is to be worn in its proper shape and without creasing or alteration, *provided*, it is permissible for Potentates, Past Potentates and Records of Temples to have their title embroidered in small letters in the front of their fez near the bottom.

Sect. 3. The emblems and jewels of the Mystic Shrine are the characteristic insignia of the Oriental nation from which the Order emanates. They are the Crescent, Pyramid, Sphinx Head, Panther-bodied Female Sphinx, the Urn, Sun, Moon, Stars, etc., and are used to decorate the Tombs, Banners, Draperies, Costumes, Regalia, etc. In mourning drapery, the combination is the Sun with Rays, Moon and Stars. The official colors of the Order shall be red, green, and yellow.

Sect. 4. Crescent. The original and universal Emblematic Jewel is the Crescent, formed of two nails from a tiger's paw, united at their bases with a band of gold, and a ring at the base to suspend it as a charm or jewel, to be hung points downward. The gold band should be decorated with the Sphinx Head on one side, a Pyramid with the Urn upon it on the other; the name of the owner and the date of his receiving the Order engraved upon the sides; and inside the circle "Allah" or God, and the motto

of the Order, which is "Robur et Furor," and signifies "Strength and Fury." Every Noble of the Mystic Shrine is entitled to wear this Jewel. The combining of the emblems of other secret orders with the Jewel of the Shrine is deemed inappropriate, and is therefore prohibited. The combining of Masonic emblems with the Jewel of the Shrine is inappropriate, and should not be worn so combined.

Sect. 5. The wearing of the Fez and Jewel of the Order on occasions other than meetings of the Temples of the Arabic Order, or gatherings of Shriners under the authority of some legal body of the Order, is ill advised, and Potentates are expected to prevent such action by their members.

ARTICLE X.

Color of Card and Printing.

Section 1. The Imperial Recorder shall, at each annual session of the Imperial Council, announce the Color of the Card for the Visiting Certificate, and the Color of the Ink with which it shall be printed, for the following year. He shall also send to the Recorder of each Temple a notice of the announcement, and all Temples are hereby ordered to adopt the same.

ARTICLE XI.

Improper Circulars, Publications and Practices.

Section 1. The Imperial Council emphatically condemns all immoral and vulgar practices or allusions in the initiation of candidates, or in the printed notices issued by Temples to members of the Order.

The Potentate or presiding officer for the time being of each Temple shall be held personally responsible for not immediately arresting any attempt at vulgarity or obscenity.

No officer or member of any Temple shall furnish a list of the names of the members of his Temple to any one for the purpose of having the members circularized or solicited for business purposes; nor shall any Temple issue appeals for aid to any Nobles not members of said Temple, unless they bear the endorsement of the Imperial Potentate. No Temple shall issue with any official notice of the Temple or as a part thereof, any announcement or other paid advertisement of a business character.

For any violation of this law the Imperial Potentate may

suspend the offending officer from office or arrest the work of the offending Temple until the next session of the Imperial Council.

Sect. 2. Complaints or correspondence from individual Nobles on Imperial Council matters must be addressed in the first instance to the Potentate of the Temple of which the complaining Noble is a member, and through him to the Imperial Potentate, but a member of the Imperial Council may communicate directly with the Imperial Potentate. In case the Potentate of the Temple refuses or neglects to forward the communication as herein provided, the complainant may transmit the same directly to the Imperial Potentate.

ARTICLE XII.

Amendments.

Section 1. A proposed amendment to the By-laws may be submitted to the Imperial Council at any time during the session, and may be adopted by a vote of two-thirds of the members present at the session.

Sect. 2. All proposed amendments to the By-laws shall be offered in writing by a member of the Imperial Council. They may be modified in any manner by the Imperial Council while the same are under consideration, but such modification must be germane to the subject-matter of the proposed amendment. The entire section to be amended must be fully written out as the same will read with the proposed amendment incorporated therein.

CODE.

ARTICLE I.

Dispensations for New Temples.

Section 1. No dispensation for a new Temple shall be granted except by action of the Imperial Council, and then only upon the filing of a petition which shall have been signed by at least six hundred (600) Nobles of the Mystic Shrine, residing in what will be the territory of the proposed new Temple if the dispensation shall be granted; provided, also, that such dispensation shall not be granted in the event of the membership of any Temple in the same jurisdiction or the nearest Temple in another jurisdiction being reduced to less than fifteen hundred (1,500) members by the withdrawal of the petitioners for the dispensation. The Imperial Council may, however, grant a dispensation for a Temple in unoccupied territory without such restrictions.

Sect. 2. The petitioners must give satisfactory evidence of good standing in the Order, and that they have the ability to procure a suitable place of meeting, together with an agreement to procure proper furniture and paraphernalia for the use of the new Temple.

Sect. 3. An application for a dispensation for the formation of a new Temple must be prepared in duplicate, one copy for the Imperial Recorder and the other copy to be kept by the petitioner for reference, on a prescribed form to be furnished by the Imperial Recorder, which must have printed thereon, in red ink, Section 6 of this article for the information and guidance of the Nobles signing the same.

Every name on the application must be the actual signature of the petitioner, and when once signed the name cannot be withdrawn from the application except on the written request of the petitioner, and the written authority for such withdrawal shall be attached to the application for dispensation when presented to the Imperial Council; otherwise the original signature must stand.

If after the application for a dispensation for a new Temple has been delivered to the Imperial Recorder, in accordance with the next paragraph of this section, a signer of the application desires to withdraw his name, he must send his request in writing direct to the Imperial Recorder, who shall erase the name from the application, and shall attach the authority for such erasure to the application before presenting it to the Imperial Council.

When completed the application must be filed with the Imperial Recorder at least sixty days prior to the annual session of the Imperial Council, and notice of such application must be published in the official call of the Imperial Council session. Unless such application is filed and published as herein provided, it must lie over until the next regular session of the Imperial Council.

Sect. 4. When the application for a dispensation is received by the Imperial Recorder, he shall notify the Temple nearest the site of the proposed new Temple, in the same jurisdiction, if any; or if the proposed Temple is to be established in unoccupied territory, then the nearest Temple in another jurisdiction, at least thirty days prior to the meeting of the Imperial Council, giving full information in regard to the application, in order that reasons may be presented, if desired, to the Imperial Council why such dispensation should not be granted.

Sect. 5. In the event of the granting of the dispensation by the Imperial Council, the Temple to which the dispensation is granted shall be liable for dues to the Imperial Council only for the fractional part of the year remaining after the dispensation is granted, and for the per capita dues in full on members created.

Sect. 6. A Noble signing an application for a dispensation for a new Temple becomes a member of the Temple under dispensation on the day such dispensation is granted by the Imperial Council and shall be amenable to it for dues; provided, however, that the Temple of which he was a member prior to the granting of the dispensation may retain the dues already received from such member for the current year.

His membership in his former Temple is automatically dissolved by the granting of a dispensation to the new Temple, the application for the dispensation of which he signed.

Sect. 7. If the dispensation of a new Temple is taken up and no charter granted, the membership of all Nobles who had signed the application reverts to the Temples of which they were members prior to the granting of the dispensation, and all members of said Temple created therein become members of the Order at large, subject to the authority of the Imperial Council, and are entitled to a certificate to that effect from the Imperial Recorder, which certificate has the force of a demit, for the purpose of affiliation.

Sect. 8. A Temple under dispensation has a legal existence

and a legal jurisdiction, and, whether it works or not, such jurisdiction cannot be interfered with except by action of the Imperial Council. Such a Temple, however, cannot adopt by-laws until a charter has been granted and the Temple regularly constituted in accordance with the laws of the Imperial Council, but it shall in the meantime be governed by the Constitution, By-laws, and Code of the Imperial Council.

Sect. 9. A Temple under dispensation has no power to elect officers, but must retain its provisional officers until a charter has been granted to it.

The provisional Potentate of a Temple under dispensation is not entitled to the rank of Past Potentate, nor is the Temple entitled to representation in the Imperial Council.

Sect. 10. No charter shall be granted to any Temple until it has been under dispensation for a period of at least the time elapsing between two regular sessions of the Imperial Council, and not then until it has provided itself with a proper place of meeting and the necessary paraphernalia for conferring the Order, and has at least six hundred Nobles in good standing on its roll of membership.

Sect. 11. When a charter is granted, the members of the new Temple must hold an election of officers as soon thereafter as possible, in order that the elected officers may be installed at the same time the Temple is constituted.

Sect. 12. When a Dispensation for a new Temple shall have been refused by the Imperial Council, no further application therefor shall be made until three years shall have elapsed.

Sect. 13. All applications for dispensations for a new Temple shall have printed at the head thereof all of the laws affecting the status of the member signing such application.

ARTICLE II.

Jurisdiction of Temples.

Section 1. The territorial jurisdiction of subordinate Temples, chartered by this Imperial Council, extends in all directions to one-half the distance, by a direct line, between itself and the nearest Temple, *provided*, that in no case can it extend beyond the limits of the State, Territory, or district in which it is located; *provided*, also, that Temples occupying the same State or Territory may agree upon concurrent jurisdiction within, or an equitable division of their territory, should they so desire; *provided*,

also, that every Temple shall have exclusive jurisdiction in the city and county in which the Temple is located under charter; *provided*, also, that the Imperial Council may declare concurrent jurisdiction or an equitable division of territory between all Temples in States where more than one Temple exists, should it appear for the best interests of the Order to do so, but only after said disputing Temples have failed to agree upon concurrent jurisdiction or an equitable division of territory.

Sect. 2. A Temple shall not act upon a petition for initiation of any one residing within the jurisdiction of another Temple without first obtaining permission of such Temple. It shall be competent in such cases for the Temple to waive its jurisdiction and permit another Temple to confer the Order upon one residing within its jurisdiction, provided, that where the fee of the Temple granting a waiver is greater than the fee of the Temple requesting the waiver, the candidate shall pay to the Temple which asks for the waiver, a fee equivalent to the fee he would have been required to pay had he petitioned the Temple in whose jurisdiction he resides and which grants the waiver. The Temple which asks for the waiver shall then remit the difference in fee to the Imperial Recorder and that amount shall go into a fund for the Shriners' Hospitals for Crippled Children. No Potentate, however, shall have the power in himself to grant such waiver, but it shall be given only by authority and under the seal of the Temple so granting it. A Temple cannot grant a blanket waiver. Temples having concurrent jurisdiction must notify each other of the names and addresses of all candidates rejected, or to whom objections have been made.

It shall be the duty of the Imperial Potentate to suspend the work of any Temple violating the provisions of this section until the next meeting of the Imperial Council.

Sect. 3. A candidate having been elected in a Temple, it is within the power of that Temple to ask, under seal, another Temple to confer the Order upon the candidate as a compliment to the Temple making the request. The Temple conferring the Order should certify to the same, under seal, to the Temple in which the candidate was elected. The Temple which elected the candidate must enter this official communication upon its record, place his name upon its membership list, and recognize him as a member of that Temple.

Sect. 4. Each Temple is sovereign in its own jurisdiction whether under dispensation or chartered, and no applicant

actually resident in such jurisdiction can apply elsewhere for the Order without the consent of the Temple. Where two or more Temples hold concurrent jurisdiction over territory, the consent of *each* will be necessary to enable an applicant of that jurisdiction to be created a Noble in a Temple in any other jurisdiction. A Temple having received a petition from one possessing the necessary qualifications and having regularly elected the candidate, retains jurisdiction over him until initiation, no matter whether said candidate subsequently removes from its jurisdiction or not.

Sect. 5. Temples may open and confer the Order at any place within their jurisdiction, notice being given of such intent, and candidates having been properly elected by ballot; but no other business can be transacted at such sessions except conferring the Order, *unless* where two or more Temples hold concurrent jurisdiction over territory, in which case all ceremonial sessions must be held at the city or town in which the Temple is permanently located; but the Imperial Potentate upon request of any Temple, accompanied by a waiver of jurisdiction from the Temple or Temples having concurrent jurisdiction, may grant a special dispensation to hold a ceremonial session at any place requested in said concurrent jurisdiction.

A Temple may hold a Ceremonial Session in States and Territories where no Temples exist, providing they obtain a special dispensation from the Imperial Potentate empowering them so to do.

A Temple may grant consent to another Temple to hold a Ceremonial Session within the jurisdiction of the first Temple, subject to the laws of the Order in regard to the election and initiation of candidates.

Sect. 6. Each Temple is sovereign in its own jurisdiction in all matters pertaining to the Order of Nobles of the Mystic Shrine, and has jurisdiction for purposes of discipline over all sojourning Nobles. No organization of Shriners of any kind, meeting as such, using any of the emblems of the Order or having a title or titles pronouncing it to be an organization of Shriners, shall be organized in the jurisdiction of any Temple except with the official sanction and under control of the Potentate of the Temple in whose jurisdiction it is organized, and all Nobles, whether belonging to said Temple or not, shall be amenable to the by-laws and regulations of said Temple; also no such organization shall have by-laws of their own without first having been assented to by the Potentate of said Temple.

If any such organization is proposed to be formed in territory over which two or more Temples have concurrent jurisdiction it must have the consent, as provided for above, of the Potentates of the two nearest Temples to its proposed location, and shall be under the control of the Potentate of the nearest of these two Temples.

Sect. 7. The Arab Patrol or Shrine Band is part of the working corps of the Temple and is under the control and authority of the Potentate. No Temple shall adopt any by-law or resolution setting aside or appropriating any portion of the fees collected for initiations or affiliations or annual dues or assessments of the Temple to and for the exclusive use of any band or patrol or any subordinate club or organization in the Temple.

Sect. 8. No Temple of Nobles of the Mystic Shrine can organize a female patrol or any uniformed body of women and introduce the same into the Temple at a ceremonial session, or permit such organization to parade, drill, or appear in public under the auspices of the Temple, or by its authority.

Sect. 9. In the annual parade of Temples of the Order at meetings of the Imperial Council, or in parades given under the auspices of subordinate Temples of the Order, no one shall be permitted to participate in the parade but members of the Order, uniformed bands, and male servants accompanying Temples. Females wearing the uniform of a Temple Band, playing and marching with them, is prohibited.

Sect. 10. No Temple shall organize or sponsor any body of women, or men and women, purporting to be an order connected with the Ancient Arabic Order of Nobles of the Mystic Shrine, and to be composed of Nobles of the Mystic Shrine and female relatives of such, and making such relationship the prerequisite for membership in such body.

Sect. 11. The introduction in street parades of novices or Nobles attired in grotesque or humiliating costumes or undignified dress of any kind is strictly prohibited.

Sect. 12. An Arab patrol, Shrine band and other uniformed organizations of any Temple may appear in patriotic and memorial parades, provided, however, such appearance is approved by the Illustrious Potentate of the Temple holding control and authority over such Arab patrol, Shrine band or other uniformed organization.

When an Arab patrol, Shrine band or other uniformed organization of any Temple appears in a patriotic or memorial parade,

such appearance shall be under the auspices of the Temple with which they are identified; and under no circumstances shall the members thereof, or the organization or the Temple, receive any money, credit, concession, favor or compensation for such appearance or participation. The provisions in this paragraph do not prohibit the appearance of such Arab patrols or Shrine bands as organizations and representatives of that Temple from participation in strictly Masonic demonstrations or parades, provided, however, authority for such appearance has been granted as herein stated therefor. A Shrine band must be composed wholly of Shriners in good standing in some Temple of the Order.

Sect. 13. It shall be unlawful for any Temple or any organization connected therewith or under its control, or any group of its members, or any member acting for or on behalf of a Temple to take part in, promote or engage in any type of gambling, raffling, or prize contest.

Any Temple violating or countenancing the violation of this section shall have its charter arrested, and any Noble violating this section shall be subject to discipline.

Sect. 14. The use of the word "Noble," "Shriner" or any variation thereof, or any term, sign or symbol of the Order for commercial or other business enterprises, is prohibited.

Any Noble violating this law may be suspended or expelled from the Order. Should the Temple of which the offender is a member not take action, the Imperial Potentate may suspend such offender until the next regular session of the Imperial Council, at which session the suspension may be made permanent.

Any Temple neglecting to take action in such a case is subject to having its charter arrested by the Imperial Potentate.

Provided, however, that this section shall not apply to those who are regularly engaged in dealing in standard Shrine supplies, uniforms, regalia and emblems.

ARTICLE III.

Subordinate Temples — How Constituted.

Section 1. All regular subordinate bodies of the Ancient Arabic Order of the Nobles of the Mystic Shrine are termed Temples, and shall consist of the following officers:

- | | |
|------------------------------------|--------------|
| I. ILLUSTRIOUS POTENTATE | <i>Shayk</i> |
| II. CHIEF RABBAN | <i>Emeer</i> |
| III. ASSISTANT RABBAN | <i>Sahib</i> |

IV.	HIGH PRIEST AND PROPHET	<i>Imam</i>
V.	ORIENTAL GUIDE	<i>Ayn</i>
VI.	TREASURER	<i>Chayzin</i>
VII.	RECORDER	<i>Katib</i>
VIII.	FIRST CEREMONIAL MASTER	<i>Wakil</i>
IX.	SECOND CEREMONIAL MASTER	<i>Alam</i>
X.	DIRECTOR	<i>Malah</i>
XI.	MARSHAL	<i>Amal</i>
XII.	CAPTAIN OF THE GUARD	<i>Rays</i>
XIII.	OUTER GUARD	<i>Hafiz</i>

and as many members as the Temple may admit.

The first seven officers shall be elected annually by ballot. The remaining officers shall be appointed by the Illustrious Potentate.

A quorum in a Temple consists of seven members entitled to vote therein, including an officer entitled to open the body, this officer being the Illustrious Potentate, Chief Rabban, Assistant Rabban, or a Past Potentate of the Temple.

ARTICLE IV.

Election of Officers.

Section 1. Each Temple shall elect its elective officers and representative, or representatives, by written ballot and by a majority vote in each case. Said election shall take place at the regular meeting held in January of each year. Each elective officer shall be elected separately and by a distinct ballot. The use of a blanket ballot for the election of officers is prohibited. If there is but one Representative to be elected the foregoing rule shall prevail. If the Temple is to elect more than one Representative all candidates for the office of Representative shall be balloted for on one ballot, and each member voting must vote for the total number of Representatives to be elected, otherwise his ballot cannot be considered as a vote, except where a Permanent Representative has been previously elected by a Temple his name shall not appear on the ballot. A majority vote of those present and voting shall be necessary to elect each Representative. If on the first ballot one or more candidates shall receive a majority vote of those present and voting, he, or they, shall be declared elected. A ballot shall then be taken in the same manner until all the Representatives are elected. Blank ballots are not votes and shall not be considered as such.

Sect. 2. The printing, circulating or distributing of resolutions, letters, tickets or other devices, by a Noble, or Nobles,

suggesting, or recommending, or containing the names of proposed candidates for office in the Temple, is hereby prohibited. For any violation of this section the Imperial Potentate shall suspend the offending Noble, or Nobles, until the next regular session of the Imperial Council, and he may in his own judgment declare such election of such offending officer or officers void and order a new election.

The Recorders of Temples must mail a notice of the annual meeting and election to all members of the Temples at least one week prior to the date of said election, and said notice shall contain this Section.

Sect. 3. The installation of officers shall take place immediately, or at the first succeeding session of the Temple in accordance with the "Ceremony of Installation" prescribed by the Imperial Council. They shall assume the duties of their respective offices upon such installation.

If a public installation of officers be deemed desirable, the officers-elect must take the oath of office in the body of the Temple when properly guarded, and prior to the public ceremony of installation. Should it be impossible to hold the election as required, a special dispensation to hold such election must be obtained from the Imperial Potentate. In the event of the resignation of any officer or representative (except as provided for in Section 3, Article VI, of the Code), the Temple may elect a successor without a special dispensation for that purpose, provided a notice is given to the members of the Temple that said election will be held.

ARTICLE V.

Enthronement.

Section 1. Previous to the enthronement of a Potentate-elect, the Imperial Council requires his assent to the following ordinances (see also Section 3, Article IV of the Constitution):

Do you solemnly vow, upon your honor, that you will exert your best endeavors to promote the true happiness of your brother Nobles of the Mystic Shrine?

That you will endeavor to promote the general good of the Order and observe the solemnity of the ceremonies with profound respect and reverence?

That you will not acknowledge or have intercourse with any Temple which does not work under constitutional authority as recognized by the Imperial Council?

That you will ever maintain and support the authority of the Imperial Council for North America, and enforce obedience to its Constitution, Regulations and Edicts?

Do you submit to all these ordinances and promise to observe and practise them faithfully? Answer.

ARTICLE VI.

Duties of Officers.

Section 1. The Illustrious Potentate is especially charged to see that the By-laws of his Temple are duly observed, as well as the Constitution, Regulations, and Edicts of the Imperial Council; that accurate records are kept and just accounts rendered; that regular returns are made to the Imperial Council, and that the annual dues are promptly paid; and that no fewer than four stated sessions are held annually, one of which shall be held in January. He shall see that a copy of each printed notice issued by his Temple to its members shall be mailed to the Imperial Potentate as soon as the same is sent to the members of the Temple.

Sect. 2. The remaining officers are to perform such duties as are appropriate to their several stations, or as may be assigned them by the Illustrious Potentate or by the Temple.

Sect. 3. The Potentate, Chief Rabban and Assistant Rabban cannot resign after having been duly elected and installed, but upon the death of either of these officers, or of the permanent removal from the jurisdiction of the Imperial Council, or forfeiture through any cause of membership in the Order, a special election may be held to fill the vacancy, and any vacancy that may occur by virtue of any officer being promoted at such special election may be filled at such election. A Dispensation for the special election above provided shall be secured from the Imperial Potentate. Any other officer of the Temple may resign his office. In the case of any vacancy in any elective office other than those named above, for any cause, such vacancy shall be filled by an election at the next regular meeting, or at a special meeting called by the Potentate for the purpose; in the event of a vacancy in an appointive office such vacancy may be filled by appointment by the Potentate of the Temple. No member can be forced to accept an election or appointment to an office.

Sect. 4. Special sessions of a Temple may be called by the Illustrious Potentate at any time, due notice thereof being given to each

member, stating the business to be considered, and no other business than that specified in the call or summons shall be transacted.

ARTICLE VII.

Ballot on Candidates.

Section 1. If upon the balloting for a candidate, subsequent to a favorable report, three black balls shall appear, another ballot shall immediately be had, but no more. Upon the appearance of three black balls a second time, the candidate shall be declared rejected and disqualified for making a second application for thirteen weeks. A written objection signed by at least three members of the Temple, in good standing, must be presented to the Potentate, and shall have the same effect as an adverse ballot.

Sect. 2. After a candidate has been declared elected, any subsequent objection or protest must be presented to the Potentate in writing, signed by at least three members of the body, and must stand. The fact that said objection has been made, but not the written objection itself, shall be entered upon the minutes, and shall have the same force and effect as an adverse ballot, and shall prevent a reconsideration of the matter for thirteen weeks.

ARTICLE VIII.

Decision of Questions.

Section 1. All questions shall be determined by a majority of votes, except amendments to the By-laws and levying assessments, in which case a two-thirds majority of the members present and voting shall be required.

Sect. 2. The presiding officer shall have no vote unless there be a tie, when he shall have the deciding vote.

Sect. 3. No appeal from the decision of the Illustrious Potentate shall lie to the Temple. Any member may appeal from the decision of the Illustrious Potentate to the Imperial Potentate, whose decision shall stand until the same shall be revoked or approved by the Imperial Council.

ARTICLE IX.

Names of Temples.

Section 1. Every Temple formed in this jurisdiction shall select an ancient Arabic or Egyptian name, according to the ancient laws of the Order.

ARTICLE X.

Seal of Temples.

Section 1. Every Temple in this jurisdiction shall have a seal, giving the name thereof, an impression of which shall be deposited with the Imperial Recorder.

ARTICLE XI.

Charters of Temples.

Section 1. Every Temple, after receiving its charter, must have the charter on exhibition at the place of holding its regular sessions, in order to show it is properly constituted and working under the authority of the Imperial Council. A Temple under dispensation only must, for the same reason, have its dispensation on exhibition until such time as a charter is granted and delivered to the Temple. Should the charter of the Temple be lost or destroyed, a duplicate must be applied for immediately to the Imperial Recorder, the cost of this duplicate to be \$10.

ARTICLE XII.

By-laws.

All applications for new by-laws or amendments to existing by-laws of Temples must first be ratified by the Temple presenting them for approval, at a regular session of the Temple, or at a special session called for that purpose, due notice having been given in either case to every member of the Temple and a copy of such ratification inserted thereon and signed by the Potentate, attested by the Recorder, and the seal of the Temple placed thereon.

Where approval of amendments to by-laws is asked for, the petition must contain a copy of the by-law as it formerly was, as well as the proposed amendment.

They shall then be forwarded in *triplicate* to the Imperial Recorder, who shall send them without delay to the Standing Committee on Jurisprudence and Laws. They must, however, be in the office of the Imperial Recorder at least thirty days before the meeting of the Imperial Council. If the committee approve of them they shall make such approval thereon in writing and forward two copies (the committee retaining one copy) to the Imperial Potentate for his confirmation. If confirmed by the Imperial Potentate they shall at once go into effect and become law, and he shall forward them to the Imperial

Recorder who shall retain one copy for the records of the Imperial Council and send the other copy to the Temple interested.

At each session of the Imperial Council the Imperial Recorder shall present a list of all new or amended by-laws which have been approved by the Committee on Jurisprudence and Laws and confirmed by the Imperial Potentate during the recess of the Imperial Council, and if adopted by the Imperial Council they become absolute law. The Imperial Recorder shall also submit a list of any by-laws or amendments which have been rejected by the Committee on Jurisprudence and Laws or the Imperial Potentate, giving their reasons for such rejection. Any Temple dissatisfied with the decision of the Committee on Jurisprudence and Laws or the Imperial Potentate, in the matter of their by-laws or amendments thereto, has the right to appeal to the Imperial Council, and the decision of that body shall be final.

When a change is authorized by the Imperial Council affecting the Constitution, By-laws, or Code, and such change affects the By-laws of any Temple, the By-laws of the Temple so affected shall *ipso facto* become automatically changed to conform with the law of the Imperial Council, and it shall be the duty of every Temple at once to make such changes in their By-laws upon receiving a printed copy of the Proceedings of the Imperial Council from the Imperial Recorder, and thereupon the Recorder of the Temple shall send to the Imperial Recorder a properly certified copy showing that such change has been made, and in such case it shall not be necessary to send copies to the Imperial Potentate and the Committee on Jurisprudence and Laws, for approval and confirmation.

All Temples not having by-laws of their own shall work under the Constitution, By-laws, and Code of the Imperial Council, but it is recommended that all Temples should adopt by-laws for their government.

The By-laws of all Temples shall provide for at least four stated sessions to be held during the year, and the time of such session shall be fixed by said By-laws. One of said stated sessions shall be held in January of each year.

ARTICLE XIII.

Membership in Temples.

Section 1. Any person applying for the Order to any Temple shall be an actual resident for at least six months of the juris-

diction of the Temple to which he applies. Actual residence is defined to mean the place where the applicant in good faith makes his home; any Temple of the Order may, however, receive and act upon the petition of one who is a resident of a Country, Territory, or State wherein no Temple of the Order exists. Membership may be terminated by voluntary demission upon payment of all indebtedness to the Temple, or by expulsion from the Order after due trial.

Sect. 2. A Noble can hold active membership in but one Temple. In order to retain membership in a Temple a Noble must be in good standing in one or the other of the two prerequisite Masonic bodies, a Commandery of the Order of Knights Templar or a Consistory of the Ancient Accepted Scottish Rite. Where a Noble holds membership in both of these prerequisite bodies, so long as he is in good standing in one or the other of these bodies his membership in the Temple is not affected by any action of the other prerequisite body in depriving him of membership in that body.

In case a Noble holds membership in only one of the prerequisite bodies and who for any cause is suspended or expelled by that body, he stands suspended or expelled, as the case may be, in his Temple, until restored to good standing by the prerequisite body suspending or expelling him, when he shall be restored to good standing in his Temple without vote of that body. He shall not be charged with dues to the Temple during the period of his suspension. The acquirement of the other prerequisite subsequent to his suspension or expulsion does not restore him to good standing in his Temple.

When a Temple learns in an official manner that one of its members, by reason of his nonaffiliation for six months or more, is not in good standing in at least one of the Masonic bodies, membership in which is a prerequisite to membership in the Shrine, then the Temple shall notify the member so charged that he must appear in the Temple or give evidence to the Temple, at its first stated session thereafter, and show cause why he should not be suspended. Should he fail to do this, he shall be declared suspended from all his rights and benefits of membership in the Temple until he removes the cause of his suspension.

A Temple cannot withhold a demit from a Noble applying for same, provided he is free from charges and indebtedness to the Temple. Such a demit may be issued by the Potentate and Recorder of the Temple between regular sessions of the

Temple, if considered necessary, but if so done must be reported at the next regular session of the Temple. No demit can be granted to a Noble accused of violation of the laws of the Order pending his trial. A demit is a certificate that the Noble named therein is in good standing and of good repute and recommended as such to other Temples. A Temple may issue a duplicate demit to a Noble, but must satisfy itself that the Noble asking for it is still in good repute.

Sect. 3. A Noble of the Mystic Shrine holding a demit from a local Temple may affiliate with some Temple within the jurisdiction in which he is an actual resident, and in which he has been a resident for at least six months.

Actual residence is defined to mean the place in which the petitioner in good faith makes his home.

Sect. 4. A member may be suspended for nonpayment of dues only by a majority vote of the members present at any regular meeting, provided notice has been given, by registered mail, to the delinquent member that he is in arrears, and an opportunity afforded him to be present.

A member suspended for nonpayment of dues may be reinstated by his Temple on written petition and on payment of all arrearages for dues up to the time of his suspension, by a majority vote of the members present at a regular meeting of the Temple.

No Temple shall carry a member on its books who is more than two years in arrears of dues, without taking some action thereon.

Sect. 5. A Temple may levy an assessment upon the members thereof, for purposes general to the membership, at a regular session of the Temple, after due notice to all the members of the provisions of said assessment, and of the time at which it is to be voted on. To be valid such assessment must receive two-thirds vote of those present and voting, and must be approved by the Imperial Council in a manner similar to the approval of amendments to the By-laws of a Temple. When so passed by the Temple and approved by the Imperial Council, the assessment shall be binding on each member of the Temple and shall be paid as dues are paid. And no card shall be issued to a member until his assessment shall be paid.

Sect. 6. A Noble shall be subject to discipline by the Temple of which he is a member, or by the Temple within whose jurisdiction the Noble resides, for conduct unbecoming a Noble of the Mystic Shrine.

Section 7. Proceedings for the discipline of any Noble shall be as follows:

(a) Any Noble complaining against another Noble of conduct unbecoming a Noble of the Mystic Shrine shall state the nature and character thereof in writing, sign such complaint and deliver to the Potentate of the Temple.

(b) Upon receipt of any such complaint, it shall be the duty of the Potentate to appoint a grievance committee of five members of the Temple, preference being given to Past Potentates, whose duty it shall be to thoroughly investigate the complaint, and if in the judgment of the majority of said committee they shall find probable cause for believing that an offense has been committed, it shall be the duty of such committee to so report to the Illustrious Potentate.

(c) Immediately upon the receipt of such report from the Grievance Committee, it shall be the duty of the Illustrious Potentate to refer the matter to the Assistant Rabban, or if he be disqualified from acting, to any other Noble of the Temple designated by the Illustrious Potentate, and it shall be the duty of said Assistant Rabban or the Noble so designated to cause formal written charges to be preferred in the name of the Temple against such offending Noble, which charges shall, in plain and concise language, apprise the offending Noble of the charge or charges, and signed by the Assistant Rabban or other Noble designated by the Potentate in the name of the Temple, which charges when so prepared shall be filed with the Recorder of the Temple.

(d) Immediately upon the filing of such charges, it shall be the duty of the Illustrious Potentate to appoint a trial committee of nine Nobles in good standing of the Temple and to designate a date for the hearing of such charges before such committee, which shall not be less than fifteen (15) nor more than twenty (20) days from the date of the selection of said trial committee.

(e) It shall be the duty of the Recorder of the Temple to cause a copy of the charges, together with a notice apprising the accused of the charges and the time and place of the trial, to be served upon the accused Noble, which service shall be in person by some Noble in good standing of the Order, or by registered mail, addressed to the last known address of the accused Noble. The affidavit of a Noble making service, or of the Recorder, of the mailing by registered mail, shall be prima facie evidence of the service of the notice and charges upon the accused Noble.

(f) It shall be the duty of the Assistant Rabban or the Noble designated by the Illustrious Potentate to, in the name of the Temple, prosecute such charges, and the Temple may have the assistance of counsel in the presentation of such charges, provided such counsel shall be a Noble in good standing of the Temple. The accused shall also have the right of counsel, provided such counsel shall be a Noble in good standing of the Order.

(g) The accused may five days previous to the time set for the hearing file written answer to the charges.

(h) Upon the date set for hearing, the Temple shall excuse two of the committee so chosen by the Potentate, and the accused shall have the right to excuse two of said committee, leaving a trial committee of five. If the accused shall fail or refuse to exercise his challenge as above, then the trial committee of five shall be chosen by lot. This committee shall hear the evidence adduced on behalf of the Temple and the accused, and the arguments of the Temple or counsel and the accused and his counsel, and said committee shall then proceed with their deliberations, and shall ascertain the guilt or innocence of the accused and also fix the punishment. If the committee shall find the accused guilty, then it shall proceed to fix the punishment, which may be either expulsion, suspension for an indefinite period, or suspension for a definite period. It shall require a majority vote of the committee upon the question of guilt and upon the fixing of the punishment.

(i) After such committee have concluded, they shall make a report thereof to the Illustrious Potentate in writing. At the next regular meeting of the Temple, after the trial, such report shall be read to the Temple, and the Illustrious Potentate shall thereupon pronounce judgment upon such report, and the judgment shall date from the time of the pronouncement of judgment by the Illustrious Potentate and shall from that date be final, unless the same shall be reversed or modified on an appeal therefrom to the Imperial Council.

(j) Either the Temple or the accused shall have the right within thirty days to appeal to the Imperial Council from any judgment rendered as provided in this Code, and provided further, that the Noble making the complaint shall be authorized within thirty days to appeal from the decision of the grievance committee finding no probable cause to the Imperial Council.

(k) If an appeal shall be taken, the party appealing shall pay

all the costs and expenses of the transcript of the evidence, unless in the judgment of the Illustrious Potentate, the party appealing is unable to pay such expenses, in which event the Temple shall pay the same.

(l) Any Noble suspended or expelled may be reinstated in the following manner: He shall present an application for reinstatement, which shall be read at a regular meeting and laid over until the next regular meeting and notice shall be sent to the entire Nobility of such application.

At the next regular meeting after the presentation of such application, the Nobles having been notified, the following question shall be put: "Shall the Noble be reinstated?" If two-thirds of the members present shall vote for his reinstatement, he shall be declared reinstated. If a less number than two-thirds vote for reinstatement, he shall stand suspended or expelled and shall not be permitted to again petition for a period of one year thereafter; and provided further, that if the member shall have been expelled or suspended indefinitely, he shall not be permitted to petition for reinstatement until after the expiration of one year from the date of judgment of expulsion or suspension; and provided further, that a Noble suspended for a definite period shall not be permitted to petition for reinstatement until after the expiration of the time for which he was suspended shall have expired.

(m) No member of the grievance committee nor of the trial committee shall be of kin of the Noble filing charges in the first instance, nor of the accused, nor a witness, nor in any way interested in the controversy; and if a member of either committee shall be so disqualified, it shall be the duty of the Illustrious Potentate to fill such committee or committees with disinterested Nobles.

(n) Any Noble refusing to serve upon such committee (except he be disqualified under the provisions of paragraph (m), or excused by the Illustrious Potentate, shall be subject to discipline.

(o) In the event the Illustrious Potentate shall be disqualified either under paragraph (m) or for good cause shall disqualify himself, the Chief Rabban shall act in his stead in the appointment of the committees herein provided.

(p) Any Noble of the Temple shall be permitted to attend the trial before the trial committee, but the deliberation of said committee upon guilt or innocence, and fixing punishment, shall be secret.

(q) The trial committee shall select one of their members as Chairman, who shall administer the oath to all witnesses who are Nobles upon their honor as Nobles of the Mystic Shrine, and all witnesses not members of the Order shall be sworn by any officer qualified to administer oaths.

(r) The report of the trial committee shall be signed by the entire committee.

(s) The testimony of all witnesses shall be taken by a competent stenographer, so that the same may be preserved.

(t) Either the Temple or the accused may take depositions of witnesses who cannot attend the trial, provided reasonable notice of the time and place of the taking thereof be given the opposite party.

(u) Both the Temple and the accused shall have the right to summon witnesses, and disobedience of a summons shall subject the offending Noble to discipline.

ARTICLE XIV.

Visitors to Temples.

Section 1. Any member of a Temple may object to the presence in his (the objector's) own Temple of any visiting member of the Order should he desire to do so.

Sect. 2. A Noble cannot visit his own or any other Temple of the Order except he exhibit to the Temple which he desires to visit a certificate or Shrine Card signed by the Recorder of his own Temple and bearing the seal thereof, certifying that such Noble is in good and regular standing. Such certificate shall be in effect only for the period indicated thereon. The form of certificate shall be uniform in all Temples, as follows:

..... Temple, A.A.O.N.M.S. of.....

This is to certify that Noble

.....

is a member of.....Temple, and declared to be
in good and regular standing during the year.....

Dated the first day of January, 19....

.....

Recorder.

ARTICLE XV.

Honorary Members.

Section 1. Honorary membership may be conferred by subordinate Temples upon any member of the Order as a compliment, by a majority vote, but such membership confers no rights or privileges. The issuing of yearly membership cards to honorary members is prohibited.

ARTICLE XVI.

Annual Returns.

Section 1. A fiscal year for all Temples is hereby created, beginning with January 1st and ending December 31st of each year, and it shall be the duty of the Recorder of each Temple to arrange his books and accounts so as to conform with such fiscal year; and it shall be the duty of such Recorder at the annual meeting of his Temple following the end of the fiscal year to render a complete report of the finances, investments, membership, and other matters of interest in which his office is concerned.

Sect. 2. Every subordinate Temple shall, on or before the thirty-first day of January in each year, transmit to the Imperial Recorder, in such form as shall be furnished, its annual returns accompanied by the dues to the Imperial Council, as provided by Article VII, Section 3, of the By-laws.

Sect. 3. The initiation fee of two dollars and fifty cents for every initiate shall be paid in accordance with Article VII, Section 2, of the By-laws.

Sect. 4. Any Temple neglecting or refusing to make its annual returns on or before February 10th, accompanied by the fees and dues, shall be notified thereof, and if, after fifteen days' notice, it fails to fully comply, it shall be suspended by the Imperial Potentate.

ARTICLE XVII.

Temple Headquarters and Hospitality at Imperial Council Sessions.

Temples of the Order may maintain headquarters during the Annual Sessions of the Imperial Council for the purpose of dispensing Shrine hospitality and the promotion of good-fellowship. The use of intoxicating liquors at such Headquarters is prohibited. The use of Temple badges as gifts or for exchange purposes is permitted. The indiscriminate distribution, in large quantities, of all kinds of souvenirs, to every one who calls

at Temple Headquarters should not be made. All courtesies shown in Temple Headquarters should be limited to Nobles of the Order and ladies accompanying them.

No distribution of souvenirs or gifts of any kind shall be made by Temples or Representatives to the members of the Imperial Council at the place of meeting of the Imperial Council while that body is holding its sessions.

Each Potentate and each Representative should see that no abuse of any kind is permitted in Temple Headquarters that tends to discredit the Shrine, or its avowed principles and objects.

ARTICLE XVIII.

Amendments.

Section 1. A proposed amendment to the Code may be submitted to the Imperial Council at any time during its session, and may be adopted by a vote of two-thirds of the members present at the session.

Sect. 2. All proposed amendments to the Code shall be offered in writing by a member of the Imperial Council. They may be modified in any manner by the Imperial Council while the same are under consideration, but such modification must be germane to the subject-matter of the proposed amendment. The entire section to be amended must be fully written out as the same will read with the proposed amendment incorporated therein.

STANDING RESOLUTIONS.

Standing Resolution Referring to the Entertainment of the Imperial Council.

Resolved, that Temples inviting the holding of Imperial Council meetings in the cities of their location shall be required to furnish the Imperial Council, for the consideration of its Committee on Time and Place, with a list of all the hotels available, together with the number and dimensions of their rooms, and usual rates therefor.

1. That no city be decided upon for an annual meeting unless the Imperial Council shall be satisfied that the same has ample hotel accommodations for the requirements of an annual meeting, without undue crowding, and has been given assurance that no increase in the rates furnished will be made.

2. That the list of available hotels, and other data therewith, be turned over to the Committee on Imperial Council Headquarters appointed at the Annual Session, which Committee shall have complete control of the number of people that shall be assigned to rooms, and shall certify their determination of this question to the local Hotel Committee; provided, that under no circumstances shall more than two persons be assigned to a room, unless at their request, in the hotel or hotels selected for Imperial Council Headquarters, and for the Imperial Divan, Past Imperial Potentates, and Emeritus Members and Representatives.

3. That the contracts with the hotel or hotels for Imperial Council Headquarters, Imperial Divan, Past Imperial Potentates, and Emeritus Members and Representatives be submitted to and signed by the whole Committee, including the Imperial Potentate.

4. That the Imperial Potentate be clothed with power, in the event of any attempt on the part of hotels to exact a contract providing for higher rates than laid before the Committee on Time and Place, or providing for the assignment of a greater number of persons to a room than determined by the Committee, or the imposition or violation of contract, to change the place of meeting decided upon at the Annual Session to some other city where satisfactory accommodations may be obtained.

Relating to "Shriners' Hospitals for Crippled Children."

RESOLUTION ADOPTED AT THE 1921 SESSION OF THE IMPERIAL COUNCIL.

Whereas, the Imperial Council of Ancient Arabic Order of the Nobles of the Mystic Shrine of North America has at this session adopted the majority report of the Hospital Committee; and

Whereas, it is necessary and important to define the plan under which said report and its recommendations may be carried out; now, therefore, be it

Resolved, that there be elected at this session a Board of Trustees of the Shriners' Hospitals for Crippled Children, said Board to consist of seven members of this Imperial Council, with full rights and privileges, and after their election they shall decide by lot their respective terms, two of whom shall serve for one year, two for two years, and three for three years; and thereafter at the annual meeting of the Imperial Council, members of said Board shall be elected to succeed those whose terms expire at that time, to serve for the term of three years and until their successors are elected and qualified. Any member of said Board shall be eligible for re-election to the Board.

The said Board of Trustees shall, as soon as practicable, meet and organize, and shall elect from its members a chairman, vice chairman, and secretary, each of whom shall hold office subject to the pleasure of the Board of Trustees.

The said Board of Trustees shall apply for incorporation under the name of "Shriners' Hospitals for Crippled Children" in any State or States they may deem necessary, with full power to make provision in such incorporation or corporations, for such power or authority as may be deemed by the Trustees necessary to carry out the purposes intended to be covered by this resolution.

The said Board of Trustees is hereby vested with full authority to select and purchase sites, and to erect and maintain hospitals for treatment of children afflicted with clubbed feet, curved spines, tubercular spines and joints, infantile paralysis, and such diseases and deformities that come within the scope and province of orthopaedic surgery. Said hospitals to admit no pay patients except at the discretion of the Board of Trustees.

The said Board of Trustees shall consult and advise with orthopaedic surgeons of skill, ability, and character as to the maintenance and operation of said hospitals, and the chief of staff of each hospital shall be an orthopaedic surgeon.

These hospitals shall be located in various parts of the jurisdiction of the Imperial Council, and as rapidly as the funds may be available.

The said Board of Trustees shall adopt by-laws and rules and regulations governing their conduct, and also governing admission to and the general care and maintenance of such hospitals as may be established.

That further assessments of two (\$2) dollars per capita shall be and are hereby levied upon the entire membership (including life members), to be collected by the various subordinate Temples with the dues annually, which assessments shall be promptly remitted to the Imperial Recorder, to be deposited in a separate fund for the establishment and maintenance of Hospitals for Crippled Children and other charitable orthopaedic objects, as outlined in the report of the committee submitted to and adopted by the Imperial Council at its 1921 session; and to be paid out by the Imperial Treasurer upon warrants signed by the Chairman or Vice Chairman and Secretary of said Board of Trustees.

RESOLUTION ADOPTED AT THE 1922 SESSION OF THE IMPERIAL COUNCIL.

Whereas, by Special Resolution this IMPERIAL COUNCIL, in the year 1921, at its Regular Session at Des Moines, Iowa, created a Board of Trustees of the SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN, with certain powers as defined therein, and

Whereas, it is necessary that further detailed powers be extended to said Board of Trustees for its management, be it now,

Resolved (1) That the IMPERIAL TREASURER shall act as Treasurer for the Board of Trustees.

(2) That all moneys, whether in the form of annual per capita tax from the various Temples, donations, or otherwise, shall be paid to the Imperial Recorder (as provided for in the Resolution of 1921).

(3) That the Imperial Recorder shall send as early as convenient in each year to the Secretary of the Board of Trustees, a statement showing the membership of, and the amount due by each Temple under the jurisdiction of the IMPERIAL COUNCIL.

(4) The Imperial Recorder shall send to the Imperial Treasurer all moneys received for account of the SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN, and the Imperial Treasurer shall keep the same in accounts and books separate and distinct from those of the IMPERIAL COUNCIL.

(5) The Imperial Recorder shall send a copy of all such remittances to the Imperial Treasurer for account of the SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN to the Secretary of the Board of Trustees, and at the same time a detailed statement on a form to be supplied by the Board of Trustees, showing the amount received from each Temple, also from donations or other special subscriptions.

(6) The Imperial Treasurer shall pay out funds only on warrants signed by the Chairman or Vice Chairman *and* the Secretary of the Board of Trustees (as provided for in the 1921 Resolution).

(7) The accounts of the Board of Trustees shall be audited and properly certified to by competent chartered accountants.

(8) The Board of Trustees shall present each year to the Imperial Council a properly audited financial report together with such other general report as is necessary.

RESOLUTION ADOPTED AT THE 1924 SESSION OF THE IMPERIAL COUNCIL

Whereas, by special Resolution this Imperial Council in the year 1921, at its regular session in Des Moines, Iowa, created a Board of Trustees of the Shriners' Hospitals for Crippled Children with certain powers as defined therein, and,

Whereas, it is deemed advisable that said Board of Trustees include in its membership certain officers of the Imperial Divan, be it now

Resolved, That the Imperial Potentate, Deputy Imperial Potentate, Imperial Chief Rabban and Imperial Assistant Rabban of the Imperial Council Divan shall be and become members of said Board of Trustees, with the same powers as those exercised by the elected members of said Board.

Your Committee on Jurisprudence and Laws therefore approves the Recommendation (No. 8) of the Imperial Potentate's Recommendations and moves the adoption of the foregoing Resolution.

JOHN N. SEBRELL, Jr.,
ALBERT M. MCGAFFEY,
WM. B. MELISH,
FREDERICK I. DANA,
ALBERT H. LADNER, Jr.,

Committee.

REPORT OF THE COMMITTEE ON CEREMONIES FOR LAYING CORNER STONES AND DEDICATING SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN.

ADOPTED AT THE 1922 SESSION OF THE IMPERIAL COUNCIL.

Whereas, the Ancient Arabic Order Nobles of the Mystic Shrine has always been closely affiliated with the Masonic Fraternity by reason of the fact that it requires as a basis for its membership the prerequisite of being either a Thirty-second Degree Scottish Rite Mason or a Knight Templar, and which cordial relationship should be maintained at all times, and

Whereas, from time immemorial it has been the custom of the Grand Lodges of Free and Accepted Masons to lay the corner stone of public buildings, for which its ritual is well adapted; therefore

Be it Resolved, by the Imperial Council of the Ancient Arabic Order Nobles of the Mystic Shrine of North America, that in the future in all cases where this Order shall erect a hospital, the Grand Lodge of Free and Accepted Masons of the State in which the said building is being erected shall be cordially invited by the Trustees of the Shriners' Hospitals for Crippled Children to officially lay and consecrate the corner stone of said hospital according to its ancient ceremonies; and

Be it further Resolved, that in case it should devolve upon the Imperial Council officers to perform the duty of laying and consecrating the corner stone of a Shriners' Hospital for Crippled Children that the ritual set forth in the Imperial Potentate's Report be adopted as the official ritual for such occasions.

F. C. HOOSE,
J. H. ROWLAND,
WM. F. SEBER,
JOHN A. MORISON,

Committee.

Relating to Clandestine Shriners.

Resolved: First, that this Imperial Council being first in time and right is entitled to the exclusive use of our Ritual, name, names of Temples, as well as the Shrine emblems and jewels, etc., and we hereby condemn the practice of negroes and others in attempting to form and establish clandestine Imperial Councils and clandestine Temples within the jurisdiction of this Imperial Council.

Second, that this Special Committee be continued in force for another year, with full power and authority from this Imperial Council to take such steps as in its discretion it may deem advisable, either by suit in the Federal or State Courts or otherwise, to prevent said spurious, clandestine, and illegal Councils and Temples and the members thereof from infringing upon the rights of this Imperial Council and subordinate Temples, and to prevent said negroes and others from wearing our emblems and imitating the same.

Third, that all subordinate Temples, the Potentates and other officers thereof, are directed to coöperate in every way possible with said committee in putting into effect as quickly as possible the letter and spirit of this resolution.

Resolution adopted June 6, 1923:

Whereas, under a misapprehension of the law certain assessments for the Crippled Children's Hospitals, collected in advance by various Temples, have not been paid;

Therefore, be it Resolved, that all assessments for such hospitals which have been collected by any Temple, including assessments collected from candidates received during the year, shall be forthwith remitted to the Imperial Recorder.

Resolution adopted June 6, 1923:

Whereas, the funds of the Imperial Council, consisting of the General and Hospital Funds, are from time to time invested in standard securities; and

Whereas, no provision is made for the sale of securities when the funds are required for the Hospital Board or general purposes of the Imperial Council when not in convention session, nor is provision made for the investment of the funds in the hands of the Imperial Treasurer;

Now, therefore, be it Resolved, that from time to time as the invested funds of the Imperial Council are required for General or Hospital purposes, that the Imperial Treasurer may sell at market price then prevailing any or all of the securities of the Imperial Council when approved by the Imperial Potentate and the Chairman of the Finance Committee, which approval in writing, accompanied with the securities, will be sufficient to pass a good and sufficient title to the purchaser or purchasers of these securities.

And be it further Resolved, that all funds, General and Hospital, of the Imperial Council shall be invested in good standard bonds and securities from time to time when sufficient funds are in the hands of the Imperial Treasurer. The Imperial Potentate, with the Chairman of the Finance Committee and the Imperial Treasurer, shall invest such of the funds as they deem necessary from time to time, and the investments and securities shall be purchased and registered in the name of the Imperial Council General Fund or the Imperial Council Hospital Fund, as the case may be.

Resolution adopted June 4, 1925:

Resolved, That the Imperial Treasurer be and he is hereby empowered and directed to require and obtain a satisfactory bond, or a bond in some surety company, from all depositories of the funds of the Imperial Council, including those of the Shriners' Hospitals for Crippled Children—said bond to be satisfactory to the Imperial Potentate.

Resolution adopted June 4, 1925:

Be it Resolved, That the amendment to the By-laws fixing the minimum dues at ten dollars per annum be made applicable and operative on and after January 1, 1926.

Resolution adopted June 4, 1925:

Whereas, The Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine has at this session adopted the report of the committee on the establishment of an official organ.

And; whereas, it is necessary to define the plan under which said report and its recommendations may be carried out. Now therefore be it

Resolved, That there be appointed a Publication Committee of the Official Shrine Magazine to consist of seven members of the Imperial Council with full rights and privileges. Two of the members of said committee shall be the Imperial Potentate and the Deputy Imperial Potentate. The five other members shall be selected by the Imperial Potentate. At the beginning, one of these five members shall serve for one year; one, for two years; one, for three years; one, for four years; and one, for five years. Thereafter, at the annual meeting of the Imperial Council one member of said committee shall be elected by the Imperial Council to succeed the one whose term expires, for a term of five years and until his successor has been elected and qualified. Any member of said committee shall be eligible for re-election.

Said Publication Committee shall as soon as practicable meet and organize and shall elect from its members a chairman, vice-chairman, and secretary, each of whom shall hold office for one year.

The said Publication Committee is vested with full authority to proceed in the purpose of establishing an Official Shrine Magazine and to do all things proper and necessary to accomplish said purpose.

Said Publication Committee is hereby empowered to employ persons competent to fully develop and carry out the projects and purposes of said magazine.

The Publication Committee shall exercise general supervision over the enterprise, shall determine the editorial policy, name, size, style and quality, place of publication, advertising policy and rates; establish and maintain offices, appoint and fix the salaries of a business manager and editorial staff, and do all other things necessary or convenient in the establishing and publishing of the Official Shrine Magazine.

There shall be set aside a maximum sum of \$50,000 for the use of the Publication Committee in the preliminary work in organizing and co-ordinating the editorial, advertising and art departments, and the publicity necessary in preparing the field for the new publication.

Said magazine shall be under the direction and control of the Imperial Council, and shall be mailed to every Noble of the Order in good standing. Each Temple of the Order shall upon request furnish the said Publication Committee a complete roster of its membership, and shall keep the same up to date by supplying promptly all changes of addresses and the names of all Nobles created, together with their addresses, immediately upon such creation being made.

The subscription to the magazine shall be fixed at \$1.00 per year for members, and this sum shall be paid by each member in the form of an annual per capita tax to be collected by the Recorder of each Temple through the annual dues, and shall be forwarded to the Imperial Recorder at the same time, and in the same manner, as is the present per capita tax.

RESOLUTIONS FIXING JURISDICTION

And Agreements between Temples relative to the same.

Temples in Alabama

ABBA TEMPLE

Has exclusive jurisdiction in the following counties, namely: Sumter, Greene, Hale, Perry, Dallas, Marengo, Choctaw, Clarke, Wilcox, Monroe, Conecuh, Escambia, Baldwin, Washington and Mobile.

ALCAZAR TEMPLE

Has exclusive jurisdiction in the following counties, namely: Cleburne, Randolph, Clay; all that part of Shelby County which lies south of a line commencing at the point where the Mineral Branch of the L. & N. Railroad intersects the east boundary of Shelby County, thence westwardly along the line of said railroad to Calera, and thence due west to the west boundary of Shelby County, excluding Calera; all that part of Talladega County which lies south of the Mineral Branch of the L. & N. Railroad commencing where the L. & N. Railroad intersects the west line of Talladega County and continuing in an easterly course along the line of said railroad until it reaches Sylacauga, thence in a due easterly course to the east line of Talladega County; Bibb, Chilton, Coosa, Tallapoosa, Chambers, Kee, Macon, Elmore, Autauga, Lowndes, Butler, Covington, Crenshaw, Coffee, Geneva, Pike, Bullock, Barbour, Dale, Henry, Houston, Russell, and Montgomery.

ZAMORA TEMPLE

Has exclusive jurisdiction in the following counties, namely: Lauderdale, Limestone, Madison, Jackson, DeKalb, Marshall, Morgan, Lawrence, Colbert, Franklin, Marion, Winston, Cullman, Blount, Etowah, Cherokee, Calhoun, St. Clair, Walker, Fayette, Lamar, Pickens, Tuscaloosa, and all that part of Shelby County which lies north of a line commencing at the point where the Mineral Branch of the L. & N. Railway intersects the east boundary of Shelby County, thence westwardly along the line of said railroad to Calera, and thence due west to the west bound-

ary of Shelby County, including Calera; all that part of Talladega County lying north of the Mineral Branch of the L. & N. Railroad commencing where said railroad intercepts the west line of Talladega County, thence in an easterly course along the line of that railroad until it reaches Sylacauga, thence in a due easterly course to the east line of Talladega County, excepting the town of Sylacauga, which is to be in the jurisdiction of Alcazar Temple; and Jefferson County.

Temples in Arkansas

AL AMIN TEMPLE

Has jurisdiction over all the counties in Arkansas except the following, viz.: Clay, Greene, Craighead, Mississippi, Poinsett, Cross, Crittenden, St. Francis, Monroe, Lee, Prairie, Garland, Grand, Jefferson, Arkansas, Phillips, Dallas, Cleveland, Lincoln, Desha, Ouachita, Calhoun, Bradley, Drew, Chicot, Ashley, Miller, Baxter, Van Buren, Fulton, Newton, Madison, Marion and Izard Counties.

SAHARA TEMPLE

Has jurisdiction over the following-named counties in Arkansas, viz.: Clay, Craighead, Greene, Mississippi, Poinsett, Cross, Crittenden, St. Francis, Monroe, Lee, Prairie, Garland, Grant, Jefferson, Arkansas, Phillips, Dallas, Cleveland, Lincoln, Desha, Ouachita, Calhoun, Bradley, Drew, Chicot, Ashley, Miller, Baxter, Van Buren, Fulton, Newton, Madison, Marion, and Izard, the remainder of the State to be the exclusive jurisdiction of Al Amin Temple.

Temples in Arizona

EL ZARIBAH TEMPLE

Has exclusive jurisdiction in the State of Arizona.

Temples in California

AAHMES TEMPLE

Has exclusive jurisdiction in Alameda, Contra Costa, Napa, Stanislaus, Merced, Tuolumne, Mariposa, Del Norte, Humboldt, Mendocino, Lake and Sonoma Counties.

AL BAHR TEMPLE

Has exclusive jurisdiction over the counties of San Diego and Imperial.

AL MALAIKAH TEMPLE

Has jurisdiction over all that part of California south of the northern boundary line of San Luis Obispo, Kern and San Bernardino Counties, with the exception of San Diego County and the Imperial County.

BEN ALI TEMPLE

Has exclusive jurisdiction in Sacramento, San Joaquin, Butte, Yolo, Lassen, Yuba, Sutter, Alpine, Placer, Siskiyou, Glenn, Tehama, Solano, Nevada, Colusa, El Dorado, Shasta, Trinity, Calaveras, Modoc, Sierra, Plumas and Amador Counties.

ISLAM TEMPLE

Has exclusive jurisdiction in San Francisco, San Mateo, Marin, Santa Clara, Fresno, Tulare, Kings, Madera, Inyo, Mono, Monterey, Santa Cruz, and San Benito Counties.

Temples in Colorado

AL KALY TEMPLE

Has jurisdiction over all that part of Colorado south of the 39° of latitude.

EL JEBEL TEMPLE

Has jurisdiction over all that part of Colorado north of the 39° of latitude.

Temples in Connecticut

PYRAMID TEMPLE

Has jurisdiction over members of New Haven Commandery, No. 2; Clinton Commandery, No. 3; Hamilton Commandery, No. 5; Palestine Commandery, No. 6; Crusader Commandery, No. 10, and concurrent jurisdiction over members of St. Elmo Commandery.

SPHINX TEMPLE

Has jurisdiction over the members of Washington Commandery, No. 1; Columbian Commandery, No. 4; Clark Commandery, No. 7; Cyrene Commandery, No. 8; St. John's Commandery, No. 9, and exclusive jurisdiction over the town of Berlin.

*Temples in District of Columbia***ALMAS TEMPLE**

Has exclusive jurisdiction over the District of Columbia.

*Temples in Florida***EGYPT TEMPLE**

Has exclusive jurisdiction over the counties of Hillsboro, Sumter, Citrus, Lake, Hernando, Pasco, Pinellas, Polk, Manatee, De Soto, Lee, Osceola, Orange, Okeechobee, Sarasoto, Hordee, Highlands, Charlotte, Glades, Hendry, and Collier, and concurrent jurisdiction with Mahi Temple over Monroe County.

MAHI TEMPLE

Has exclusive jurisdiction over Dade, St. Lucie, Palm Beach, and Broward Counties, and concurrent jurisdiction with Egypt Temple over Monroe County.

MOROCCO TEMPLE

Has exclusive jurisdiction in the county of Duval and the remainder of the State except the Counties of Dade, St. Lucie, Palm Beach, Broward, Monroe, Hillsboro, Sumter, Citrus, Lake, Orange, Osceola, Okeechobee, Hernando, Pasco, Pinellas, Polk, Manatee, Sarasota, DeSoto, Hardee, Highlands, Charlotte, Glades, and Lee.

*Temples in Georgia***ALEE TEMPLE**

Has exclusive jurisdiction in the following Counties in Georgia: Appling, Atkinson, Bacon, Baker, Bon Hill, Berrien, Bleckley, Brantley, Brooks, Bryan, Bulloch, Burke, Calhoun, Camden, Candler, Charlton, Chatham, Clay, Clinch, Coffee, Colquitt, Columbia, Cook, Crisp, Decatur, Dooly, Dougherty, Early,

Echols, Effingham, Evans, Glasscock, Glynn, Grady, Irwin, Jeff Davis, Jefferson, Jenkins, Lanier, Lee, Liberty, Long, Lowdens, McDuffie, McIntosh, Miller, Mitchell, Pierce, Quitman, Randolph, Richmond, Screven, Seminole, Tattnall, Telfair, Terrell, Thomas, Tift, Troutlen, Turner, Ware, Warren, Wayne, Wheeler, Worth.

AL SIHAH TEMPLE

Has exclusive jurisdiction in the following counties in Georgia: Bibb, Baldwin, Butts, Crawford, Chattahoochee, Dodge, Emanuel, Greene, Hancock, Harris, Houston, Johnson, Jasper, Jones, Laurens, Lamar, Macon, Marion, Meriwether, Monroe, Montgomery, Muscogee, Pike, Pulaski, Putnam, Schley, Stewart, Sumter, Talbot, Taliaferro, Taylor, Toombs, Twiggs, Upson, Washington, Webster, Wilkinson, Wilcox.

YAARAB TEMPLE

Has exclusive jurisdiction in the following counties in Georgia: Bartow, Banks, Barrow, Catoosa, Clarke, Cherokee, Clayton, Cobb, Coweta, Carroll, Campbell, Chattooga, Dade, Douglas, DeKalb, Dawson, Elbert, Fannin, Floyd, Forsyth, Franklin, Fulton, Fayette, Gilmer, Gwinnett, Gordon, Hall, Hart, Haralson, Henry, Heard, Habersham, Jackson, Lincoln, Lumpkin, Murray, Madison, Milton, Morgan, Newton, Oconee, Oglethorpe, Paulding, Polk, Pickens, Rockdale, Rabun, Stephens, Spalding, Troup, Towns, Union, White, Walker, Whitefield, Walton, Wilkes.

Temples in Idaho

CALAM TEMPLE

Has jurisdiction over that part of the State of Idaho north of the forty-fifth parallel of latitude.

EL KORAH TEMPLE

Temples in Illinois

AINAD TEMPLE

Has exclusive jurisdiction in St. Claire County and concurrent jurisdiction throughout the State with Medinah, Mohammed, and Tebala Temples.

ANSAR TEMPLE

Has exclusive jurisdiction in Sangamon County and concurrent jurisdiction with other Temples in the State of Illinois.

MEDINAH TEMPLE

Has exclusive jurisdiction in Cook County and concurrent jurisdiction throughout the State with Mohammed, Tebala and Ainad Temples.

MOHAMMED TEMPLE

Has exclusive jurisdiction in Peoria County and concurrent jurisdiction throughout the State with Medinah, Tebala and Ainad Temples.

TEBALA TEMPLE

Has exclusive jurisdiction in Winnebago County and concurrent jurisdiction throughout the State with Medinah, Mohammed and Ainad Temples.

*Temples in Indiana***HADI TEMPLE**

See Murat Temple.

MIZPAH TEMPLE

See Murat Temple.

MURAT, ORAK, MIZPAH, HADI AND ZORAH TEMPLES

Murat Temple shall have exclusive jurisdiction in the city of Indianapolis and Marion County, Ind.

Orak Temple shall have exclusive jurisdiction in the city of Hammond and Lake County, Ind.

Murat and Orak Temples shall have concurrent jurisdiction throughout the State of Indiana excepting in the counties heretofore mentioned and excepting in the city of Fort Wayne and Allen County, Ind., which last-mentioned city and county shall be in the exclusive jurisdiction of Mizpah Temple, located in the said city of Fort Wayne (which said Mizpah Temple shall also have concurrent jurisdiction with Murat Temple and Orak Temple throughout the State of Indiana, excepting in the cities and counties hereinbefore set forth), and excepting in the city of Evansville and Vanderburg County, Ind., which

last-mentioned city and county shall be in the exclusive jurisdiction of Hadi Temple, located in the city of Evansville (which said Hadi Temple shall also have concurrent jurisdiction with Murat Temple, Mizpah Temple and Orak Temple throughout the State of Indiana, excepting in the cities and counties heretofore set forth), and also excepting in the city of Terre Haute and Vigo County, which last-named city and county shall be the exclusive jurisdiction of Zorah Temple, located in the city of Terre Haute, and Zorah Temple shall have the same rights as to concurrent jurisdiction as the other Temples in Indiana.

ORAK TEMPLE

See Murat Temple.

ZORAH TEMPLE

See Murat Temple.

Temples in Iowa

ABU BEKR TEMPLE

Has exclusive jurisdiction in Iowa over Lyon, Osceola, Dickinson, Emmet, Kossuth, Sioux, O'Brien, Clay, Palo Alto, Plymouth, Cherokee, Buena Vista, Pocahontas, Humboldt, Woodbury, Ida, Sac, Monona, Crawford, Harrison, Shelby, and Pottawattamie Counties.

EL KAHIR TEMPLE

Has exclusive jurisdiction in Iowa over Winnebago, Worth, Mitchell, Howard, Winneshiek, Allamakee, Hancock, Cerro Gordo, Floyd, Chickasaw, Wright, Franklin, Butler, Bremer, Fayette, Clayton, Hardin, Grundy, Black Hawk, Buchanan, Delaware, Tama, Benton, Linn, and Jones Counties; and has concurrent jurisdiction with Kaaba Temple over Johnson, Dubuque and Iowa Counties.

KAABA TEMPLE

Has exclusive jurisdiction in Iowa over Jackson, Cedar, Clinton, Scott, Muscatine, Mahaska, Keokuk, Washington, Louisa, Lucas, Monroe, Wapello, Jefferson, Henry, Des Moines, Wayne, Appanoose, Davis, Van Buren, Poweshiek, and Lee Counties, and has concurrent jurisdiction with El Kahir Temple over Johnson, Dubuque, and Iowa Counties.

ZA-GA-ZIG TEMPLE

Has exclusive jurisdiction in Iowa over Calhoun, Webster, Hamilton, Carroll, Greene, Boone, Story, Marshall, Audubon, Guthrie, Dallas, Polk, Jasper, Mills, Montgomery, Adams, Union, Clarke, Cass, Adair, Madison, Warren, Marion, Fremont, Page, Taylor, Ringgold, and Decatur Counties.

*Temples in Kansas***ABDALLAH TEMPLE**

Has jurisdiction over Marshall, Nemaha, Brown, Doniphan, Pottawatomie, Jackson, Atchison, Wabaunsee, Shawnee, Jefferson, Leavenworth, Wyandotte, Douglas, Johnson, Lyon, Osage, Franklin, Miami, and Coffey Counties.

ISIS TEMPLE

Has jurisdiction over Cheyenne, Rawlins, Decatur, Norton, Phillips, Smith, Jewell, Republic, Washington, Sherman, Thomas, Sheridan, Graham, Rooks, Osborne, Mitchell, Cloud, Wallace, Logan, Gove, Trego, Ellis, Russell, Lincoln, Ottawa, Clay, Riley, Geary, Greeley, Wichita, Scott, Lane, Ness, Rush, Barton, Ellsworth, Saline, Dickinson, Rice, Hodgeman, McPherson, Marion, Chase, Morris, Ford and Edwards Counties.

MIDIAN TEMPLE

Has jurisdiction over Chautauqua, Elk, Greenwood, Cowley, Butler, Sedgwick, Sumner, Kingman, Harper, Pratt, Barber, Kiowa, Comanche, Clark, Meade, Seward, Haskell, Stevens, Grant, Morton, Stanton, Edwards, Kearny, Hamilton, Finney, Harvey, Reno, Stafford, Pawnee and Gray Counties in the State of Kansas.

MIRZA TEMPLE

Woodson, Allen, Bourbon, Wilson, Neosha, Crawford, Montgomery, Labette, Cherokee, Anderson and Linn Counties.

*Temples in Kentucky***EL HASA TEMPLE**

Has concurrent jurisdiction over the State of Kentucky with Kosair, Oleika and Rizpah Temples.

KOSAIR TEMPLE

Concurrent throughout the State with El Hasa, Oleika and Rizpah Temples.

OLEIKA TEMPLE

Has concurrent jurisdiction over the State of Kentucky with Kosair, El Hasa and Rizpah Temples.

RIZPAH TEMPLE

Has concurrent jurisdiction over the State of Kentucky with El Hasa, Kosair, and Oleika Temples.

Temples in Louisiana

EL KARUBAH TEMPLE

Has concurrent jurisdiction in Louisiana with the exception of the county in which Jerusalem Temple is located.

JERUSALEM TEMPLE

Has concurrent jurisdiction over the State of Louisiana, with the exception of the county in which El Karubah Temple is located.

Temples in Maine

ANAH TEMPLE

Has exclusive jurisdiction over Aroostook, Hancock, Penobscot, Piscataquis, Waldo, and Washington Counties. Has concurrent jurisdiction over Somerset, Knox, and Lincoln Counties.

KORA TEMPLE

Has exclusive jurisdiction over Androscoggin, Cumberland, Franklin, Kennebec, Oxford, Sagadahoc, and York Counties. Has concurrent jurisdiction over Somerset, Knox, and Lincoln Counties.

Temples in Maryland

ALI GHAN TEMPLE

Has exclusive jurisdiction over Allegany, Garrett and Washington Counties; and concurrent jurisdiction with Boumi Temple over Frederick County.

BOUMI TEMPLE

Has exclusive jurisdiction over the state of Maryland, except Allegany, Frederick, Garrett and Washington Counties; and concurrent jurisdiction with Ali Ghan Temple over Frederick County.

*Temples in Massachusetts***ALEPPO TEMPLE**

Has jurisdiction over all the counties in Massachusetts with the exception of Hampden, Franklin, Berkshire and Hampshire, and concurrent jurisdiction with Melha Temple over the town of Athol.

MELHA TEMPLE

Has exclusive jurisdiction over the counties of Hampden, Hampshire, Berkshire and Franklin, and concurrent jurisdiction with Aleppo Temple over the town of Athol.

*Temples in Michigan***AHMED TEMPLE**

Located in the city of Marquette, shall have exclusive jurisdiction over all the counties of the upper peninsula of Michigan.

ELF KHURAFEH TEMPLE

Located in the city of Saginaw, shall have exclusive jurisdiction over the following counties, to wit: Cheboygan, Montmorenci, Oscoda, Ogemaw, Gladwin, Midland, Saginaw, Sanilac, Lapeer, Presque Isle, Alpena, Alcona, Iosco, Arenac, Bay, Tuscola, Shiawassee, Ingham, Otsego, Crawford, Roscommon, Clare, Isabella, Gratiot, Huron, Genesee.

MOSLEM TEMPLE

Located in the city of Detroit, shall have exclusive jurisdiction over the following counties, to wit: Branch, Lewanee, Monroe, Washtenaw, Hillsdale, Livingston, Oakland, Wayne, Jackson, Macomb and St. Clair.

SALADIN TEMPLE

Has exclusive jurisdiction over Berrien, Cass, St. Joseph, Van Buren, Kalamazoo, Calhoun, Allegan, Barry, Eaton, Ottawa, Kent, Ionia, Clinton, Muskegon, Oceana, Nawaygo, Mecosta, Montcalm, Mason, Lake, Osceola, Manistee, Wexford, Missaukee, Benzie, Grand Traverse, Kalkaska, Leelanau, Antrim, Charlevoix, Emmett Counties.

Temples in Minnesota

AAD TEMPLE

Has exclusive jurisdiction over the counties of St. Louis, Lake, Cook, Carlton, Pine, Koochiching, Itasca, Aitkin, Kanabec, Crow Wing, Cass, Hubbard, Beltrami, Lake of the Woods, Rosseau, Clearwater, Becker, Clay, Norman, Mahnomen, Polk, Red Lake, Pennington, Marshall and Kittson.

OSMAN TEMPLE

Has exclusive jurisdiction in Ramsey county, and concurrent jurisdiction with Zuhrah Temple in all other counties of the state except Hennepin and the counties above named under Aad Temple.

ZUHRAH TEMPLE

Has exclusive jurisdiction in Hennepin County, and concurrent jurisdiction with Osman Temple in all other counties of the state except Ramsey and the counties above named under Aad Temple.

Temples in Missouri

ABOU BEN ADHEM TEMPLE

Has jurisdiction extending half way between Ararat, Moila, and Moolah Temples.

ARARAT TEMPLE

Has jurisdiction extending half way between Abou Ben Adhem, Moila and Moolah Temples.

MOILA TEMPLE

Has jurisdiction extending half way between Ararat, Abou Ben Adhem and Moolah Temples.

MOOLAH TEMPLE

Has jurisdiction one-half way between the distance from Moila, Ararat and Abou Ben Adhem Temples.

Temples in Mississippi

HAMASA TEMPLE

Has exclusive jurisdiction in Lauderdale County and concurrent jurisdiction throughout the State with Wahabi Temple.

WAHABI TEMPLE

Has exclusive jurisdiction in Hind County and concurrent jurisdiction throughout the State with Hamasa Temple.

*Temples in Montana***AL BEDOO TEMPLE**

Has exclusive jurisdiction in Yellowstone County and concurrent jurisdiction with Algeria and Bagdad Temples over the State with the exception of Lewis and Clark and Silver Bow Counties.

ALGERIA TEMPLE

Has exclusive jurisdiction over Lewis and Clark County, and concurrent with Bagdad and Al Bedoo Temples, with the exception of Silver Bow and Yellowstone Counties, over the State.

BAGDAD TEMPLE

Has exclusive jurisdiction over Silver Bow County and concurrent jurisdiction with Algeria and Al Bedoo over the State, with the exception of Lewis and Clark, and Yellowstone Counties.

*Temples in Nebraska***SESOSTRIS TEMPLE**

Has exclusive jurisdiction in Lancaster County, and concurrent with Tangier and Tehama Temples throughout the State of Nebraska, except the counties in which these Temples are located.

TANGIER TEMPLE

Has exclusive jurisdiction over Douglas County, and concurrent with Sesostris and Tehama Temples, except the counties in which they are located, over the balance of the State of Nebraska.

TEHAMA TEMPLE

Has exclusive jurisdiction in Adams County, and concurrent with Sesostris and Tangier Temples, except the counties in which they are located, over the balance of the State of Nebraska.

*Temples in New Hampshire***BEKTASH TEMPLE**

Has exclusive jurisdiction over the State of New Hampshire.

Temples in New Jersey

CRESCENT TEMPLE

The sovereign jurisdiction of Crescent Temple is over that territory south of a line beginning with Seaside Park and the village of Toms River; thence along the southerly bank of Toms River to the Monmouth County line; thence northwesterly across Monmouth County to the town of Etra in Mercer County; thence along the northerly line of Mercer County to the junction of Somerset, Mercer, and through Franklin Park and thence through Somerset and Hunterdon Counties; thence due west to the Delaware River.

Concurrent jurisdiction with Salaam Temple over that territory between the line of sovereign jurisdiction and a line beginning at Point Pleasant running thence northwesterly through Monmouth County to and including Freehold; thence still northwesterly through Monmouth and Middlesex Counties to and including Jamesburg; thence still northwesterly through Middlesex and Somerset Counties to and including Readington; thence through Hunterdon County in a northwesterly direction to Changewater; and thence still northwesterly across Warren County to and including Belvidere. All north of this line is the sovereign jurisdiction of Salaam Temple.

SALAAM TEMPLE

The sovereign jurisdiction of Salaam Temple is over that territory north of a line beginning at Point Pleasant, running thence northwesterly through Monmouth County to and including Freehold; thence still northwesterly through Monmouth and Middlesex Counties to and including Jamesburg; thence still northwesterly through Middlesex and Somerset Counties and through Franklin Park; and thence through Somerset and Hunterdon Counties to and including Readington; thence through Hunterdon County in a northwesterly direction to Changewater; and thence still northwesterly across Warren County to and including Belvidere.

Concurrent jurisdiction with Crescent Temple over that territory between the line of sovereign jurisdiction and a line beginning at Seaside Park and the village of Tom's River; thence along the northerly bank of Tom's River to the Monmouth County line; thence northwesterly across Monmouth County to the town

of Etra in Mercer County; thence along the northerly line of Mercer County to the junction of Somerset, Mercer, and Hunterdon Counties; thence due west to the Delaware River.

Temples in New Mexico

BALLUT ABYAD TEMPLE

Has exclusive jurisdiction over the State of New Mexico.

Temples in New York

CYPRUS TEMPLE AND ORIENTAL TEMPLE

First. Said Temples shall have concurrent jurisdiction in so much of the territory included within the boundaries of the counties of Schenectady, Montgomery, Fulton and Hamilton as may at the present time be within the jurisdiction of either or both of said Temples; of so much territory in the county of Albany as lies within the boundaries of the town of Colonie.

Second. Cyprus Temple shall have jurisdiction, exclusive of Oriental Temple, in so much of the territory in the county of Albany as lies within the boundaries of the city of Albany and the towns of Berne, Bethlehem, Coeymans, Guilderland, Knox, New Scotland, Rensselaerville and Westerlo; of so much of the territory in the county of Rensselaer as is included within the boundaries of the city of Rensselaer, and the towns of East Greenbush, Schodack, Nassau and Stephentown; also of all that territory lying southerly of the southerly boundaries of the counties of Rensselaer, Albany, Schenectady and Montgomery as may at the present time be within the jurisdiction of either or both of said Temples.

Third. Oriental Temple shall have jurisdiction, exclusive of Cyprus Temple, in so much of the territory of the county of Albany as lies within the boundaries of the cities of Cohoes and Watervliet and town of Green Island; of so much of the territory in the county of Rensselaer as lies within the boundaries of the city of Troy, and the towns of North Greenbush, Sand Lake, Poestenkill, Berlin, Petersburg, Grafton, Brunswick, Schaghticoke, Pittstown and Hoosick; also of all that territory lying northerly of the northerly boundaries of the counties of

Rensselaer, Albany and Schenectady as may at the present time be within the jurisdiction of either or both of said Temples.

DAMASCUS TEMPLE

Has exclusive jurisdiction bounded as follows: On the southwest in the county of Steuben a line drawn through the city of Hornell due east to the town of Watkins in Schuyler County; thence northeast through Schuyler, Seneca, Cayuga, Onondaga and Oswego Counties to the town of Phoenix; thence northwest through Oswego County to Oswego on the Lake Ontario line; thence west following the lake shore line to the town of Somerset in Niagara County; thence southeast to the town of Hornel in Steuben County, embracing all of the counties of Monroe, Wayne, Ontario and Yates, and part of the counties of Orleans, Genesee, Wyoming, Livingston, Steuben, Schuyler, Seneca, Cayuga and Oswego.

ISMAILIA TEMPLE

Has jurisdiction as laid down by the Imperial Council, viz.: one-half the distance between the locations of Temples adjacent.

KALURAH TEMPLE

Has jurisdiction in all directions to one-half the distance, by a direct line between itself and Ismailia Temple of Buffalo, Damascus Temple of Rochester, Ziyara Temple of Utica, and Cyprus Temple of Albany, and west of a line commencing at Parkers Glen running northeast through the village of Monticello, with concurrent jurisdiction in said village with Mecca Temple of New York City, and south to the Pennsylvania State line.

KISMET TEMPLE

Has jurisdiction exclusive over all the territory of Long Island, N. Y., and the territory formerly occupied by Kismet and Mecca Temples concurrently (excepting Long Island, N. Y.) is transferred to the exclusive jurisdiction of Mecca Temple.

MECCA TEMPLE

Has exclusive jurisdiction over New York City and over all other territory now or that has been occupied by Kismet and Mecca Temples concurrently, excepting the territory of Long Island, N.Y.

MEDIA TEMPLE

Waives jurisdiction to Oriental Temple over that portion of Essex and Clinton Counties in the jurisdiction of Media Temple and that portion of Franklin County lying south of a line drawn east and west through and including Loon Lake, under an agreement between the Temples.

ORIENTAL TEMPLE

Has exclusive jurisdiction one-half the distance between the location of Temples adjacent; also by waiver from Media Temple over Essex and Clinton Counties and that portion of Franklin County lying south of a line drawn east and west through and including Loon Lake; also concurrent jurisdiction with Cyprus Temple of so much of the territory included in the counties of Schenectady, Montgomery, Fulton and Hamilton as may be at the present time within the jurisdiction of either or both of said Temples; also the town of Colonie.

TIGRIS TEMPLE

Has exclusive jurisdiction over Onondaga County, and concurrent jurisdiction over Madison County with Ziyara Temple.

ZIYARA TEMPLE

Claims jurisdiction in New York as follows: Half way to Rochester; half way to Binghamton; half way to Albany and Troy; half way to Watertown, except concurrent jurisdiction over Madison County with Tigris Temple.

*Temples in Nevada***KERAK TEMPLE**

Has exclusive jurisdiction over the State of Nevada.

*Temples in North Carolina***OASIS TEMPLE**

Shall have exclusive jurisdiction over the counties of Person, Orange, Chatham, Lee, Moore, and Scotland, and all counties west of the six counties named.

SUDAN TEMPLE

Shall have exclusive jurisdiction over the counties of Granville, Durham, Wake, Harnett, Hoke, and Robeson and all counties east of the six counties named.

*Temples in North Dakota***EL ZAGAL TEMPLE**

Has concurrent jurisdiction with Kem Temple in North Dakota.

KEM TEMPLE

Has concurrent jurisdiction with El Zagal Temple in North Dakota.

*Temples in Ohio***ALADDIN TEMPLE**

Has exclusive jurisdiction over Franklin County and concurrent with Antioch, Syrian, and Zenobia Temples over the counties of Adams, Allen, Athens, Auglaize, Belmont, Brown, Butler, Coshocton, Champaign, Clark, Clermont, Clinton, Delaware, Drake, Defiance, Crawford, Erie, Fairfield, Fayette, Fulton, Guernsey, Gallia, Greene, Harrison, Hardin, Hocking, Hancock, Henry, Highland, Huron, Jefferson, Jackson, Knox, Licking, Lawrence, Logan, Marion, Madison, Monroe, Morgan, Morrow, Muskingum, Meigs, Mercer, Miami, Noble, Ottawa, Perry, Pickaway, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Sandusky, Seneca, Tuscarawas, Union, Vinton, Van Wert, Washington, Warren, Williams, Wood, and Wyandot.

AL KORAN TEMPLE

Holds exclusive jurisdiction over the following counties in Ohio: Ashtabula, Columbiana, Portage, Cuyahoga, Wayne, Ashland, Richland, Trumbull, Lake, Stark, Holmes, Mahoning, Geauga, Carroll, Medina, Lorain, and concurrent with Tadmor over Portage, Medina, Wayne, Holmes, and Stark Counties.

ANTIOCH TEMPLE

Has exclusive jurisdiction over Montgomery County and concurrent with Aladdin, Syrian, and Zenobia Temples over the counties of Adams, Allen, Athens, Auglaize, Belmont, Brown, Butler, Coshocton, Champaign, Clark, Clermont, Clinton, Crawford, Delaware, Drake, Defiance, Erie, Fairfield, Fayette, Fulton, Guernsey, Gallia, Greene, Harrison, Hardin, Hocking, Hancock, Henry, Highland, Huron, Jefferson, Jackson, Knox, Licking, Lawrence, Logan, Marion, Madison, Monroe, Morgan, Morrow, Muskingum, Meigs, Mercer, Miami, Noble, Ottawa, Perry, Pickaway, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Sandusky, Seneca, Tuscarawas, Union, Vinton, Van Wert, Washington, Warren, Williams, Wood, and Wyandot.

TADMOR TEMPLE

Has exclusive jurisdiction in Summit County, and concurrent jurisdiction with Al Koran in Portage, Medina, Wayne, Holmes, and Stark Counties.

SYRIAN TEMPLE

Has exclusive jurisdiction over Hamilton County and concurrent with Aladdin, Antioch, and Zenobia Temples over the counties of Adams, Allen, Athens, Auglaize, Belmont, Brown, Butler, Coshocton, Champaign, Clark, Clermont, Clinton, Crawford, Delaware, Drake, Defiance, Erie, Fairfield, Fayette, Fulton, Guernsey, Gallia, Greene, Harrison, Hardin, Hocking, Hancock, Henry, Highland, Huron, Jefferson, Jackson, Knox, Licking, Lawrence, Logan, Marion, Madison, Monroe, Morgan, Morrow, Muskingum, Meigs, Mercer, Miami, Noble, Ottawa, Perry, Pickaway, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Sandusky, Seneca, Tuscarawas, Union, Vinton, Van Wert, Washington, Warren, Williams, Wood, and Wyandot.

ZENOBIA TEMPLE

Has exclusive jurisdiction over Lucas County and concurrent with Aladdin, Antioch, and Syrian Temples over the counties of Adams, Allen, Athens, Auglaize, Belmont, Brown, Butler, Coshocton, Champaign, Clark, Clermont, Clinton, Crawford, Delaware, Drake, Defiance, Erie, Fairfield, Fayette, Fulton, Guernsey, Gallia, Greene, Harrison, Hardin, Hocking, Hancock, Henry, Highland, Huron, Jefferson, Jackson, Knox, Licking, Lawrence, Logan, Marion, Madison, Monroe, Morgan, Morrow, Muskingum, Meigs, Mercer, Miami, Noble, Ottawa, Perry, Pickaway, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Sandusky, Seneca, Tuscarawas, Union, Vinton, Van Wert, Washington, Warren, Williams, Wood, and Wyandot.

*Temples in Oklahoma***AKDAR TEMPLE**

Exclusive jurisdiction in the following counties: Tulsa, Grant, Garfield, Kay, Noble, Pawnee, Osage, Creek, Washington, Nowata, Rogers, Craig, and Ottawa, and all of Okmulgee County lying north of a line dividing townships fourteen and fifteen and all of Okfuskee County lying north of the line dividing townships ten and eleven.

Concurrent jurisdiction with Bedouin Temple in Wagoner county and concurrent jurisdiction with India Temple in Logan and Payne Counties.

Provided that in all territory concurrent between Akdar and Bedouin Temple the fee shall be the maximum fee fixed by either of said Temples. Any change in the fees charged by any Temple having concurrent jurisdiction shall become effective only after ninety days' notice in writing shall have been given to any other Temple interested in such territory.

BEDOUIN TEMPLE

Exclusive jurisdiction in the following counties: Muskogee, Delaware, Mayes, Cherokee, Adair, Sequoyah, McIntosh, Haskell, Pittsburg, Latimer, Le Flore, Coal, Atoka, Pushmataha, McCurtain, Bryan, Choctaw, and Okmulgee County south of the line dividing townships fourteen and fifteen and all of Okfuskee County lying south of line dividing townships ten and eleven.

Concurrent jurisdiction with Akdar in Wagoner County.

Concurrent jurisdiction with India in Pontotoc, Johnson, Marshall, Hughes, and Seminole Counties.

Provided that in all territory in which concurrent jurisdiction is declared the fees shall be uniform, and the fees prescribed by India Temple shall govern in all territory in which she has concurrent jurisdiction.

Provided that in all territory concurrent between Bedouin and Akdar Temples the fee shall be the maximum fee fixed by either of said Temples. Any change in the fees charged by any Temple having concurrent jurisdiction shall become effective only after ninety days' notice in writing shall have been given to any other Temple interested in such territory.

INDIA TEMPLE

Exclusive jurisdiction in the following counties: Oklahoma, Lincoln, Cimarron, Texas, Beaver, Harper, Woods, Ellis, Woodward, Major, Alfalfa, Roger, Mills, Dewey, Custer, Blaine, Kingfisher, Canadian, Caddo, Washita, Beckham, Greer, Harmon, Jackson, Kiowa, Swanson, Tillman, Comanche, Grady, Stevens, Jefferson, Love, Carter, Murray, Garvin, McClain, Cleveland and Pottawatomie.

Concurrent jurisdiction with Bedouin Temple in the following counties: Pontotoc, Johnson, Marshall, Hughes, and Seminole.

Concurrent jurisdiction with Akdar Temple in Logan and Payne Counties.

Provided that in all territory in which concurrent jurisdiction is declared the fees shall be uniform, and the fees prescribed by

India Temple shall govern in all territory in which she has concurrent jurisdiction.

Any change in the fees charged by any Temple having concurrent jurisdiction shall become effective only after ninety days' notice in writing shall have been given to any other Temple interested in such territory.

Temples in Oregon

AL KADER TEMPLE

Has concurrent jurisdiction with Hillah Temple in the State of Oregon.

HILLAH TEMPLE

See Al Kader Temple.

Temples in Pennsylvania

IREM TEMPLE

Has exclusive jurisdiction in the following counties of Pennsylvania: Tioga, Bradford, Susquehanna, Wayne, Lycoming, Sullivan, Wyoming, Lackawanna, Pike, Union, Snyder, Northumberland, Montour, Columbia, Luzerne, Carbon and Monroe.

JAFFA TEMPLE

Has exclusive jurisdiction in the counties of Potter, Cameron, Clinton, Centre, Clearfield, Jefferson, Cambria, Blair, Huntingdon, Mifflin, Fulton and Bedford, to the jurisdictional lines between Syria Temple of Pittsburgh, Pa., and Jaffa Temple in the counties of Somerset, Westmoreland and Indiana; also concurrent jurisdiction with Zem Zem Temple, Erie, Pa., in the county of Elk.

LU LU TEMPLE

Has exclusive jurisdiction in Pennsylvania east of a direct line drawn from Durham Furnace in the northwestern portion of Bucks County to Elk Mills in the southwestern portion of Chester County.

RAJAH TEMPLE

Has jurisdiction in Berks and Lehigh Counties and that portion of Bucks, Chester and Montgomery Counties above the line separating Rajah and Lu Lu on the southeast; that portion of Northamp-

ton, Carbon, Schuylkill and Northumberland Counties south of the line separating Rajah from Irem on the north, and Lebanon and Lancaster Counties, they being concurrent with Zembo on the west; also the towns of Tamaqua, Mahanoy City, Shenandoah, Girardville and Ashland in Schuylkill County and Mt. Carmel and Shamokin in Northumberland County.

SYRIA TEMPLE

Has exclusive jurisdiction over the following: all the territory south of Mercer and Venango Counties and that part of Clarion south of the lines continuous with the south line of Venango to the town of Arjay in Jefferson County. Thence direct south through Jefferson, Indiana, Westmoreland, and Somerset Counties to the southern State line.

ZEMBO TEMPLE

Has exclusive jurisdiction in Franklin, Juniata, Perry, Cumberland, Adams, York and Dauphin Counties and concurrent jurisdiction with Rajah Temple of Reading, in Lancaster and Lebanon Counties.

ZEM ZEM TEMPLE

Has exclusive jurisdiction in the counties of Erie, Crawford, Mercer, Venango, Forrest, McKean, Warren, and that part of Clarion, and north of the lines continuous with the south line of Venango, and concurrent jurisdiction with Jaffa Temple in Elk County.

Temples in Rhode Island

PALESTINE TEMPLE

Has exclusive jurisdiction over the State of Rhode Island

Temples in South Carolina

HEJAZ TEMPLE

Has exclusive jurisdiction over Greenville, Spartanburg, Cherokee, York, Lancaster, Chester, Fairfield, Union, Laurens, Newberry, Saluda, Edgefield, McCormick, Greenwood, Abbeville, Anderson, Oconee, and Pickens Counties; and has concurrent jurisdiction over Richland County with Omar Temple.

OMAR TEMPLE

Has exclusive jurisdiction over the State of South Carolina, except in Counties of Greenville, Spartanburg, Cherokee, York, Lancaster, Chester, Fairfield, Union, Laurens, Newbury, Saluda, Edgefield, McCormick, Greenwood, Abbeville, Anderson, Oconee, Pickens, and Richland; and has concurrent jurisdiction in Richland County with Hejaz Temple.

*Temples in South Dakota***EL RIAD TEMPLE**

Shall have exclusive jurisdiction in the county of Minnehaha and concurrent jurisdiction in all other counties of the State except Brown County, in which Yelduz Temple is located, and Lawrence, Harding, Butte, Meade, Pennington, Custer, Fall River, Washington, Shannon, Washabaugh, and Bennett Counties, over which Naja Temple has exclusive jurisdiction.

NAJA TEMPLE

Shall have exclusive jurisdiction in the counties of Lawrence, Harding, Butte, Meade, Pennington, Custer, Fall River, Washington, Shannon, Washabaugh, and Bennett, and concurrent over the other counties of the State except Minnehaha, where El Riad Temple is located, and Brown, where Yelduz Temple is located.

YELDUZ TEMPLE

Shall have exclusive jurisdiction in the county of Brown and concurrent jurisdiction in all the other counties of the State except Minnehaha, in which El Riad Temple is located, and Lawrence, Harding, Butte, Meade, Pennington, Custer, Fall River, Washington, Shannon, Washabaugh, and Bennett Counties, over which Naja Temple has exclusive jurisdiction.

*Temples in Tennessee***AL CHYMIA TEMPLE**

Has exclusive jurisdiction over all the western division of the State of Tennessee.

ALHAMBRA TEMPLE

Has exclusive jurisdiction in the counties of Scott, Morgan, Roane, Loudon, Monroe, Polk, and all territory lying west of said counties at present coming within the jurisdiction of Alhambra Temple.

AL MENAH TEMPLE

Has jurisdiction over the middle division of Tennessee, with the exception of the counties of Cumberland, Fentress and Van Buren.

KERBELA TEMPLE

Has exclusive jurisdiction in Campbell, Anderson, Knox, Blount, and all other counties lying east thereof in the State of Tennessee.

*Temples in Texas***ALZAFAR TEMPLE**

Shall have exclusive jurisdiction in the territory bounded by the north and east lines of the counties of Valverde, Edwards, Kerr, Kendall, Bexar, Guadalupe, Gonzales, DeWitt, Victoria, and Calhoun, and on the southeast by the Gulf of Mexico and the Rio Grande River.

ARABIA TEMPLE

Has exclusive jurisdiction in the county in which it is located and concurrent jurisdiction with El Mina, Hella, Ben Hur, El Maida, and Moslah Temples over the State of Texas, except the counties in which the other Temples are located.

BEN HUR TEMPLE

In the State of Texas, beginning at a point on the Rio Grande River between Valverde and Terrell Counties; thence northerly along the west line of Valverde County to the northwest corner of Valverde County; thence easterly along the north lines of Valverde, Edwards, Real, and Kerr Counties to the northeast corner of Kerr County in the west line of Gillespie County; thence southerly along the west line of Gillespie County to the southwest corner of same; thence easterly along the south line of Gillespie County to the Blanco County line; thence southeasterly along the Blanco County line to the line of Comal County; thence southwesterly along the Comal County line to the north line of Bexar County; thence with the north line of Bexar County to the northerly line of Guadalupe County; thence with the Guadalupe County line to the west corner of Caldwell County in the line of Hayes County; thence with the Caldwell County line to the northeasterly line of Gonzales County; thence with the northerly line of said county to the west corner of Fayette County; thence

with the western lines of Fayette, Lavaca, and Jackson Counties to the north line of Calhoun County; thence with the north line of Calhoun County to the northeast corner of said county; and thence southerly to the Gulf of Mexico, following the eastern boundary line of said Calhoun County.

EL MAIDA TEMPLE

Has concurrent jurisdiction with the other Temples in the State of Texas.

EL MINA TEMPLE

Has concurrent jurisdiction with the other Temples in the State of Texas.

HELLA TEMPLE

Has concurrent jurisdiction with the other Temples in the State of Texas.

KAREM TEMPLE

Concurrent jurisdiction with other Temples in Texas except in counties where Temples are located.

KHIVA TEMPLE

Concurrent jurisdiction with other Temples in Texas except in counties where Temples are located.

MASKAT TEMPLE

Concurrent jurisdiction with other Temples in Texas except in counties where Temples are located.

MOSLAH TEMPLE

Has exclusive jurisdiction over Tarrant County and concurrent jurisdiction with the other Temples in Texas over the balance of the State, with the exception of the counties in which the other Temples are located.

Temples in Utah

EL KALAH TEMPLE

Has exclusive jurisdiction over the State of Utah.

Temples in Vermont

CAIRO TEMPLE

Has exclusive jurisdiction in Rutland County and concurrent over all the State with Mt. Sinai Temple, except in Washington County.

MOUNT SINAI TEMPLE

Has exclusive jurisdiction in Washington County and concurrent with Cairo Temple over all the State, except in Rutland County.

Temples in Virginia

ACCA TEMPLE

Has exclusive jurisdiction over the State of Virginia, with the exception of that portion assigned to Kazim and Khedive Temples.

KAZIM TEMPLE

Has exclusive jurisdiction in the following counties: Lee, Wise, Dickenson, Buchanan, Scott, Russell, Tazewell, Smythe, Washington, Grayson, Wythe, Bland, Giles, Pulaski, Carroll, Floyd, Patrick, Montgomery, Craig, Botetourt, Roanoke, Franklin, Henry, Bedford, Campbell, Amherst, and Rockbridge.

KHEDIVE TEMPLE

Has exclusive jurisdiction over Accomac, Northampton, Princess Anne, Norfolk, Nansemond, Isle of Wight, Southampton, Surry, James City, Warwick, Elizabeth City, York, Gloucester, Middlesex, Matthews, Northumberland, Lancaster, and Sussex Counties; and the cities of Norfolk, Portsmouth, Suffolk, Newport News, Hampton, and Williamsburg.

Temples in Washington

AFIFI TEMPLE

Has jurisdiction over that portion of the State of Washington west of the one hundred and twentieth degree of longitude and south of a line drawn due east and west, equidistant from Seattle and Tacoma from the one hundred and twentieth degree of longitude to the Pacific Ocean.

EL KATIF TEMPLE

Has jurisdiction over all that part of Washington lying west of the one hundred and twentieth degree of longitude so far as Afifi Temple is concerned, to the east and west line between Afifi and Nile Temples, and all that portion of the State lying east of the one hundred and twenty-first degree of longitude so far as Nile Temple is concerned.

NILE TEMPLE

Has jurisdiction over that portion of the State of Washington north of a line running due east and west, equidistant from Seattle and Tacoma, and west of the one hundred twenty-first degree of longitude.

*Temples in West Virginia***BENI KEDEM TEMPLE**

Has exclusive jurisdiction in the Magisterial Districts of Walton, Geary, and Smithfield in Roane County; and in all of Mason, Putnam, Cabell, Kanawha, Clay, Braxton, Webster, Pocahontas, Greenbrier, Nicholas, Fayette, Boone, Lincoln, Wayne, Mingo, Logan, Wyoming, Raleigh, Summers, Monroe, Mercer, and McDowell Counties.

NEMESIS TEMPLE

Has exclusive jurisdiction in Tyler, Doddridge, Harrison, Lewis, Gilmer, Ritchie, Pleasants, Wood, Wirt, Jackson, and Calhoun Counties; and in Roane County, except the Magisterial Districts of Walton, Geary, and Smithfield in said county.

OSIRIS TEMPLE

Has exclusive jurisdiction in Hancock, Brooke, Ohio, Marshall, Wetzel, Monongalia, Marion, Preston, Taylor, Barbour, Upshur, Randolph, Tucker, Grant, Pendleton, Hardy, Hampshire, Mineral, Morgan, Berkeley, and Jefferson Counties.

*Temples in Wisconsin***TRIPOLI TEMPLE**

Has exclusive jurisdiction over the State of Wisconsin.

Temples in Wyoming

KALIF TEMPLE

Has jurisdiction over all that part of the State of Wyoming north of the forty-third parallel.

KOREIN TEMPLE

All that part of Wyoming south of the forty-third parallel.

Temples in Canada

AL AZHAR TEMPLE

Has exclusive jurisdiction over the Province of Alberta, Canada.

GIZEH TEMPLE

Has exclusive jurisdiction over the Province of British Columbia and the British Yukon.

KARNAK TEMPLE

Has exclusive jurisdiction over the Province of Quebec, Canada.

KHARTUM TEMPLE

Has exclusive jurisdiction over the Province of Manitoba, Canada.

LUXOR TEMPLE

Has exclusive jurisdiction over the Province of New Brunswick.

MOCHA TEMPLE

Has jurisdiction bounded on the south, west, and north by the official map of the Province of Ontario, and on the east by a line drawn half way between the city of Toronto and the city of London.

PHILAE TEMPLE

Has exclusive jurisdiction over the Province of Nova Scotia.

RAMESES TEMPLE

Has jurisdiction over that portion of the Province of Ontario lying east of a line intersecting at right angles a line drawn between the cities of Toronto and London, at a point midway between the two named cities.

WA-WA TEMPLE

Has exclusive jurisdiction over the Province of Saskatchewan, Canada.

*Temples in Canal Zone***ABOU SAAD TEMPLE**

Has jurisdiction over the Canal Zone and the Republic of Panama.

*Temples in Hawaiian Islands***ALOHA TEMPLE**

Has exclusive jurisdiction over the Hawaiian Islands.

*Temples in Mexico***ANEZEH TEMPLE**

Has exclusive jurisdiction over the Republic of Mexico.

FORMS

FORMS.



PETITION FOR
INITIATION AND MEMBERSHIP
ANCIENT ARABIC ORDER
NOBLES OF THE MYSTIC SHRINE

..... Temple.

TO THE ILLUSTRIOUS POTENTATE, OFFICERS AND MEMBERS OF

..... Temple, situated in.....

I, the undersigned, hereby declare that I am a Knight Templar in good standing in.....

Commandery No..... situated at.....

State of.....; a 32° A. & A. Scottish

Rite Mason, in good standing, in.....

Consistory of..... Furthermore, I do not now, and I never will hold membership in, or allegiance to, any body claiming to be Masonic that has been declared clandestine by the Supreme Council 33° for the Northern or the Southern Jurisdiction of the United States of America, that I have resided within the jurisdiction of your Temple, or in unoccupied territory, not less than six months, as required by the Constitution of the Imperial Council, and that I am not under suspension or expulsion in either of the bodies prerequisite to this Order, and respectfully pray that I may be made a Noble of the Mystic Shrine, and become a member of your Temple.

I furthermore represent that I have never previously applied for said Order, nor have I, to my knowledge, been rejected by any other Temple. If I be found worthy, and my request granted, I promise to conform to all the Ceremonies, Engagements, Constitutions, Regulations and Edicts of the Imperial Council, together with those of your Temple.

Birthplace.....

Date of birth..... day..... month..... year.....

Member of..... Lodge No.....

located at.....

Member of..... Chapter No.....

located at.....

Profession or occupation.....

Residence, No..... Street, City.....

Business or P.O. Address, No..... Street, City.....

Date.....

Signature (full name).....

Recommended and vouched for on the honor of

Noble.....

Noble.....

Fees, \$..... enclosed.

APPLICATION FOR DISPENSATION.

TO THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF NOBLES
OF THE MYSTIC SHRINE FOR NORTH AMERICA.

The petition of the undersigned respectfully represents that they are Knights Templar, or Sublime Princes of the Royal Secret 32°, and in good standing as Nobles of the Mystic Shrine, residing in —, and State of —, and competent to form and open a Temple of this Order, and to properly discharge the various duties thereof, according to the requirements of the Constitution, Regulations and Edicts of the Imperial Council of the Order.

Having the welfare and prosperity of the Order at heart, and being desirous of extending its benefits to worthy Knights Templar and Thirty-Second Degree Masons, they pray for a Dispensation, empowering them to form, open and hold a regular Temple of Nobles of the Mystic Shrine at —, and State of —, to be designated as — Temple, and they beg to recommend Illustrious Noble — to be the first Illustrious Potentate of said Temple.

NAME	RESIDENCE	PROFESSION	COMMANDERY	CONSISTORY
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A Noble signing an application for a dispensation for a Temple becomes a member of the Temple under dispensation on the day such dispensation is granted by the Imperial Council, and shall be amenable to it for dues; provided, however, that the Temple of which he was a member prior to the granting of the dispensation may retain the dues already received from such member for the current year.

His membership in his former Temple is automatically dissolved by the granting of the dispensation to the new Temple, the application for the dispensation of which he signed, unless he gives notice in writing to the Recorder of the Temple U.D. at or before the surrender of the dispensation (after the charter is granted) of his intention to resume his former membership, and it shall be the duty of the Potentate of the new Temple to cause the Recorder to immediately notify all Temples in which the charter members formerly belonged of these facts.

PETITION FOR AFFILIATION.

TO THE ILLUSTRIOUS POTENTATE, OFFICERS AND MEMBERS OF ———
 TEMPLE: ANCIENT ARABIC ORDER OF THE NOBLES OF THE
 MYSTIC SHRINE:

The undersigned, a regular Noble of the Mystic Shrine, initiated in
 ——— Temple, stationed at ———, and last a member of ——— Temple,
 held at ———, which has granted the attached Certificate of Demit,
 respectfully prays that he may be admitted a member of your Temple.
 He further states that he has not been suspended or expelled in either
 of the Orders prerequisite to membership in the Shrine since the date of
 issuing the demit presented herewith. I am a member in good standing in
 ——— Commandery, No. ——— Knights Templar, located at ———
 ——— Consistory, A.A.S.R., located at ———

Signature.....

Born in.....on.....

Residence.....

Business.....

Recommended by.....

Fee enclosed \$.....

CERTIFICATE OF DEMIT.

ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE.

WHEREAS, ——— a Worthy Noble of the Mystic Shrine and a late
 Member of ——— Temple held at ———, under a Charter from the
 Imperial Council for North America, has regularly withdrawn from said
 Temple, and conformed to its By-Laws; therefore he is hereby granted
 this testimonial of his conduct as a Worthy Noble of the Order during
 his continuance among us, and recommended to the favorable consider-
 ation of all true and Worthy Nobles throughout the globe.

Witness his and our hands and the seal of the Temple, this ———
 day of ———, 1—.

Attest: (Signature).....

Residence

Age.....years. Profession.....

.....*Illustrious Potentate*

.....*Recorder*



SEAL.

DIPLOMA OF THE IMPERIAL COUNCIL.

ES SELAMU ALEIKUM.

THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE
NOBLES OF THE MYSTIC SHRINE.

(Signature) — Ne Varietur

To all True and Faithful Nobles of the Mystic Shrine:

Know ye, that the Worthy Noble —, who has signed his name in the margin hereof, was regularly received, admitted and constituted a Noble of the Mystic Shrine, in — Temple of —, on the — day of —, 1—, and that he is duly enrolled as such upon the Records of the Order.

IN TESTIMONY WHEREOF, we have hereunto subscribed our names and affixed the Seal of the Imperial Council for North America.

{ SEAL. }

————— *Imperial Potentate*

Attest: ————— *Imperial Recorder.*

VISITING CERTIFICATE.

————— Temple, A. A. O. N. M. S. of ——. This is to certify that Noble — is a member of — Temple, and declared to be in good and regular standing during the year 1—.

Dated the — day of —, 1—.

.....
Recorder.

.....
(Signature of member.)

TABLE OF CONTENTS

TABLE OF CONTENTS

	PAGE
CONSTITUTION	1-10
ARTICLE I. Name and Powers	1
ARTICLE II. Sessions	2
ARTICLE III. Representatives	2
ARTICLE IV. Officers — their Titles, Election, Tenure of Office and Obligation	3
ARTICLE V. Imperial Potentate	5
ARTICLE VI. Deputy Imperial Potentate	6
ARTICLE VII. Imperial Chief and Assistant Rabbans	7
ARTICLE VIII. Duties of Imperial Recorder	7
ARTICLE IX. Duties of Imperial Treasurer	8
ARTICLE X. Other Officers	9
ARTICLE XI. Vacancies in Office of Imperial Recorder and Im- perial Treasurer	9
ARTICLE XII. Prerequisites for the Order	9
ARTICLE XIII. Amendments	10
BY-LAWS	11-19
ARTICLE I. Appeals from Decisions of Presiding Officer	11
ARTICLE II. Sessions of Imperial Council	11
ARTICLE III. Mileage and Per Diem	11
ARTICLE IV. Election of Imperial Officers	12
ARTICLE V. Committees of Imperial Council	12
ARTICLE VI. Initiation Fee	15
ARTICLE VII. Fees and Revenues	16
ARTICLE VIII. The Ritual	17
ARTICLE IX. Regalia, Emblems and Jewels	17
ARTICLE X. Color of Card and Printing	18
ARTICLE XI. Improper Circulars, Publications and Practices. ...	18
ARTICLE XII. Amendments	19
CODE	20-40
ARTICLE I. Dispensations for New Temples	20
ARTICLE II. Jurisdiction of Temples	22
ARTICLE III. Subordinate Temples — How Constituted	26
ARTICLE IV. Elections of Officers	27
ARTICLE V. Enthronement	28
ARTICLE VI. Duties of Officers	29
ARTICLE VII. Ballot on Candidates	30
ARTICLE VIII. Decision of Questions	30
ARTICLE IX. Names of Temples	30
ARTICLE X. Seal of Temples	31
ARTICLE XI. Charters of Temples	31
ARTICLE XII. By-laws	31
ARTICLE XIII. Membership in Temples	32
ARTICLE XIV. Visitors to Temples	38
ARTICLE XV. Honorary Members	39
ARTICLE XVI. Annual Returns	39
ARTICLE XVII. Temple Headquarters and Hospitality at Imperial Council Sessions	39
ARTICLE XVIII. Amendments	40

TABLE OF CONTENTS.

	PAGE
RESOLUTIONS.....	41-74
Standing Resolutions Referring to the Entertainment of the Imperial Council.....	41
Resolutions Relating to Shriners' Hospitals for Crippled Children....	42
Adopted at the 1921 Session.....	42
Adopted at the 1922 Session.....	42
Adopted at the 1924 Session.....	43
Report of the Committee on Ceremonies for Laying Corner Stones and Dedicating Shriners' Hospitals for Crippled Children.....	44
Resolutions Relating to Clandestine Shriners.....	44
Resolution Relating to Assessments for Shriners' Hospitals for Crippled Children.....	44
Resolution Relating to General and Hospital Funds of the Imperial Council.....	45
Resolution Relating to Bond from Depositories of Funds of the Imperial Council.....	45
Resolution Relating to Amendment of By-laws Fixing Minimum Dues.....	45
Resolution Relating to Official Shrine Magazine.....	45-46
Resolutions Fixing Jurisdiction, and Agreements between Temples Relative to the Same.....	47-74
FORMS.....	75-80
Petition for Initiation and Membership.....	77
Application for Dispensation.....	78
Petition for Affiliation.....	79
Certificate of Demit.....	79
Diploma of the Imperial Council.....	80
Visiting Certificate.....	80
INDEX.....	I-XXXIX
CALENDARS (Gregorian and Mohammedan)	At end of Book

INDEX

INDEX

NOTE: In this Index, Cn. stands for Constitution, B. for By-laws, Cd. for Code, and R. for Resolutions.

A		Art.	Sec.	Page
ACCOUNTANT.				
To be appointed yearly by Imperial Potentate to audit books, etc., of Imperial Treasurer, Imperial Recorder, and Shriners' Hospitals for Crippled Children	Cn.	V	9	6
ACTUAL RESIDENCE.				
See Residence.				
ADDITIONS.				
To Ritual	B.	VIII	1	17
ADDRESSES.				
Of Imperial Potentate and Deputy Imperial Potentate shall be referred for topical reference	B.	V	1	14
ADVERTISING MATTER.				
Cannot be issued by Temple	B.	XI	1	18
AFFILIATION.				
Is a matter solely between applicant and Temple to which he applies	Cd.	XIII	3	34
A demitted Noble may present his petition for affiliation to any Temple of the Order	"	"	3	34
Form of petition for				79
Affiliated members must pay per capita of \$2 for Shriners' Hospitals for Crippled Children.	B.	VI	3	15
AGREEMENTS.				
Between Temples relative to jurisdiction	R.			47-74
ALTERATIONS.				
In Ritual	B.	VIII	1	17
AMENDMENT TO CONSTITUTION.				
May be made by Imperial Council by vote of three-fourths of membership present without previous notice	Cn.	XIII	1	10
Proposed amendments shall be in writing by a member of Imperial Council	"	"	1	10
Notice of proposed amendment to be filed at least two months prior to session	"	"	1	10
Of which previous notice has been given, may be adopted by two-thirds vote	"	"	1	10
Proposed amendments may be modified while under consideration by matter germane	"	"	2	10
Proposed amendment must be in writing and set out entire section as it would appear if amended	"	"	2	10
AMENDMENT TO BY-LAWS.				
Fixing minimum dues at ten dollars per annum, to be made applicable and operative on and after January 1, 1926	R.			45

	<i>Art.</i>	<i>Sec.</i>	<i>Page</i>
AMENDMENT TO BY-LAWS (PROPOSED).			
May be submitted at any time during session, and adopted by two-thirds vote	B.	XII	1 19
May be modified while under consideration by matter germane	"	"	2 19
Sections to be amended must be fully written out as they will read with proposed amendment incorporated	"	"	2 19
AMENDMENT TO CODE (PROPOSED).			
May be submitted at any time during session, and adopted by two-thirds vote	Cd.	XVIII	1 40
May be modified while under consideration of matter germane	"	"	2 40
Section to be amended must be fully written out as same will read with proposed amendment incorporated	"	"	2 40
ANNUAL DUES IN TEMPLES.			
Not less than fifteen times annual dues required for Life Membership	B.	VI	1 15
Not less than \$10	"	"	2 15
Higher than \$10 per annum	"	"	2 15
ANNUAL DUES TO IMPERIAL COUNCIL.			
Amount to be paid by Subordinate Temples ..	B.	VII	3 16
Must accompany annual return	"	"	3 16
Must be paid to Imperial Recorder on or before January 31st	Cd.	XVI	2 39
As per note below under "Annual Returns"....	"	"	4 39
ANNUAL RETURNS TO IMPERIAL COUNCIL.			
Must be sent to Imperial Recorder on or before January 31st	Cd.	XVI	2 39
Any Temple not making annual returns on or before February 10th, with fees and dues, on failure to do so after 15 days' notice shall be suspended	"	"	4 39
ANNUAL SESSION OF IMPERIAL COUNCIL.			
Shall be at time and place fixed at previous session	Cn.	II	1 2
Business shall be distributed over a three days' session	"	"	1 2
ANNUAL SESSION OF TEMPLES.			
Is the date for counting membership to determine number of representatives	"	III	3 3
Must be held in January	Cd.	IV	1 27
Notice of must be mailed by Recorders to all members at least one week in advance	"	IV	2 28
Notice of must contain section	"	"	2 28
APPEAL.			
The Temple or the accused have right to within 30 days from judgment rendered	Cd.	XIII	7 (j) 36
APPEALS.			
From Subordinate Temples may be made to the Imperial Council	Cn.	I	4 1
In Imperial Council may be taken from decision of chair; two-thirds vote necessary to sustain appeal	B.	I	1 11
To a Temple from decision of its presiding officer not permitted but may be made to Imperial Potentate	Cd.	VIII	3 30

APPEALS—*Continued.*

To Imperial Council of Temple dissatisfied with decision of Committee on Jurisprudence and Laws or Imperial Potentate	Cd.	XII	1	32
APPLICANT FOR THE ORDER. (Also, see CANDIDATE.)				
Must have been actual resident for six months of jurisdiction of the Temple to which he applies	Cd.	XIII	1	32
Must apply to the Temple in whose jurisdiction he resides unless said Temple consents to application being made elsewhere	"	II	4	24
Where two or more Temples hold concurrent jurisdiction, consent of each must be obtained	"	"	4	24
Having been rejected, cannot renew application in less than 13 weeks	"	VII	1	30
Objection or protest subsequent to election prevents reconsideration of the matter for 13 weeks	"	"	2	30

APPLICATION.

For dispensation for forming new Temple must be in duplicate	Cd.	I	3	20
Every name on, must be actual signature of petitioner, etc.	"	"	3	20
Procedure when a signer decides to withdraw his name	"	"	3	20
Must be filed with Imperial Recorder at least 60 days prior to Annual Session and notice must be published, etc.	"	"	3	21
Procedure when application for dispensation is received by Imperial Recorder	"	"	4	21
Of demitted Noble for affiliation may be made to any Temple	"	XIII	3	34
For initiation, form of				77
For membership, form of				77
For dispensation for new Temple, form of				78
For affiliation				79

APPOINTMENT TO OFFICE.

No Noble can be forced to accept	Cd.	VI	3	29
--	-----	----	---	----

ARABIC OR EGYPTIAN NAMES.

Must be selected as names of Temples	Cd.	IX	1	30
--	-----	----	---	----

ARAB PATROL OR SHRINE BAND.

Under control of Potentate	Cd.	II	7	25
In parades	"	"	9	25

ARREST OF CHARTER.

See Charter, Temples.

ASSISTANT RABBAN (Imperial).

Rights and duties of	Cn.	VII	1	7
--------------------------------	-----	-----	---	---

ASSISTANT RABBAN (of Temple).

Cannot resign after election and installation	Cd.	VI	3	29
---	-----	----	---	----

ASSESSMENTS.

For Shriners' Hospitals for Crippled Children	R.			44
---	----	--	--	----

ASSESSMENT ON MEMBERS.

Temple may make special assessments, etc.	Cd.	XIII	5	34
---	-----	------	---	----

AUDIT.

Books, papers, and accounts of Imperial Treasurer, Imperial Recorder and Shriners' Hospitals for Crippled Children by Certified Public Accountant appointed by Imperial Potentate	Cn.	V	9	6
---	-----	---	---	---

IV

INDEX.

		Art.	Sec.	Page
AUDIT—Continued.				
And examination to be printed and delivered to each Representative 15 days preceding session	Cn.	V	9	6
Original, to be referred to Committee on Finance and Accounts	"	"	9	6
B				
BADGE.				
Imperial Recorder shall furnish representative with	Cn.	VIII	8	8
BALLOT.				
Blank, not considered as vote.	Cd.	IV	1	27
Use of a blanket ballot prohibited	"	"	1	27
On candidates for Order	"	VII	1	30
Subsequent to favorable report	"	"	1	30
BANDS.				
Subject to authority of Potentate	Cd.	II	7	25
Shrine bands must be composed wholly of Shriners	"	"	12	26
BLANK BALLOT.				
Not considered as vote	Cd.	IV	1	27
BLANKET BALLOT.				
Use of prohibited	Cd.	IV	1	27
BOND.				
Of Imperial Recorder	Cn.	VIII	2	7
Of Imperial Treasurer	"	IX	1	8
From all depositories of the funds of the Imperial Council, including those of the Shriners' Hospitals for Crippled Children...	R.			45
BOOKS.				
Papers, etc., shall be delivered by Imperial Recorder to successor	Cn.	VIII	4	7
BUSINESS.				
At special session limited to that specified in the call	Cn.	II	2	2
BUSINESS ENTERPRISES.				
Use of words "Noble," "Shriner," or any variation thereof, or any term, sign or symbol of Order for, prohibited, provided, etc.	Cd.	II	14	26
Section does not apply to regular dealers in standard Shrine supplies, etc.	"	"	14	26
BY-LAWS.				
No Temple shall have a By-law establishing Life Membership for less than fifteen times the annual dues	B.	VI	1	15
Of each Temple, and amendments, must be approved by Temple and copy in triplicate sent to Imperial Recorder	Cd.	XII	1	31
New or amended, when adopted by Imperial Council, become law	"	"	1	32
Temples not having By-laws of their own, work under By-laws of Imperial Council	"	"	1	32
Change affecting	"	"	1	32
Of all Temples shall provide for at least four stated sessions yearly	"	"	1	32
Shall fix time of said session	"	"	1	32
Amendment to, fixing minimum dues	R.			45

	Art.	Sec.	Page
C			
CALENDARS.			
Gregorian and Mohammedan	At end of Book.		
CANDIDATE. (Also, see APPLICANT FOR THE ORDER.)			
For Order, minimum fee \$75.00	B.	VI	1 15
Received during year shall pay \$2 per capita for Shriners' Hospitals for Crippled Children	"	"	3 15
For each candidate receiving the Order his Temple shall pay Imperial Council a fee of \$2.50	"	VII	2 16
Elected in one Temple but receiving the Order, by request, in another Temple becomes mem- ber of Temple which elected him	Cd.	II	3 23
Having been elected in any Temple subject to its jurisdiction even if he afterwards removes	"	"	4 24
Method of balloting on	"	VII	1 30
Procedure when objected to after election.....	"	"	2 30
CEREMONIAL SESSION.			
May be held by Temples holding special ses- sions at any time on call of Potentate, pro- vided, etc.	Cn.	XII	1 10
Where two or more Temples hold concurrent jurisdiction over territory	Cd.	II	5 24
May be held in any state or territory where no Temples exist, provided, etc.....	"	II	5 24
Imperial Potentate may upon request of any Temple, etc., grant special dispensation to hold	"	"	5 24
CERTIFICATE.			
Of election of Representatives to be forwarded to Imperial Recorder	Cn.	III	2 2
Of good standing, color to be announced by Imperial Recorder	B.	X	1 18
Of good standing must be shown by visitor.....	Cd.	XIV	2 38
Of good standing may be required by any Temple to be shown by its own members.....	"	"	2 38
Of good standing, form of and how long good for	"	"	2 38
Of demit, form of			79
Visiting, form of			80
CHANGES.			
When authorized by Imperial Council affecting the Constitution, By-laws, or Code	Cd.	XII	1 32
CHARGES.			
And notice must be served on member before suspension or expulsion for unbecoming con- duct	Cd.	XIII	7(e) 35
CHARTER.			
May be granted by Imperial Council	Cn.	I	2 1
May be amended or revoked by Imperial Council	"	"	2 1
May be granted to Temples in foreign countries	"	"	2 1
Duties of Committee on Dispensation and....	B.	V	1 13
A fee of \$50 in addition to dispensation fee must be paid	"	VII	1 16
Of Temple may be revoked for immoral notices or vulgarity in conferring the Order	"	XI	1 19
For new Temples, how granted	Cd.	I	1 20

	Art.	Sec.	Page
CHARTER—Continued.			
For new Temples shall not be granted unless said Temple can procure suitable place of meeting and paraphernalia	Cd.	I	2 20
For new Temple being received, nearest Temple should be notified	"	"	4 21
For new Temple, on receipt of, membership in former Temples ceases	"	"	6 21
When granted, election of officers must be held as soon as possible	"	"	11 22
Of Temple, arrested for violation or countenancing violation of clause of section, relating to gambling, raffling and lottery enterprises.	"	II	13 26
Of Temple, subject to arrest for violation of clause of section	"	"	14 26
Of Temple must be on exhibition at place of holding regular session	"	XI	1 31
If lost or destroyed a duplicate must be applied for immediately	"	"	1 31
CHECK.			
Shall be used by Imperial Treasurer in paying mileage and per diem	B.	III	2 12
CHIEF RABBAN.			
Imperial, rights and duties of	Cn.	VII	1 7
Of Subordinate Temple cannot resign after election and installation	Cd.	VI	3 29
CIRCULATION.			
Of resolutions, letter or ticket suggesting proposed candidates for office in Temple prohibited	Cd.	IV	2 27
Suspension for violation of this section	"	"	2 28
CLANDESTINE SHRINERS.			
Resolutions relating to	R.		44
CODE.			
Change affecting	Cd.	XII	1 32
COLOR.			
Official colors of Order	B.	IX	3 17
Of certificate to be announced by Imperial Recorder	"	X	1 18
COMMANDERY.			
Demission from Commandery does not affect membership in Temples, provided, etc.	Cd.	XIII	2 33
Restoration in Commandery restores to membership in Temple without vote	"	"	2 33
COMMERCIAL ENTERPRISES.			
Use of words "Noble," "Shriner," or any variation thereof, or any term, sign or symbol of Order for, prohibited, provided, etc.	Cd.	II	14 26
Section does not apply to regular dealers in standard Shrine supplies, etc.	"	"	14 26
COMMITTEE.			
Committees to consist of 5 members of Imperial Council, except Committee on Nomination of Emeritus Members	B.	V	1 12
Committee on Nomination of Emeritus Members shall consist of 7 members (2 past imperial potentates and 5 elected representatives)	"	"	1 12

INDEX.

VII

COMMITTEE—Continued.

	Art.	Sec.	Page
Shall be appointed by Imperial Potentate 60 days before meeting	B.	V	1 12
Duties of standing committees	"	"	1 13
On Jurisprudence and Laws meet one day in advance of Imperial Council	"	"	1 13
On Dispensations and Charters meet one day in advance of Imperial Council	"	"	1 13
On Finance and Accounts shall examine books, etc., of Imperial Recorder, etc.	"	"	1 13
On Finance and Accounts meet one day in advance of Imperial Council	"	"	1 13
On Imperial Council Headquarters	"	"	1 14
On Grievances and Appeals meet one day in advance of Imperial Council	"	"	1 14
On Jurisdictional Lines	"	"	1 14
On Mileage and Pay of Representatives meet one day in advance of Imperial Council	"	"	1 14
On Transactions of Imperial Officers	"	"	1 14
On Necrology	"	"	1 14
On Nomination of Emeritus Members	"	"	1 14
On Credentials	"	"	1 14
Report of Committee on Ceremonies, Shriners' Hospitals for Crippled Children	R.		44

COMPLAINTS AND CORRESPONDENCE.

From individual Nobles on Imperial Council matters, how addressed	B.	XI	2 19
Member of Imperial Council communicates directly with Imperial Potentate and other complainants if Potentate of the Temple refuses or neglects to forward communication	"	"	2 19

CONCURRENT JURISDICTION.

Temples having, must notify each other of all petitions received	Cd.	II	2 23
Consent of all Temples having concurrent jurisdiction necessary to enable a candidate in their jurisdiction to apply for the Order to any other Temple	"	"	4 24

CONDUCT.

Sojourning Nobles subject to discipline	Cd.	II	6 24
A member suspended may be reinstated on written petition and payment of arrearages, by majority present at regular meetings	"	XIII	4 34
Vote necessary to suspend or expel for unbecoming conduct	"	"	7 (h) 36

CONSENT.

For new Temple granted only by action of Imperial Council	Cd.	I	1 20
Of Temple having jurisdiction over applicant must be obtained by any other Temple before acting upon petition	"	II	2 23

CONSISTORY.

Demission from Consistory does not affect membership in Temple, provided, etc.	Cd.	XIII	2 33
Suspension or expulsion from Consistory causes suspension or expulsion from Temple	"	"	2 33
Restoration in Consistory restores to Temple without vote	"	"	2 33

VIII

INDEX.

	<i>Art.</i>	<i>Sec.</i>	<i>Page</i>
CONSTITUTION.			
For violation of, Imperial Council may discipline	Cn.	I	3 1
Copy of shall be furnished each Temple under dispensation by Imperial Recorder.....	"	VIII	3 7
How amended without previous notice.....	"	XIII	1 10
How amended with previous notice.....	"	"	1 10
Change affecting	Cd.	XII	1 32
CONTINGENT FUND.			
For payment of Imperial Potentate's expenses. .	Cn.	V	4 5
CONTRIBUTIONS.			
May be made in cases of disaster, etc., from emergency fund of \$1,000, under control of Imperial Potentate	Cn.	V	4 5
Larger than \$1,000 can be made by Imperial Potentate providing, etc.	"	"	4 5
CONVICTION.			
Of criminal offense vacates office of representative	Cn.	III	4 3
COPY.			
Of Constitution, etc., furnished by Imperial Recorder to Temples under dispensation.....	Cn.	VIII	3 7
Of By-law and proposed amendment to be contained in petition	Cd.	XII	1 31
Properly certified, of change in By-laws to be sent to Imperial Recorder by Recorder of Subordinate Temple	"	"	1 32
CORRESPONDENCE.			
(See COMPLAINTS AND CORRESPONDENCE.)			
COST.			
Of transcript	Cd.	XIII	7 (k) 36
COUNCIL, IMPERIAL.			
(See Imperial Council.)			
CREDENTIALS.			
Blanks shall be sent Temples by Imperial Recorder	Cn.	VIII	5 8
Committee on, shall report immediately after Imperial Council called to order.	B.	II	3 11
Committee, duties of	"	V	1 14
CRESCENT.			
Description of	B.	IX	4 17
Combination with jewels of other societies prohibited	"	"	4 18
D			
DEAD.			
Names of, should be referred to Committee on Necrology	B.	V	1 14
Memorials of, to be printed in Proceedings. .	"	"	1 14
DEATH.			
Upon death of Potentate, Chief Rabban, or Assistant Rabban, special election may be held to fill vacancies, by dispensation from Imperial Potentate	Cd.	VI	3 29

INDEX.

IX

	Art.	Sec.	Page
DECISION.			
Of presiding officer in Imperial Council may be appealed from	B.	I	11
Of questions before Temple by majority vote ..	Cd.	VIII	30
Of Illustrious Potentate cannot be appealed from to his Temple, but may be to the Imperial Potentate.....	"	"	30
DECORATIONS.			
Of the Order defined and named	B.	IX	17
DELINQUENT MEMBERS.			
May be suspended by a majority vote of those present	Cd.	XIII	34
Must be notified of his arrearage before suspension	"	"	34
DEMIT.			
May issue upon payment of indebtedness to Temple	Cd.	XIII	33
Cannot be withheld from a Noble, provided he is free from charges and indebtedness.	"	"	33
May be issued by Potentate and Recorder between sessions if necessary, but must be reported at next session	"	"	34
No demit granted to accused Noble pending trial	"	"	34
Defined	"	"	34
Duplicate demit	"	"	34
Noble holding demit from local Temple may affiliate with Temple within jurisdiction after six months' actual residence	"	"	34
Form of			79
DEPOSIT.			
Of Imperial Council funds must be in National Bank or Trust Company	Cn.	IX	8
Must be in the name of the Imperial Council ...	"	"	8
Must be subject to the order of Imperial Council	"	"	8
DEPUTY IMPERIAL POTENTATE.			
Acts as Imperial Potentate in case of death or removal, or during physical disability of the latter	Cn.	VI	6
Shall perform such duties as Imperial Potentate may designate	"	"	7
Address of shall be referred to Committee on Transactions of Imperial Officers	B.	V	14
DEPUTY OF IMPERIAL POTENTATE.			
May confer the Order at sight for certain purposes	Cn.	V	6
May be appointed for specific purposes set forth in his commission	"	"	6
Duties of Deputy	"	VI	6
DIPLOMA.			
Shall be issued to each candidate upon receiving the Order and payment of fee to Imperial Recorder	B.	VII	16
Shall be issued free of charge by Imperial Recorder to Noble joining Temple by affiliation ..	"	"	16
Of members desiring to affiliate must be surrendered to Imperial Recorder before new diploma will be issued	"	"	16
Form of			80

	<i>Art.</i>	<i>Sec.</i>	<i>Page</i>
DISCIPLINE.			
Imperial Council may discipline its Temples or members.....	Cn.	I	3 1
Temples may discipline sojourning Nobles....	Cd.	II	6 24
Proceedings for the discipline of any Noble....	"	XIII	7 35
Of Nobles for unbecoming conduct.....	"	"	6 34
DISOBEDIENCE.			
For disobedience of its laws the Imperial Council may try and discipline its Temples or members.....	Cn.	I	3 1
Imperial Potentate has same power during recess of Imperial Council.....	"	V	1 5
DISPENSATIONS.			
And charters may be granted by the Imperial Council.....	Cn.	I	2 1
And charters may be amended or revoked by Imperial Council.....	"	"	2 1
From Imperial Potentate required before petition can be received and acted on at special meeting.....	"	XII	1 10
Duties of Committee on Dispensations and Charters.....	B.	V	1 13
Fee of \$100 to accompany application.....	"	VII	1 16
For Temples, number of petitioners required..	Cd.	I	1 20
For Temples granted only by Imperial Council	"	"	1 20
For Temple may be granted by Imperial Council in unoccupied territory.....	"	"	1 20
For new Temple, qualifications for.....	"	"	1 20
Application must be on prescribed form furnished by Imperial Recorder.....	"	"	3 20
Application for dispensation must be filed thirty days prior to meeting of Imperial Council	"	"	4 21
Temple under dispensation liable for dues only for fractional part of year in addition to per capita dues.....	"	"	5 21
Charter being refused Temple under dispensation, membership of petitioners reverts to Temples of which they were members when dispensation was issued.....	"	"	7 21
Temple under dispensation has legal existence and jurisdiction.....	"	"	8 21, 22
Temple under dispensation has no right to elect officers or representatives to Imperial Council	"	"	9 22
The Potentate of a Temple under dispensation not entitled to rank of Past Potentate.....	"	"	9 22
When charter may be granted.....	"	"	10 22
For new Temple, when refused by Imperial Council, no further application shall be made for three years.....	"	"	12 22
For new Temple, all applications for shall have printed at head all laws affecting status of member signing.....	"	"	13 22
May be granted by Imperial Potentate to hold ceremonial sessions in unoccupied territory..	"	II	5 24
From Imperial Potentate to hold election in case of failure to elect at annual meeting...	"	IV	3 28
Not required to fill vacancy caused by resignation.....	"	"	3 28
Must be on exhibition until charters are delivered.....	"	XI	1 31
Form of application for.....			78

	Art.	Sec.	Page
DISTRIBUTION.			
Of resolutions, letter or ticket suggesting proposed candidates for office in Temple prohibited.....	Cd.	IV	2 27
Suspension for violation of this section.....	"	"	2 28
DUES.			
Annual of Temple not less than \$10.....	B.	VI	2 15
Dues higher than \$10 per annum.....	"	"	2 15
Temples shall collect \$2 per capita for Shriners' Hospitals for Crippled Children.....	"	"	3 15
To Imperial Council.....	"	VII	3 16
Temples under dispensation only liable for per capita dues and fractional part of annual dues.....	Cd.	I	5 21
Shall be paid by petitioner for new Temple to his former Temple until date of dispensation. After that to new Temple.....	"	"	6 21
Noble not chargeable with annual dues during suspension caused by suspension in Commandery or Consistory.....	"	XIII	2 33
Nobles may be suspended for non-payment of dues.....	"	"	4 34
Vote necessary to suspend for non-payment of dues.....	"	"	4 34
Nobles must be notified of arrearages before suspension for non-payment of dues.....	"	"	4 34
Arrears of dues must be paid by member prior to reinstatement from suspension for non-payment of dues.....	"	"	4 34
Annual dues to the Imperial Council must be sent to Imperial Recorder on or before January 31st.....	"	XVI	2 39
Procedure in case of Temple failing to pay annual dues.....	"	"	4 39
Minimum dues fixed at \$10 per annum.....	R.		45
DUTIES.			
Of Imperial Recorder.....	Cn.	VIII	1 7
Of Imperial Officers when not specified.....	"	X	1 9
Of officers of Temples defined.....	Cd.	VI	1-2 29

E

EDICTS.			
May be issued by Imperial Council, which may amend or repeal same.....	Cn.	I	2 1
For violation of or disobedience to its edicts Imperial Council may discipline Temples or members.....	"	"	3 1
EGYPTIAN OR ARABIC NAMES.			
Must be selected as names of Temples.....	Cd.	IX	1 30
ELECTION.			
Election of Imperial Officers, when and how held.....	Cn.	IV	2 4
Illustrious Potentate, Chief Rabban, Assistant Rabban, High Priest and Prophet, Oriental Guide, Treasurer, and Recorder, shall be elected annually and by ballot.....	Cd.	III	1 27
Of elective officers of Temples and representative or representatives must be held annually in January and be by ballot.....	"	IV	1 27
Use of blanket ballot prohibited.....	"	"	1 27

	Art.	Sec.	Page
ELECTION—Continued.			
Notice of election to fill vacancy caused by resignation must be given	Cd.	IV	3 28
Special election in case of failure to elect officers at annual meeting, requires dispensation from Imperial Potentate	"	"	3 28
To fill vacancy caused by resignation requires no special dispensation	"	"	3 28
Of representative or representatives as well as elective officers by ballot and majority vote	"	"	1 27
To be held at a regular meeting in January of each year	"	"	1 27
Of officers where section is violated may be declared void	"	"	2 28
No Noble can be forced to accept election to an office	"	VI	3 29
EMERGENCY FUND.			
Of \$1,000 under control of Imperial Potentate	Cn.	V	4 5
EMBLEMS AND JEWELS.			
Of the Mystic Shrine defined	B.	IX	3 17
EMERITUS MEMBERS.			
How elected and their rights and privileges	Cn.	III	5 3
Committee on Nomination of	B.	V	1 12
How nominated and approved	"	"	1 14
ENDORSEMENT.			
Resolutions of candidate for office	Cn.	IV	2 4
ENTERTAINMENT.			
Standing resolutions referring to	R.		41
ENTHRONEMENT.			
Prior to enthronement Potentate-elect must take obligations	Cd.	V	1 28
ERASE.			
The Imperial Council may erase Temples	Cn.	I	3 1
EXPULSION.			
Of Representative by his Temple vacates his office	Cn.	III	4 3
List of expelled members shall be furnished each Temple by Imperial Recorder	"	VIII	6 8
Of Noble for violating clause of section	Cd.	II	14 26
In Commandery or Consistory causes expulsion in Temple	"	XIII	2 33
Restoration from expulsion by Consistory or Commandery restores to membership in Temple	"	"	2 33
Before expulsion for unbecoming conduct there must be charges, notice and opportunity to be heard	"	"	7 35
A member of a Temple may, after trial, be expelled or suspended for unbecoming conduct	"	"	7 36

F

FEES.			
For Order conferred at sight belong to the Temple being organized	Cn.	V	5 6
Minimum fee for Order conferred at sight \$75.00 for each candidate	"	"	5 6
Fee for initiation not less than \$75.00	B.	VI	1 15
Time for payment of	"	"	2 15

INDEX.

XIII

	Art.	Sec.	Page
FEES—Continued.			
Per capita for Shriners' Hospitals for Crippled Children	B.	VI	3 15
For dispensation and charter	"	VII	1 16
Of \$2.50 shall be paid by each Temple to Imperial Council on each initiate	"	"	2 16
And dues from Subordinate Temples, per capita	"	"	3 16
For copy of ritual	"	"	4 16
And dues to be paid to Imperial Council on or before January 31st	Cd.	XVI	2 39
FEMALE PATROL OR ORGANIZATION.			
Cannot be organized or recognized	Cd.	II	8 25
FEZ.			
Adopted as head covering	B.	IX	2 17
To be worn in proper shape and without creasing or alteration, provided, etc.	"	"	2 17
Permissible for Potentates, Past Potentates and Recorders of Temples to have their title embroidered in small letters in front of, near bottom	"	"	2 17
And crescent should be worn only at meetings of Temples or gathering of Shriners	"	"	5 18
FINANCE AND ACCOUNTS.			
Committee on, duties of	B.	V	1 13
Committee on, shall examine books and accounts of Imperial Recorder and Imperial Treasurer	"	"	1 13
Committee on, shall meet at least one day before session of Imperial Council	"	"	1 13
FISCAL YEAR.			
Membership of Temple at end of, basis of per capita for Shriners' Hospitals for Crippled Children	B.	VI	3 15
Begins January 1st and ends December 31st ..	Cd.	XVI	1 39
FOREIGN COUNTRIES.			
Temples may be organized in, by Imperial Council	Cn.	I	2 1
FORMS.			
Of visiting certificate must be uniform in all Temples	Cd.	XIV	2 38
Of visiting certificate	"	"	2 38
Petition for initiation and membership			77
Application for Dispensation			78
Petition for Affiliation			79
Demit			79
Diploma			80
Visiting Certificate			80
FUNDS.			
Contingent, for payment of Imperial Potentate's expenses	Cn.	V	4 5
Emergency, for contributions in the name of the Imperial Council	"	"	4 5
G			
GAMBLING.			
Prohibited	Cd.	II	13 26
Penalties	"	"	13 26

XIV

INDEX.

	Art.	Sec.	Page
GIFTS.			
No distribution to be made by Temples or representatives to members of Imperial Council while holding sessions.....	Cd.	XVII	1 40
GRIEVANCES AND APPEALS.			
Duties of Committee on	B.	V	1 14
H			
HEARING.			
Opportunity for hearing must be given member before suspension or expulsion for unbecoming conduct.....	Cd.	XIII	7 35
HONORARY LIFE MEMBER.			
Position abolished	Cn.	III	5 3
Heretofore created and elected continues rights and privileges.....	"	"	5 3
Designated simply as Permanent Representatives.....	"	"	5 3
HONORARY MEMBER AND PERMANENT REPRESENTATIVE.			
Position abolished	Cn.	III	5 3
Heretofore created and elected continues rights and privileges.....	"	"	5 3
Designated simply as Permanent Representatives.....	"	"	5 3
HONORARY MEMBERS.			
In Imperial Council, how elected and their privileges.....	Cn.	III	5 3
HONORARY MEMBERSHIP.			
May be conferred as a compliment	Cd.	XV	1 39
Confers no rights or privileges	"	"	1 39
HOSPITALS.			
(See Shriners' Hospitals for Crippled Children.)			
HOTELS.			
Selection of by Committee of Imperial Council Headquarters at Annual Session.....	B.	V	1 14
List and data required of Temple regarding list to be turned over to Committee of Imperial Council Headquarters.....	R.		41
Provisions as to rooms.....	R.		41
Contracts with.....	R.		41
In case of imposition, violation of contract, etc. Signs hotel contracts with the whole committee.....	R.		41
Imperial Potentate can change place of meeting decided upon at Annual Session to another city in case of unsatisfactory accommodations.....	R.		41
I			
ILLUSTRIOUS POTENTATE.			
Subject to discipline for not arresting vulgarity or obscenity in his Temple.....	B.	XI	1 18
Of Temple U. D. not entitled to rank as Past Illustrious Potentate.....	Cd.	I	9 22
Cannot grant waivers.....	"	II	2 23
Appoints all but first seven officers of his Temple.....	"	III	1 27

	<i>Art.</i>	<i>Sec.</i>	<i>Page</i>
ILLUSTRIOUS POTENTATE—Continued.			
Elect, prior to enthronement must assent to certain ordinances.....	Cd.	V	1 28
Duties of.....	"	VI	1 29
Cannot resign after election and installation...	"	VI	3 29
Has no vote except in case of tie.....	"	VIII	2 30
Decision of, cannot be appealed from to the Temple but may to the Imperial Potentate...	"	"	3 30
IMMORAL PUBLICATIONS.			
Resolution of Imperial Council concerning....	B.	XI	1 18
In Temple cause for revocation of charter....	"	"	1 19
Presiding officer of Temple subject to discipline for permitting immorality in Temple.....	"	"	1 19
IMPERIAL COUNCIL.			
Name, style and title of.....	Cn.	I	1 1
Has power,			
To enact laws, etc., for the whole Order....	"	"	2 1
To issue edicts and to amend or repeal them.	"	"	2 1
To grant dispensations and charters and amend or revoke them.....	"	"	2 1
To exercise authority over Temples organized by it in foreign countries.....	"	"	2 1
To exercise exclusive control over its Subordinate Temples.....	"	"	3 1
To censure, suspend or erase Temples.....	"	"	3 1
To discipline Temples or members for violation of its laws or disobedience.....	"	"	3 1
Is the Body to which all final appeals from Subordinate Temples must be made.....	"	"	4 1
Shall meet annually, at time and place agreed on at last annual session.....	"	II	1 2
Special sessions may be called by Imperial Potentate.....	"	"	2 2
Number required for quorum.....	"	"	3 2
Notices of its sessions at least 30 days prior thereto.....	"	"	4 2
Number of representatives to, and how apportioned.....	"	III	1 2
Representatives to; how and when chosen....	"	"	2 2
Basis of representation.....	"	"	3 3
How office of representative is vacated.....	"	"	4 3
May elect emeritus members.....	"	"	5 3
Names of its officers.....	"	IV	1 3
Time and manner of electing officers.....	"	"	2 4
Obligation to be taken by officers of.....	"	"	3 4
Officers may be suspended by Imperial Potentate.....	"	V	1 5
Special sessions of, may be called by Imperial Potentate.....	"	"	3 5
Powers of Imperial Potentate during recess of Imperial Council.....	"	"	4 5
Shall fix contingent fund for Imperial Potentate.....	"	"	4 5
Officers whose duties are not specified, shall perform what duty.....	"	X	1 9
Prescribes form of petition for the Order....	"	XII	1 9
Vote of, to amend Constitution.....	"	XIII	1 10
Permits its members to appeal from decision of its presiding officer.....	B.	I	1 11
Requires affirmative vote of two-thirds of representatives present to sustain appeal from presiding officer.....	"	"	1 11

	Art.	Sec.	Page
IMPERIAL COUNCIL — <i>Continued.</i>			
Sessions must be opened in full and ample form	B.	II	1 11
Majority vote decides all questions except alterations of Constitution, By-laws and Code	"	"	2 11
Who entitled to mileage and per diem	"	III	1 11
Committees of	"	V	1 12
Revenues of	"	VII	1 16
Ritual of	"	VIII	1 17
Regalia, Emblems and Jewels	"	IX	1-5 17
The Imperial Recorder shall announce to Imperial Council color of card and ink for ensuing year	"	X	1 18
To grant dispensations for new Temples	Cd.	I	1 20
To issue dispensation for Temples in unoccupied territory	"	"	1 20
To declare jurisdiction of two or more Temples in the same State which have failed to agree on jurisdiction	"	II	1 23
Funds of invested in standard securities, when required for general or hospital purposes ...	R.		45
IMPERIAL COUNCIL HEADQUARTERS AT ANNUAL SESSION.			
Duties of Committee on	B.	V	1 14
IMPERIAL POTENTATE.			
Is Executive Officer of the Order	Cn.	V	1 5
May suspend officers of Imperial Council or any Temple or officer thereof	"	"	1 5
Shall preside over Imperial Council and over Subordinate Temples when present	"	"	2 5
May call special sessions of Imperial Council ..	"	"	3 5
Powers of during recess of Imperial Council ..	"	"	4 5
Shall have yearly contingent fund for expenses	"	"	4 5
Shall have supervision of the work and expenditure of special committees	"	"	4 5
May confer the Order at sight, or deputize another Noble to do so	"	"	5 6
May appoint Deputies for specific purposes ...	"	"	6 6
General powers of	"	"	7 6
Need not be representative to Imperial Council	"	"	8 6
Becomes Past Imperial Potentate, when	"	"	8 6
On or before March 15th shall appoint accountant to audit books, papers and accounts of Imperial Treasurer, Imperial Recorder, and Shriners' Hospitals	"	"	9 6
Receives detailed report of accountant on or before May 1st	"	"	9 6
Shall cause audit and examination to be printed and delivered to each Representative 15 days preceding session	"	"	9 6
Shall refer original audit, etc., to Committee on Finance and Accounts	"	"	9 6
Custodian of Imperial Recorder's bond	"	VIII	2 7
Custodian of Imperial Treasurer's bond	"	IX	1 9
Shall appoint certain Standing Committees immediately before the close of session of Imperial Council	B.	V	1 12
Shall appoint other committees at least 60 days before session of Imperial Council	"	"	1 12

	Art.	Sec.	Page
IMPERIAL POTENTATE—Continued.			
Annual address of, shall be referred to Committee on Transactions of Imperial Officers.	B.	V	14
Shall suspend any Temple failing to notify Temple of concurrent jurisdiction of petitions received.....	Cd.	II	23
May empower a Temple to hold ceremonial sessions in unoccupied territory.....	"	"	5 24
Dispensation from, necessary for special election.....	"	IV	3 28
May suspend any Temple for failing to make annual returns or pay annual dues on or before February 10.....	"	XVI	4 39
IMPERIAL OFFICERS.			
When and how elected.....	B.	IV	1 12
IMPERIAL CHIEF AND ASSISTANT RABBAN.			
Rights and Duties of.....	Cn.	VII	1 7
IMPERIAL RECORDER.			
Duties of.....	Cn.	VIII	1 7
Shall submit books and vouchers to Committee on Finance and Accounts.....	"	"	4 7
Shall send credential blanks to Temples.....	"	"	5 8
Shall furnish list of suspensions, expulsions and restorations to each Temple.....	"	"	6 8
Shall furnish first six elective officers of each Temple with ritual.....	"	"	7 8
Shall furnish badges to representatives at annual session.....	"	"	8 8
Salary of.....	"	"	10 8
Shall announce color of card and ink for current year.....	B.	X	1 18
Shall attest ratifications of new By-laws or amendments.....	Cd.	XII	1 31
Shall send copies of By-laws and proposed amendments to Committee on Jurisprudence and Laws.....	"	"	1 31
Shall present list of all new and amended By-laws at each session.....	"	"	1 32
Shall submit list of any By-laws that have been rejected, with reasons.....	"	"	1 32
IMPERIAL TREASURER.			
Duties of.....	Cn.	IX	1 8
Salary of.....	"	"	1 9
Shall submit books and vouchers (to Committee on Finance and Accounts).....	"	"	1 9
Shall pay representatives by check.....	B.	III	2 12
May sell at market price securities of Imperial Council required for general or hospital purposes, when approved by Imperial Potentate and chairman of Finance Committee.....	R.		45
Empowered to obtain bond from all depositories of funds of Imperial Council, including those of Shriners' Hospitals for Crippled Children.....	R.		45
IMPROPER PUBLICATIONS.			
How punished.....	B.	XI	1 19

XVIII

INDEX.

	<i>Art.</i>	<i>Sec.</i>	<i>Page</i>
INDORSEMENT.			
Of a member of Temple as a candidate for Imperial Council	Cn.	IV	2 4
May be sent under seal to Representatives and Temples	"	"	2 4
INITIATION.			
Fee for	B.	VI	1 15
For each initiation Temple must pay fee to Imperial Council	"	VII	2 16
Form of application for			77
INSTALLATION.			
Of officers shall take place immediately after election or at next meeting	Cd.	IV	3 28
In case of public installation officers must take oath of office in Temple first	"	"	3 28
INVITATIONS.			
Special dispensation for, how obtained	Cn.	XII	1 10
Petitions for	"	"	1 10
J			
JEWELS.			
Of office of first six elective officers to be returned at annual session	Cn.	VIII	7 8
For Past Imperial Potentate, how procured ...	"	"	9 8
And Emblems of the Order	B.	IX	3 17
The crescent is the special jewel of the Shrine ..	"	"	4 17
Of the Shrine in combination with jewels of other orders prohibited	"	"	4 18
JURISDICTION.			
Of Subordinate Temples half-way to nearest Temple	Cd.	II	1 22
Of Temples shall not extend beyond State lines, etc.	"	"	1 22
Of Temples in same State may be concurrent or on equitable division	"	"	1 22
Temples having concurrent jurisdiction have exclusive jurisdiction in city and county where located	"	"	1 23
If two or more Temples in the same State fail to agree on jurisdiction, Imperial Council may declare it.	"	"	1 23
May be waived, but waiver must be under seal of the Temple granting it	"	"	2 23
Temples having concurrent jurisdiction must notify each other of all rejections.	"	"	2 23
Over an elected candidate is retained by Temple which elected him even if he afterwards removes	"	"	4 24
Temples may confer the Order at any place in their jurisdiction	"	"	5 24
Temples sovereign in all matters in their own jurisdiction	"	"	6 24
Temples can discipline sojourning Nobles	"	"	6 24
Applicant for Order must have resided six months within jurisdiction of Temple to which he applies	"	XIII	1 32
Resolutions fixing			47-74
JURISDICTIONAL LINES.			
Duties of Committee on	B.	V	1 14

INDEX.

XIX

	Art.	Sec.	Page
JURISDICTION OF TEMPLES AS REPORTED.....	R.		47-74
JURISPRUDENCE AND LAWS.			
Duties of Committee on.....	B.	V	1 13
Committee on, shall meet at least one day before Imperial Council.....	"	"	1 13

K

KNIGHT TEMPLAR.

Applicant for Order must be K. T. or 32° Scottish Rite Mason.....	Cn.	XII	1 9
--	-----	-----	-----

L

LARGE, MEMBERS AT

When dispensation for a Temple is recalled and no charter issued, Nobles created under the dispensation become members at large.....	Cd.	I	7 21
--	-----	---	------

LAW, STATUTE, ETC.

May be enacted by Imperial Council.....	Cn.	I	2 1
Disobedience of, subjects Temples or members to discipline.....	"	"	3 1

LIFE MEMBER.

Position of Honorary abolished.....	Cn.	III	5 3
Honorary, heretofore created and elected con- tinues rights and privileges.....	"	"	5 3
Honorary, hereafter designated simply as Per- manent Representatives.....	"	"	5 3
No card issued to Life Members unless per capita received for Shriners' Hospitals for Crippled Children.....	B.	VI	3 15

LIFE MEMBERSHIP.

No Temple shall have by-law establishing, for less than fifteen times annual dues.....	B.	VI	1 15
---	----	----	------

LIQUORS — IN HEADQUARTERS, ETC.

Intoxicating liquors cannot be served, etc.....	Cd.	XVII	1 39
---	-----	------	------

LIST OF NAMES.

Cannot be furnished.....	B.	XI	1 18
--------------------------	----	----	------

LOTTERIES.

Prohibited.....	Cd.	II	13 26
Penalties.....	"	"	13 26

M

MAGAZINE.

For all Nobles in good standing, each subordi- nate Temple shall pay \$1 annually for.....	B.	VII	3 16
Publication Committee.....	R.		45
Subscription \$1 a year for members, paid in form of annual per capita tax.....	"		46

MEMBERS OF THE IMPERIAL COUNCIL.

May be tried, disciplined, etc., for violation of its laws.....	Cn.	I	3 1
--	-----	---	-----

MEMBERS.

Restored or affiliated, no card issued to unless per capita received for Shriners' Hospitals for Crippled Children.....	B.	VI	3 15
---	----	----	------

	<i>Art.</i>	<i>Sec.</i>	<i>Page</i>
MEMBERS—Continued.			
At large, Nobles created in Temple under dispensation when charter refused and dispensation recalled	Cd.	I	7 21
Elected in one Temple but receiving the Order in another by request become members of Temple in which elected	"	II	3 23
Suspended or expelled, how reinstated.	"	XIII	7 (l) 37
MEMBERSHIP.			
Annual sums to Imperial Council in accordance with	B.	VII	3 16
Of Temple at date of annual meeting, determines number of representatives	Cn.	III	3 3
Of petitioners for new Temple whose dispensation is taken up and charter refused reverts.	Cd.	I	7 21
May be terminated by demission or expulsion.	"	XIII	1 33
A Noble can hold active membership in but one Temple	"	"	2 33
Membership in Commandery or Consistory must be maintained, etc.	"	"	2 33
Members suspended for non-payment of dues	"	"	4 34
How reinstated	"	"	4 34
Members suspended for unbecoming conduct.	"	"	7 (h) 36
How reinstated	"	"	7 (l) 37
Honorary membership may be conferred as a compliment upon any member of the Order	"	XV	1 39
MILEAGE.			
Representatives entitled to	B.	III	1 11
Of representatives shall be paid by check.	"	"	2 12
Duties of Committee on	"	V	1 14
Committee on, shall meet at least one day before meeting of Imperial Council	"	"	1 14
MOURNING DRAPERY.			
Defined	B.	IX	3 17
N			
NAME.			
Of Imperial Council	Cn.	I	1 1
NAMES OF TEMPLES.			
How selected	Cd.	IX	1 30
NECROLOGY.			
Duties of Committee on	B.	V	1 14
NOBLES.			
Can hold active membership in but one Temple	Cd.	XIII	2 33
Membership in Commandery or Consistory must be maintained, etc.	"	"	2 33
Suspended or expelled by Commandery or Consistory stand suspended or expelled in Temple	"	"	2 33
Suspended in Temple by reason of suspension in Commandery or Consistory not chargeable with dues during suspension	"	"	2 33
A demitted Noble may affiliate with Temple within jurisdiction in which he has been an actual resident for six months.	"	"	3 34
Visiting Temples other than their own must present certificates.	"	XIV	2 38
NOMINATION OF EMERITUS MEMBERS.			
Duty of Committee on	B.	V	1 14

	Art.	Sec.	Page
NON-AFFILIATION, VOLUNTARY.			
Voluntary non-affiliation in Commandery or Consistory, effect of	Cd.	XIII	1 33
NON-PAYMENT OF DUES.			
Members may be suspended for	Cd.	XIII	4 34
Vote necessary to suspend for	"	"	4 34
All arrearages of dues must be paid by Nobles suspended for non-payment of dues before reinstatement	"	"	4 34
NOTICE.			
Of sessions of Imperial Council must be sent to members and Temples 30 days prior thereto.	Cn.	II	4 2
Of color of card and ink shall be sent by Recorder to every Temple	B.	X	1 18
Of proposed amendment to Constitution how given	"	XII	2 19
Of annual meeting and election must be mailed to all members of Temples at least one week in advance	Cd.	IV	2 28
Of annual meeting shall contain section	"	"	2 28
Copy of every printed notice issued by a Temple shall be mailed to Imperial Potentate	"	VI	1 29
Of delinquency before suspension for non-payment of dues	"	XIII	4 34
Must be served before suspension or expulsion for unbecoming conduct	"	"	7 (e) 35
O			
OATH.			
Of office must be taken by all officers of Imperial Council and Subordinate Temples. . .	Cn.	IV	3 4
Of office must be taken in Temple prior to public installation ceremonies	Cd.	"	3 28
OBJECTION.			
To candidate shall have the same force and effect as second ballot	Cd.	VII	1 30
To candidate prevents renewal of petition for thirteen weeks	"	"	1 30
To candidate after election must be in writing signed by three members	"	"	2 30
To candidate after election must be entered upon the minutes	"	"	2 30
To any visitor may be made by any member of Temple visited	"	XIV	1 38
OBLIGATION.			
Shall be taken by officers of Imperial Council and Subordinate Temples	Cn.	IV	3 4
OFFICE.			
No member can be forced to accept election to an office	Cd.	VI	3 29
OFFICERS.			
Of Imperial Council, names of	Cn.	IV	1 3
Of Imperial Council, except Imperial Potentate, must be representatives	"	"	1 4
Of Imperial Council, when and how elected. . .	"	"	2 4
Of Imperial Council and Temples shall take obligation	"	"	3 4
Of Imperial Council or Subordinate Temples may be suspended by Imperial Potentate . .	"	V	1 5

	Art.	Sec.	Page
OFFICERS — Continued.			
First six elective of Imperial Council shall receive Ritual from Imperial Recorder which shall be receipted for and returned at annual session each year	Cn.	VIII	7 8
First six elective shall return jewel of office at each annual session	"	"	7 8
Of Imperial Council whose duties are not specified shall perform what duties.	"	X	1 9
A Temple under dispensation has no right to elect officers	Cd.	I	9 22
Of Subordinate Temples, names of	"	III	1 26
Of Subordinate Temples, first seven elected annually by ballot; others appointed by Illustrious Potentate.	"	"	1 27
Of a Temple shall be elected at January meeting	"	IV	1 27
Of Temple shall be installed on night of election or next meeting thereafter	"	"	3 28
Must take oath of office in Temple prior to public ceremonies	"	"	3 28
In case of resignation dispensation not required to elect successor	"	"	3 28
Of Temples shall perform duties assigned in Ritual and law of the Order	"	VI	1 29
Of a Temple, except first three, may resign . .	"	"	3 29
OFFICIAL SHRINE MAGAZINE.			
See Magazine.			
OPENING.			
Of Imperial Council shall be in full form	B.	II	1 11
ORDERS.			
On Imperial Treasurer must be signed by Imperial Recorder and countersigned by Imperial Potentate.	Cn.	IX	1 9
ORDINANCES.			
To be assented to by Potentate-elect previous to enthronement	Cd.	V	1 28
P			
PAPERS.			
Books, etc., shall be delivered by Imperial Recorder to successor	Cn.	VIII	4 7
PARADES.			
None admitted but Shriners, Uniformed Bands and male servants	Cd.	II	9 25
Undignified dress in, prohibited	"	"	11 25
Appearance of Arab Patrols, Shrine Bands, etc., in patriotic and Masonic parades	"	"	12 25-26
PAST IMPERIAL POTENTATE.			
Is Representative <i>ad vitam</i>	Cn.	III	5 3
Becomes such upon installation of successor . .	"	V	8 6
Jewel of, how procured	"	VIII	9 8
PAY OF REPRESENTATIVES.			
Duties of Committee on Mileage and	B.	V	1 14
PENALTY.			
For violation of law as to prerequisites for the Order	Cn.	XII	1 10

	Art.	Sec.	Page
PER CAPITA.			
\$2 for Shriners' Hospitals for Crippled Children	B.	VI	3 15
Candidates received during year, life members, and members restored or affiliated included in	"	"	3 15
Basis of, shall be membership of Temple at end of fiscal year	"	"	3 15
PER DIEM.			
Representatives entitled to	B.	III	1 11
Of Representatives shall be paid by check	"	"	2 12
Duties of Committee on	"	V	1 14
Committee shall meet at least one day before meeting of Imperial Council	"	"	1 14
PERMANENT REPRESENTATIVE.			
Honorary Member and Permanent Represent- ative heretofore created and elected shall be known and designated simply as	Cn.	III	5 3
Where previously elected by a Temple, his name shall not appear on ballot	Cd.	IV	1 27
PETITION.			
For the Order shall be of the form prescribed by the Imperial Council	Cn.	XII	1 9
To be acted on at special meeting; what re- quired	"	"	1 10
For dispensation for new Temple must be recommended by nearest Temple	Cd.	I	4 21
For the Order not to be acted on where appli- cant resides within the jurisdiction of another Temple without consent of the latter	"	II	2 23
Must be on prescribed form furnished by Im- perial Recorder	"	I	3 20
Referred to Committee, and Committee must report, etc.	"	XII	1 31
From resident of unoccupied territory may be acted on by any Temple	"	XIII	1 33
Of demitted Noble may be presented to any Temple	"	"	2 33
Of suspended or expelled Noble not permitted again for one year if less than two-thirds vote for reinstatement	"	"	7 (l) 37
Necessary for reinstatement from suspension or expulsion	"	"	7 (l) 37
For initiation and membership, form of			77
For affiliation, form of			79
PETITIONERS.			
For new Temples must number six hundred or more	Cd.	I	1 20
For new Temples, requirements as to	"	"	2 20
For dispensation become members of the Temple under dispensation	"	"	6 21
For new Temple shall pay dues to Temple of which he was a member at time of signing petition, but only to date of dispensation	"	"	6 21
For new Temple, membership in chartered Temple remains in abeyance until charter is granted new Temple	"	"	7 21
For new Temple whose charter is refused re- sume membership in former chartered Temple	"	"	7 21
See also	"	XIII	1 33
POTENTATE.			
(See Illustrious Potentate.)			

XXIV

INDEX.

		<i>Art.</i>	<i>Sec.</i>	<i>Page</i>
POWERS.				
Of Imperial Council	Cn.	I	2	1
Of Imperial Potentate during recess of Imperial Council	"	V	4	5
General powers of Imperial Potentate	"	"	7	6
Of Temples in own jurisdiction	Cd.	II	6	24
PREREQUISITES.				
For the Order defined	Cn.	XII	1	9
Penalty for violating law as to	"	"	1	10
PRESENTATION.				
Of jewel to Past Imperial Potentate, how provided for	Cn.	VIII	9	8
PRESIDING OFFICER.				
Of Imperial Council may vote in case of tie ...	B.	II	2	11
PRINTING.				
Of resolutions, letters, tickets, etc., by a Noble or Nobles suggesting, etc., proposed candidates for office in Temple prohibited	Cd.	IV	2	27-28
PROXY.				
Imperial Potentate may appoint Deputies for specific purposes	Cn.	V	6	6
PUBLICATION COMMITTEE.				
Of official Shrine Magazine	R.			45
PUBLICATIONS.				
Improper publications, how punished	B.	XI	1	19
PUNISHMENT.				
For unbecoming conduct to be fixed by Trial Committee	Cd.	XIII	7 (h)	36

Q

QUESTIONS.				
Before Imperial Council decided by majority vote	B.	II	2	11
Before subordinate Temples, the same	Cd.	VIII	1	30
QUORUM.				
Of Imperial Council consists of	Cn.	II	3	2
In subordinate Temple consists of	Cd.	III	1	27

R

RABBANS, IMPERIAL.				
Rights and duties of	Cn.	VII	1	7
RAFFLING.				
Prohibited	Cd.	II	13	26
Penalties	"	"	13	26
RATIO.				
For payment of dues higher than \$10 per annum	B.	VI	2	15
RECORD.				
Of transactions of Imperial Council shall be kept by Imperial Recorder	Cn.	VIII	1	7
RECORDER, IMPERIAL.				
Duties of	Cn.	VIII	1-9	7
Shall keep record of proceedings of Imperial Council	"	"	1	7

RECORDER, IMPERIAL — *Continued.*

	Art.	Sec.	Page
Shall collect revenues of Imperial Council, and when amount reaches \$1,000 shall pay same to Imperial Treasurer	Cn.	VIII	2 7
Shall give bond in the sum of \$50,000	"	"	2 7
Shall furnish each new Temple copy of Constitution and other laws	"	"	3 7
Shall make annual report of accounts and summary of returns of Temples	"	"	4 7
Shall submit books and vouchers to Committee on Finance	"	"	4 7
Shall have custody of the seal of Imperial Council and affix it to official communications	"	"	4 7
Shall notify members of Imperial Council of annual and special sessions	"	"	4 7
Shall send credential blanks to Temples	"	"	5 8
Shall furnish list of suspensions, expulsions and restorations to each Temple	"	"	6 8
Shall furnish first six elective officers of Temple with Ritual	"	"	7 8
Shall furnish badges to Representative at annual session	"	"	8 8
Shall have past Imperial Potentate's jewel for presentation at session of Imperial Council ..	"	"	9 8
Salary of	"	"	10 8
Shall issue diploma to candidates upon whom fee has been paid	B.	VII	2 16
Shall issue diploma free to affiliating Nobles...	"	"	2 16
Shall announce color of card and ink for current year	"	X	1 18
Shall send copies of By-law and amendment to Imperial Recorder	Cd.	XII	1 32

RECORDER OF SUBORDINATE TEMPLE.

Shall countersign credentials of Representatives	Cn.	III	2 2
Shall mail a notice of annual meeting to all members at least one week in advance, containing section	Cd.	IV	2 28
Shall send to Imperial Recorder certified copy showing change in By-laws has been made ...	"	XII	1 32
Shall collect per capita for magazine subscription	R.		46
Shall render complete report at annual meeting of his Temple following end of fiscal year ...	Cd.	XVI	1 39
Shall arrange his books and accounts to conform with fiscal year	"	"	1 39

REGALIA.

As promulgated in Ritual must be strictly adhered to	B.	IX	1 17
Of Order described	"	"	3 17

REGULATIONS.

For violation of its regulations, Imperial Council may discipline Temples or members	Cn.	I	3 1
--	-----	---	-----

REINSTATEMENT.

In Commandery or Consistory reinstates in Temple	Cd.	XIII	2 33
Of Noble suspended or expelled by Temple, how effected	"	"	2 33
From suspension for non-payment of dues, all arrearages must be paid before	"	"	4 34

	<i>Art.</i>	<i>Sec.</i>	<i>Page</i>
REJECTED CANDIDATE.			
Shall not renew application for thirteen weeks . .	Cd.	VII	2 30
REMOVAL.			
Of Representative permanently from jurisdiction of Imperial Council vacates office	Cn.	III	4 3
Of Potentate, Chief Rabban, or Assistant Rabban from jurisdiction of Imperial Council requires special election to fill vacancy	Cd.	VI	3 29
REPORT.			
Of his accounts and work of Temples shall be made annually by Imperial Recorder	Cn.	VIII	4 7
Of Imperial Treasurer shall be made at each annual session of Imperial Council	"	IX	1 9
Of Trial Committee to Illustrious Potentate . .	Cd.	XIII	7 (i) 36
Of Committee on Ceremonies for Laying Corner Stones and dedicating Shriners' Hospitals for Crippled Children	R.		44
REPRESENTATION TO IMPERIAL COUNCIL.			
Apportionment	Cn.	III	1 2
REPRESENTATIVES TO IMPERIAL COUNCIL.			
Number of, how determined	Cn.	III	1 2
No Temple allowed more than four, except, etc.	"	"	1 2
How and when chosen	"	"	2 2
Certificate of election of	"	"	2 2
Time at which number is determined	"	"	3 3
How office vacated	"	"	4 3
Election of new Representative	"	"	4 3
Officers, except Imperial Potentate, must be Representatives	"	IV	1 4
The Imperial Potentate ought to be Representative, but can exercise his office even if not	"	V	8 6
Shall be furnished by Imperial Recorder with badge	"	VIII	8 8
Entitled to mileage and per diem	B.	III	1 11
Mileage and per diem of shall be paid by check	"	"	2 12
A Temple under dispensation is not entitled to	Cd.	I	9 22
REPRESENTATIVES AD VITAM.			
All Past Imperial Potentates are	Cn.	III	5 3
RESIDENCE.			
Of applicant for Order must be at least six months in jurisdiction of Temple	Cd.	XIII	1 32
Actual residence defined	"	"	1 33
" " "	"	"	3 34
Of applicant for Order in unoccupied territory authorizes any Temple to act on petition . .	"	"	1 33
Vacancy because of resignation of one or more Representatives	"	III	4 3
RESIGNATION			
Of any officer of Temple, except first three, permitted	"	VI	3 29
RESOLUTIONS.			
Standing Resolutions	R.		41
Relating to Shriners' Hospitals for Crippled Children	"		42-44
Relating to Clandestine Shriners	"		44
Relating to Assessments for Shriners' Hospitals for Crippled Children	"		44
Relating to General and Hospital Funds of the Imperial Council	"		45

RESOLUTIONS — *Continued.*

<i>Art.</i>	<i>Sec.</i>	<i>Page</i>
Relating to Bond from Depositories of Funds of the Imperial Council	R.	45
Relating to Amendment of By-laws fixing minimum dues	"	45
Relating to official Shrine magazine	"	45-46
As to jurisdiction of Temples in the following States, Territories, etc.:		
Temples in Alabama	"	47-48
Temples in Arkansas	"	48
Temples in Arizona	"	48
Temples in California	"	48-49
Temples in Colorado	"	49
Temples in Connecticut	"	49-50
Temples in District of Columbia	"	50
Temples in Florida	"	50
Temples in Georgia	"	50-51
Temples in Idaho	"	51
Temples in Illinois	"	51-52
Temples in Indiana	"	52-53
Temples in Iowa	"	53-54
Temples in Kansas	"	54
Temples in Kentucky	"	54-55
Temples in Louisiana	"	55
Temples in Maine	"	55
Temples in Maryland	"	55
Temples in Massachusetts	"	56
Temples in Michigan	"	56
Temples in Minnesota	"	57
Temples in Missouri	"	57
Temples in Mississippi	"	57-58
Temples in Montana	"	58
Temples in Nebraska	"	58
Temples in New Hampshire	"	58
Temples in New Jersey	"	59-60
Temples in New Mexico	"	60
Temples in New York	"	60-61-62
Temples in Nevada	"	62
Temples in North Carolina	"	62
Temples in North Dakota	"	63
Temples in Ohio	"	63-64
Temples in Oklahoma	"	64-65-66
Temples in Oregon	"	66
Temples in Pennsylvania	"	66-67
Temples in Rhode Island	"	67
Temples in South Carolina	"	67-68
Temples in South Dakota	"	68
Temples in Tennessee	"	68-69
Temples in Texas	"	69-70
Temples in Utah	"	70
Temples in Vermont	"	71
Temples in Virginia	"	71
Temples in Washington	"	71-72
Temples in West Virginia	"	72
Temples in Wisconsin	"	72
Temples in Wyoming	"	73
Temples in Canada	"	73-74
Temples in Canal Zone	"	74
Temples in Hawaiian Islands	"	74
Temples in Mexico	"	74

		<i>Art.</i>	<i>Sec.</i>	<i>Page</i>
RESTORATION.				
List of should be furnished Temples by Imperial Recorder	Cn.	VIII	6	8
Restored members must pay per capita of \$2 for Shriners' Hospitals for Crippled Children.	B.	VI	3	15
To good standing in Commandery or Consistory restores in Temple	Cd.	XIII	2	33
From suspension or expulsion by Temple, how effected	"	"	2	33
Of members suspended by Temples for non-payment of dues, all arrearages must first be paid	"	"	4	34
RESTRICTIONS.				
Upon granting demits not allowed, provided, etc	Cd.	XIII	2	33
RETURNS, ANNUAL.				
Shall be made by Temples to Imperial Council	Cd.	XVI	2	39
Must be sent Imperial Recorder on or before January 31st	"	"	2	39
Procedure in case of failure to make	"	"	4	39
REVENUES.				
Of Imperial Council to be collected and paid over by Imperial Recorder to Imperial Treasurer when sum reaches \$1,000	Cn.	VIII	2	7
Sources of	B.	VII	1-4	16
RIGHT.				
Of Temple and accused to summon witnesses..	Cd.	XIII	7 (u)	38
RIGHTS.				
Of Temples under dispensation or charter cannot be interfered with except by action of Imperial Council	Cd.	I	8	22
RITUAL.				
Shall be furnished by Imperial Recorder to first six elective officers of Imperial Council.	Cn.	VIII	7	8
Shall be receipted for and returned at each session of Imperial Council	"	"	7	8
Fee for, \$5.00	B.	VII	4	16
Issued only on application of Temple	"	"	4	16
Only six copies issued to any one Temple	"	"	4	16
Additional rituals issued only on order of Imperial Potentate	"	"	4	16
As promulgated, must be used without alteration	"	VIII	1	17
S				
SABBATH DAY.				
See Sunday.				
SALARY				
Of Imperial Recorder	Cn.	VIII	10	8
Of Imperial Treasurer	"	IX	1	9
SCOTTISH RITE.				
Applicant for the Order must be a 32° Scottish Rite Mason or Knight Templar	Cn.	XII	1	9
Suspension or expulsion in, suspends or expels in Temple	Cd.	XIII	2	33
Restoration from suspension or expulsion in, restores in Temple	"	"	2	33

	Art.	Sec.	Page
SEAL.			
Of Imperial Council shall be kept in custody of Imperial Recorder	Cn.	VIII	4 7
Of Imperial Council shall be affixed by Imperial Recorder to all official communications.	"	"	4 7
Of Temples shall contain name of Temple	Cd.	X	1 31
Of Temples, impression shall be deposited with Imperial Recorder	"	"	1 31
SECURITIES.			
Of the Imperial Council	R.		45
SESSIONS.			
Annual sessions of Imperial Council at time and place fixed at previous session	Cn.	II	1 2
Special of Imperial Council may be called by Imperial Potentate in any emergency	"	"	2 2
Special may be called by Imperial Potentate on request of a certain number of Representatives	"	"	2 2
Special, requirements as to calling	"	"	2 2
Of Imperial Council, notice of shall be issued at least 30 days prior thereto	"	"	4 2
No session of a Temple shall be held on Sunday	"	XII	1 10
Of Imperial Council shall be opened in full form	B.	II	1 11
Of Temples must not be less than four during year, one of which shall be in January	Cd.	VI	1 29
Special of Temples may be called by the Illustrious Potentate at any time	"	"	4 29
Time of four stated sessions yearly (one in January) shall be fixed by By-laws of Temples ..	"	XII	1 32
SHRINE BAND OR ARAB PATROL.			
Under control of Potentate	Cd.	II	7 25
In parade	"	"	12 25
Shrine band must be composed only of Shriners in good standing	"	"	12 26
SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN.			
Each Temple shall collect \$2 per capita for, from each of its members, including candidates received during the year, Life Members and members restored or affiliated.	B.	VI	3 15
No card issued to any member until this per capita is paid	"	"	3 15
Report on Committee of Ceremonies	R.	"	44
Assessments for	"	"	44
Bond required from depositories of funds of ..	"	"	45
SIGHT.			
Imperial Potentate may confer Order at sight, in person, or by authorized deputy	Cn.	V	5 6
Order at sight can only be conferred at organization of new Temples in unoccupied territory	"	"	5 6
Order at sight, fee for shall be turned into the treasury of the Temple being organized	"	"	5 6
Minimum fee for Order conferred at sight, \$75 for each candidate	"	"	5 6
SOUVENIRS.			
Use and distribution of souvenirs discounted, etc	Cd.	XVII	1 39-40

	<i>Art.</i>	<i>Sec.</i>	<i>Page</i>
SPECIAL SESSION.			
Of Imperial Council may be called by Imperial Potentate in any emergency, or when requested by a certain number of Representatives	Cn.	II	2
Of Imperial Council, notice of shall be given . . .	"	"	4
Of Temple, requirements as to action on petitions at special session	"	XII	1
			10
STANDING RESOLUTIONS. (See Resolutions.)			
SUBORDINATE TEMPLES. (See Temples.)			
SUNDAY.			
No Temple session shall be held on	Cn.	XII	1
No secular Shrine activity allowed on	"	"	1
			10
SUSPENSION.			
Of Noble or Nobles circulating resolutions, etc., suggesting proposed candidates for office in Temple	Cd.	IV	2
			28
SUSPENSIONS.			
The Imperial Council may suspend Temples for disobedience and violation of Law	Cn.	I	3
Imperial Council may suspend its own members for violation of law	"	"	3
Suspension of Representative vacates his office	"	III	4
Of charter of Temple for violating clause of section of Constitution	"	IV	2
Of Noble for violating clause of section	"	"	2
Imperial Potentate may suspend until next session of Imperial Council any Imperial officer, Temple, or officer thereof	"	V	1
List of members suspended shall be furnished all Temples by Imperial Recorder	"	VIII	6
Imperial Potentate may suspend charter of Temple violating the law as to prerequisites of the Order	"	XII	1
Imperial Potentate may suspend Temples after 60 days' notice for not making returns for amount due Hospital Fund	B.	VI	3
Of Noble for violating clause of section	Cd.	II	14
May be made permanent at next regular session of Imperial Council	"	"	14
Of Noble for violating clause of section	"	IV	2
In Commandery or Consistory causes suspension in Temple	"	XIII	2
Members suspended in Temple because of suspension in Commandery or Consistory not chargeable with dues during suspension	"	"	2
Any member of a Temple may be suspended for non-payment of dues	"	"	4
For non-payment of dues, vote necessary for	"	"	4
For non-payment of dues, members must be notified before suspension	"	"	4
For unbecoming conduct, only after charges, notice and opportunity to be heard	"	"	7
For unbecoming conduct, vote required	"	"	7
Manner of restoring from	"	"	7
Temple failing to make annual return and pay dues may be suspended	"	XVI	4
			39

STYLE.		Art.	Sec.	Page
Name, etc., of Imperial Council	Cn.	I	1	1

T

TABLE OF CONTENTS Before Index

TEMPLES.

Are subject to exclusive control of Imperial Council	Cn.	I	3	1
May be censured or otherwise disciplined for disobedience	"	"	3	1
Appeals from must be made to Imperial Council	"	"	4	1
Must be notified of special sessions of Imperial Council	"	II	2	2
Shall have at least one representative to Imperial Council	"	III	1	2
Basis of representation in Imperial Council	"	"	1	2
No Temple shall have more than four Representatives	"	"	1	2
Shall elect Representatives by ballot, by majority vote at annual meeting	"	"	2	2
Number of representatives determined by membership at annual meeting	"	"	3	3
Officers must take obligation	"	IV	3	4
May be suspended by Imperial Potentate for violation of law	"	V	1	5
Imperial Potentate may preside over	"	"	2	5
In which Orders are conferred at sight entitled to fee	"	"	5	6
Newly constituted shall receive from Recorder copy of Constitution and Laws	"	VIII	3	7
Shall not receive applicants for the Order unless they are 32° Scottish Rite Masons or Knights Templar	"	XII	1	9
Must use form of petition provided by Imperial Council	"	"	1	9
Must receive special dispensation from Imperial Potentate to act upon petition at special meeting	"	"	1	10
Shall be suspended for violating certain provisions in regard to prerequisites	"	"	1	10
Cannot add to or take from prerequisites for membership fixed by Imperial Council	"	"	1	10
Cannot require candidate to be both 32° Mason and a Knight Templar to petition for initiation in a Temple	"	"	1	10
Can initiate or obligate candidate only at regular or ceremonial sessions unless special dispensation is granted	"	"	1	10
Holding stated session under their by-laws may also hold ceremonial sessions provided, etc. . .	"	"	1	10
Under dispensation, work and records of shall be referred to Committee on Dispensations and Charters	B.	V	1	13
Shall not charge less than \$75 for the Order...	"	VI	1	15
Neglecting or refusing to make returns for amount due Hospital Fund, may be suspended	"	"	3	15
Under dispensation, petitioners for must pay a fee of \$100	"	VII	1	16

	<i>Art.</i>	<i>Sec.</i>	<i>Page</i>
TEMPLES — Continued.			
Under dispensation, shall pay additional fee of \$50 when charter is granted	B.	VII	1 16
Shall pay to Imperial Council \$2.50 for each candidate initiated	"	"	2 16
Members affiliating with, entitled to diploma free of charge	"	"	2 16
Shall pay to Imperial Council per capita dues, which shall accompany annual returns	"	"	3 16
Entitled to only six copies of Ritual	"	"	4 16
Shall make no alterations or additions to Ritual except by authority of Imperial Council	"	VIII	1 17
Required to adopt color of card and ink for visiting certificate	"	X	1 18
Guilty of immoral or vulgar practices, liable to lose charter	"	XI	1 18
Dispensations for, how granted	Cd.	I	1 20
Dispensations for require consent of nearest Temple	"	"	1 20
May be constituted by Imperial Council without consent of nearest Temple	"	"	1 20
In unoccupied territory, when dispensation is asked for, must give notice to nearest Temple	"	"	1 20
Shall not be chartered unless provided with seal, proper place of meeting and necessary paraphernalia	"	"	2 20
Under dispensation, liable only for dues for fractional part of year and per capita on members created	"	"	5 21
Under dispensation, petitioners for become members thereof	"	"	6 21
Under dispensation, membership of petitioners for, in abeyance until charter is granted	"	"	6 21
Membership of petitioners in their former Temples terminates through the granting of a dispensation to new Temples whose applications they signed	"	"	6 21
If dispensation taken up and no charter issued, membership of petitioning members reverts to former Temple	"	"	7 21
If dispensation taken up and no charter issued, Nobles created in said Temple become members of the Order-at-large and entitled to certificate from Imperial Recorder	"	"	7 21
Under dispensation or charter have legal existence and legal jurisdiction	"	"	8 21-22
Under dispensation have no right to elect officers nor representatives	"	"	9 22
Must hold election immediately after receiving charter	"	"	11 22
Dispensation for new Temple, when refused by Imperial Council, no further application therefor shall be made for three years	"	"	12 22
Dispensation for new Temple, application must have printed at head all laws affecting status of member signing	"	"	13 22
Jurisdiction of, half-way to nearest Temple, but never beyond the State line	"	II	1 22

TEMPLES — *Continued.*

	Art.	Sec.	Page
In same State may agree upon concurrent jurisdiction or any equitable division of territory	Cd.	II	1 22
Every Temple shall have exclusive jurisdiction in city and county in which located under charter	"	"	1 23
Jurisdiction of, may be fixed by Imperial Council under certain circumstances	"	"	1 23
Shall not act upon petition for Order of applicant residing within jurisdiction of another Temple without consent of latter	"	"	2 23
May waive jurisdiction, such waiver to be under seal of the Temple	"	"	2 23
Cannot grant blanket waivers	"	"	2 23
Having concurrent jurisdiction must notify each other of all petitions received.	"	"	2 23
Violating certain provisions may be suspended by Imperial Potentate	"	"	2 23
Having elected candidates, may ask any other Temple to confer the Order	"	"	3 23
Conferring the Order at request of another Temple, shall certify the work having been done to the Temple making the request	"	"	3 23
When two or more hold concurrent jurisdiction, each must consent in order that an applicant of that jurisdiction may become a member of any other Temple	"	"	4 24
Electing candidates retain jurisdiction, even if candidate subsequently removes	"	"	4 24
May open and confer Order at any place within their jurisdiction on candidates previously elected	"	"	5 24
May hold, by dispensation from Imperial Potentate, ceremonial sessions in unoccupied territory	"	"	5 24
Each Temple sovereign in own jurisdiction....	"	"	6 24
Each Temple has jurisdiction for discipline of sojourning Nobles	"	"	6 24
Violating or countenancing violation of this section relating to gambling, raffling and lottery enterprises shall have its charter arrested	"	"	13 26
Neglecting to take action on violation of this section in use of words "Shrine," "Noble," etc., subject to having charter arrested	"	"	14 26
Officers of, and when and how elected or appointed	"	III	1 26
Quorum shall consist of	"	"	1 27
Election of officers and Representatives	"	IV	1 27
May elect successor to fill vacancy caused by resignation of officer or Representative, without special dispensation, provided, etc. (and see Sec. 3, Article VI, of Code)	"	"	3 28
Duties of officers of	"	VI	1, 2 29
Officers of, except first three, may resign	"	"	3 29
Presiding officer shall only vote in case of tie..	"	VIII	2 30

	<i>Art.</i>	<i>Sec.</i>	<i>Page</i>
TEMPLES—Continued.			
No appeal lies to Temple from decision of Illustrious Potentate.....	Cd.	VIII	3 30
Must select Ancient Arabic or Egyptian names	"	IX	1 30
Must have seals, giving the name, and deposit impression with Imperial Recorder.....	"	X	1 31
Must have new By-laws approved by Imperial Council, and file with it a copy thereof.....	"	XII	1 31-32
Not having their own by-laws shall work under those of Imperial Council, but are recom- mended to adopt by-laws for their govern- ment.....	"	"	1 32
Shall not receive petition from one who has not been actual resident of jurisdiction for at least six months.....	"	XIII	1 32-33
May receive petitions from applicants in un- occupied territory.....	"	"	1 33
Shall not charge dues against members during suspension caused by suspension in Con- sistory or Commandery.....	"	"	2 33
Shall not place restrictions upon granting demits, provided, etc.....	"	"	2 33
May receive petitions from demitted Nobles without regard to place of residence.....	"	"	3 34
By majority vote may suspend for non-pay- ment of dues, provided, etc.....	"	"	4 34
May reinstate suspended or expelled Nobles on written petition, etc.....	"	"	4 34
By majority vote may suspend for unbecoming conduct, if accused found guilty by com- mittee.....	"	"	7 36
May require their own members to show cer- tificate of good standing.....	"	XIV	2 38
May confer honorary membership.....	"	XV	1 39
Shall send Imperial Recorder annual returns on or before January 31st.....	"	XVI	2 39
Failing to send annual returns on or before February 10th, shall be suspended by Im- perial Potentate if failing to comply fully after 15 days' notice.....	"	"	4 39
Shall on request furnish Publication Committee with a full roster of membership.....	R.		46
Resolutions fixing jurisdiction of the following Temples and agreements relative to these Temples:			
Aad Temple.....	"		57
Aahmes Temple.....	"		48
Abba Temple.....	"		47
Abdallah Temple.....	"		54
Abou Ben Adhem Temple.....	"		57
Abou Saad Temple.....	"		74
Abu Bekr Temple.....	"		53
Acca Temple.....	"		71
Affi Temple.....	"		71
Ahmed Temple.....	"		56
Ainad Temple.....	"		51
Akdar Temple.....	"		64
Aladdin Temple.....	"		63

		Page
TEMPLES — <i>Continued.</i>		
Al Amin Temple	R.	48
Al Azhar Temple	"	73
Al Bahr Temple	"	49
Al Bedoo Temple	"	58
Alcazar Temple	"	47
Al Chymia Temple	"	68
Alee Temple	"	50
Aleppo Temple	"	56
Algeria Temple	"	58
Alhambra Temple	"	68
Ali Ghan Temple	"	55
Al Kader Temple	"	66
Al Kaly Temple	"	49
Al Koran Temple	"	63
Al Malaikah Temple	"	49
Almas Temple	"	50
Al Menah Temple	"	69
Aloha Temple	"	74
Al Sihah Temple	"	51
Alzafar Temple	"	69
Anah Temple	"	55
Anezeh Temple	"	74
Ansar Temple	"	52
Antioch Temple	"	63
Arabia Temple	"	69
Ararat Temple	"	57
Bagdad Temple	"	58
Ballut Abyad Temple	"	60
Bedouin Temple	"	65
Bektash Temple	"	58
Ben Ali Temple	"	49
Ben Hur Temple	"	69
Beni Kedem Temple	"	72
Boumi Temple	"	55
Cairo Temple	"	71
Calam Temple	"	51
Crescent Temple	"	59
Cyprus Temple	"	60
Damascus Temple	"	61
Egypt Temple	"	50
Elf Khurafeh Temple	"	56
El Hasa Temple	"	54
El Jebel Temple	"	49
El Kahir Temple	"	53
El Kalah Temple	"	70
El Karubah Temple	"	55
El Katif Temple	"	72
El Korah Temple	"	51
El Maida Temple	"	70
El Mina Temple	"	70
El Riad Temple	"	68
El Zagal Temple	"	63
El Zaribah Temple	"	48
Gizeh Temple	"	73
Hadi Temple	"	52
Hamasa Temple	"	57
Hella Temple	"	70
Hejaz Temple	"	67
Hillah Temple	"	66
India Temple	"	65
Irem Temple	"	66
Isis Temple	"	54

		Page
TEMPLES — <i>Continued.</i>		
Islam Temple	R.	49
Ismailia Temple	"	61
Jaffa Temple	"	66
Jerusalem Temple	"	55
Kaaba Temple	"	53
Kalif Temple	"	73
Kalurah Temple	"	61
Karem Temple	"	70
Karnak Temple	"	73
Kazim Temple	"	71
Kem Temple	"	63
Kerak Temple	"	62
Kerbela Temple	"	69
Khartum Temple	"	73
Khediye Temple	"	71
Khiva Temple	"	70
Kismet Temple	"	61
Kora Temple	"	55
Korein Temple	"	73
Kosair Temple	"	55
Lu Lu Temple	"	66
Luxor Temple	"	73
Mahi Temple	"	50
Maskat Temple	"	70
Mecca Temple	"	61
Media Temple	"	62
Medinah Temple	"	52
Melha Temple	"	56
Midian Temple	"	54
Mirza Temple	"	54
Mizpah Temple	"	52
Mocha Temple	"	73
Mohammed Temple	"	52
Moila Temple	"	57
Moolah Temple	"	57
Morocco Temple	"	50
Moslah Temple	"	70
Moslem Temple	"	56
Mount Sinai Temple	"	71
Murat Temple	"	52
Naja Temple	"	68
Nemesis Temple	"	72
Nile Temple	"	72
Oasis Temple	"	62
Oleika Temple	"	55
Omar Temple	"	68
Orak Temple	"	52, 53
Oriental Temple	"	60, 62
Osiris Temple	"	72
Osman Temple	"	57
Palestine Temple	"	67
Philae Temple	"	73
Pyramid Temple	"	49
Rajah Temple	"	66
Rameses Temple	"	73
Rizpah Temple	"	55
Sahara Temple	"	48
Salaam Temple	"	59
Saladin Temple	"	56
Sesostris Temple	"	58
Sphinx Temple	"	50
Sudan Temple	"	62

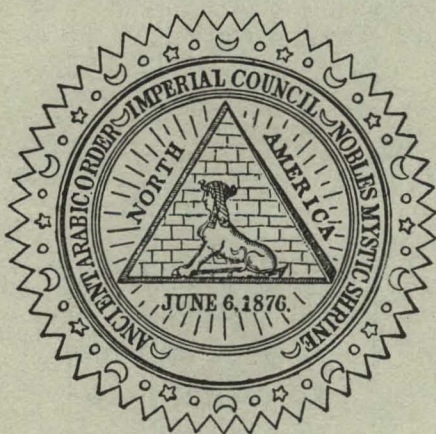
	Art.	Sec.	Page
TEMPLES — Continued.			
Syria Temple	R.		67
Syrian Temple	"		64
Tadmor Temple	"		64
Tangier Temple	"		58
Tebala Temple	"		52
Tehama Temple	"		58
Tigris Temple	"		62
Tripoli Temple	"		72
Wahabi Temple	"		58
Wa-Wa Temple	"		74
Yaarab Temple	"		51
Yelduz Temple	"		68
Za-Ga-Zig Temple	"		54
Zamora Temple	"		47
Zembo Temple	"		67
Zem Zem Temple	"		67
Zenobia Temple	"		64
Ziyara Temple	"		62
Zorah Temple	"	52,	53
Zuhrah Temple	"		57
TEMPLES, HEADQUARTERS, AND HOSPITALITY.			
How conducted — No intoxicating liquors, no Temple badges as gifts, etc., no indiscriminate distribution of souvenirs, etc.	Cd.	XVII	1 39, 40
TEMPLES, JURISDICTION OF.	R.		47
TIE VOTE.			
In case of tie vote in Imperial Council, pre- siding officer shall vote; otherwise not.	B.	II	2 11
In case of tie vote in Temple, presiding officer shall vote; otherwise not	Cd.	VIII	2 30
TITLE.			
Of Imperial Council	Cn.	I	1 1
TRANSACTIONS OF IMPERIAL OFFICERS.			
Duty of Committee on	B.	V	1 14
TREASURER, IMPERIAL.			
Duties of	Cn.	IX	1 8
Salary of	"	"	1 9
Shall pay Representatives by check.	B.	III	2 12
TRIAL.			
Imperial Council may try and discipline mem- bers	Cn.	I	3 1
Must be given before suspension or expulsion for unbecoming conduct.	Cd.	XIII	7 35
Any Noble permitted to attend trial, but de- liberation of committee on guilt or innocence punishment shall be secret	"	"	7 (p) 37
TRIAL COMMITTEE.			
Of nine for hearing regarding unbecoming con- duct, how chosen	Cd.	XIII	7 (d, h) 35, 36
Secret deliberation	"	"	7 (p) 37
Chairman to administer oath to all witnesses who are Nobles	"	"	7 (q) 38
Report to be signed by entire committee	"	"	7 (r) 39

		<i>Art.</i>	<i>Sec.</i>	<i>Page</i>
V				
VACANCY.				
Occurring in office of Representative of Imperial Council.....	Cd.	VI	3	29
In office of Imperial Recorder and Imperial Treasurer.....	"	XI	1	9
In office of Potentate, Chief Rabban and Assistant Rabban filled by special election.....	"	VI	3	29
In other elective office filled by an election at next regular meeting, or special meeting called by Potentate.....	"	"	3	29
In appointive office filled by appointment by Potentate.....	"	"	3	29
Caused by resignation of officer of Temple may be filled by election without dispensation...	"	"	3	29
VISITING CARD.				
Color of, fixed by Imperial Recorder.....	B.	X	1	18
Temples may require from their own members.	Cd.	XIV	2	38
Form of certificate.....	R.			80
VISITOR.				
May be objected to by any member of Temple visited.....	Cd.	XIV	1	38
Must exhibit certificate of good standing.....	"	"	2	38
VOTE.				
To amend Constitution of Imperial Council without previous notice, three-fourths of members present.....	Cn.	XIII	1	10
To amend Constitution after previous notice, two-thirds of members present.....	"	"	1	10
Upon questions in Imperial Council.....	B.	II	2	11
In case of tie in Imperial Council, presiding officer has casting vote.....	"	"	2	11
To amend By-laws, two-thirds of members present.....	"	XII	1	19
Majority vote required to elect officers or representatives.....	Cd.	IV	1	27
Of a majority of those voting necessary to elect each representative.....	"	"	1	27
In case of tie in Temple, presiding officer has casting vote.....	"	VIII	2	30
Not necessary to vote to reinstate, where suspension or expulsion was caused by suspension or expulsion in Commandery or Consistory.....	"	XIII	2	33
Of a majority may suspend for non-payment of dues, provided, etc.....	"	"	4	34
Of a majority to reinstate after suspension for non-payment of dues on written petition and payment of arrearages.....	"	"	4	34
Of a majority of committee may suspend for unbecoming conduct.....	"	"	7 (h)	36
For reinstatement after suspension or expulsion for unbecoming conduct two-thirds vote of members present.....	"	"	7 (l)	37
To amend Code, two-thirds of members present	"	XVIII	1	40
VULGARITY.				
In publications or ceremonies, liable to cause arrest of charter.....	B.	XI	1	19

	<i>Art.</i>	<i>Sec.</i>	<i>Page</i>
W			
WAIVER OF JURISDICTION.			
Must be obtained before Temple can act upon petition for initiation of applicant residing within jurisdiction of any other Temple	Cd.	II	2 23
Must be under seal of the Temple granting it..	"	"	2 23
Temples cannot grant blanket waivers	"	"	2 23
WOMEN'S ORGANIZATIONS.			
Not recognized in Shrine	Cd.	II	8 25
WORDS.			
Use of "Noble," "Shriner," or variation of, etc., prohibited for commercial or other business enterprises, provided, etc.	Cd.	II	14 26

Ancient Arabic Order Nobles *of the* Mystic Shrine

1925-1926



1344-1345

Gregorian *and* Mohammedan CALENDARS



ISSUED BY

Benjamin W. Rowell, *Imperial Recorder*
Masonic Temple, Room 206, Boston, Mass.

1925

Gregorian
Calendar

1925 1926

1926

AUGUST
1925

S	M	T	W	T	F	S
*	*	*	*	*	*	1
						1
2	3	4	5	6	7	8
2	3	4	5	6	7	8
9	10	11	12	13	14	15
9	10	11	12	13	14	15
16	17	18	19	20	21	22
16	17	18	19	20	21	22
23	24	25	26	27	28	29
23	24	25	26	27	28	29
30	31	*	*	*	*	*
30	31	*	*	*	*	*

DECEMBER
1925

S	M	T	W	T	F	S
*	*	1	2	3	4	5
		123	124	125	126	127
6	7	8	9	10	11	12
128	129	130	131	132	133	134
13	14	15	16	17	18	19
135	136	137	138	139	140	141
20	21	22	23	24	25	26
142	143	144	145	146	147	148
27	28	29	30	31	*	*
149	150	151	152	153	*	*

APRIL
1926

S	M	T	W	T	F	S
*	*	*	*	1	2	3
				244	245	246
4	5	6	7	8	9	10
247	248	249	250	251	252	253
11	12	13	14	15	16	17
254	255	256	257	258	259	260
18	19	20	21	22	23	24
261	262	263	264	265	266	267
25	26	27	28	29	30	*
268	269	270	271	272	273	*

SEPTEMBER
1925

S	M	T	W	T	F	S
*	*	1	2	3	4	5
		32	33	34	35	36
6	7	8	9	10	11	12
37	38	39	40	41	42	43
13	14	15	16	17	18	19
44	45	46	47	48	49	50
20	21	22	23	24	25	26
51	52	53	54	55	56	57
27	28	29	30	*	*	*
58	59	60	61	*	*	*

JANUARY
1926

S	M	T	W	T	F	S
*	*	*	*	*	1	2
					154	155
3	4	5	6	7	8	9
156	157	158	159	160	161	162
10	11	12	13	14	15	16
163	164	165	166	167	168	169
17	18	19	20	21	22	23
170	171	172	173	174	175	176
24	25	26	27	28	29	30
177	178	179	180	181	182	183
31	*	*	*	*	*	*
184	*	*	*	*	*	*

MAY
1926

S	M	T	W	T	F	S
*	*	*	*	*	*	1
						274
2	3	4	5	6	7	8
275	276	277	278	279	280	281
9	10	11	12	13	14	15
282	283	284	285	286	287	288
16	17	18	19	20	21	22
289	290	291	292	293	294	295
23	24	25	26	27	28	29
296	297	298	299	300	301	302
30	31	*	*	*	*	*
303	304	*	*	*	*	*

OCTOBER
1925

S	M	T	W	T	F	S
*	*	*	*	1	2	3
				62	63	64
4	5	6	7	8	9	10
65	66	67	68	69	70	71
11	12	13	14	15	16	17
72	73	74	75	76	77	78
18	19	20	21	22	23	24
79	80	81	82	83	84	85
25	26	27	28	29	30	31
86	87	88	89	90	91	92

FEBRUARY
1926

S	M	T	W	T	F	S
*	1	2	3	4	5	6
	185	186	187	188	189	190
7	8	9	10	11	12	13
191	192	193	194	195	196	197
14	15	16	17	18	19	20
198	199	200	201	202	203	204
21	22	23	24	25	26	27
205	206	207	208	209	210	211
28	*	*	*	*	*	*
212	*	*	*	*	*	*

JUNE
1926

S	M	T	W	T	F	S
*	*	1	2	3	4	5
		305	306	307	308	309
6	7	8	9	10	11	12
310	311	312	313	314	315	316
13	14	15	16	17	18	19
317	318	319	320	321	322	323
20	21	22	23	24	25	26
324	325	326	327	328	329	330
27	28	29	30	*	*	*
331	332	333	334	*	*	*

NOVEMBER
1925

S	M	T	W	T	F	S
1	2	3	4	5	6	7
93	94	95	96	97	98	99
8	9	10	11	12	13	14
100	101	102	103	104	105	106
15	16	17	18	19	20	21
107	108	109	110	111	112	113
22	23	24	25	26	27	28
114	115	116	117	118	119	120
29	30	*	*	*	*	*
121	122	*	*	*	*	*

MARCH
1926

S	M	T	W	T	F	S
*	1	2	3	4	5	6
	213	214	215	216	217	218
7	8	9	10	11	12	13
219	220	221	222	223	224	225
14	15	16	17	18	19	20
226	227	228	229	230	231	232
21	22	23	24	25	26	27
233	234	235	236	237	238	239
28	29	30	31	*	*	*
240	241	242	243	*	*	*

JULY
1926

S	M	T	W	T	F	S
*	*	*	*	1	2	3
				335	336	337
4	5	6	7	8	9	10
338	339	340	341	342	343	344
11	12	13	14	15	16	17
345	346	347	348	349	350	351
18	19	20	21	22	23	24
352	353	354	355	356	357	358
25	26	27	28	29	30	31
359	360	361	362	363	364	365

1344

Moharrum 1st Month—1344

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Safar 2d Month—1344

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Rabih Ul Awwal 3d Month—1344

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Rabih Ul Akhir 4th Month—1344

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Mohammedan Calendar

1344 1345

Jamaz Ul Awwal 5th Month—1344

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Jamaz Ul Akhir 6th Month—1344

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Rajab

7th Month—1344

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Shaaban

8th Month—1344

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Ramadan 9th Month—1344

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Shawwal 10th Month—1344

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Duh'l Kaada 11th Month—1344

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Duh'l Hajja 12th Month—1344

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

1345

Moharrum 1st Month—1345

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

MOHAMMEDAN YEARS

Each period of thirty years from the Hegira, or July 15, 622 A.D., constitutes a Cycle. Eleven of these years have a day added at the end of the year, and are shown below by a star.

45th CYCLE

YEAR	DAY OF	COMMENCEMENT	YEAR	DAY OF	COMMENCEMENT
1321	Monday	30 March, 1903	*1336	Wednesday	17 October, 1917
*1322	Friday	18 March, 1904	1337	Monday	7 October, 1918
1323	Wednesday	8 March, 1905	*1338	Friday	26 September, 1919
1324	Sunday	25 February, 1906	1339	Wednesday	15 September, 1920
*1325	Thursday	14 February, 1907	1340	Sunday	4 September, 1921
1326	Tuesday	4 February, 1908	*1341	Thursday	24 August, 1922
*1327	Saturday	23 January, 1909	1342	Tuesday	14 August, 1923
1328	Thursday	13 January, 1910	1343	Saturday	2 August, 1924
1329	Monday	2 January, 1911	*1344	Wednesday	22 July, 1925
*1330	Friday	22 December, 1911	1345	Monday	12 July, 1926
1331	Wednesday	11 December, 1912	*1346	Friday	1 July, 1927
1332	Sunday	30 November, 1913	1347	Wednesday	20 June, 1928
*1333	Thursday	19 November, 1914	1348	Sunday	9 June, 1929
1334	Tuesday	9 November, 1915	*1349	Thursday	29 May, 1930
1335	Saturday	28 October, 1916	1350	Tuesday	19 May, 1931

The 45th Mohammedan Cycle ends with the 29th day of the 12th month, Duh'l Hajja, 1350, corresponding to May 6th, 1932 A.D.

MONTHS	DAYS	MONTHS	DAYS
Moharrum	30	Rajab	30
Safar	29	Shaaban	29
Rabih Ul Awwal	30	Ramadan	30
Rabih Ul Akhir	29	Shawwal	29
Jamaz Ul Awwal	30	Duh'l Kaada	30
Jamaz Ul Akhir	29	Duh'l Hajja	29
		And in some years	30

Explanation of the Calendar

The Mohammedan year contains twelve months of thirty and twenty-nine days alternately, except leap years (indicated above by a star), when the twelfth month has thirty days. The small numbers from 1 to 365 are the days of the Gregorian year, and are affixed to corresponding days in both calendars.

EXAMPLE

The 30th Day of the 7th Month, Rajab, 1344 (marked 197 in red), is the 13th day of February, 1926 (also marked 197 in red).

What day in the Mohammedan year is May 17, 1926?

Over 290 (in red) in the Mohammedan Calendar is found Monday, the 5th day of the 11th month, Duh'l Kaada, 1344.